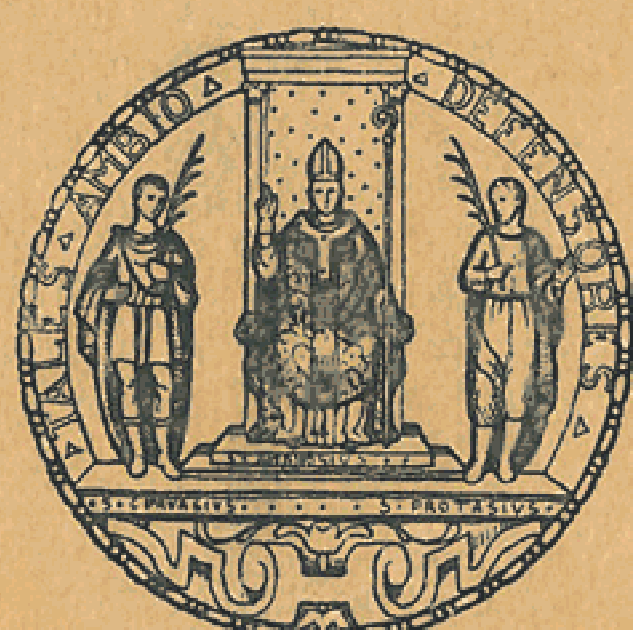
ANTIPHONALE

MISSARUM

JUXTA RITUM

SANCTAE ECCLESIAE

MEDIOLANENSIS



ROMAE

TYPIS SOC. S. JOANNIS EVANGELISTAE

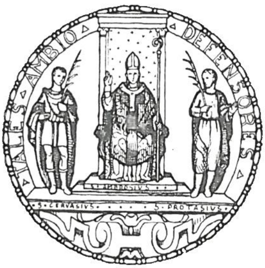
DESCLÉE ET SOCII

Typographi Pontificii

MCMXXXV


SANCTVS
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TE LAVDAMVS DOMINE
OMNIPOTENS
QVI SEDES SVPER
ARCANGELI
CANTATE DOMINO
LAVDATIO EIVS IN ECCLESIA

ANTIPHONALE
MISSARUM
JUXTA RITUM
SANCTAE ECCLESIAE
MEDIOLANENSIS



ROMAE
TYPIS SOC. S. JOANNIS EVANGELISTAE
DESCLÉE ET SOCII
Typographi Pontificii
MCMXXXV

SACRA CONGREGATIO RITUUM.

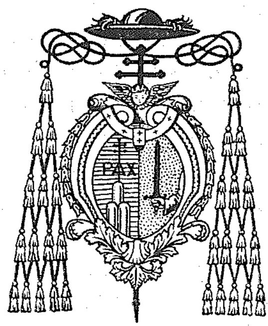
MEDIOLANEN. N° M. 50/935.

Instante E.mo ac Rev.mo Domino Alfrido Hildephonso Cardinali SCHUSTER, Archiepiscopo Mediolanensi, et referente infrascripto E.mo Cardinali Camillo LAURENTI, Sacrorum Rituum Congregationi Praefecto, Sanctissimus Dominus Noster Pius Papa Undecimus Antiphonale Missarum juxta ritum sanctae Ecclesiae Mediolanensis, ad fidem antiquorum codicum restitutum, novaque simul ac traditionali notularum specie adornatum, et ab omnibus qui sacris juxta liturgiam ambrosianam legitime perfunguntur tamquam typicum habendum, prouti in adjecto prostat exemplari, probare et concedere benigne dignatus est. Contrariis non obstantibus quibuscumque. Die 10 Julii 1935.

C. CARD. LAURENTI, S. R. C. Praefectus.

Loco ✠ Sigilli

Henricus DANTE, *Substitutus*.



A. HILDEPHONSUS

S. R. E. CARDINALIS TIT. S. MARTINI

ARCHIEPISCOPUS

UNIVERSO CLERO MEDIOLAN. SALUTEM IN DOMINO.

Liturgicarum Ambrosianae Ecclesiae melodiarum ipsiusque ritus quo Mediolanensis Ecclesiae filii in sacris litandis perfruuntur una eademque est historia; cum talis ab initio Divinas inter laudes sacrumque melon nexus fuerit, ut vix absque cantu divina celebrarentur officia, ecclesiasticam orationem venerabundo quodam famulatu decorantibus artis musicae castis spiritualibusque melismis. Unde, postquam Noster s. m. decessor, Andreas Carolus Cardinalis Ferrari, a Sancta Apostolica Sede approbationem impetravit Missalis Ambrosiani ad formam restituti primigenam, in quo plurimum contulerunt virorum studia inclytorum — Doct. A. Ceriani, M. Magistretti, et illius demum quem nunc Pium Papam Undecimum omnes veneramur — restitui necesse erat et Liber Cantatorius seu *Antiphonarius Missalis* ad genuinam, quae ab antiquis recensetur melioris notae codicibus, lectionem. Cui veteris Ambrosiani cantus instaurationi, quo favens quodammodo praepararetur ambitus, ad Majorem Nostram Mediolanensem Ecclesiam paucis abhinc annis Musicae et Cantus Ambrosiani altiorem scholam instituimus, vel potius restituimus. Nunc autem

assiduis accedentibus studiis ejus quem huic scholae moderandae feliciter praeposuimus, Gregorii M. Suñol, presbyteri et monachi B. M. V. de Monteserrato O. S. B., patiens et sagax principalium, qui supersunt, codicum investigatio satis completa videtur, ex qua melodicus erutus est textus; quem licet hodiernus studiorum status absolute primigenum dicere haud sinat, veteri codicum nihilominus traditioni prae cunctis conformem ultro fatemur. A qua traditione authentica, tot tantisque monimentis confirmata, arbitrarium quid ageret et scientiae contrarium qui recederet : praefatorum enim tramite codicum, ad saeculum XI communiter, immo nonnumquam ad antiquiora tempora reducimur, in quibus scilicet liturgica traditio, sicut in gregorianis pariter contigit exemplaribus, generatim intacta servabatur et in omnibus Ecclesiis regnabat uniformis.

Normam secuti s. m. decessoris Nostri Andreae Card. Ferrari, haec omnia studia quibus primigena Antiphonalis Missalis nostri restituitur lectio, supremo Sedis Apostolicae subjecimus judicio, quae, maturius re probata, Decreto S. Congregationis Rituum die X Julii 1935 textum, necnon et notularum formam *Antiphonalis Missarum juxta ritum S. Ecclesiae Mediolanensis* ad fidem codicum rite approbavit, opus laudante et confirmante Ipso SS. D. N. Pio Papa XI.

Nostrum amodo est, novam hanc editionem Archidioecesis Mediolanensis tum venerabili Clero tum dilectissimis tradere fidelibus, ut seposita infra annum melodum Ambrosianorum quavis alia collectione vel traditione, a Majori Ecclesia ad alpestres usque per Alpes paroecias, divina tandem resonet laus, consonis vocibus, cordibus, immo et vita.

Quam editionem Ambrosiani Cantus Ecclesiae Nostrae dum repraesentamus, oblivisci non possumus piorum illorum Augustini adhuc catechumeni fletuum nostris in templis liturgicum fidelium cantum ab Ambrosio feliciter institutum primum audientis; nec fugit Nos ejusdem Ambrosii responsum ad Arianos crimini vertentes quod per sacram ille musicen fideles sibi devinciret : « Hymnorum quoque meorum carminibus deceptum populum ferunt. Plane nec hoc abnuo. Grande carmen istud est, quo nihil potentius. Quid enim potentius quam confessio Trinitatis, quae quotidie totius populi ore celebratur? Certatim omnes student fidem fateri; Patrem et Filium et Spiritum Sanctum norunt

versibus predicare. Facti sunt omnes magistri, qui vix poterant esse discipuli. » *(Serm. Contra Auxentium : de Basilicis tradendis.)*

Piis illud votis exoptantes, ut, per hanc Cantatorii Ambrosiani ad veterum codicum fidem recensionem Clerus et fideles Ecclesiae Mediolanensis « Patrem et Filium et Spiritum Sanctum norint versibus predicare », Triadis Augustae benedictionem in omnem Nostrum spiritualem gregem invocamus, Ambrosii illud repetentes : *Unum, potens per omnia — Fove precantes, Trinitas.*

Dabamus Mediolani ipso Natali Ordinationis Nostrae die XII Kal. Aug. MCMXXXV.

✠ Hildephonsus Card. S. MARTINI Archiepisc.

DE RATIONE

ET USU HUJUS

ANTIPHONALIS MISSARUM.

Sanctae Ambrosianae Ecclesiae ritus venerandos proprius quoque comitatur cantus et ornat : qui, licet adnotetur in membranaceis quibusdam fragmentis saeculo quidem X descriptis, Mediolanensem vero saeculi VIII jam satis evolutam traditionem referentibus, integer tamen ad nos usque non pervenit nisi in codicibus saeculi XII vel recentioribus.

Eo enim tempore Mediolani, sicuti jam Romae evenerat, peculiaris ac singularis forma melodica orta est, tam ex antiquis ac tunc communibus, quam e nuperrime institutis, modis effecta, quae musicae latinae nova veraque species haberi potest.

At, quamvis jam a saeculo XIII, lectiones quaedam parum accuratae et a pristina traditione dissonae in ambrosianos codices irrepserint, tantummodo circa finem saeculi XIV ambrosianae melodiae — sicut et gregorianae — negligentius transcriptae sunt; et gradatim, sive ob depravatum cantorum sensum, sive ob scriptorum incuriam, sive denique ob praejudicatas illorum, qui theorici vocabantur, opiniones, valde corruptae sunt.

Ab ipsis vero praesentis saeculi primordiis necessitas urgebat revertendi ad fontes, idest ad antiquiorum codicum lectionem et cognitionem; ita ut, juxta probatas criticae rationis leges, veneranda liturgia ambrosiana genuinos ac legitimos reciperet modos; quae necessitas ideo creverat, quod aliena genera, in mediolanensem cantum illapsa, illum, et quoad formam et quoad ipsam rei substantiam, jam non sibi constantem effecerant.

Nec egregii defuerunt viri qui, laudabili zelo moti, sua sponte huc intenderent : eorum tamen conatus, qui, ob peculiares rerum condiciones, non plenum tunc suum consecuti fuerant effectum, fructum et conclusionem quodammodo suam habuerunt cum Eminentissimus Cardinalis A. Hildephonsus Schuster, Mediolanensis Archiepiscopus, pro sua in ambrosianam liturgiam sollicitudine,

die XII Martii MCMXXXI peculiare musicae sacrae instituit Athenaeum, quod veluti sedes esset omnium studiorum quibus integra vita genuino cantui ambrosiano restitueretur, normamque praeberet ad vetusta traditionis documenta perquirenda.

Quos hucusque fructus in hac restitutione per quatuor, quibus vixit, annos, Mediolanensis Schola produxerit, satis ostendunt et approbatio quam die XV Maji MCMXXXIV Sacra Rituum Congregatio concessit cantibus, qui in nova Missalis ambrosiani editione, quam typicam vocant, habentur, et praeclarus plausus a Summo Pontifice Pio XI restitutioni "Praeconii paschalis" tributus, per litteras ad Eminentissimum Cardinalem Schuster datas die III Aprilis MCMXXXIV, quod utrumque opus ab ipsa Schola peractum est.

I

DE LECTIONE HIC TRADITA.

Cum hujus praefationis non sit ea omnia exponere quae *apparatum* — uti dicunt — *criticum* constituunt, (quae res potius ad opus quoddam juxta scientiae leges elaboratum pertinet, suo tempore vulgandum), hic breviter tantum ac compendiose explicabimus quæ fuerit hujus laboris ratio; agendum ergo : primo *de restitutione textus :* de musicis modis seu de melodia, de notarum scriptura seu de notatione et de musico numero seu de rythmo; secundo, de *usu hujus textus* sic restituti, scilicet de regulis practicis; tertio, *de distributione liturgica* universi operis.

A. — De restitutione textus.

Cum Ecclesia Ambrosiana proprii Missalis typicam, ut aiunt, editionem jam in usu habeat (1902-1909), maxima diligentia hunc textum secuti sumus sive quoad lectionem, sive quoad ipsam rationem scribendi et interpungendi.

Attamen, sicut in restitutione Gradualis et Antiphonalis romani (1904, 1919), atque Antiphonalis Benedictini (1934), et sicut in ceteris ejusdem generis editionibus factum est, ita et hic, *ad antiquiorum codicum fidem*, repetitiones seu adjectiones illae in

textum partium mutabilium inductae sunt, quas et musicum ipsarum momentum hic requirebat, et usualis editio Missalis merito respuebat. Quae quidem adjunctio facta est ad mentem facultatis a Sacra Rituum Congregatione tributae pro Ritu Romano die XXIV Martii MCMVI, et juxta decretum diei VII Augusti MCMVII ejusdem Sacrae Congregationis.

B. — De musicis modis seu de melodia.

Musicos autem modos seu pristinam melodiam ut juxta legitimas rationes restitueremus, primo omnia documenta musica ambrosiana exploranda erant, ab antiquissimis ad novissima, quotquot in tabulariis et in bibliothecis inveniuntur et Mediolani et in Lombardia, et in Italia, denique apud exteras gentes. Quae, licet non omnia ejusdem essent momenti, cum valde inter se differrent et quoad textum et quoad internam rationem, omnia tamen probanda erant, ut eligeremus ex quibus praecipue, juxta leges sanae criticae, lectio vera sumenda esset.

Selectio igitur tunc facta est, postquam, perspectis omnibus documentis, veras et proprias traditae formulae musicae ambrosianae notas excussimus, ejusque progressum per saeculorum decursum probavimus. Documenta vero quae elegimus, photographica arte expressa sunt, ut facilius adhiberentur praesertim in textuum collatione.

Fundamentum autem hujus operis testimonium illud fuit, quod antiquiores et integriores saeculorum XI et XII textus praebent, quodque fragmentis saeculi X innititur et ab optimis chirographis aetatum proxime sequentium declaratur et comprobatur. Studium vero primo *intrinsecus* fieri debuit ut scriptoris regula et judicium discernerentur, et ex ipsis chirographis norma sumeretur de veritate formulae musicae; deinde *extrinsecus*, cum animum ad historiam et progressionem ipsius liturgiae ambrosianae verterimus.

Hoc igitur modo eruta est lectio ista, quae pristinum et genuinum modum musicum a majoribus ambrosianis in quantum traditum, communiter probe exhibet; quapropter secuti sumus, uti patet, eamdem methodum qua usi sunt restitutores cantus gregoriani, ratione tamen habita peculiaris indolis ambrosianae

melodiae. In ipsa enim, sicut et in gregoriana, typi et exempla quaedam sunt quae integre servanda erant, nisi ratio suaderet ut mutationes, inductas ad textus aptandos, reciperemus. Cum vero typi et exempla haec, pro majoribus quibus ambrosianus cantus pollet antiquitate et libertate, non necessario neque semper habenda sint tamquam singularia et fixa, variationes quasdam servavimus, propter diversam progressionem locorum quae praecedunt vel sequuntur typicas ipsas melodias.

Tot insuper chirographorum comparatio nobis pandit multas ex illis communibus modorum legibus, de quibus tam late disserebant medii aevi scriptores musici; cum in ambrosianis melodibus ipsae evidentius appareant, propter faciles ac frequentiores, quam in gregorianis, mutationes toni seu transpositiones. Quae cum non parum conferant ad intelligendum momentum notulae *si,* (res sine dubio haud facilis), nobis hoc quoque contulit ut quasdam colligeremus regulas de usu [*be*]mollis et [*be*]quadrati. Circa vero modum scribendi [*be*]molle, notandum est in hoc Antiphonali ipsum, *ubi ponitur, vim suam retinere usque dum occurrerit 1° [be]quadratum, aut 2° lineola divisoria, aut 3° dictio nova.*

Non tamen curavimus indicare uniuscujusque partis modalitatem, statuere scilicet qui sint modi sic dicti authentici aut plagales, qui sit modus protus, deuterus etc.; cum numquam in ambrosianis chirographis inveniatur talis modorum distributio, ceterum, valde artificiosa, saepe arbitraria, neque semper internae melodum analysi consona.

Et cum, saeculorum decursu, in liturgiam quoque mediolanensem officia quaedam inducta sint recentiora, quae propria musica carebant, aut modis non omnino aptis erant instructa, necesse fuit, sicut et in gregoriano, illa iterum melodiis ornare, quae inter jam exstantes eligerentur, seu — ut aiunt — illa *centonizare,* juxta propriam indolem ambrosianae collectionis.

Integre igitur restituti modi ambrosiani, integre quoque — sicut gregoriani — servandi sunt, ita ut nemini liceat in eorum usu suo quid arbitrio demere. *Sint* ergo, et ipsi, *ut sunt, aut non sint :* quare nullo modo musicum textum fas est breviare. Quod si quaedam interdum digne cani non possint, (Cfr. Dec. S. C. R. 3697 v), verba tantum, alta, consona uniformique voce — exempli gratia, recto tono — recitentur.

C. — De modo scribendarum notarum seu de notatione.

Antiquissima illa chirographa ambrosiana saeculi X eamdem notationis formam habent quam ritus Romani codices in Italia, praecipue vero in hujus regionibus superioribus, exhibent. Ceterum, notatio ambrosiana eamdem fere progressionem habuit ac latina, idest : primo, paulatim facta est " *diastematica* "; saeculo XII jam induit formam quae dicitur "*guidoniana*"; postea, cum scriptura textus facta est " *gothica* ", ipsa quoque, sicut multae aliae occidentales notationes, eamdem figuram assumpsit, et ita amisit multa quae singularia erant et magni momenti quoad rythmum et aptam textus liturgici significationem; saeculo vero XV, melodiae transcriptae sunt ipsis neumis tunc apud alias quoque nationes et liturgias usitatis; denique, exeunte eodem saeculo, et integro XVI, in usu fuit gravis illa notatio quadrata, quae invaluit tempore communis musicae liturgicae corruptionis.

Rejiciendus sine dubio nobis erat ultimus hic modus scribendi notas; seponenda pariter notatio illa gothica, ut merito tandem antiqua notatio resumeretur ambrosiana, artificiose tamen composita et disciplina quadam adstricta in hodiernis neumis, quae in hac editione adhibentur; cum illae, uti jam nostris diebus compertum est, velut legitimus progressus accipiendae sint cujusdam regulae, verae et propriae, ipsius cantus ambrosiani.

Neumas autem, praecipue in " melismata ", conjungentes, servavimus ambrosianum genus, quod saepe differt a modo quo illa in gregoriano uniuntur.

Ubi vero chirographa discrepabant, facile curavimus :

a) ut servaretur quaedam grata libertas, magis consentanea naturae, quodammodo obsoletae et minus fucatae, hujus musici generis;

b) ut haberetur quoque formularum compensatio, seu commutatio; ita ut major esset varietas scripturae, ad exemplar ipsorum chirographorum;

c) postremo vero, ut electio praecipuarum notarum, quae melodiam et rythmum fulciunt, sic fieret, ut neumarum rythmus responderet modo uniuscujusque melodiae.

De usu vero, sive quarumdam singularium neumarum, sive signorum quae " suppletiva " vocantur, in secunda hujus introductionis parte agitur.

D. — De musico numero seu de rythmo.

Cum omnes codices cantus ambrosiani, nullo excepto, neumas disponant juxta ordinem proprium " rythmi liberi seu soluti ", facile hæc dispositio retenta est et in praesenti editione, sicut in editione vaticana factum constat ex litteris Sacrae Rituum Congregationis diei XVIII februarii MCMX.

Antiquissima vero fragmenta codicum saeculi X habent omnia signa " suppletiva " in eadem fere forma qua signa melodica et rythmica inveniuntur in manuscriptis sangallensibus et beneventanis. Quare non erant ipsa signa seponenda in restitutione cantus ambrosiani, neque hujus notatio despolianda hoc praecipuo et significanti auxilio, licet recentiora chirographa, quæ ceterum ipsam neumarum conjunctionem negligebant, illud saepe omitterent.

Quae autem in fragmentis continentur, non pari modo perfecta absolutaque sunt. In ipsis tamen reperiuntur :

a) forma signorum;

b) justus rythmus quarumdam formularum, quae saepe in ambrosiana collectione iterantur;

c) notio quaedam rythmicarum subtilitatum, quas nonnunquam repetere licet in similibus casibus, ratione melodiae vel textus.

At praeter ista signa antiqua " suppletiva ", quaedam peculiares formæ in recentioris aetatis chirographis inveniuntur, quae, prudenter inter se collatae, intelligentiam praebeant aliarum subtilitatum rythmicarum, certe non spernendarum.

His igitur rationibus innixi, invenimus non tantum moras extremarum partium, tam incisorum quam membrorum et periodorum, quarum notatio non modicam utilitatem conferat ad communem cantum choralem; sed etiam, post maturam explorationem, normam scite interpungendi, secundum conditionem periodi, textum et melodiam; explanavimus quoque multas modales transitiones, et ita explicavimus genuinam rationem qua

auctores musici ambrosiani haec tria inseparabilia : textum videlicet, melodiam et modalitatem, conjunxerant et expresserant in rythmicam unitatem.

II

DE USU TEXTUS RESTITUTI.

Ut rite neumae, rythmica signa et cetera ambrosiano cantui peculiaria intellegi possint, has normas, e codicibus et ex antiquis auctoribus deductas, statuimus, primitivam formam ambrosianae scripturae oratoriae, seu *chironimicae,* semper adjungentes.

A. — Neumae seu potius accentus e quibus neumæ gignuntur.

Virga  (/) nota altior : accentus acutus.

Punctum  (· *vel* -) nota depressior : accentus gravis.

Ex his *melodicis accentibus* neumae omnes effectae sunt, quibus vis inest non quantitativa sed melodica. Quoad enim quantitatem, sicut accentus, ita et notulae omnes eamdem vim habent, licet hæc leviter mutetur pro loco quem in melode illae obtinent.

Simplices neumae duabus notis constantes :

Clivis  (ʌ) est conjunctio accentus acuti *(virgae)* et gravis *(puncti)* : idem valet ac accentus circumflexus.

Pes seu podatus  (✓ *vel* ✓) est conjunctio accentus gravis *(puncti)* et acuti *(virgae)* : idem valet ac accentus anticircumflexus.

Simplices neumae tribus notis constantes :

Climacus  (/· *vel* /-.) est conjunctio unius accentus acuti et duorum gravium. *Puncta* (accentus graves), cum exoriantur e linea diagonali partita, formam sumpserunt cujusdam rhombi.

Scandicus (vel) est conjunctio unius accentus gravis et duorum acutorum, cum ictu super prima notula.

Salicus (vel) est conjunctio unius accentus gravis et duorum acutorum; at ictus est super secunda notula (cf. infra).

Porrectus, seu clivis resupina (vel) est conjunctio accentus acuti, accentus gravis et alterius acuti.

Torculus, seu pes flexus (vel) est conjunctio accentus gravis cum acuto et altero gravi.

Neumae compositae.

Quinque quae praecedunt neumae dicuntur compositae, si plus quam tres notulas numerent ; vel si neumæ inter se agglutinentur binae aut ternae.

Ita *pes et climacus* efficiunt *scandicum subpunctum;* duo *pedes* dant *torculum resupinum;* duo *clives,* *porrectum flexum* etc.

B. — Neumae ad ornatum.

Quæ triplicem habent vim : 1) pro euphonia; 2) pro rythmo; 3) pro expressione.

1) Pro euphonia vim habent :

Quilisma ( ) *vel* — huc tendit ut producat praecedentem notulam; vel etiam, si sit post neumam duarum notarum, vim priorum notularum geminet.

In hoc Antiphonali *quilisma* tunc tantum restituimus cum antiquiora fragmenta ipsum ponunt in intervallo tertiae ascendentis, aut in serie notarum in quinta ascendente : qui ultimus casus in posterioris quoque aetatis chirographis reperitur.

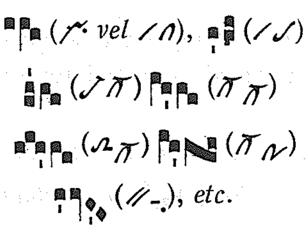
Liquescens



cujus finis est solutam efficere enuntiationem litterarum illarum consonantium, quæ liquidæ dicuntur, necnon diphtongorum. Ambrosiani codices saepius liquescentes notulas solas exhibent, rarius cum neuma duarum vel trium notularum unitas. Quem duplicem usum nos quoque servavimus, ubi aderat in antiqua notatione.

2) pro rythmo vim habent :

Pressus



qui in eo consistit quod punctum (seu apostropha) ponitur ante neumas *(punctum ante neumam, pressus)*; aut, per unicam emissionem, in unum duplicis temporis sonum unitur ultima notula alicujus neumae cum prima sequentis neumae. Uniones illae rythmicae plerumque non parvi sunt ponderis, cum ad eas præcipue annitatur rythmus.

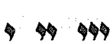
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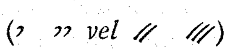




qui est punctum (seu apostropha) post neumam positum *(punctum post neumam, oriscus)*. Ipse igitur claudit et munit neumae finem. In codicibus vero ambrosianis invenitur sive in forma communiter tradita, sive in forma illa quae improprie " plica " appellata est. Ipsius est inter se neumarum uniones distinguere quae sunt in quadam serie notarum super eamdem chordam positarum, ita ut post *oriscum* semper incipiat nova neuma. Cum tamen oriscus potius maneat notula agilis, ictus est semper in praecedentibus.

3) pro expressione vim habet :

Apostropha 





quæ numquam in ambrosianis codicibus adhibetur nisi in casibus de quibus jam supra diximus; ut videlicet constituat aut *pressum* (ante neumam) et tunc quoque *puncti* formam habet, aut *oriscum* (post neumam).

In antiquioribus chirographis ambrosianis, geminata *(distropha)* saepius reperitur quam trigemina *(tristropha)*. Geminatam *(seu distropham)* illam servavimus, discernentes eam a simplici *puncto duplici,* quando sensus melodicus, rythmicus aut textualis agiliorem vivacioremque dictionem exigebat, numquam vero ad quietem indicandam. Tunc igitur exprimenda est quadam repercussione, vel si dicere liceat iterata quadam, dulci etsi non molli, soni emissione, ac si esset duarum notularum neuma : quod faciliorem efficit dictionem protractam et unionem textus cum melodia.

Quae repercussio si digne fieri nequeat, satis erit uno tenore totum proferre; sed, prout res exegerit, suaviter *crescendo* vel *decrescendo*.

C. — Signa suppletiva.

Ambrosiana fragmenta, sicut codices romani qui apud S. Gallum, Beneventi, Nonantulae, Divoduri, Carnuti et in Aquitania servantur, neumarum scripturam moderantur, vel peculiaria signa eidem addunt, ut indicent sive mutationem quamdam, quae rythmicam neumarum vim afficiat, sive tantum aliquam dictionis subtilitatem.

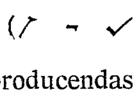
Normae :

Quae signa in hoc quoque Antiphonali Missarum recepimus :

a) ad uniones neumarum explanandas;

b) ad sonorum divisiones notandas;

c) ad eorum vim definiendam quoad modalitatem et quoad progressionem periodi textus ac melodis.

1. *Episema transversum*  () denotat notulas paululum producendas esse. Itaque notula, a qua fertur, non est duplicanda in binaria aut ternaria successione motus, neque emittenda intensitate soni majore quam a textu et melodia requisita.

In chirographis indicatur quoque mediante littera " *T* " *(tenete)*; dum " *C* " *(celeriter)* denotat reditum ad consuetum motum, vel indicat motum communem, seu mediocriter acceleratum.

2. *Punctum mora vocis*  vere duplicem vim confert notulae, seu illam proprie duplicat, ac propterea statuit novam rythmicam vim in successione binaria vel ternaria motus. Sic convertimus quaedam " *tenete* " necnon moras proprias ultimae notae periodorum.

3. *Ictus rythmicus :* hoc modo, artis musices vocabulo, designatur nota quae est fulcrum motus rythmici.

Hic rythmi gradus, qui absque impulsionibus et monotonia procedit, libere sibi succedit tertia aut quarta quaque nota (tempora simplicia); ita ut uniones binarias aut ternarias (tempora composita) constituat.

Quapropter inter duos ictus semper intercedere debet una saltem nota, nec plus quam duae.

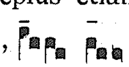
Ictus porro rythmicus prorsus distinguitur ab accentu tonico, cum notae quibus respondet sint tantummodo fulcra quibus rythmus firmet gressus suos. Accentus tonicus, e contrario, per se semper est agilis, sublimis et ad arsim pertinet tam rythmici quam melodici motus verbi.

In hoc Antiphonali *ictus rythmicus* adest licet nullo peculiari signi notetur :

a) initio neumarum. Si interdum, quod raro contingit, ictus ponendus sit super secundam notam, ostenditur signo de quo infra (cfr. f.)

b) in " pressu ", in quo tamquam vera initii nota habetur prior duarum quae eodem tono canendae sunt per unicam vocis emissionem.

Unde, in casibus qui, ut sequentes, veniunt :  prima neuma harum trium unionum, quae pressum constituunt, ictum proprium e prima in secundam transfert notulam.

In multis vero ex his casibus, ambrosianos codices imitati, super primam notulam *pressus,* et *clivis* cum *oriscu,* saepius etiam episema posuimus, ad indicandam quamdam moram, , ut vitaremus praecipitem motum in secundam notulam : igitur effectu potius negativo.

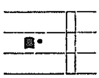
c) in " *salicu* ". In hac neuma, quae constat tribus notis ascendentibus, quarum prima a ceteris soluta est, ictus rythmicus cadit in secundam notulam, quae paululum etiam hic protrahenda est, sicut huic neumae peculiariter convenit.

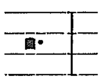
d) in " *quilismate* " . Ictum rythmicum hic semper accipit notula quae quilisma praecedit : si vero praecedat *podatus* aut *clivis,* eorum prior notula geminatur, et altera ictum fert ac producitur, uti ex exemplo allato patet.

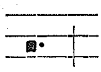
e) initio in notis quae duplicem habent vim, per " *punctum moram vocis* " significatam.

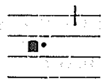
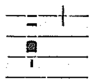
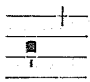
f) ictus rythmicus notatur " *episemate recto* " in notis solis *(punctis)* aut in subdivisionibus neumarum quae plus quam tres notas habent. Iterum animadvertimus hoc signum, cum gressum tantum rythmicum indicet, nihil ad notularum vim et intensitatem conferre.

D. — Pausae earumque vis.

1.  Denotat *melodis finem,* vel cantandi vices a choris esse commutandas. Ipsa praeparatur, cursum retardando plus vel minus, sicut textus vel melodia requirunt.

2.  est *finalis periodi* seu pausa major. Quae et ipsa praeparanda est quadam mora, minore tamen quam in praecedenti. Vult ipsa quoque cantus indutias, saltem spatio unius notulae productas.

3.  *pausa media* idest finalis membri cujusdam periodi : non requirit indutias neque notularum geminationes, praeter eas quae aliunde in ipsa notatione indicantur, et ipso ultimae notulae tempore tribuit respirandi modum.

4. *a)*  *b)*  *c)*  *pausa minima* seu incisi : omnia servanda sunt sicut in praecedenti pausa media, at plerumque denegatur respiratio. In *a* denotat notam duplicandam; in *b* morae subtilitatem tantum; in *c*, nullam moram, sed solum ictum, cum analytice nihil aliud sit quam finalis seu thesis rythmi elementaris.

5. *a)*  *b)*  est simplex significatio gressus rythmici, et ponitur supra vel infra notas quae terminant unionem binariam vel ternariam, cum quadam mora in *a*, non in *b*. Numquam super his danda est major vis sono, cum haec solummodo e textu vel e melode pendeat.

6. * hoc signum, initio alicujus melodiae positum, indicat ambitum intonationis a cantore dandae : in fine vero, iterationem alicujus partis.

7. * * hoc signum, quod circa finem ponitur quarumdam cantilenarum (ex. gr. Gloria et Credo), notat tempus quo uterque chorus, aut schola et chorus, ita concinant, ut, *conjunctis omnium vocibus cantus concludatur*.

III

DE DISTRIBUTIONE LITURGICA.

Generalis distributio ea est quae in ambrosianis codicibus invenitur, per quam videlicet annus liturgicus in duas dividitur partes : *hiemalem* et *aestivam*.

Cum vero jam a multis saeculis facta fuerit distinctio inter *Missale* et *Breviarium*, nunc quoque *Antiphonale Missarum* edendum fuit sejunctum ab *Antiphonali Divini Officii*.

Facilius autem ut animadvertatur momentum quod liturgia ambrosiana tribuit Dominicae solemnitati, Antiphonale hoc in prima sui parte refert solummodo *Dominicale*, et *Domini Solemnitates*.

Haec PRIMA PARS subdividitur in *hiemalem* et *aestivam* : quarum altera, ad antiquiorum codicum fidem, sui initium definite habet in

responsorio " *ad fontes* " Sabbati Sancti. Ne vero inutiliter pluries eaedem repeterentur melodiae, sequitur *Commune Dominicale,* idest repertorium pro Dominicis proprias melodias non habentibus.

PARS SECUNDA complectitur *Sanctorale,* incipiens a *Communi Sanctorum* pro festis quae propriis carent melodiis, et ipsa quoque dividitur in *hiemalem* et *aestivam.*

Ex hac dispositione utrumque *Commune*, idest *Dominicarum* et *Sanctorum,* continetur circa medium librum, quod quantae sit utilitatis nemo est qui non videat.

TERTIA denique PARS complectitur *Ordinarium Missae* et *Tonos communes.* In APPENDICE vero ponimus quasdam cantilenas quae interdum canuntur ante vel post Missam.

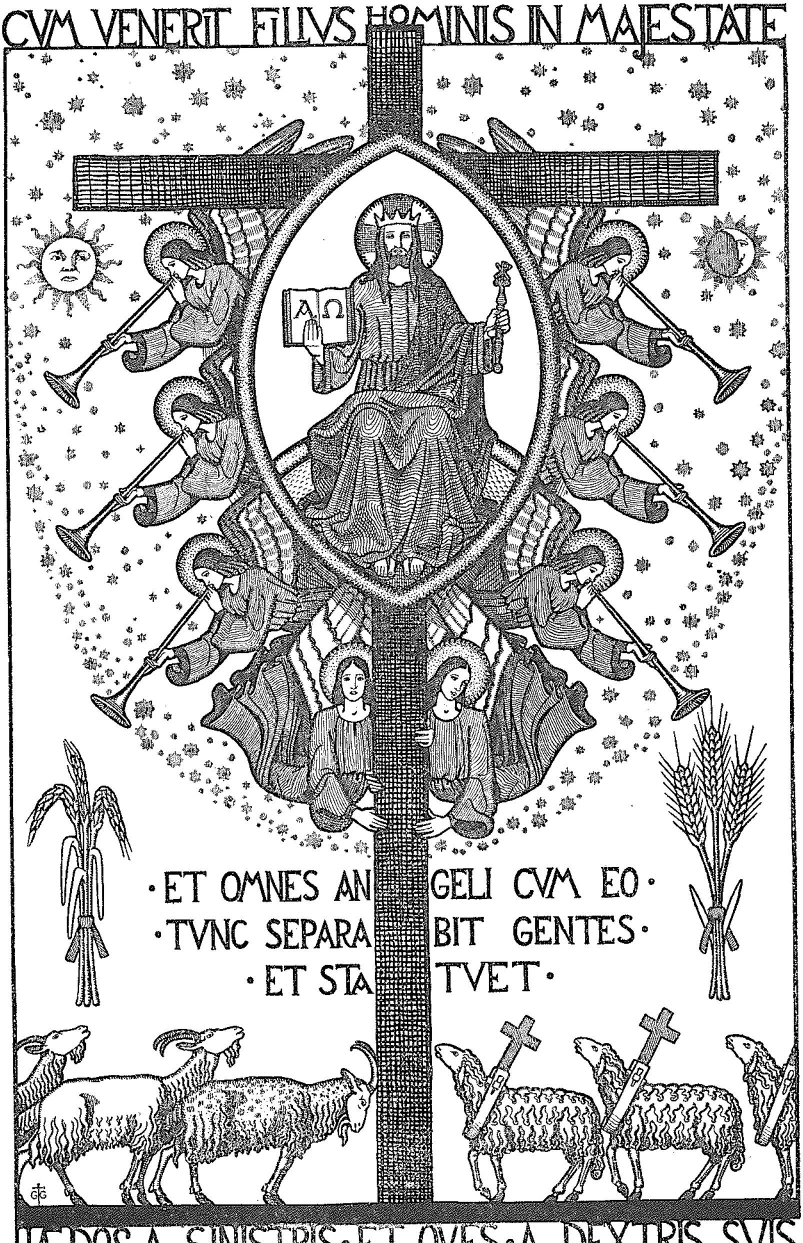
His igitur explanatis juvat omnes hortari ut regulas normasque traditas in usum diligenter sciteque vertant; ita ut restituti vim suam nativam atque gratiam redoleant ambrosiani modi.

" Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente " *(Inst. Patrum.)*

DOMINICALE

CUM

SOLEMNITATIBUS DOMINI


CVM VENERIT FILIVS HOMINIS IN MAJESTATE
Α Ω
·ET OMNES ANGELI CVM EO·
·TVNC SEPARABIT GENTES·
·ET STATVET·
HÆDOS A SINISTRIS·ET OVES·A DEXTRIS SVIS

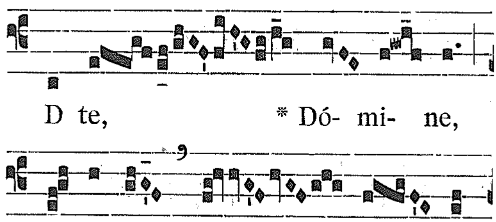


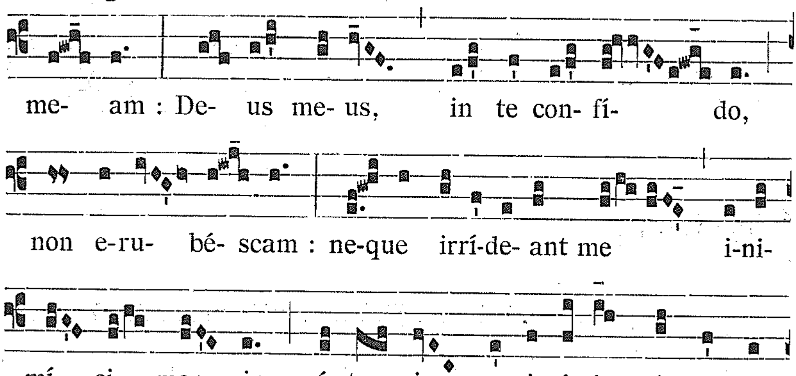
PARS HIEMALIS

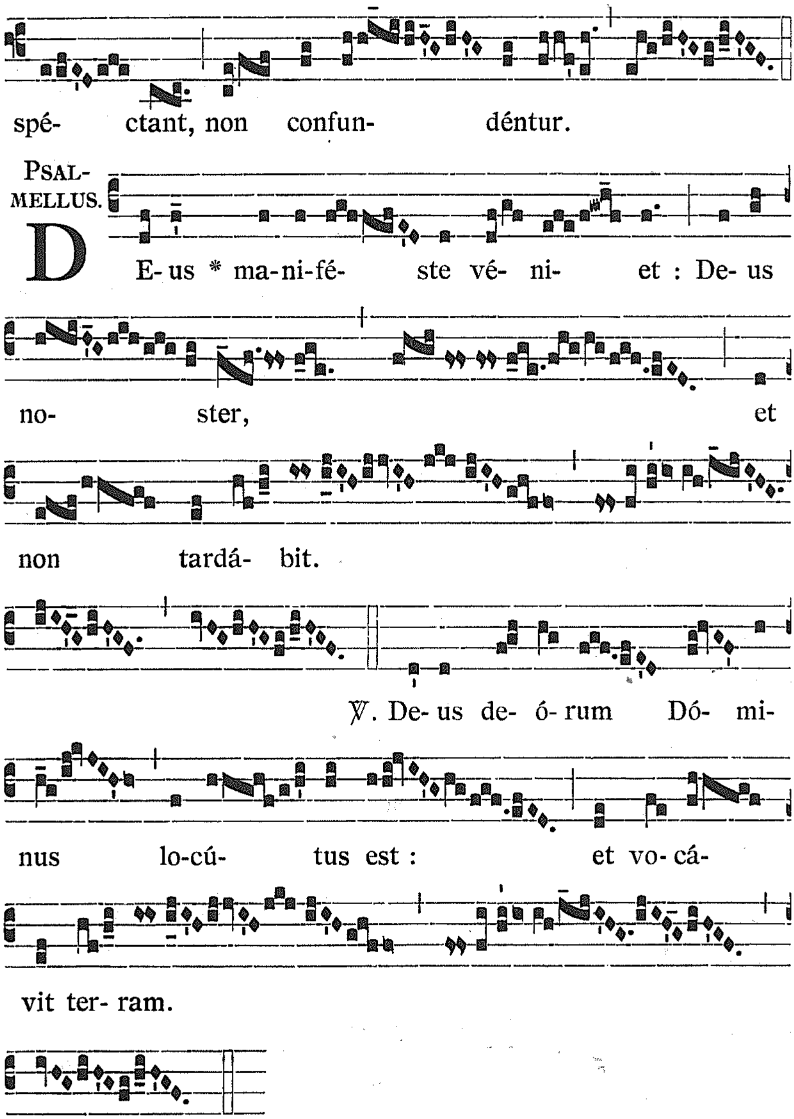
Dominica I. de Adventu.

INGRESSA.



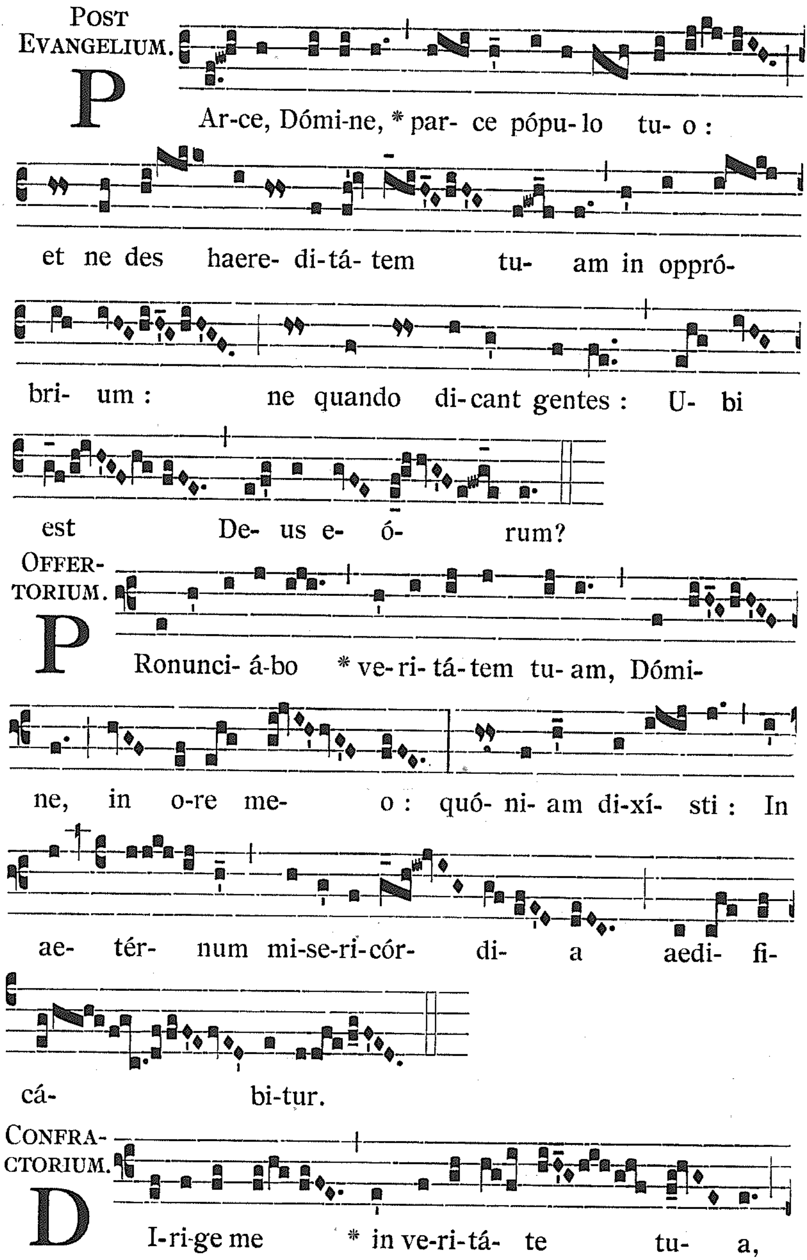


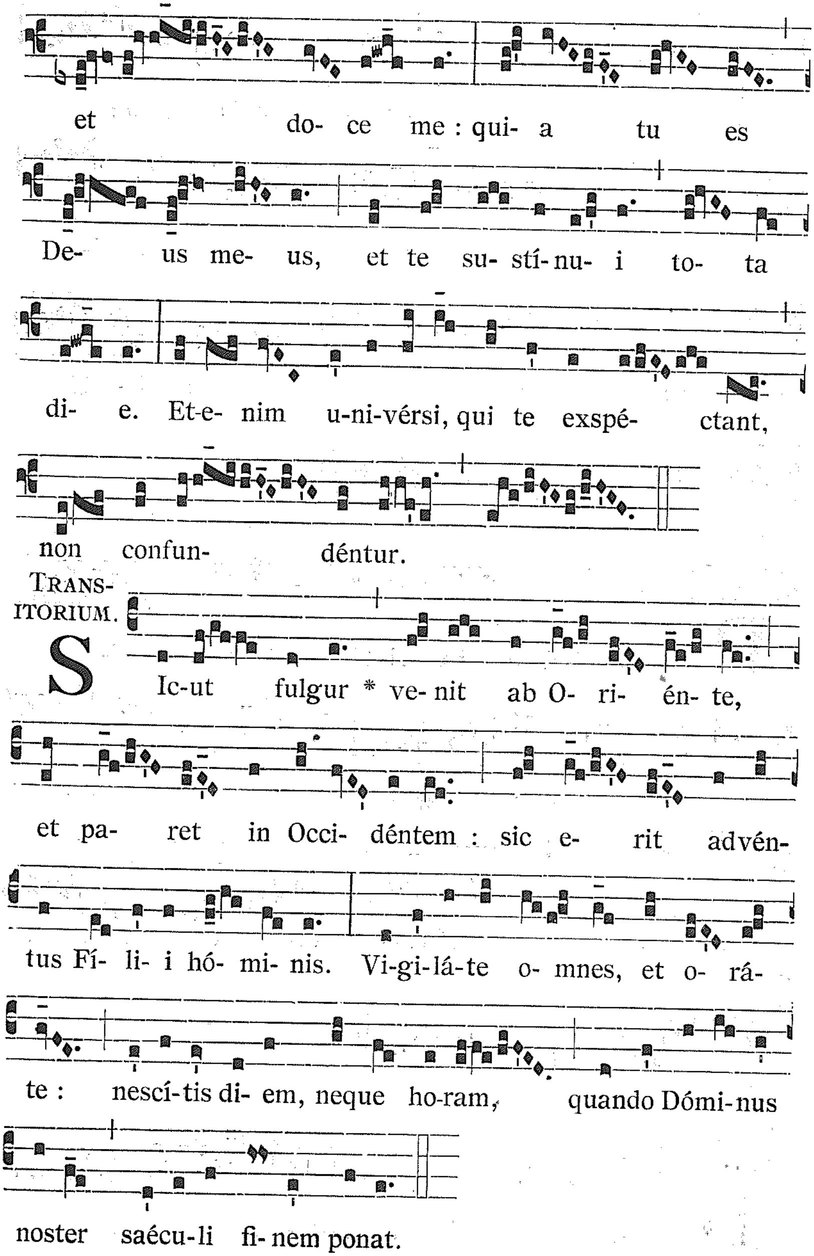




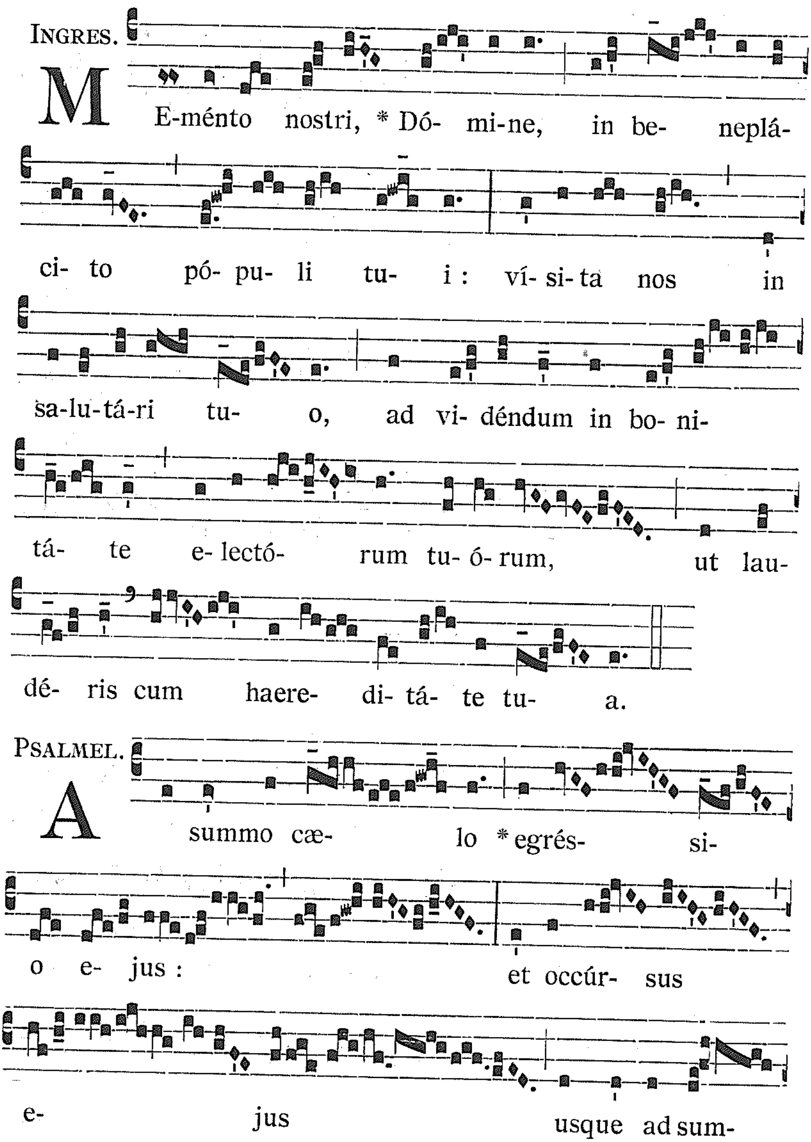
POST EPISTOLAM. Hallelújah. ℣. Praeveniámus, *ut in Communi Dominicale I.*

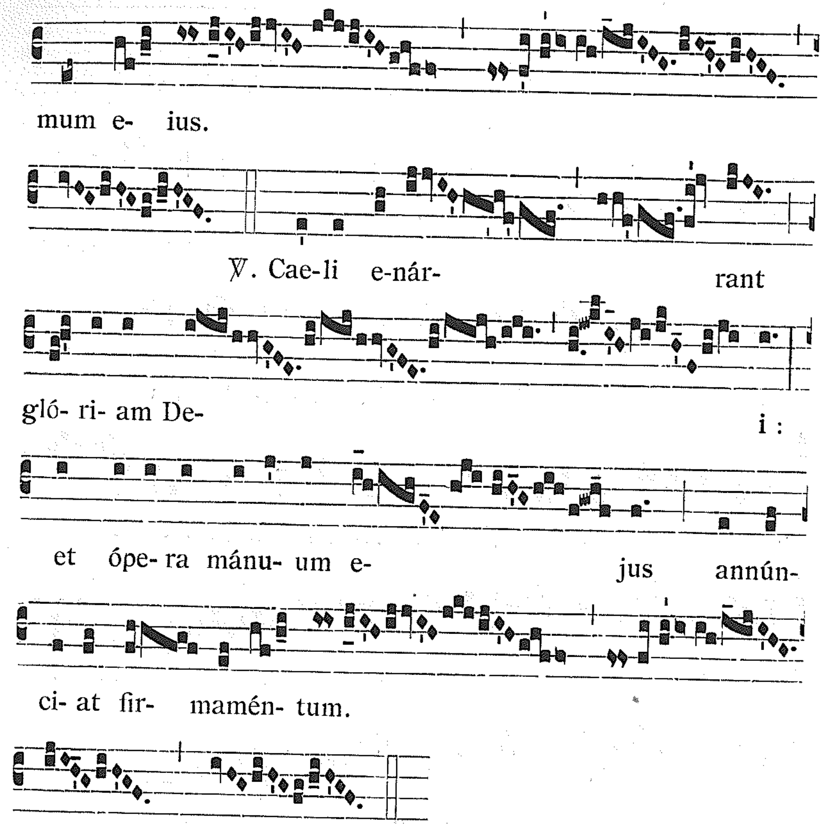
IN FERIIS. Hallelújah. ℣. Deus maniféste, *ut in eodem Comm. IV.*


POST EVANGELIUM.
PAr-ce, Dómi-ne, * par- ce pópu- lo tu- o :
et ne des haere- di-tá- tem tu- am in oppró-
bri- um : ne quando di-cant gentes : U- bi
est De- us e- ó- rum?
OFFERTORIUM.
PRonunci- á-bo * ve-ri- tá-tem tu- am, Dómi-
ne, in o-re me- o : quó- ni- am di-xí- sti : In
ae- tér- num mi-se-ri-cór- di- a aedi- fi-
cá- bi-tur.
CONFRACTORIUM.
DI-ri-ge me * in ve-ri-tá- te tu- a,


et do- ce me : qui- a tu es
De- us me- us, et te su- stí- nu- i to- ta
di- e. Et-e- nim u-ni-vérsi, qui te exspé- ctant,
non confun- déntur.
TRANSITORIUM.
SIc-ut fulgur * ve- nit ab O- ri- én- te,
et pa- ret in Occi- déntem : sic e- rit advén-
tus Fí- li- i hó- mi- nis. Vi-gi-lá-te o- mnes, et o- rá-
te : nescí-tis di- em, neque ho-ram, quando Dómi-nus
noster saécu-li fi- nem ponat.

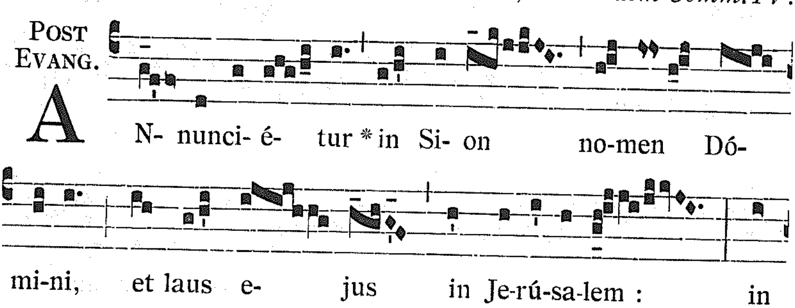
Dominica II. de Adventu.

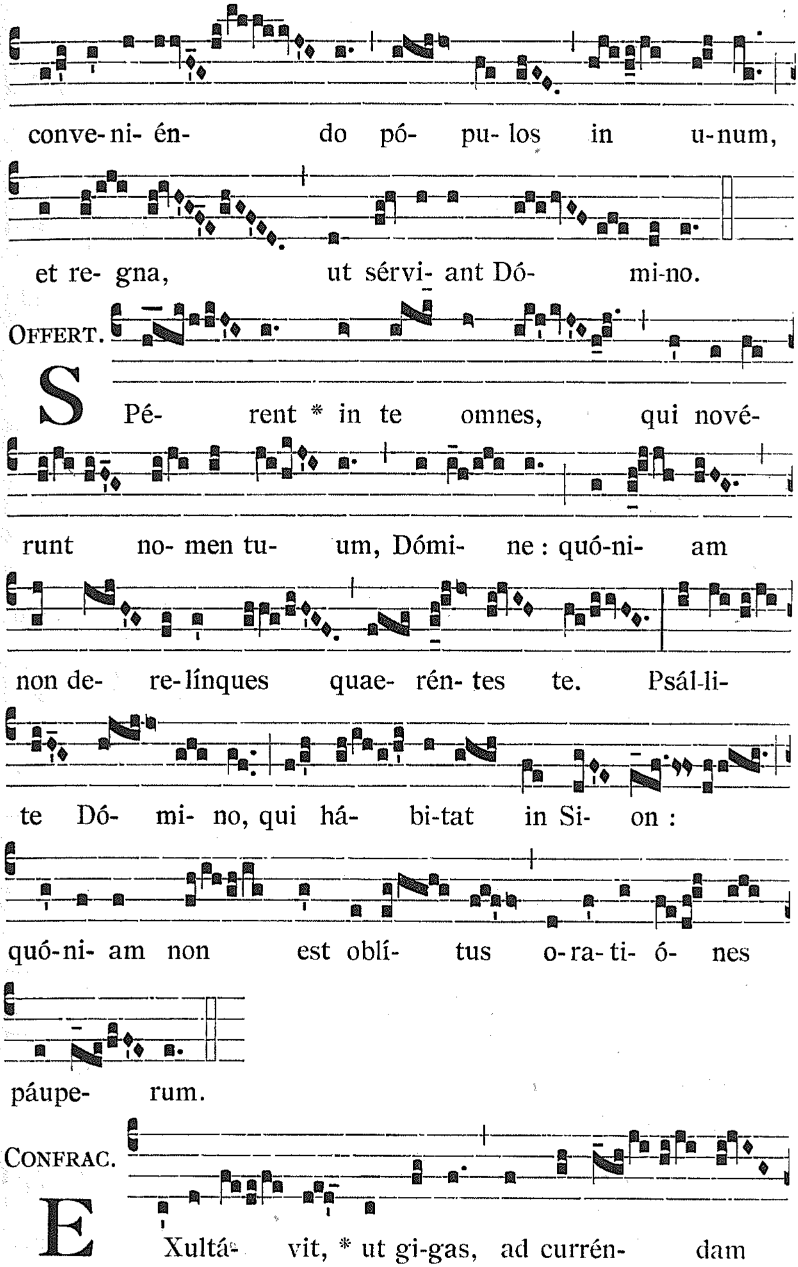


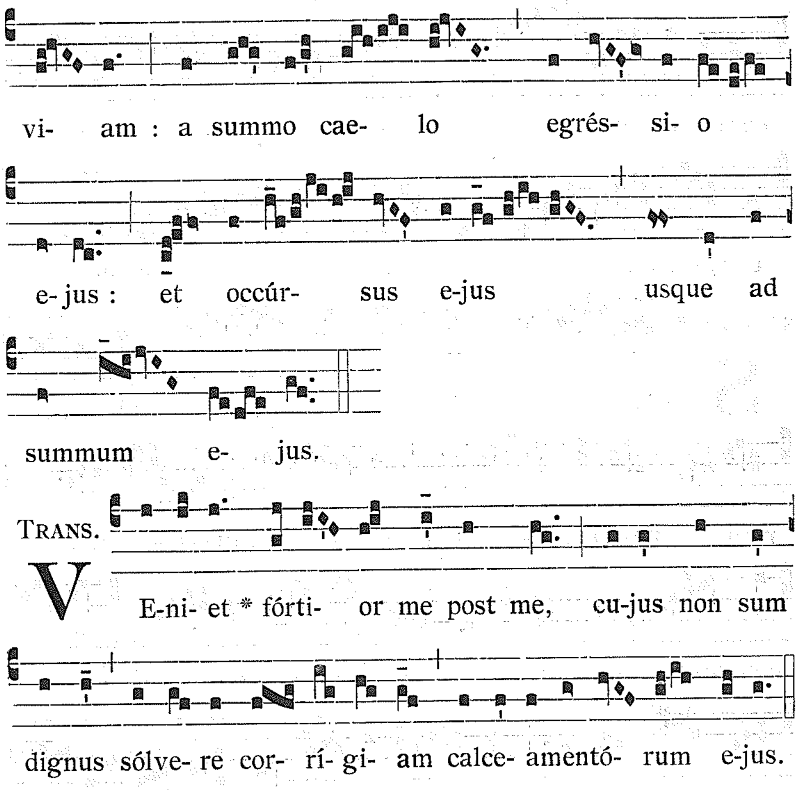


POST EPIST. Hallelújah. ℣. Veníte, *ut in Communi Dominicale II.*
IN FERIIS. Hallelújah. ℣. Deus maniféste, *ut in eodem Comm. IV.*

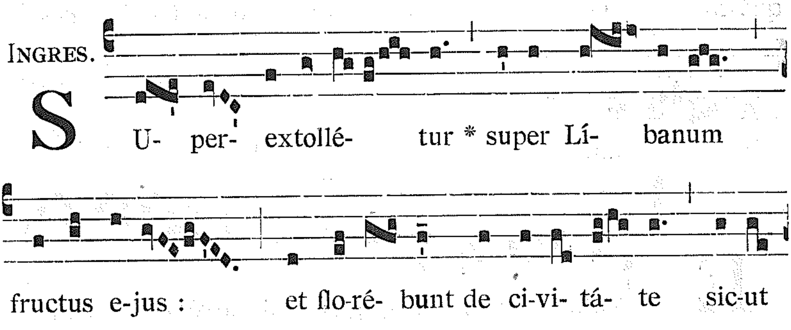
POST EVANG.

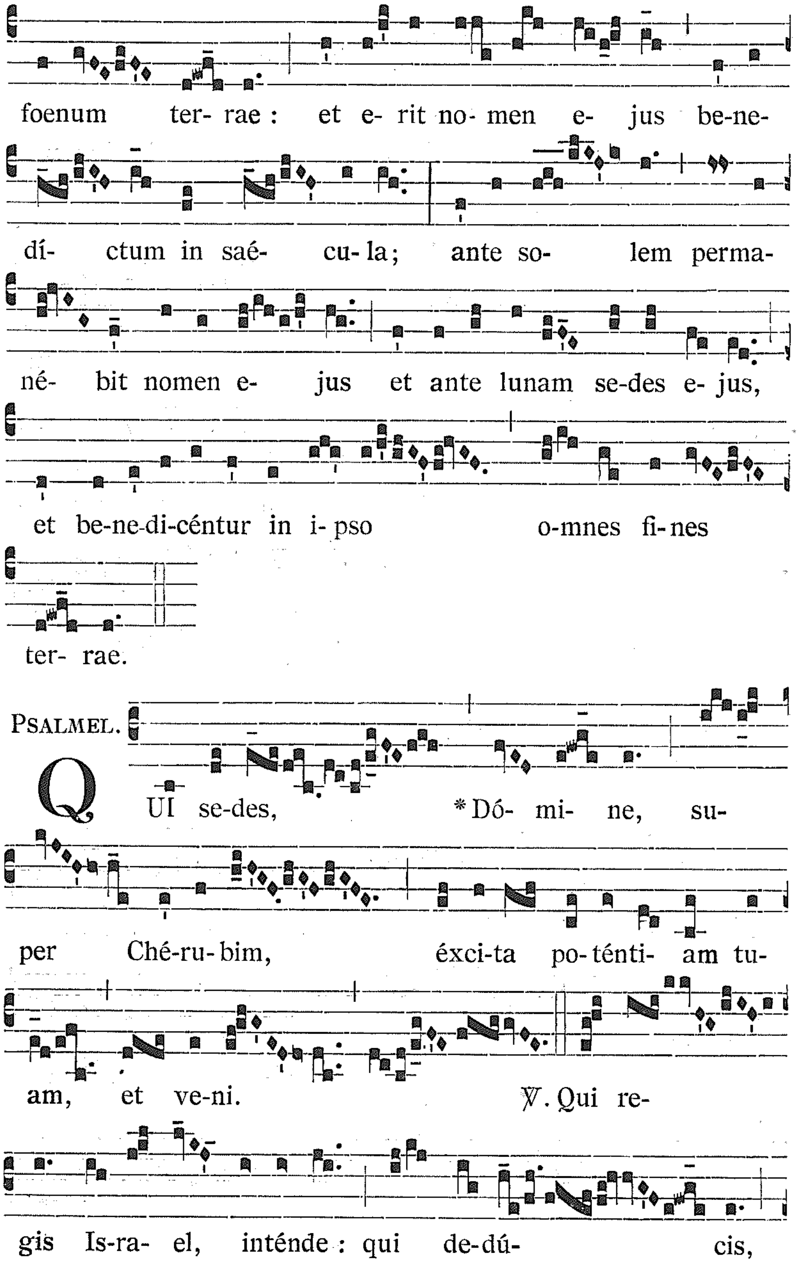



conve-ni- én- do pó- pu- los in u-num,
et re- gna, ut sérvi- ant Dó- mi-no.
OFFERT.
SPé- rent * in te omnes, qui nové-
runt no- men tu- um, Dómi- ne : quó-ni- am
non de- re-línques quae- rén- tes te. Psál-li-
te Dó- mi- no, qui há- bi-tat in Si- on :
quó-ni- am non est oblí- tus o-ra- ti- ó- nes
páupe- rum.
CONFRAC.
EXultá- vit, * ut gi-gas, ad currén- dam



Dominica III. de Adventu.




foenum ter- rae: et e- rit no- men e- jus be-ne-
dí- ctum in saé- cu- la; ante so- lem perma-
né- bit nomen e- jus et ante lunam se-des e- jus,
et be-ne-di-céntur in i- pso o-mnes fi-nes
ter- rae.
PSALMEL.
QUI se-des, *Dó- mi- ne, su-
per Ché-ru- bim, éxci-ta po-ténti- am tu-
am, et ve-ni. ℣. Qui re-
gis Is-ra- el, inténde: qui de-dú- cis,

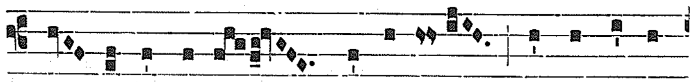


vel-ut o- vem Io- seph.

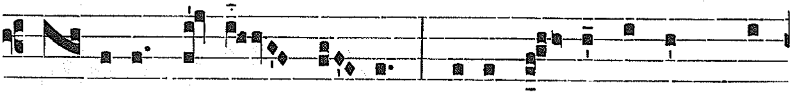
Post Epist. Hallelújah. ℣. Dóminus regnábit, *ut in Communi Dominicale III.*

In Feriis. Hallelújah. ℣. Deus maniféste, *ut in eodem Comm. IV.*

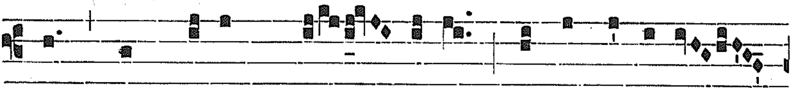
Post Evang.



P A- rá-tus esto * Isra- el in occúrsum



Dó- mi-ni De- i tu- i : qui- a ip- se firmans mon-

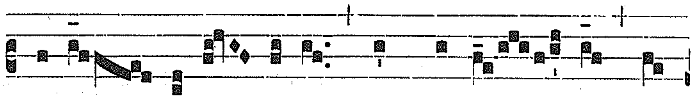


tes, et cre- ans spí- ri-tus, et annúnci- ans



homí- ni-bus Christum.

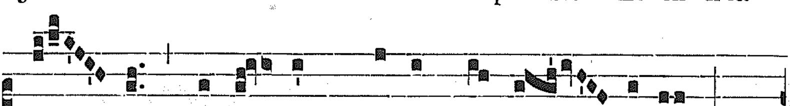
Offert.



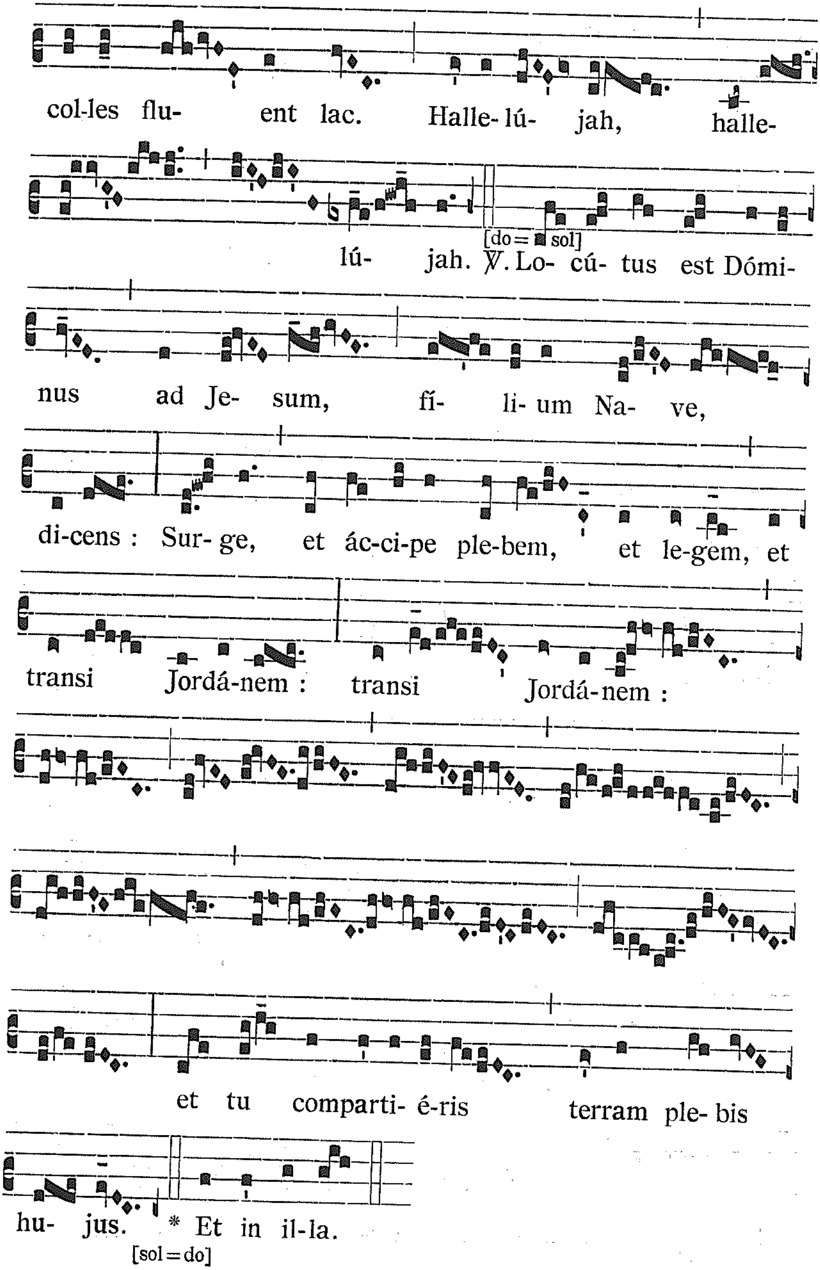
A - li- e-ní- genae * non transí- bunt per

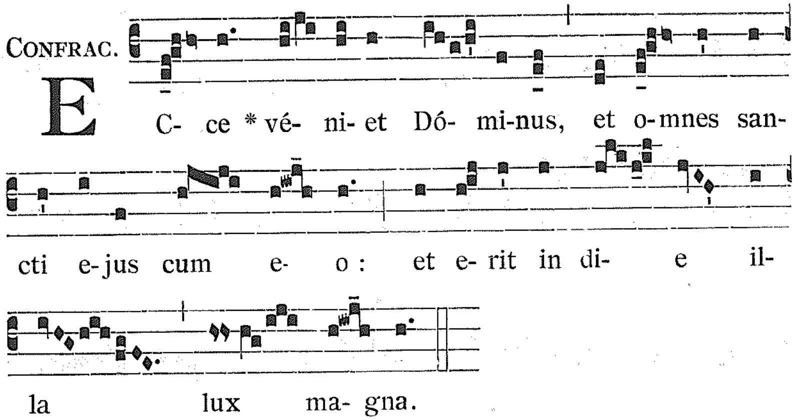


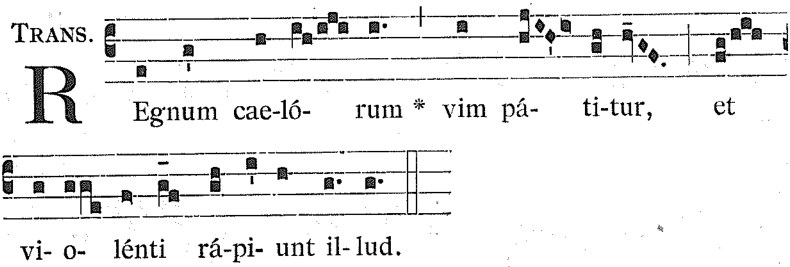
Je-rú-sa-lem ámpli- us. * Et in il-la



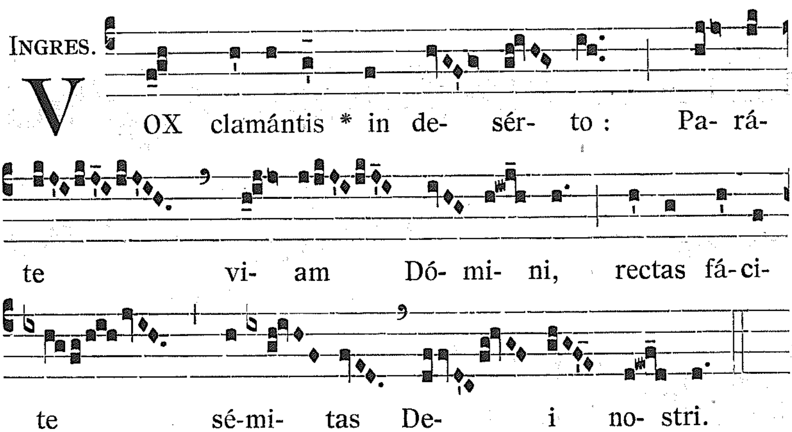
di- e stil-lá- bunt montes dul-cé- di-nem, et


col-les flu- ent lac. Halle-lú- jah, halle-
[do = sol]
lú- jah. ℣. Lo- cú- tus est Dómi-
nus ad Je- sum, fí- li- um Na- ve,
di-cens : Sur- ge, et ác-ci-pe ple-bem, et le-gem, et
transi Jordá-nem : transi Jordá-nem :
et tu comparti- é-ris terram ple- bis
hu- jus. * Et in il-la.
[sol = do]

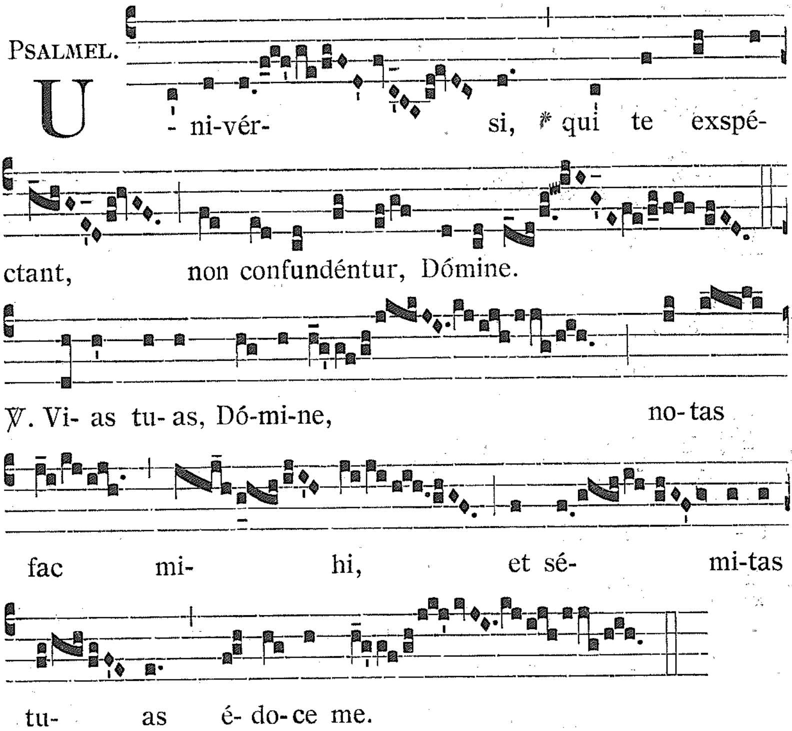




Dominica IV. de Adventu.

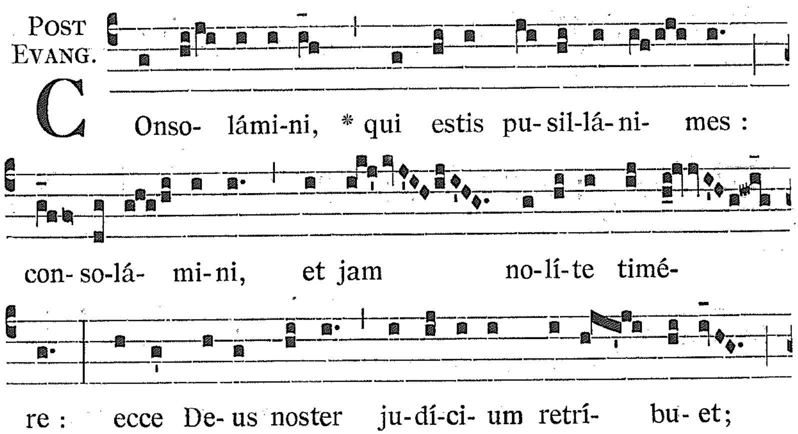


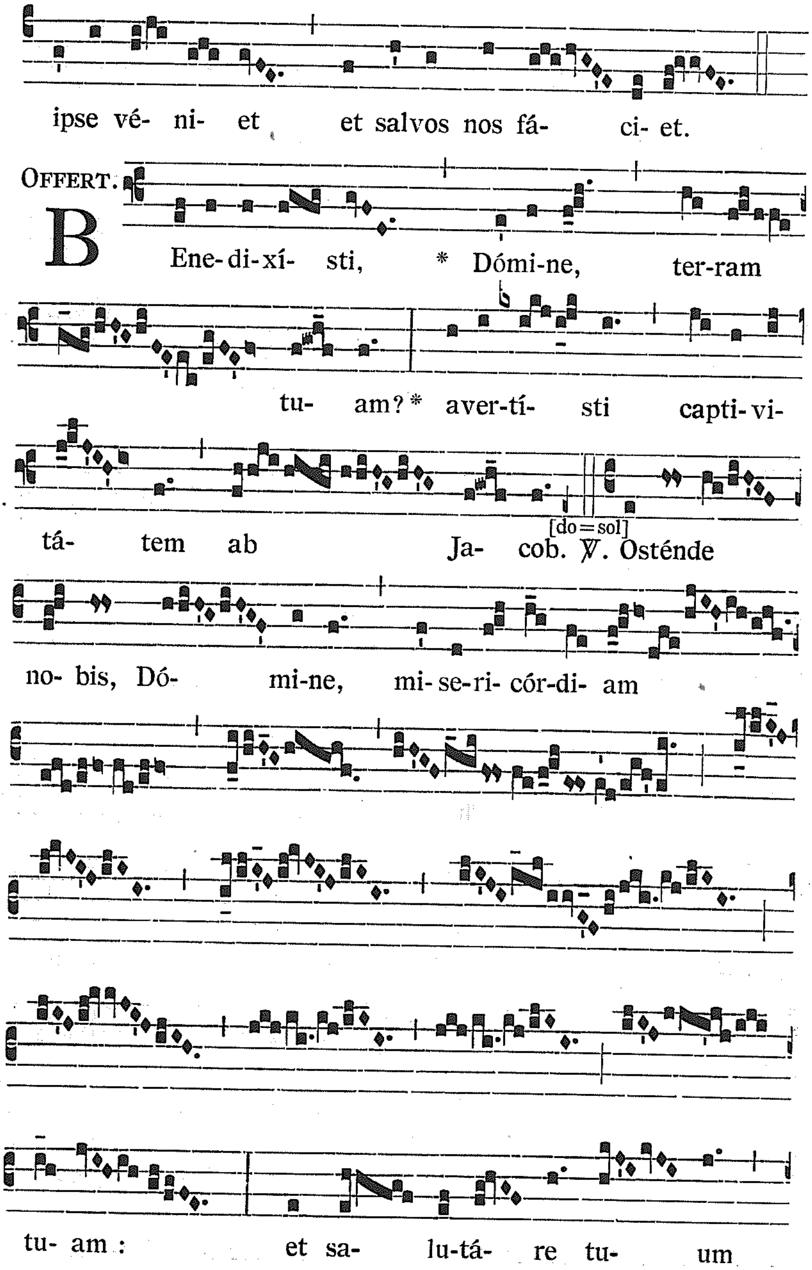
PSALMEL.

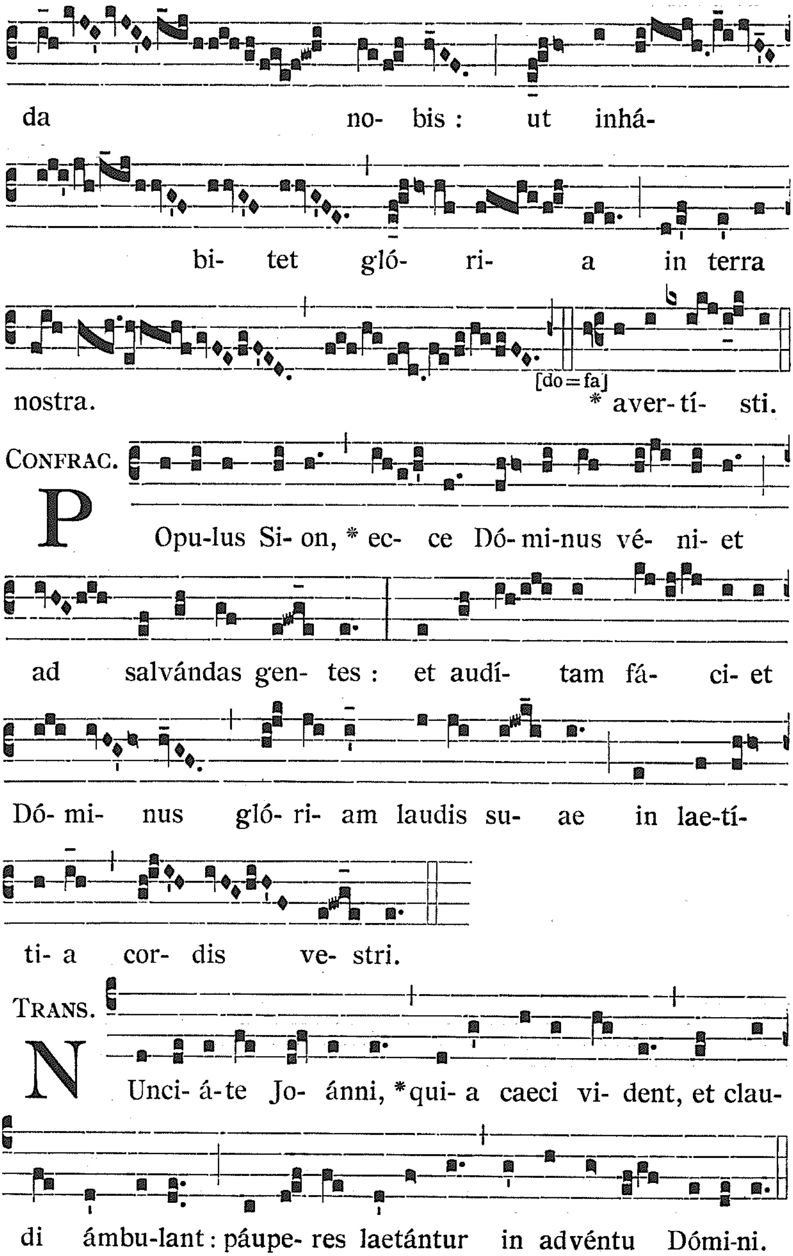


POST EPIST. Hallelújah. ℣. Veníte, *ut in Communi Dominicale II.*
IN FERIIS. Hallelújah. ℣. Deus maniféste, *ut in eodem Comm. IV.*

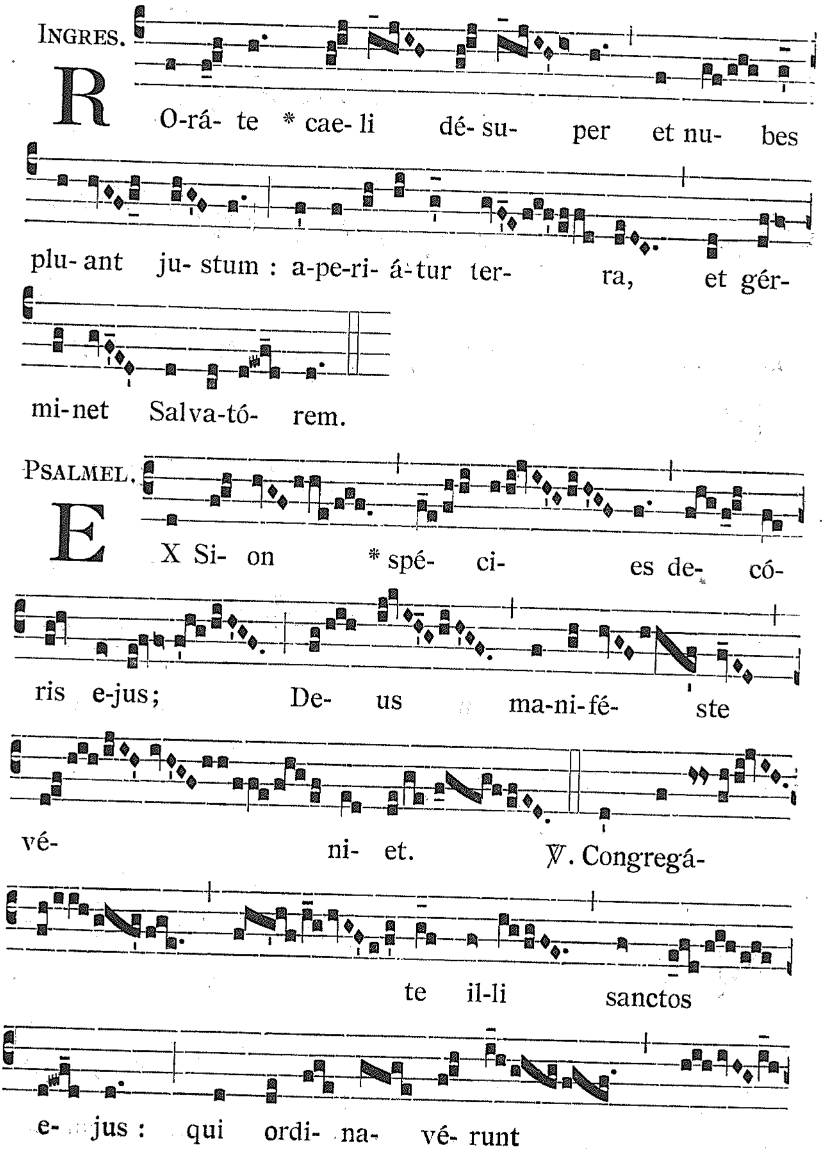
POST EVANG.

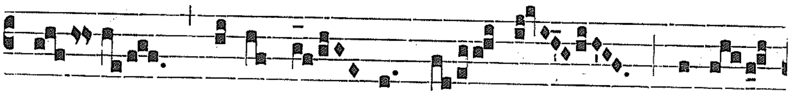



ipse vé- ni- et et salvos nos fá- ci- et.
OFFERT. B Ene-di-xí- sti, * Dómi-ne, ter-ram
tu- am? * aver-tí- sti capti-vi-
tá- tem ab Ja- cob. [do=sol] ℣. Osténde
no- bis, Dó- mi-ne, mi-se-ri- cór-di- am
tu- am : et sa- lu-tá- re tu- um

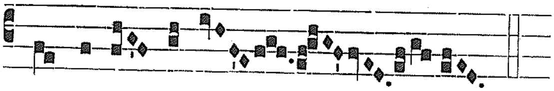

da nobis: ut inhábitet glória in terra nostra.
[do=fa]
* avertísti.
CONFRAC.
POpulus Sion, * ecce Dóminus véniet ad salvándas gentes: et audítam fáciet Dóminus glóriam laudis suae in laetítia cordis vestri.
TRANS.
NUnciáte Joánni, * quia caeci vident, et claudi ámbulant: páuperes laetántur in advéntu Dómini.

Dominica V. de Adventu.





testa-mén- tum e- jus super

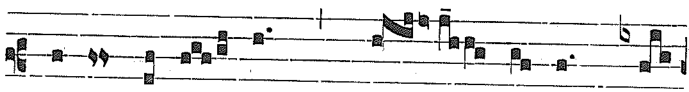


sa-cri- fí- ci- a.

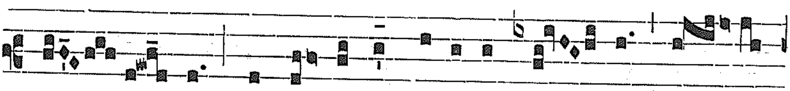
Post Epist. Hallelújah. ℣. Praeveniámus, *ut in Communi Dominicale I.*

In Feriis. Hallelújah. ℣. Deus maniféste, *ut in eodem Comm. IV.*

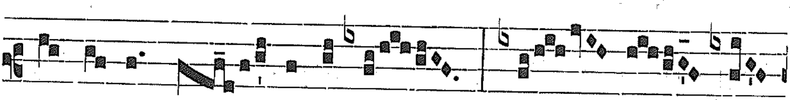
Post Evang.



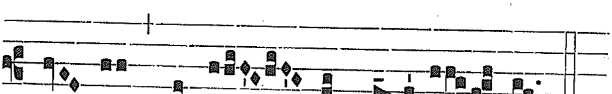
C Ae-li e-nár- rant * gló- ri- am De-



i : et ó- pe-ra mánu- um e- jus an-



nún-ci- ant fir- maméntum : di- es di-

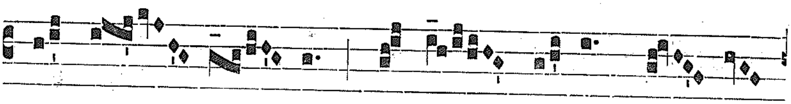


é- i e-rú- ctat ver- bum.

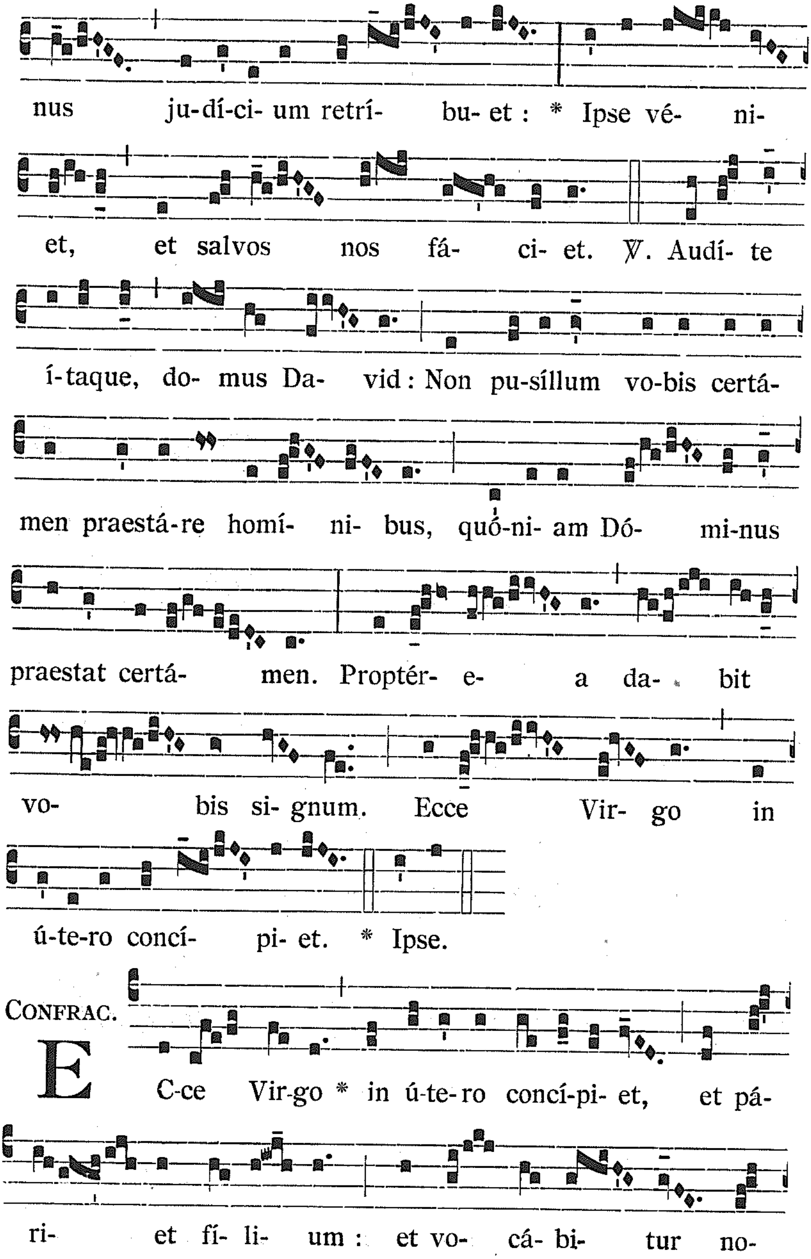
Offert.

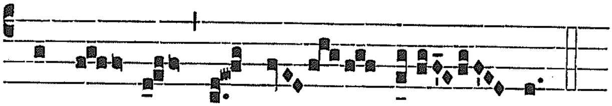


C Onfortá- mi- ni, * et jam no-lí-



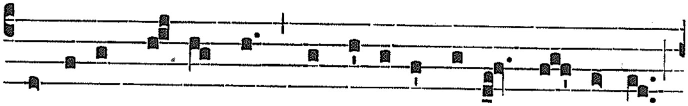
te ti- mé- re : ec-ce e- nim Dó- mi-


nus ju-dí-ci- um retrí- bu- et : * Ipse vé- ni-
et, et salvos nos fá- ci- et. ℣. Audí- te
í-taque, do- mus Da- vid : Non pu-síllum vo-bis certá-
men praestá-re homí- ni- bus, quó-ni- am Dó- mi-nus
praestat certá- men. Proptér- e- a da- bit
vo- bis si- gnum. Ecce Vir- go in
ú-te-ro concí- pi- et. * Ipse.
CONFRAC.
E C-ce Vir-go * in ú-te-ro concí-pi- et, et pá-
ri- et fí- li- um : et vo- cá- bi- tur no-

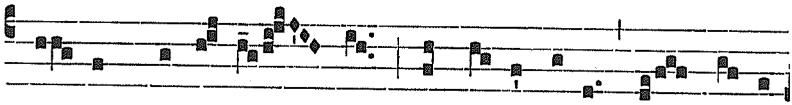


men e- jus Emmá- nu- el.

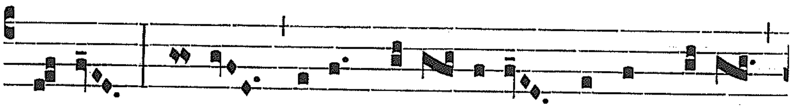
TRANS.



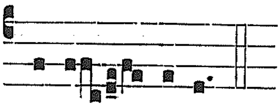
DOminus pro- pe est, * occúrri-te il-li, di- céntes :



Ma-gnum princí- pi- um, et regni e-jus non e- rit



fi- nis : De- us, Fortis, Domi- ná-tor, Princeps pa-cis,



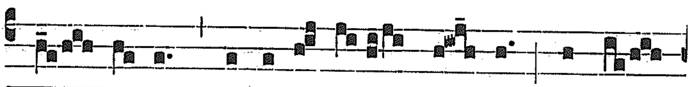
halle- lú-jah.

Dominica VI. de Adventu.

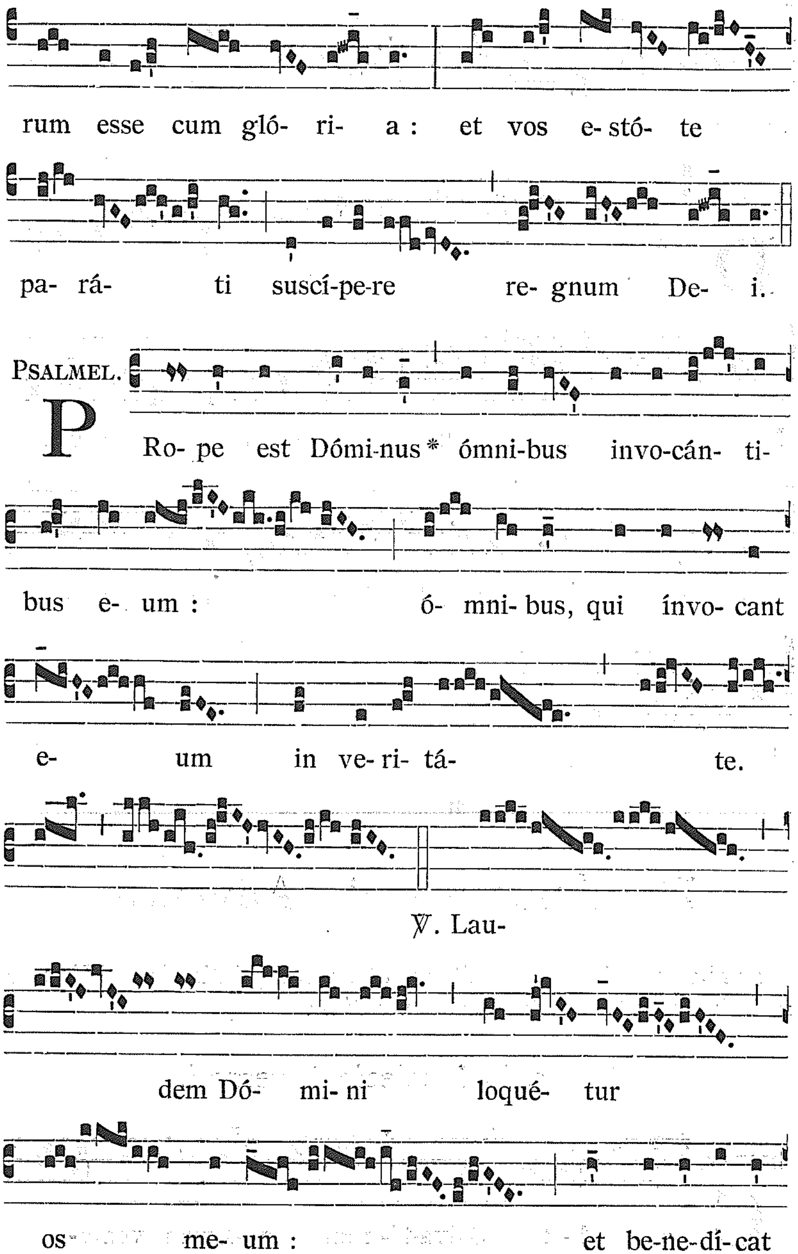
Celebrantur in Metropolitana, et in Collegiatis duae Missae : una de Adventu, et altera de Incarnatione.

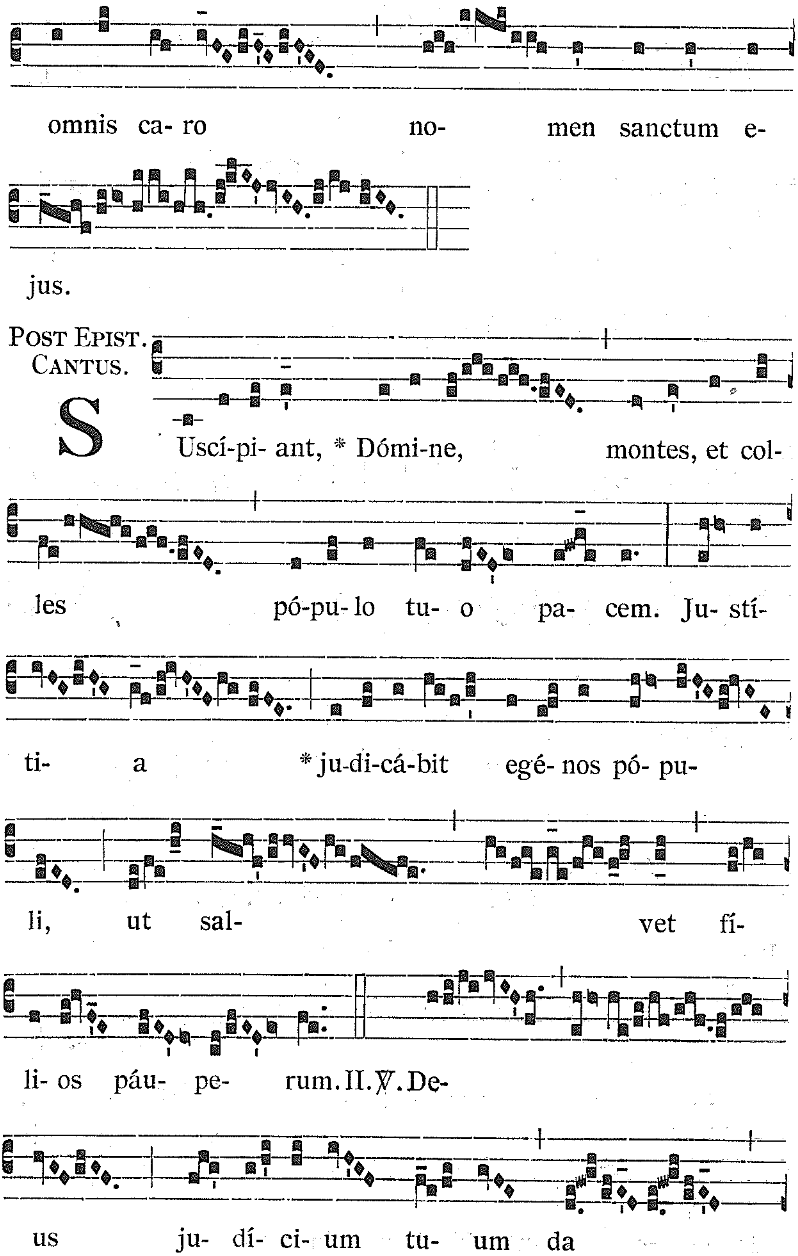
Missa in Ecclesia Hyemali.

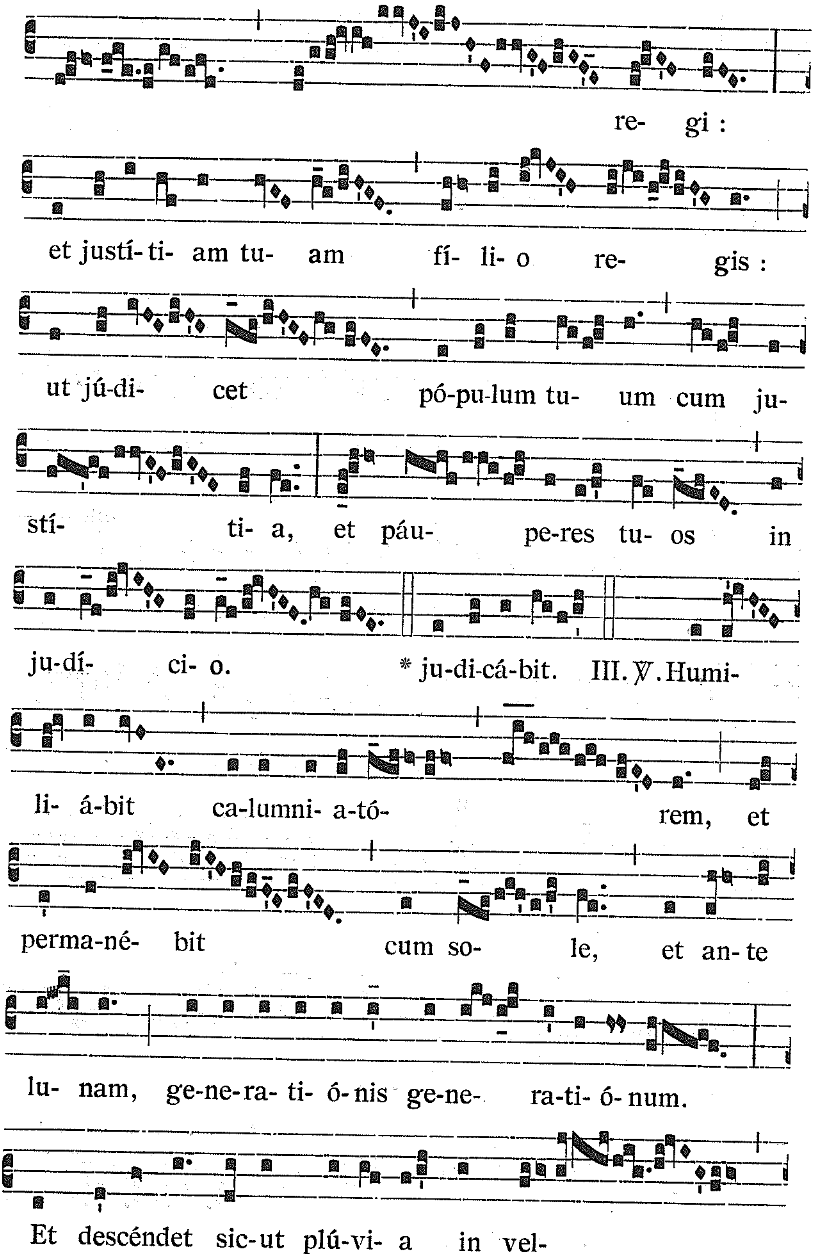
INGRES.

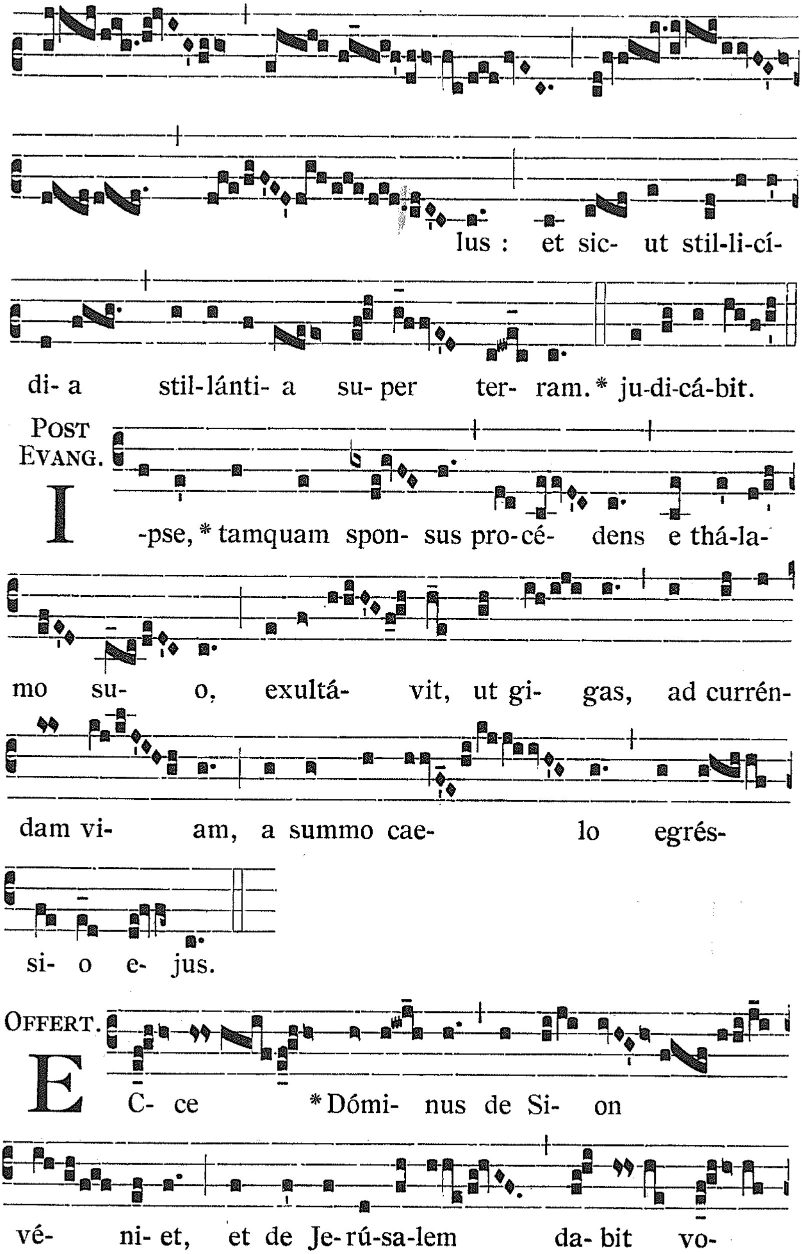


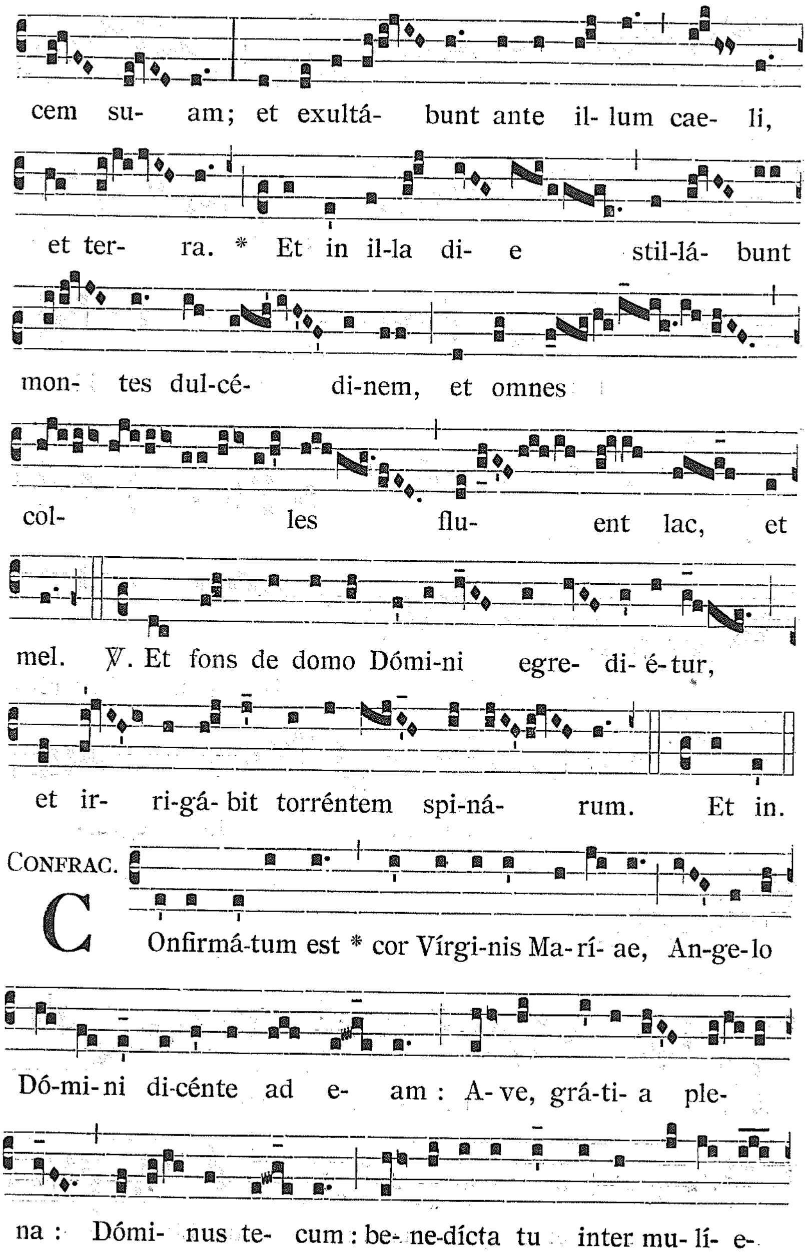
CRé- di- te * Salva-tó- rem no-strum ventú-

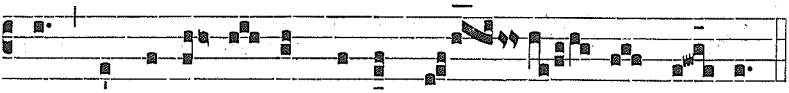

rum esse cum gló- ri- a : et vos e- stó- te
pa- rá- ti suscí-pe-re re- gnum De- i.
PSALMEL.
PRo- pe est Dómi-nus * ómni-bus invo-cán- ti-
bus e- um : ó- mni- bus, qui ínvo- cant
e- um in ve- ri- tá- te.
℣. Lau-
dem Dó- mi- ni loqué- tur
os me- um : et be-ne-dí-cat


omnis ca- ro no- men sanctum e-
jus.
Post Epist. Cantus.
S Uscí-pi- ant, * Dómi-ne, montes, et col-
les pó-pu- lo tu- o pa- cem. Ju- stí-
ti- a * ju-di-cá-bit egé- nos pó- pu-
li, ut sal- vet fí-
li- os páu- pe- rum. II. ℣. De-
us ju- dí- ci- um tu- um da


re- gi :
et justí-ti- am tu- am fí- li- o re- gis :
ut jú-di- cet pó-pu-lum tu- um cum ju-
stí- ti- a, et páu- pe-res tu- os in
ju-dí- ci- o. * ju-di-cá-bit. III. ℣. Humi-
li- á-bit calumni- a-tó- rem, et
perma-né- bit cum so- le, et an- te
lu- nam, ge-ne-ra- ti- ó-nis ge-ne- ra-ti- ó- num.
Et descéndet sic-ut plú-vi- a in vel-

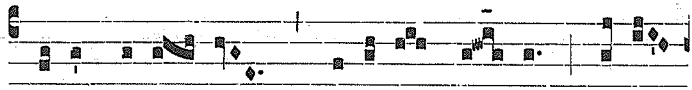

lus : et sic- ut stil-li-cí-
di- a stil-lánti- a su- per ter- ram.* ju-di-cá-bit.
Post Evang.
I -pse, * tamquam spon- sus pro-cé- dens e thá-la-
mo su- o, exultá- vit, ut gi- gas, ad currén-
dam vi- am, a summo cae- lo egrés-
si- o e- jus.
Offert.
E C- ce *Dómi- nus de Si- on
vé- ni- et, et de Je-rú-sa-lem da-bit vo-


cem su- am; et exultá- bunt ante il- lum cae- li,
et ter- ra. * Et in il-la di- e stil-lá- bunt
mon- tes dul-cé- di-nem, et omnes
col- les flu- ent lac, et
mel. ℣. Et fons de domo Dómi-ni egre- di- é-tur,
et ir- ri-gá- bit torréntem spi-ná- rum. Et in.
CONFRAC.
COnfirmá-tum est * cor Vírgi-nis Ma-rí- ae, An-ge-lo
Dó-mi-ni di-cénte ad e- am: A-ve, grá-ti- a ple-
na: Dómi- nus te- cum: be- ne-dícta tu inter mu- lí- e-

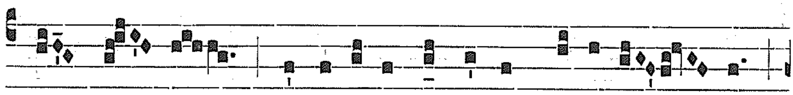


res, et be-ne- dí- ctus fructus ven- tris tu- i.

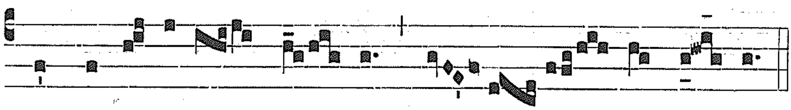
TRANS.



A -ve, Ma-rí- a, * grá-ti- a ple- na : Dómi-



nus te- cum : be-ne-dícta tu inter mu-lí- e- res



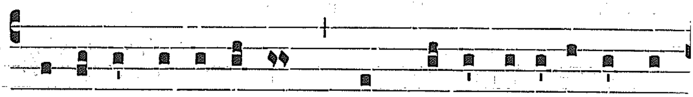
et be-ne- díctus fru- ctus ven- tris tu- i.

Eadem Dominica VI.

Missa ad Sanctam Mariam

quae dicitur in omnibus Ecclesiis.

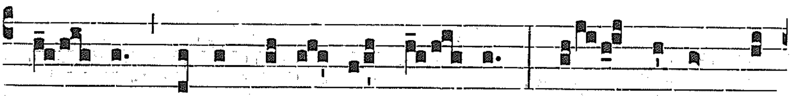
INGRES.



V I-désne E- lí- sa-beth * cum De- i ge-nitrí- ce Ma-

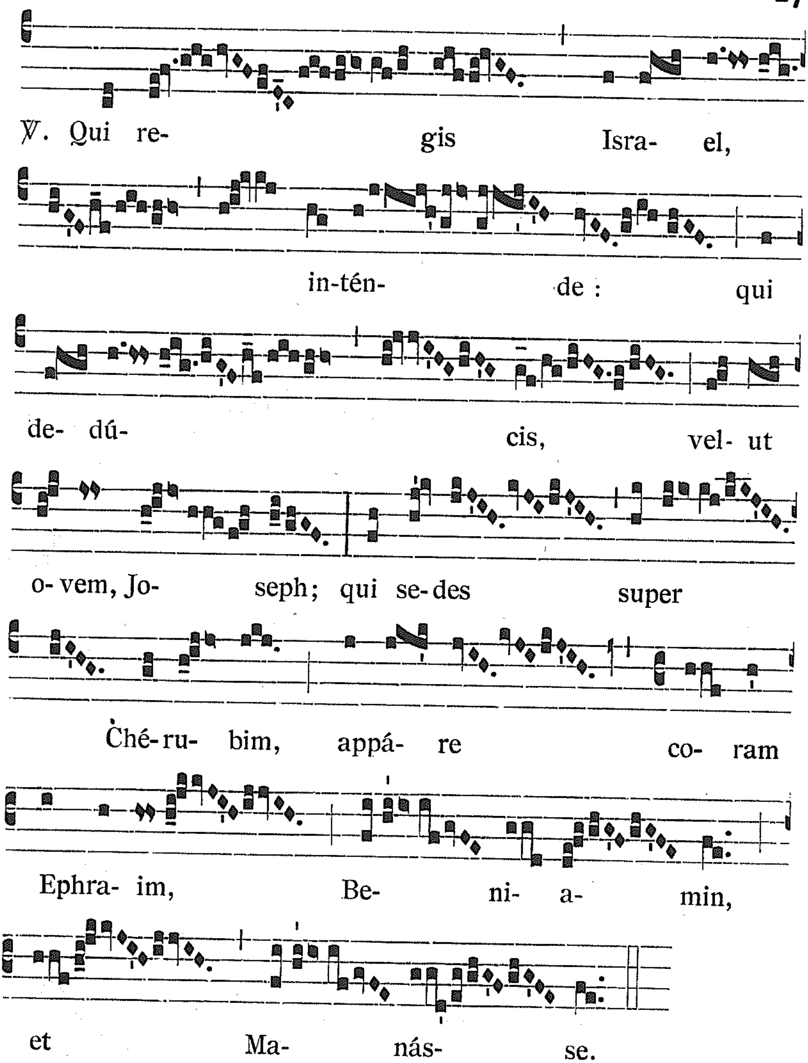


rí- a di-spu- tán- tem : Quid ad me ve-



ní- sti, ma-ter Dómi- ni me- i? Si e- nim sci-


rem, in tu- um ve-ní-rem oc-cúr- sum. Tu e-nim
Regna- tó- rem portas, et e- go pro- phé- tam : tu
le-gem dantem, et e-go le-gem acci- pi- én- tem;
tu Verbum, et e- go vo-cem procla-
mán- tis advéntum Salva- tó- ris.
PSALMEL.
R E-spi- ce, de cae-lo, * De- us, et vi-
de : et o- stén- de
fá- ci- em tu- am, et sal-
vi é- ri-mus.

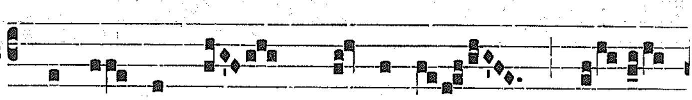


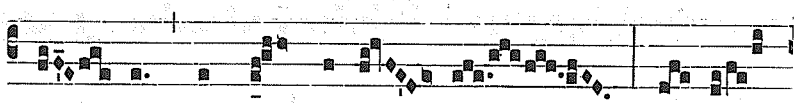
Post Epist. Cantus : Suscípiant, 21.
Post Evang. Ipse tamquam, 23.
Offertorium. Ecce, 23.
Confractorium. Confirmátum, 24.
Transitorium. Ave María, 25.

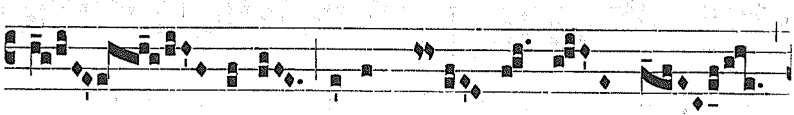
In Feriis II, III, IV " de Exceptato ".

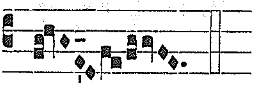
(Fer. II.)

POST EPIST. CANTUS

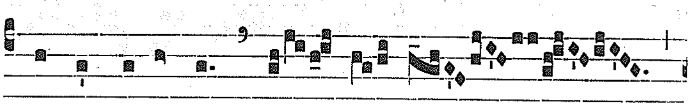


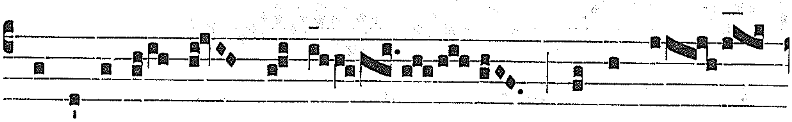


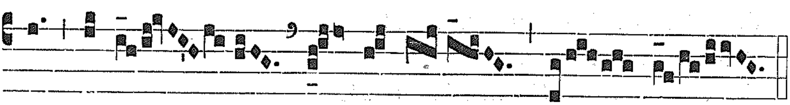




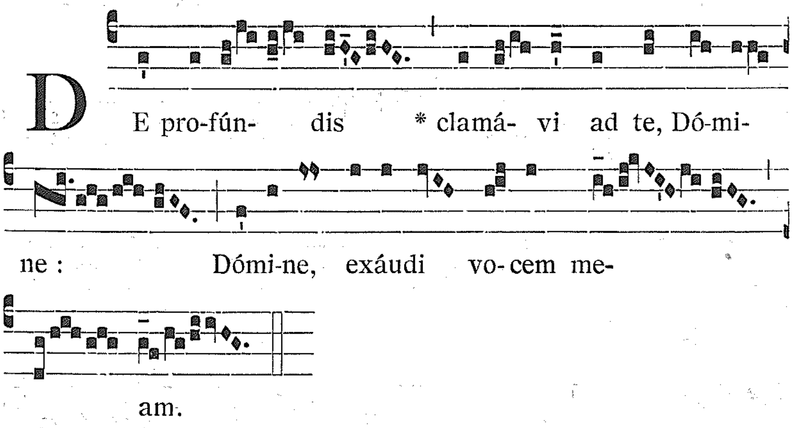
(Fer. III.)







(Fer. IV).

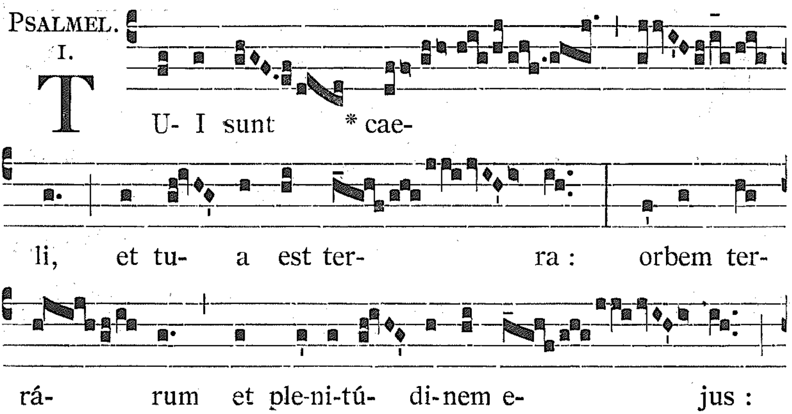


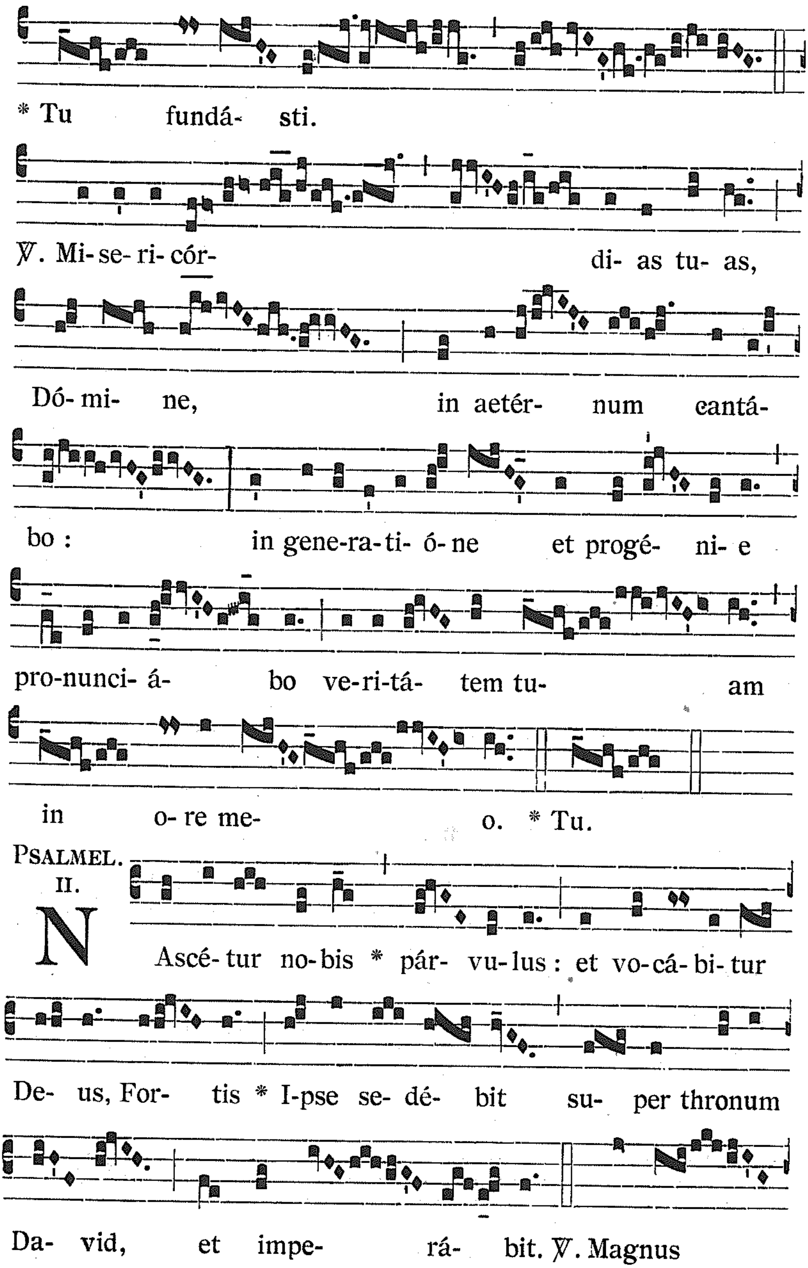
Reliquis vero Feriis de Exceptato dicitur, ritu feriali, Missa de Dominica praecedenti, quae, in sexta hebdomada, erit Missa cujus Evangelium incipit : Exúrgens María, *cum suis Canticis. Ingressa, autem, erit :* Crédite Salvatórem, 19.

In Vigilia Nativitatis.

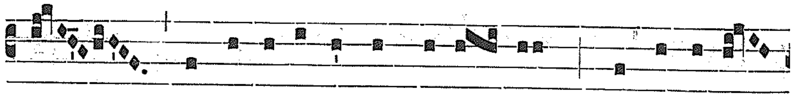
Ad Lectiones quae, secundum rubricam, cantantur ante Missam.

Psalmel. I.

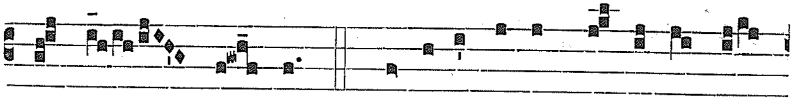



* Tu fundá- sti.
℣. Mi-se-ri-cór- di-as tu-as,
Dó-mi- ne, in aetér- num cantá-
bo : in gene-ra-ti- ó-ne et progé- ni- e
pro-nunci- á- bo ve-ri-tá- tem tu- am
in o-re me- o. * Tu.
PSALMEL. II.
NAscé-tur no-bis * pár- vu-lus : et vo-cá-bi-tur
De- us, For- tis * I-pse se- dé- bit su- per thronum
Da- vid, et impe- rá- bit. ℣. Magnus

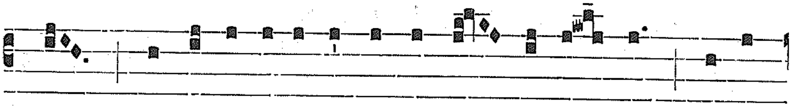

Dómi-nus, et laudá-bi- lis ni- mis in ci-vi-tá-te
De- i nostri. * I-pse.
PSALMEL. III.
SAlvá- tor noster * descén- dit de cae- lo per
Ma-rí-ae Vírgi- nis ú- te-rum. Ab Ange-lis collau-
dá- tur. * Et vo-cá- tur Admi-rá- bi- lis, De- us.
℣. Regnum té-ne- o virgi-ni-tá- tis, et Re- gem gé-
nu- i. * Et vo-cá- tur.
PSALMEL. IV.
OBsecro, * Dómi-ne De- us, ut Ange-lus, quem
mi-sí- sti, vé-ni- at í- te- rum, et dó-ce- at



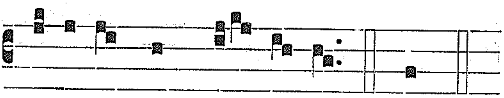
nos quod o-pe-rémur in pú- e- rum, * qui nasci-tú-



rus est no- bis. ℣. Tól-li-te portas Prín-ci-pis ve-

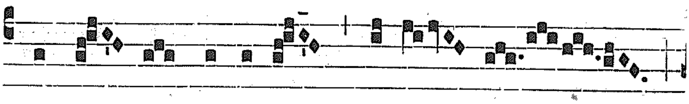


stri, et e- le-vámi-ni, portae ae- terná- les : ut in-

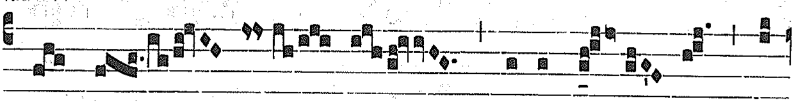


tró- e- at Rex gló- ri- ae. * qui.

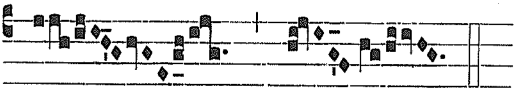
CANTUS.



QUI re- gis Isra- el, * intén- de :

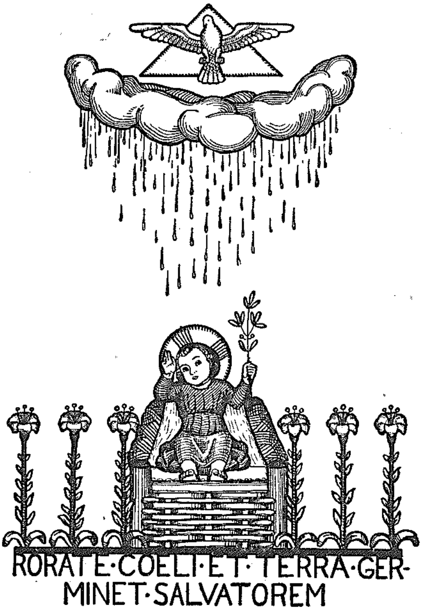


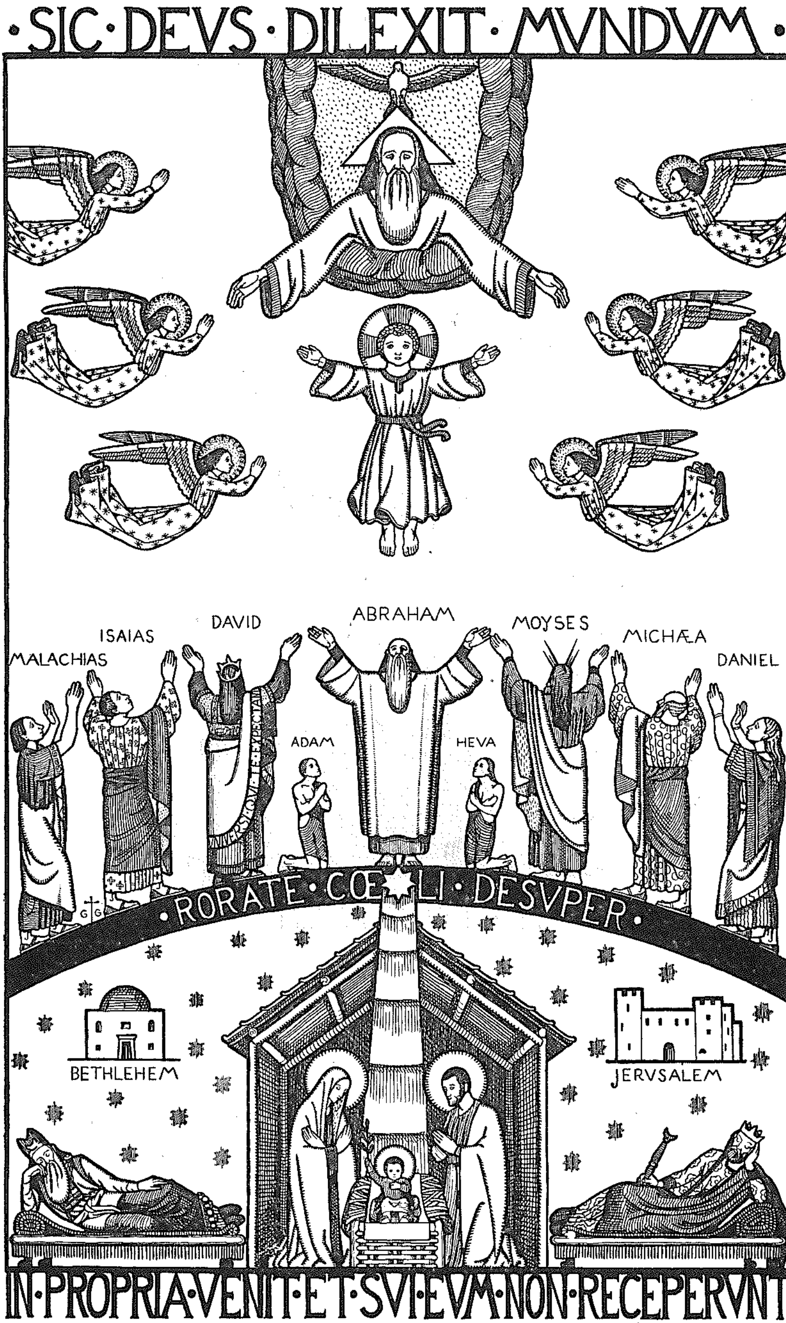
qui de- dú- cis, vel-ut o- vem, Jo-



seph.

Si vero Nativitatis Vigilia in Dominicam inciderit, dicitur post Tertiam Missa de Vigilia cum canticis de Dominica praecedenti. Hallelújah, *autem,* Veníte, *ut in Communi Dominicale.*


RORATE·COELI·ET·TERRA·GER-
MINET·SALVATOREM

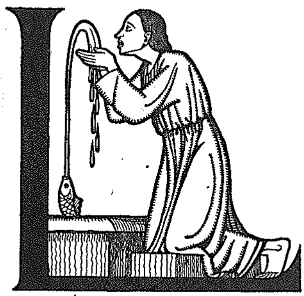

·SIC·DEVS·DILEXIT·MVNDVM·
MALACHIAS
ISAIAS
DAVID
ABRAHAM
MOYSES
MICHÆA
DANIEL
ADAM
HEVA
G G
·RORATE·CŒLI·DESVPER·
BETHLEHEM
JERVSALEM
IN·PROPRIA·VENIT·ET·SVI·EVM·NON·RECEPERVNT



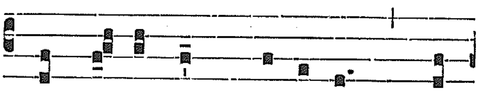
IN NATIVITATE DOMINI

AD PRIMAM MISSAM

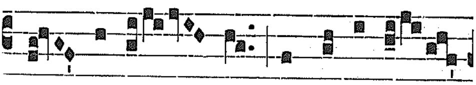
In Nocte Sancta.



INGRESSA.



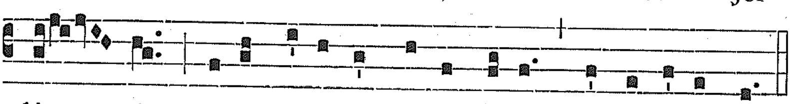
L AETARE nunc, sté- ri- lis, * quae



si- ti- é- bas, et exúltet



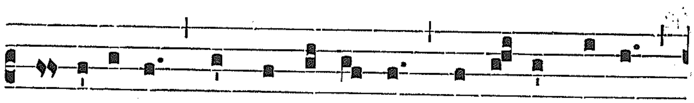
de-sérta : et gau- dé- te, so-li-tú-di-nes Jor-



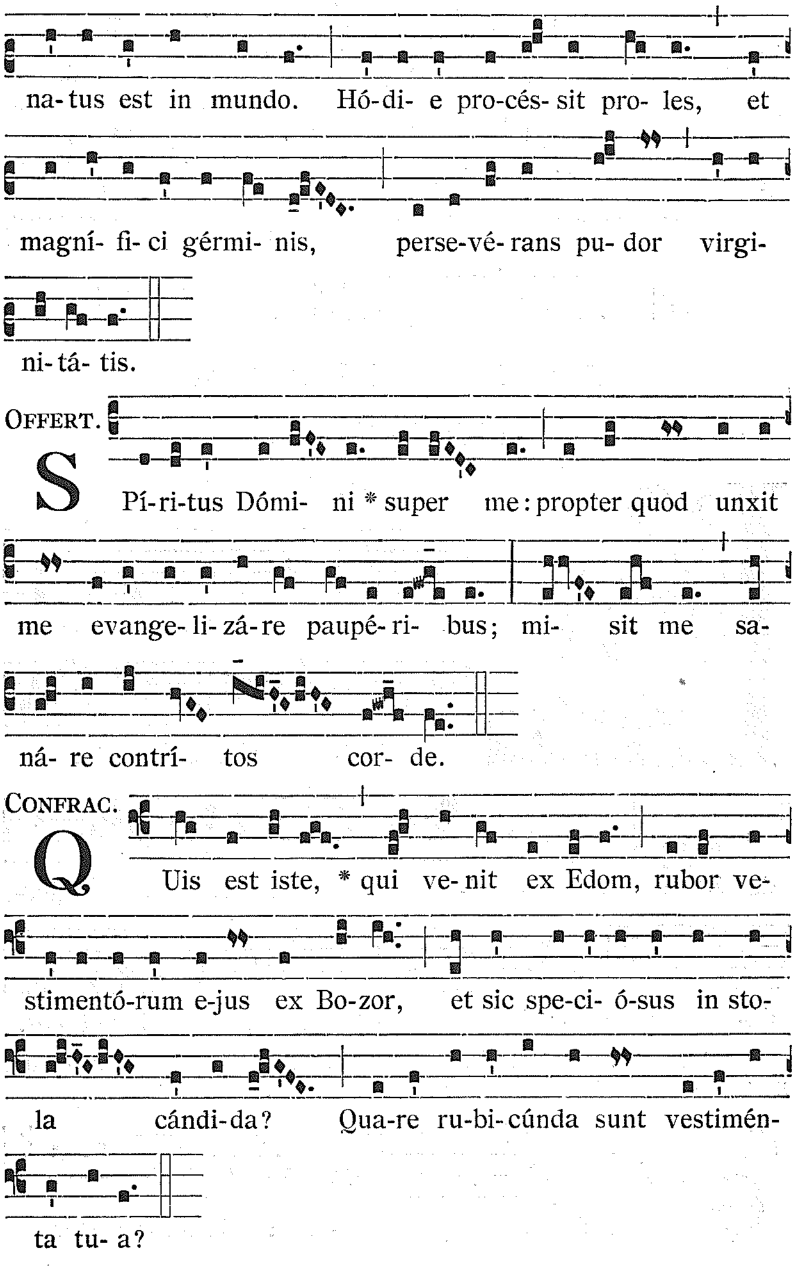
dá- nis : qui- a Dómi-nus noster ve-nit, et red-émit nos.

POST EPIST. Hallelújah, hallelújah. ℣. Dómine Deus meus, magnificátus, *ut in Communi Dominicale V.*

POST EVANG.



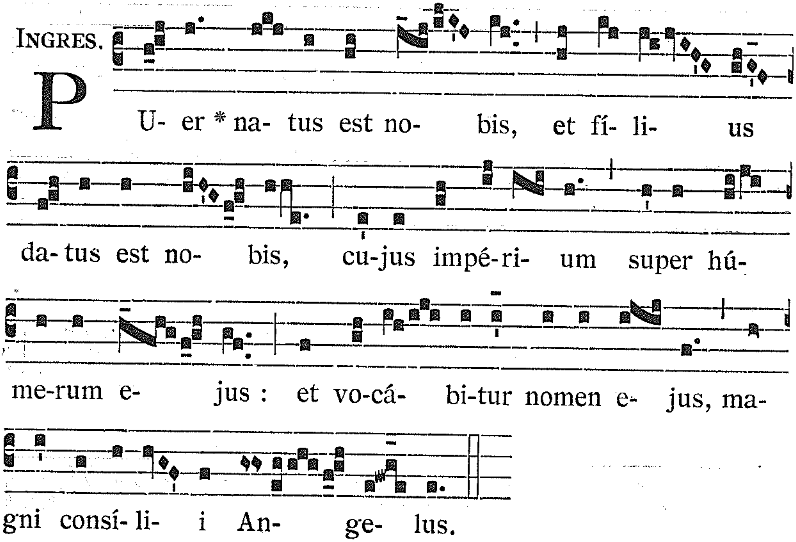
G Aude- ámus * omnes fi-dé- les : Salvá- tor noster

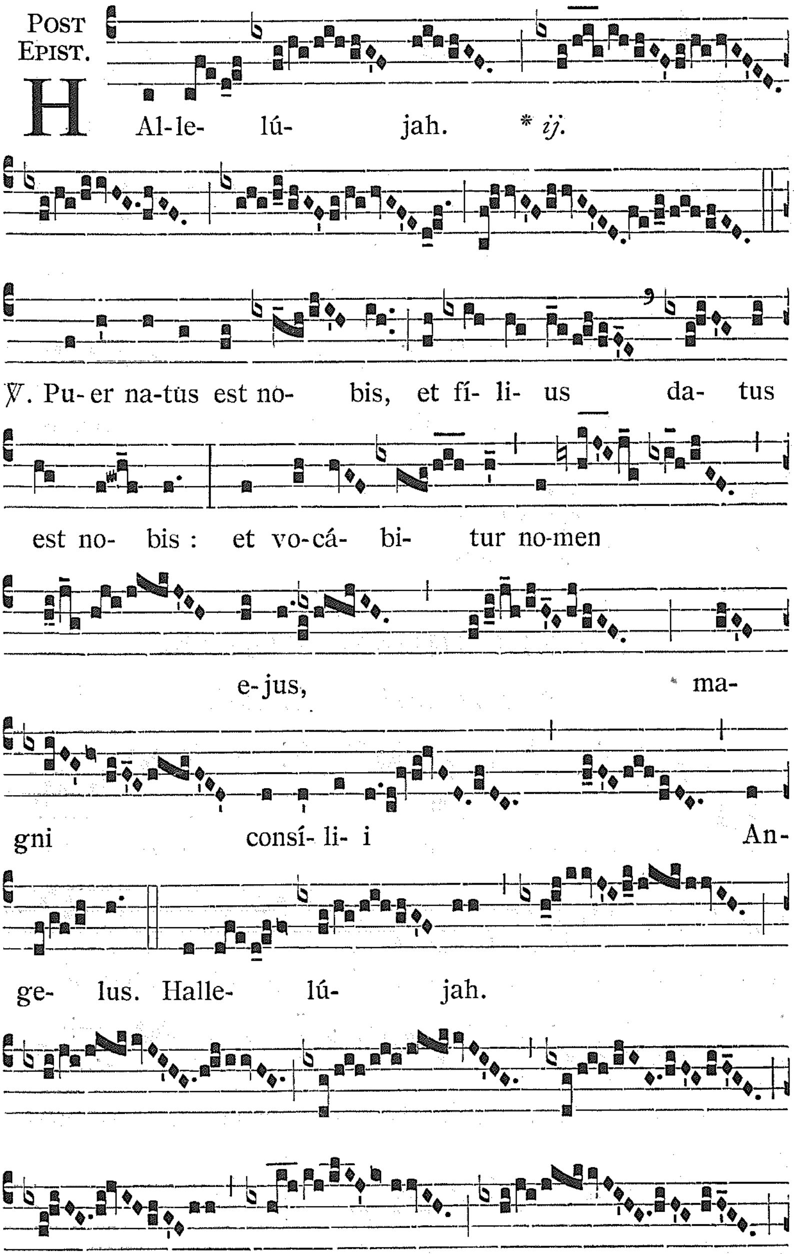

na-tus est in mundo. Hó-di- e pro-cés- sit pro- les, et
magní- fi- ci gérmi- nis, perse-vé- rans pu- dor virgi-
ni- tá- tis.
OFFERT.
SPí-ri-tus Dómi- ni * super me: propter quod unxit
me evange- li- zá-re paupé- ri- bus; mi- sit me sa-
ná- re contrí- tos cor- de.
CONFRAC.
QUis est iste, * qui ve- nit ex Edom, rubor ve-
stimentó-rum e-jus ex Bo-zor, et sic spe-ci- ó-sus in sto-
la cándi-da? Qua-re ru-bi-cúnda sunt vestimén-
ta tu- a?

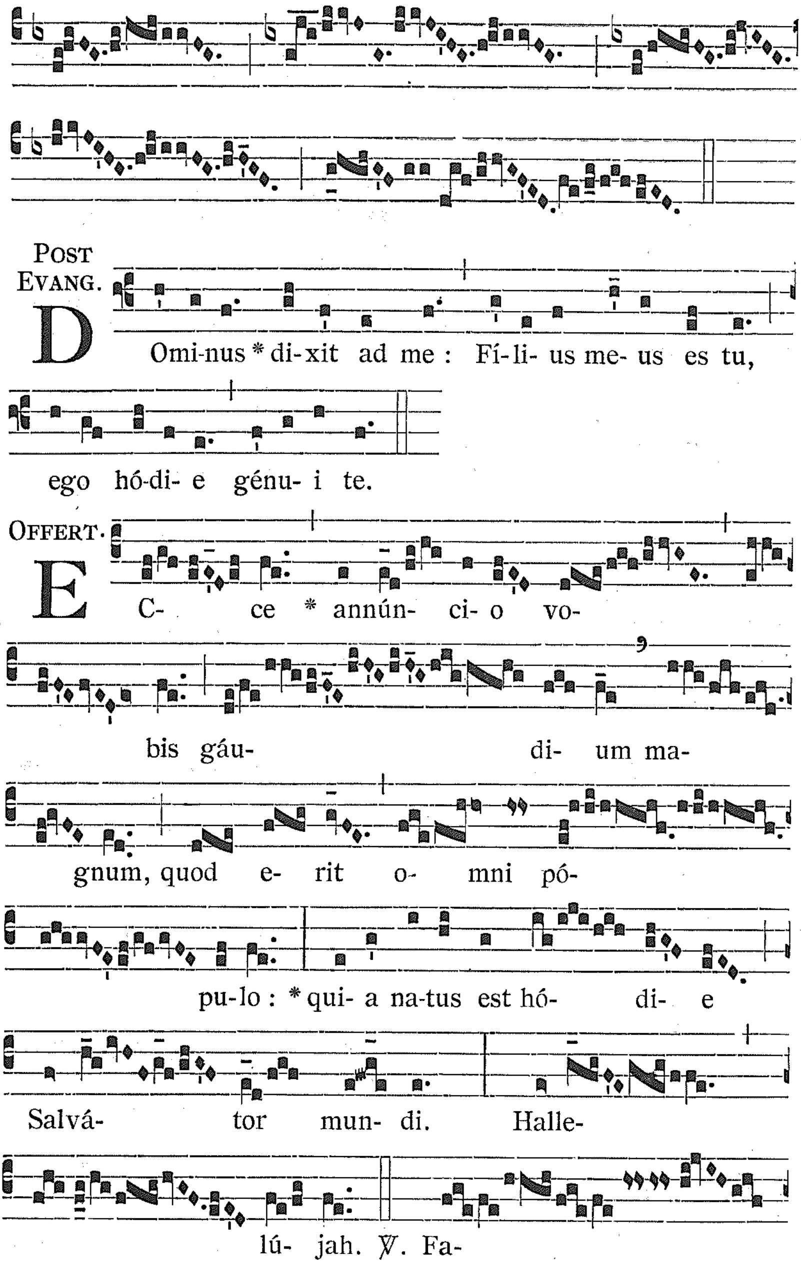


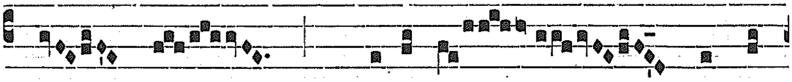
AD SECUNDAM MISSAM

In Aurora diei Nativitatis.

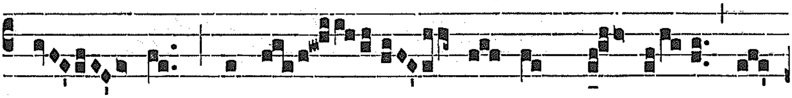



Post Epist.
H
Al-le- lú- jah. * ij.
℣. Pu-er na-tus est no- bis, et fí- li- us da- tus
est no- bis : et vo-cá- bi- tur no-men
e-jus, ma-
gni consí- li- i An-
ge- lus. Halle- lú- jah.

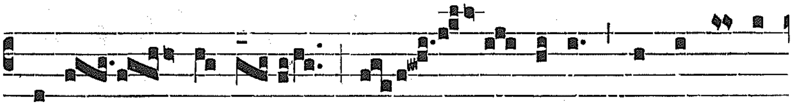

POST EVANG.
DOmi-nus * di-xit ad me : Fí-li- us me- us es tu,
ego hó-di- e génu- i te.
OFFERT.
EC- ce * annún- ci- o vo-
bis gáu- di- um ma-
gnum, quod e- rit o- mni pó-
pu-lo : * qui- a na-tus est hó- di- e
Salvá- tor mun- di. Halle-
lú- jah. ℣. Fa-



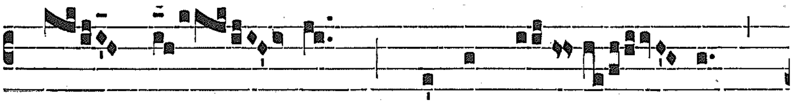
cta est multi-tú-do Ange-



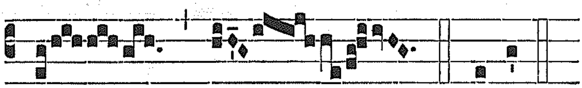
ló- rum laudán- ti- um Dé- um, et



di-cén- ti- um : Gló- ri- a in al-tís-si-

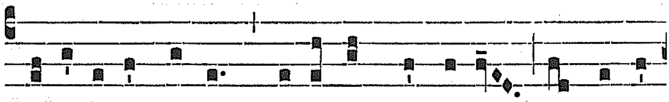


mis De- o, et in ter- ra

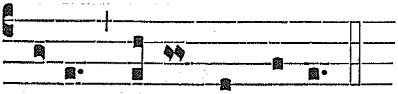


pax : * qui- a...

CONFRAC.



O -pé-ru- it cae-los * ma-jéstas Dó-mi-ni : et laude

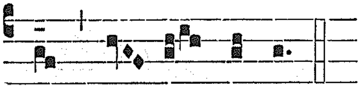


e-jus plena est terra.

TRANS.



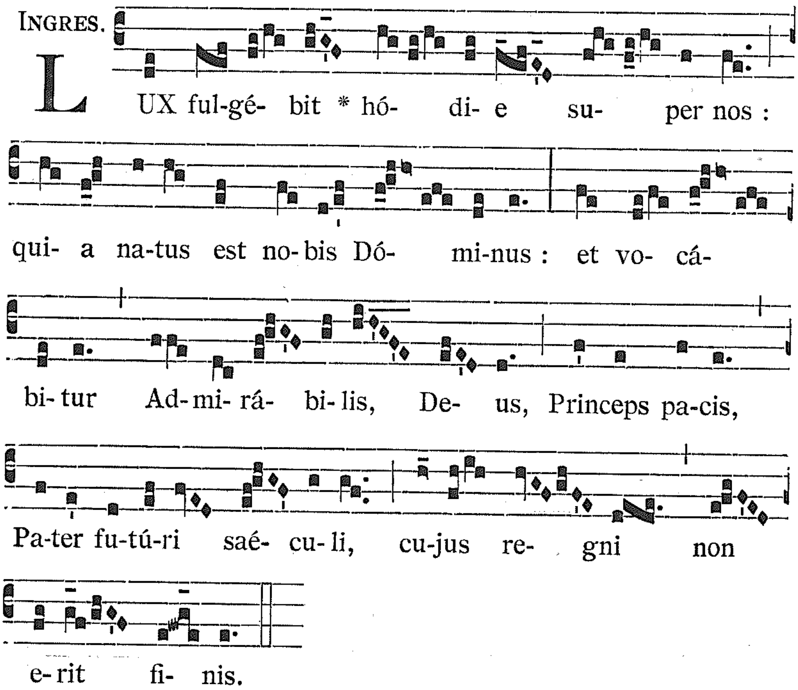
V I-dé-runt * omnes fi-nes terrae sa- lu- tá-

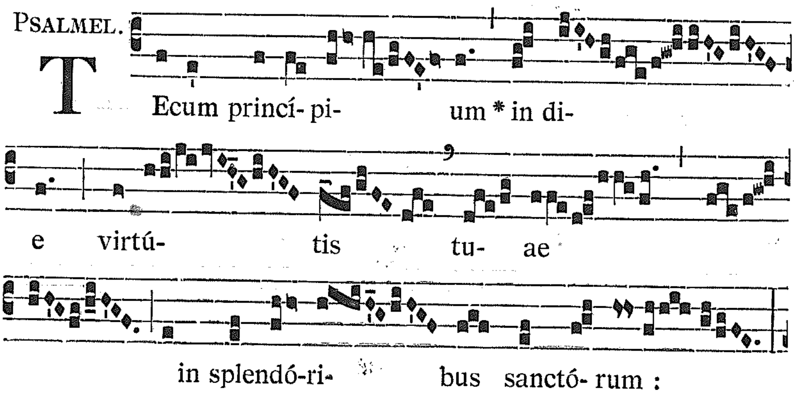


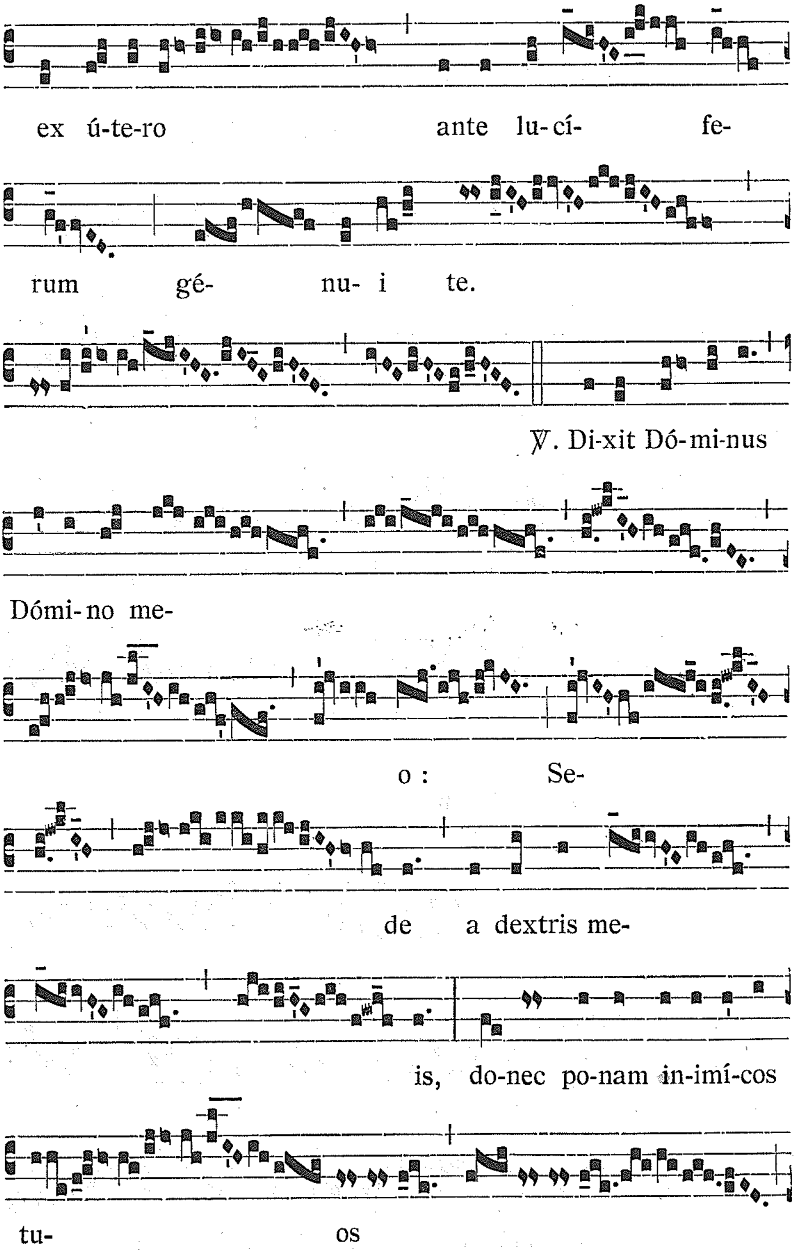
re De- i nostri.

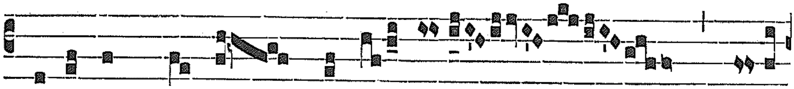
AD TERTIAM MISSAM

In die Nativitatis Domini.

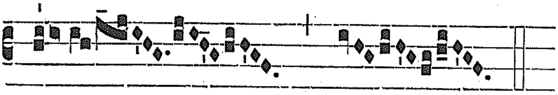




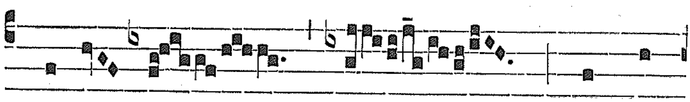

ex ú-te-ro ante lu-cí- fe-
rum gé- nu- i te.
℣. Di-xit Dó-mi-nus
Dómi-no me-
o : Se-
de a dextris me-
is, do-nec po-nam in-imí-cos
tu- os



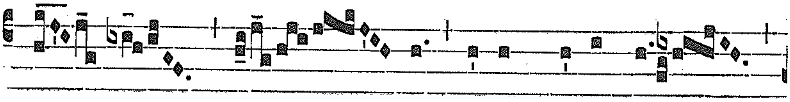
scabél-lum pe- dum tu- ó- rum.



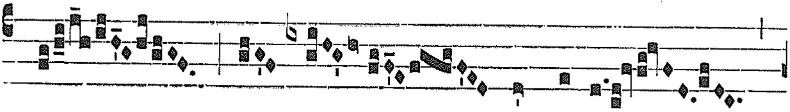
POST EPIST. Hallelújah, hallelújah, 38.



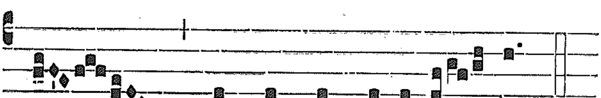
HO-di- e in Béth-



le- hem pu- er na-tus est :

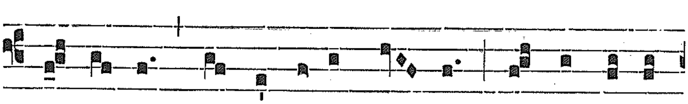


et no- men e-jus

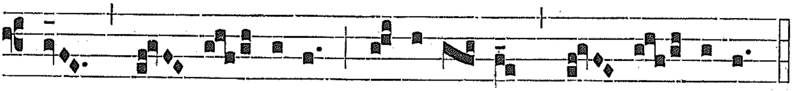


sanctum et terrí-bi- le. Hallelújah, 38.

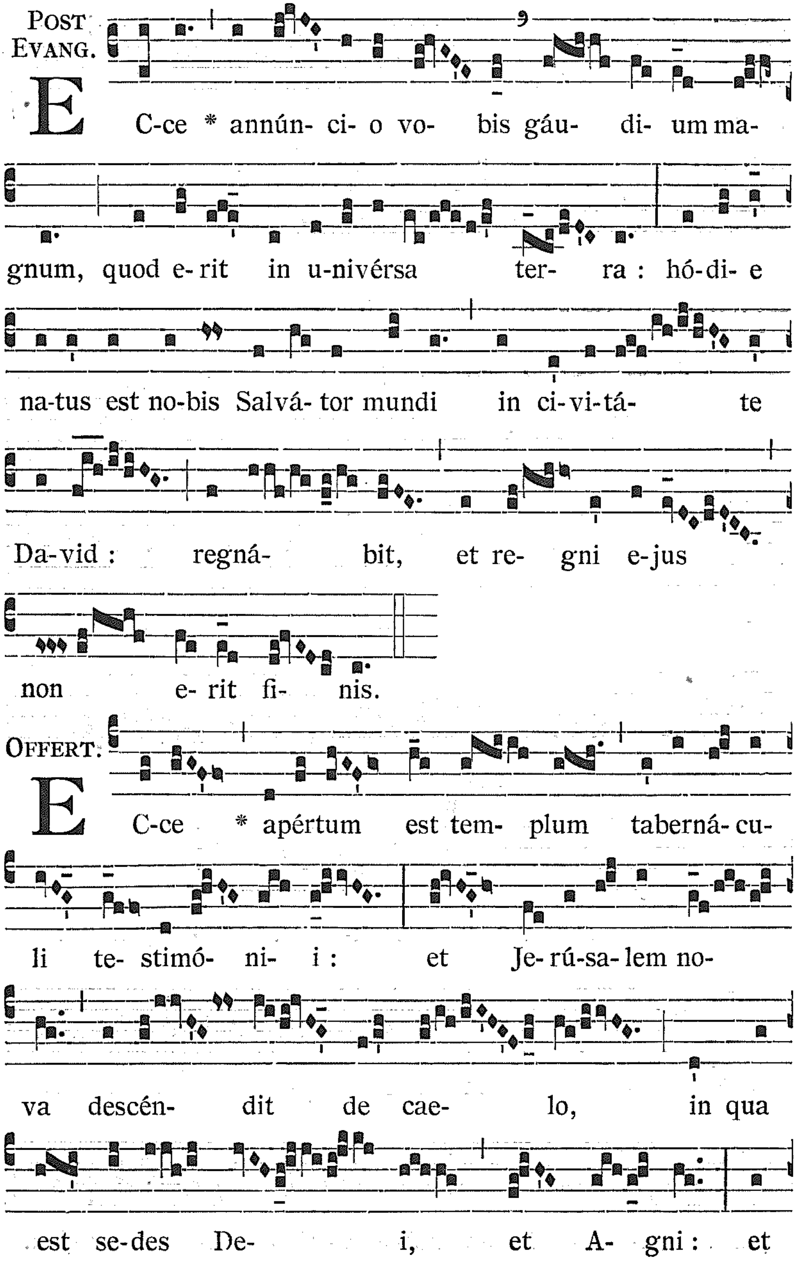
ANTE EVANG.

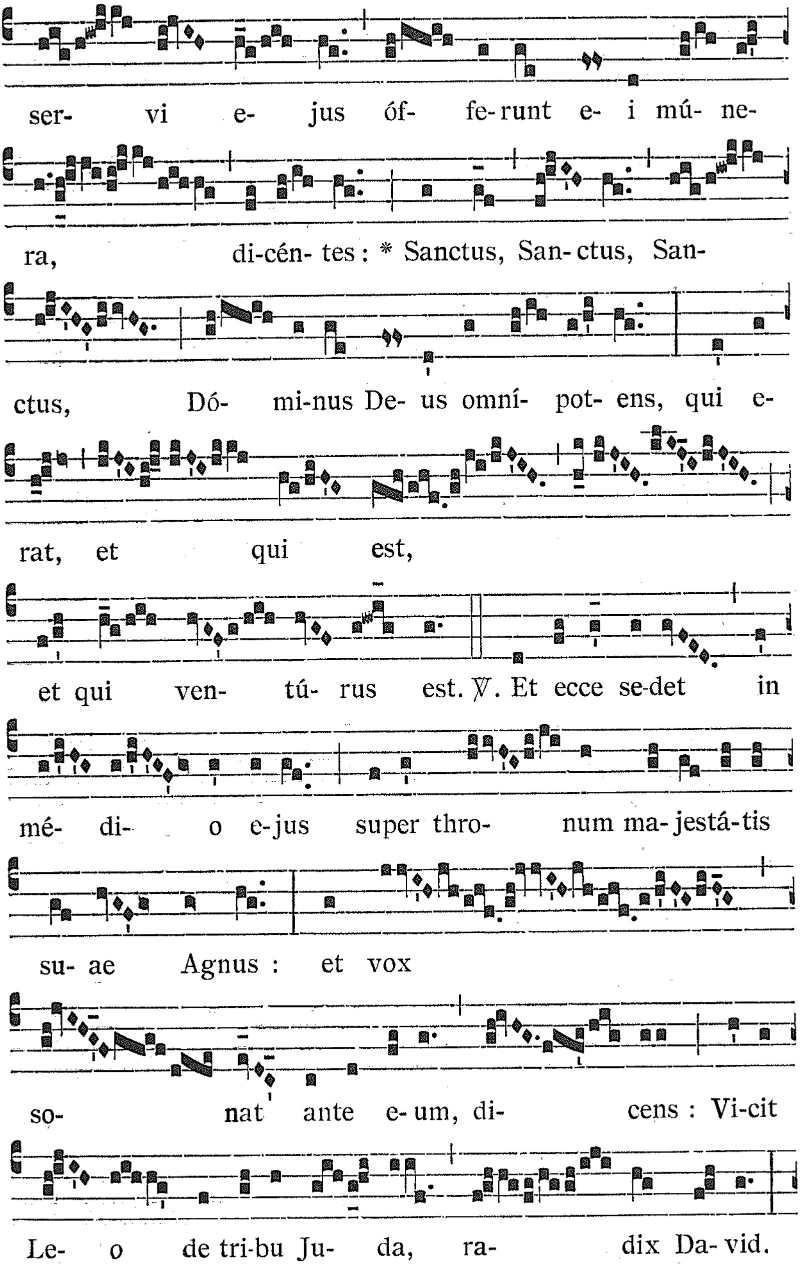


GLó-ri- a * in excélsis De- o, et in terra



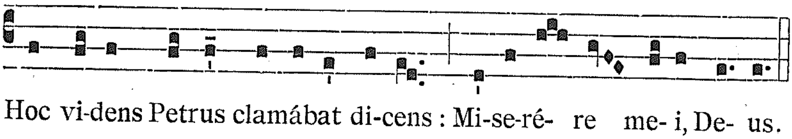
pax : hal- le- lú-jah, hal-le-lú- jah, hal- le- lú-jah,


POST EVANG.
E C-ce * annún- ci- o vo- bis gáu- di- um ma-
gnum, quod e-rit in u-nivérsa ter- ra : hó-di- e
na-tus est no-bis Salvá- tor mundi in ci-vi-tá- te
Da-vid : regná- bit, et re- gni e-jus
non e- rit fi- nis.
OFFERT.
E C-ce * apértum est tem- plum taberná- cu-
li te- stimó- ni- i : et Je-rú-sa-lem no-
va descén- dit de cae- lo, in qua
est se-des De- i, et A- gni : et


ser- vi e- jus óf- fe-runt e- i mú- ne-
ra, di-cén- tes : * Sanctus, San-ctus, San-
ctus, Dó- mi-nus De- us omní- pot- ens, qui e-
rat, et qui est,
et qui ven- tú- rus est. ℣. Et ecce se-det in
mé- di- o e-jus super thro- num ma-jestá-tis
su- ae Agnus : et vox
so- nat ante e-um, di- cens : Vi-cit
Le- o de tri-bu Ju- da, ra- dix Da-vid.


Et quá- tu- or a-ni-má-
li- a ré- qui- em
non ha- bent, di-cén-ti- a se-dén-ti su-
per thro- num. * Sanctus...
Confrac.
MAgnum,* et sa-lu-tá- re mysté- ri- um De- i
no- stri. Quae pé- pe-rit, et ma- ter, et vir-
go est : quem pé-pe-rit, ho- mo, et De- us est.
Ipse est cre- á- tor ómni- um, fí- li- us vírgi-nis,

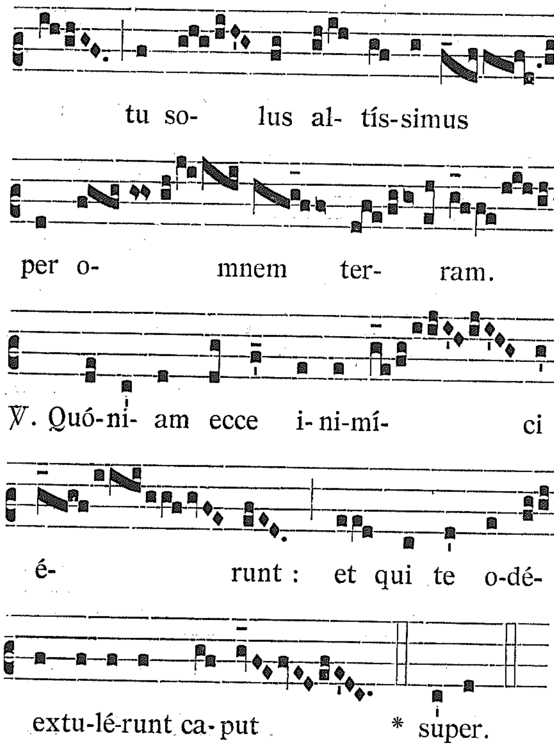

dó-mi-nus Ge-ni-trí- cis.
TRANS.
GAude, * et lae-tá-re, exultá-ti- o Ange-
ló-rum : gau-de, Dómi- ni virgo, Prophe-tá-rum gáu-
di- um : Gáu-de- as, Be-ne-dí- cta, Dómi-nus te-cum
est. Gau-de, quae per Ange-lum gáudi- um mundi
susce-pí-sti : gau-de, quae ge-nu- í-sti Factó-rem, et
Dómi-num : Gáu-de- as, qui- a digna es esse
Ma-ter Christi. Ma-re Dómi-num vi-dit et tímu- it :
undae ób- vi- am vé-ni- unt ut ado- rá-rent e- um.



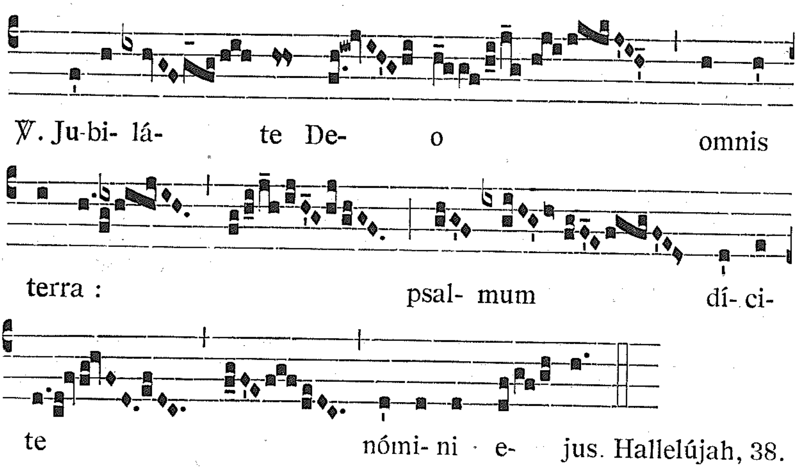
In Circumcisione

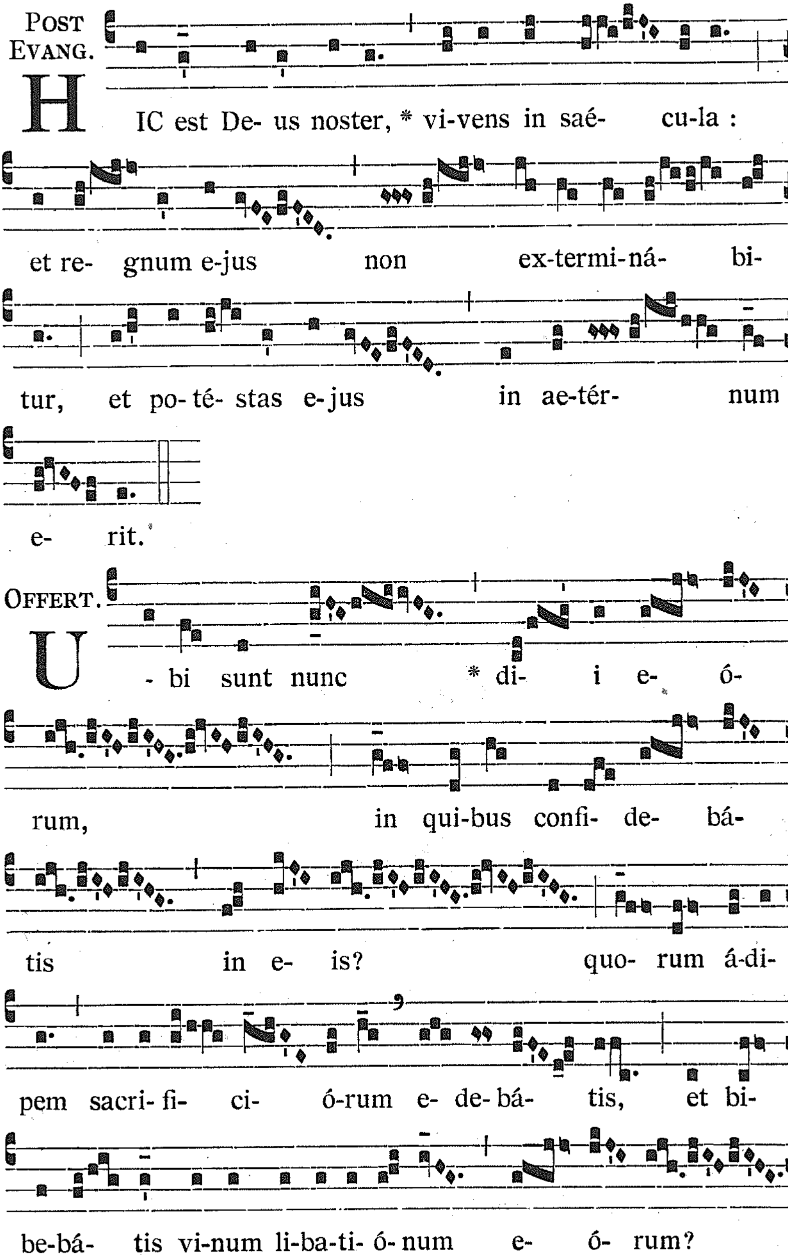
et Octava Nativitatis Domini.

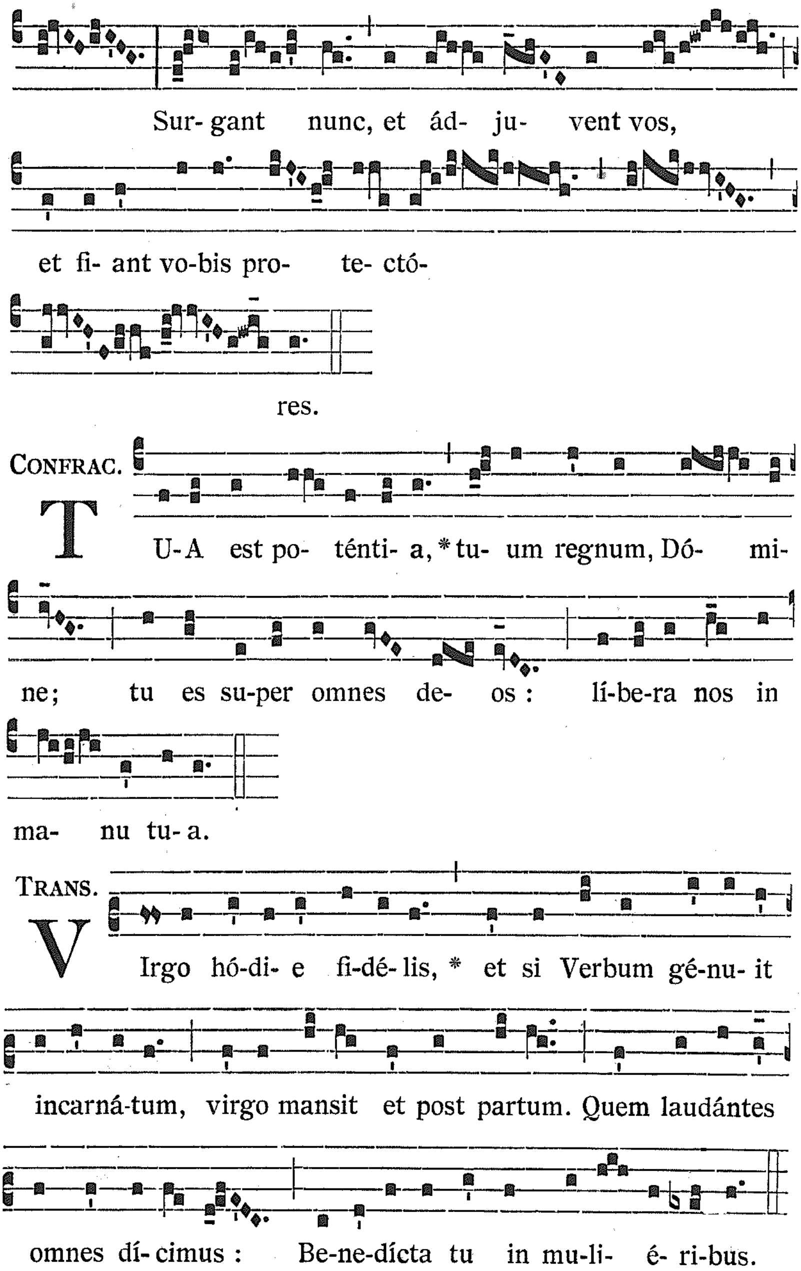




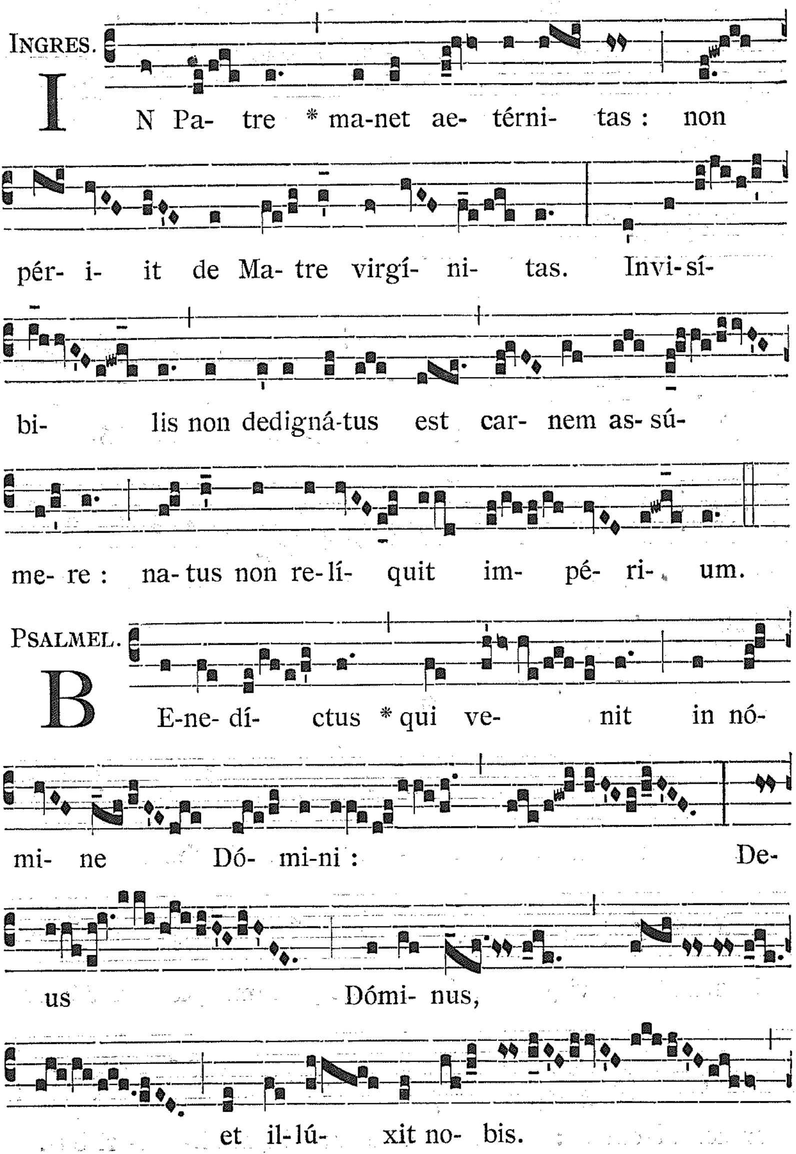
Post Epist. Hallelújah, hallelújah, 38.

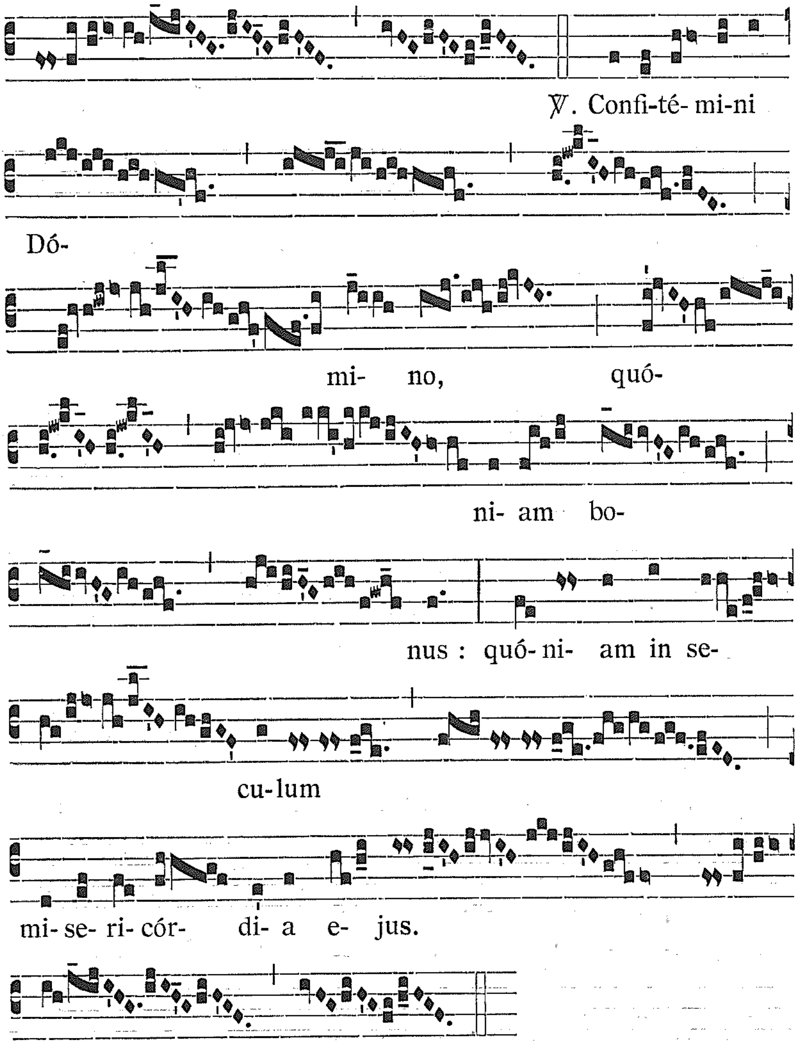



POST EVANG.
HIC est De- us noster, * vi-vens in saé- cu-la :
et re- gnum e-jus non ex-termi-ná- bi-
tur, et po- té- stas e-jus in ae-tér- num
e- rit.
OFFERT.
Ubi sunt nunc * di- i e- ó-
rum, in qui-bus confi- de- bá-
tis in e- is? quo- rum á-di-
pem sacri- fi- ci- ó-rum e- de- bá- tis, et bi-
be-bá- tis vi-num li-ba-ti- ó- num e- ó- rum?


Sur- gant nunc, et ád- ju- vent vos,
et fi- ant vo-bis pro- te- ctó-
res.
CONFRAC.
TU-A est po- ténti- a, * tu- um regnum, Dó- mi-
ne; tu es su-per omnes de- os : lí-be-ra nos in
ma- nu tu- a.
TRANS.
VIrgo hó-di- e fi-dé- lis, * et si Verbum gé-nu- it
incarná-tum, virgo mansit et post partum. Quem laudántes
omnes dí- cimus : Be-ne-dícta tu in mu-li- é- ri-bus.

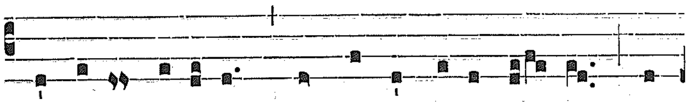
Dominica post Nativitatem Domini.

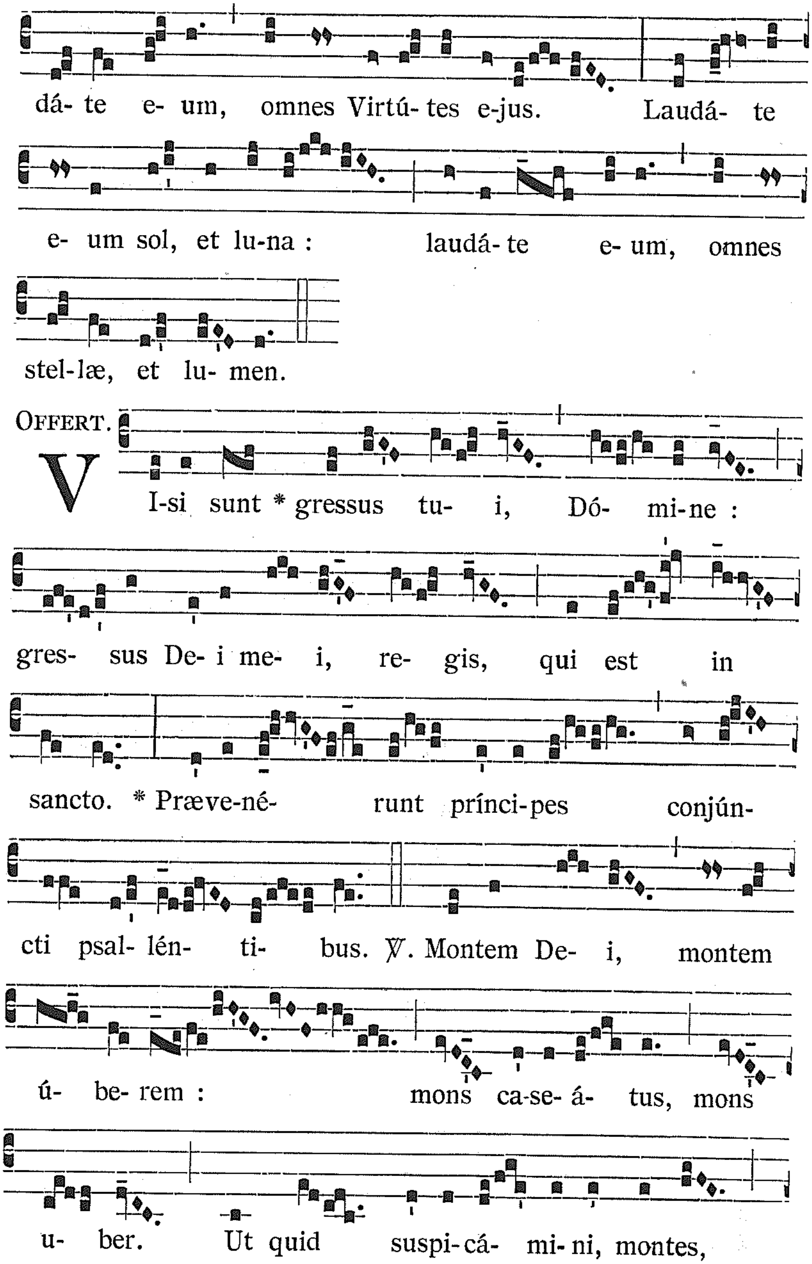


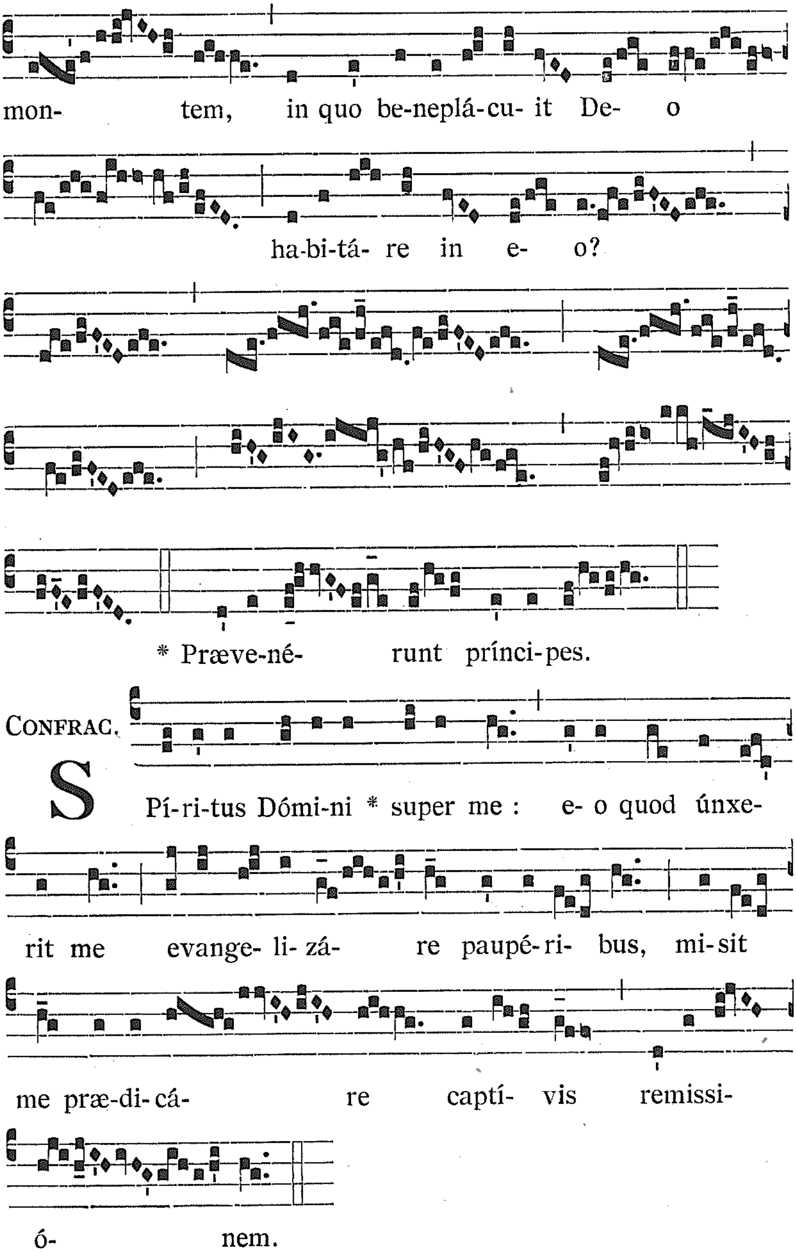


POST EPIST. Hallelújah. ℣. Veníte, *ut in Comm. Dominicale II.*

POST EVANG.



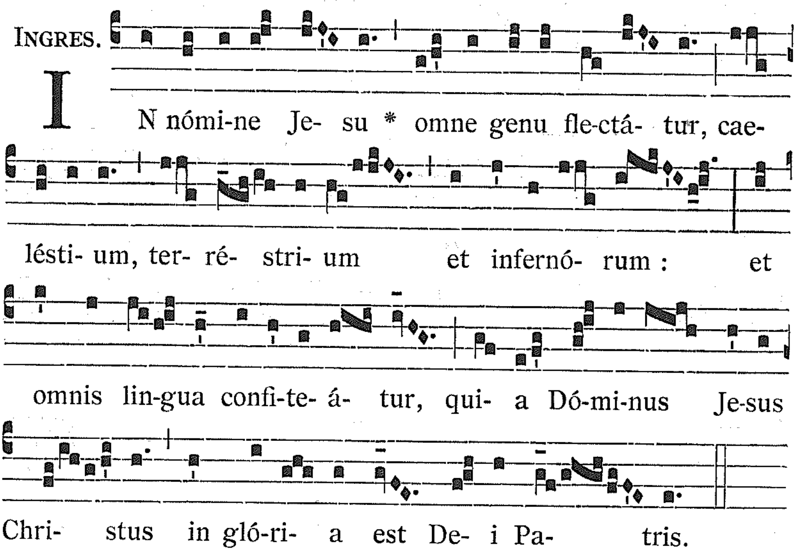

dá- te e- um, omnes Virtú- tes e-jus. Laudá- te
e- um sol, et lu-na : laudá- te e- um, omnes
stel-læ, et lu- men.
OFFERT.
V I-si sunt * gressus tu- i, Dó- mi-ne :
gres- sus De- i me- i, re- gis, qui est in
sancto. * Præve-né- runt prínci-pes conjún-
cti psal- lén- ti- bus. ℣. Montem De- i, montem
ú- be- rem : mons ca-se- á- tus, mons
u- ber. Ut quid suspi- cá- mi- ni, montes,


mon- tem, in quo be-neplá-cu- it De- o
ha-bi-tá- re in e- o?
* Præve-né- runt prínci-pes.
CONFRAC.
SPí-ri-tus Dómi-ni * super me : e- o quod únxe-
rit me evange- li- zá- re paupé-ri- bus, mi-sit
me præ-di-cá- re captí- vis remissi-
ó- nem.

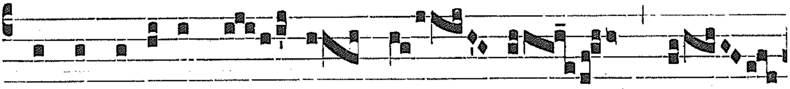


Die II. Januarii.

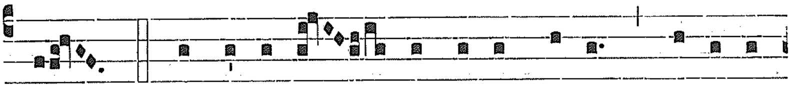
In Festo SS. Nominis Jesu.



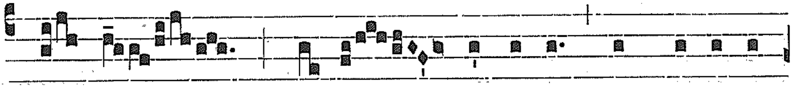




et invo-cá-te no- men e- jus.



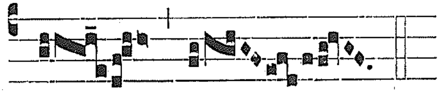
℣. Annunci- á- te inter gentes ó-pe-ra



e- jus, cantá- te il-li, et psál-li-te

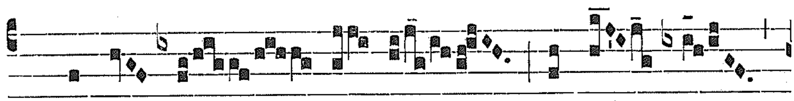


e- i : narrá-te ómni- a mi-ra-bí- li- a e-

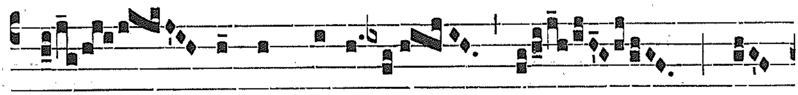


jus.

Post Epist. Hallelújah, hallelújah. 38.



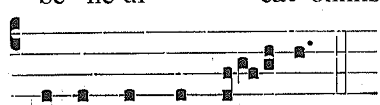
℣. Laudem Dó- mi- ni loqué-



tur os me- um : et

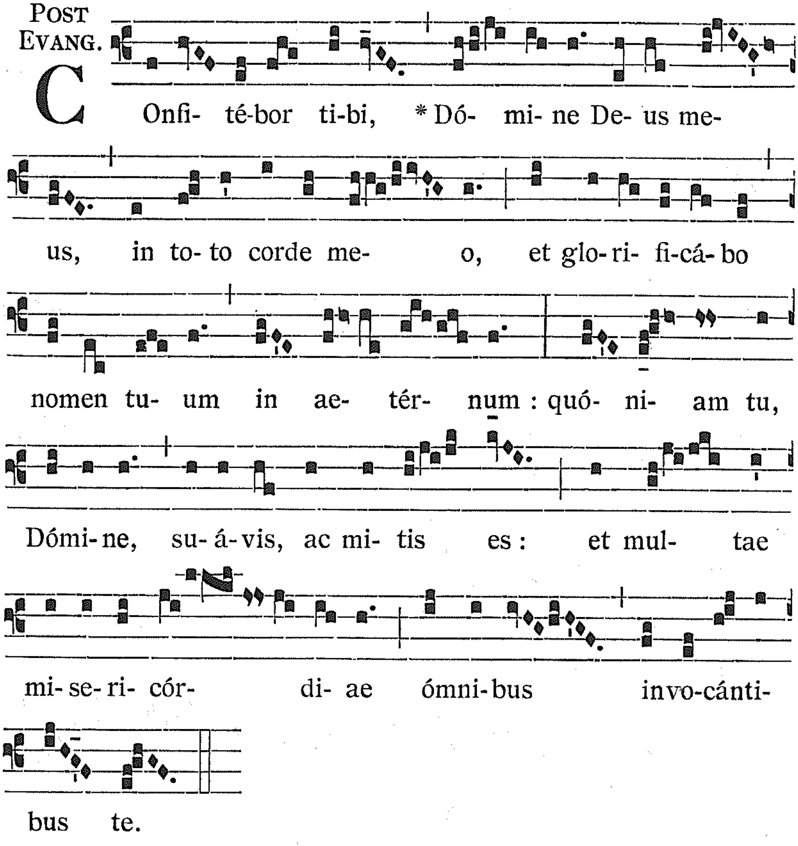


be- ne-dí- cat omnis ca- ro

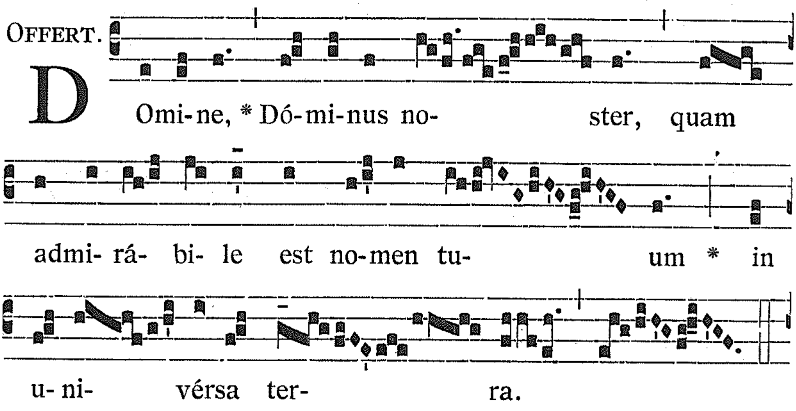


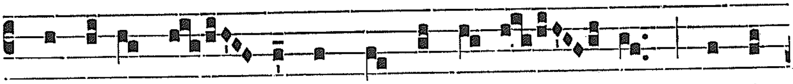
nomen sanctum e- jus. Hallelújah, 38.

Post Evang.

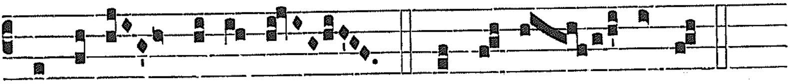


Offert.



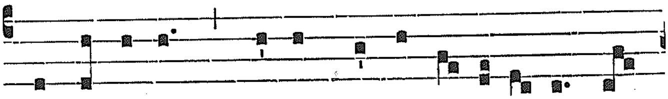


℣. A so-lis or- tu usque ad occá- sum laudá-

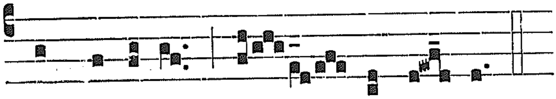


te nomen Dómi- ni. * In u- ni- vérsa.

CONFRAC.

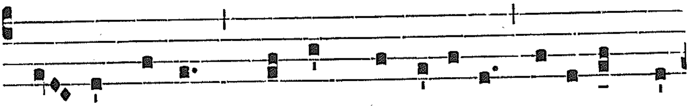


O -mnis e-nim, * qui-cúmque invo- cáve- rit no-

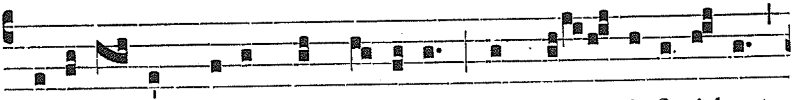


men Dómi-ni, sal- vus e- rit.

TRANS.



O - mnes gentes, * quascúmque fe-císti, vé-ni- ent, et



ado-rá- bunt co-ram te, Dó-mi-ne : et glo- ri- fi-cá-bunt



bunt nomen tu- um.

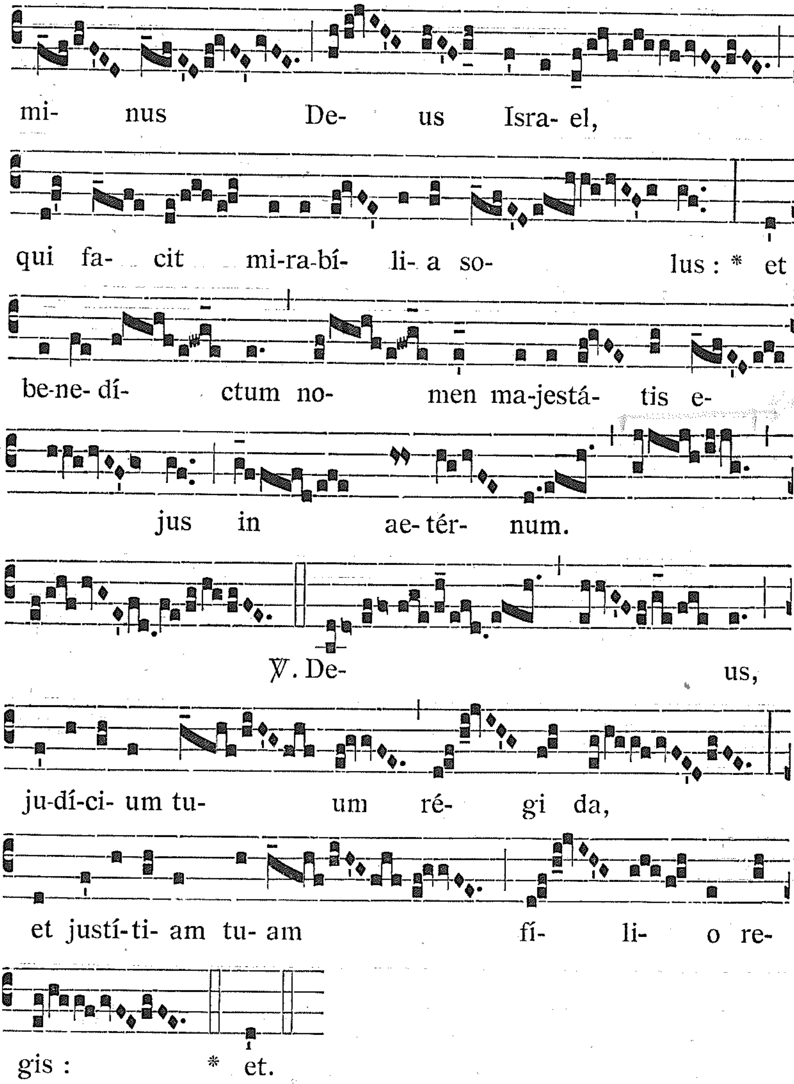
In Vigilia Epiphaniae Domini.

Ad Lectiones quae dicuntur ante Missam.

PSALMEL. I.

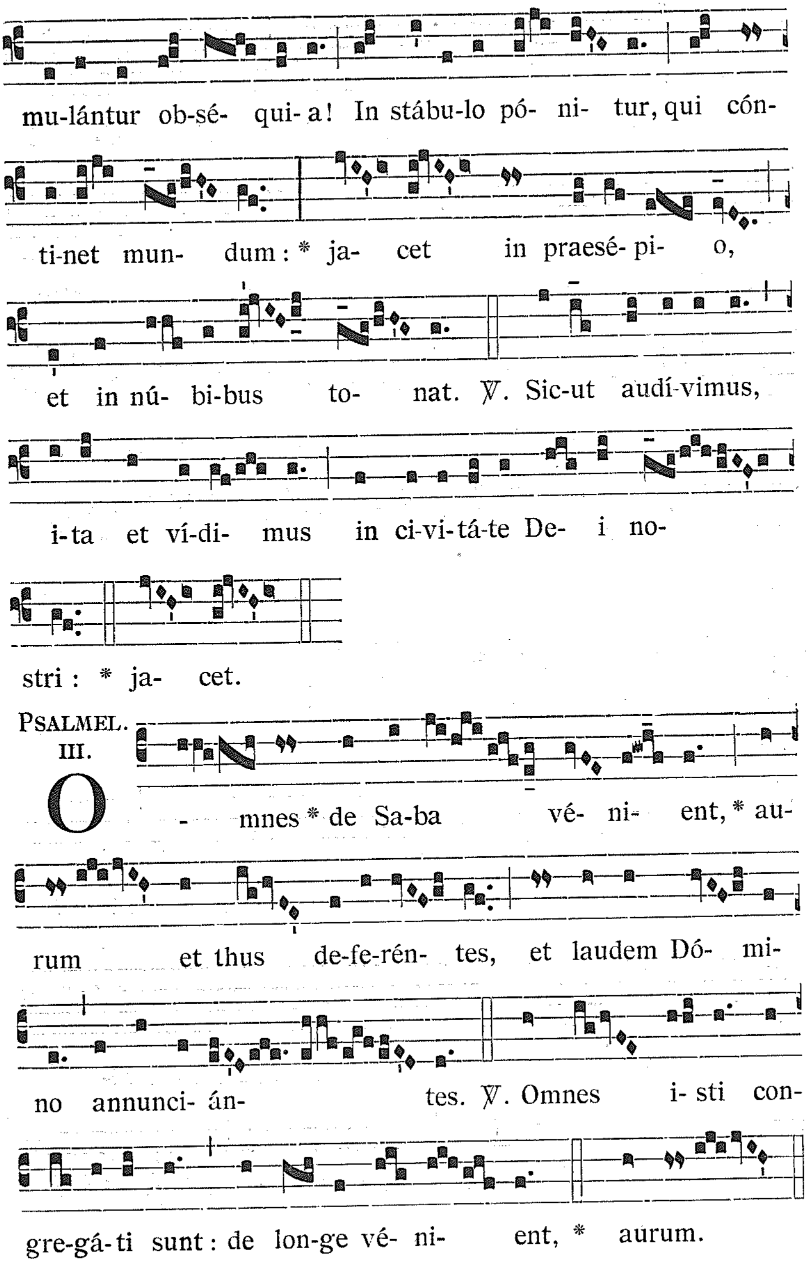


B E-ne- dí- ctus * Dó-

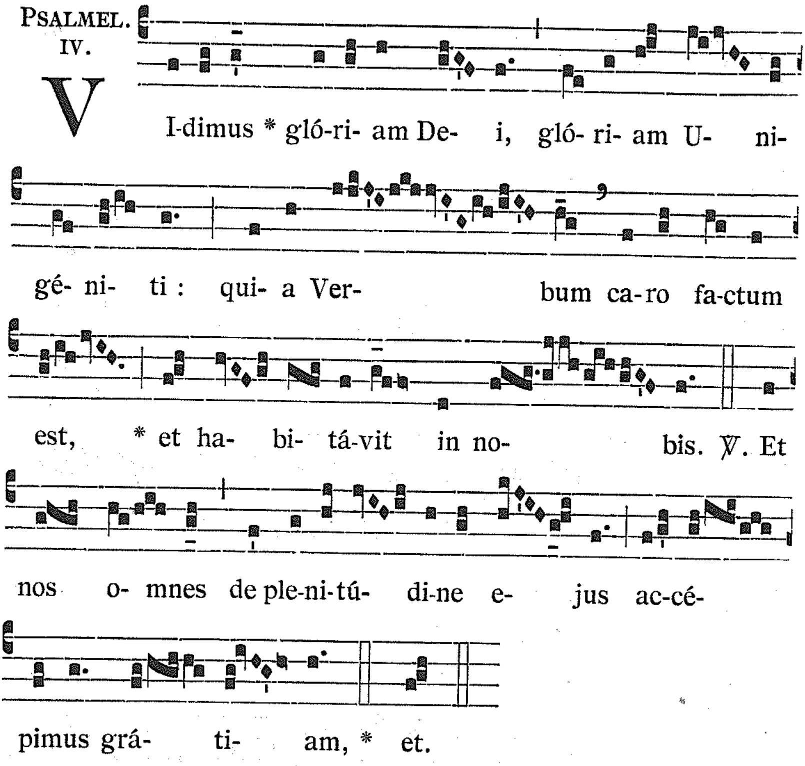


Psalmel. cum Infantibus.

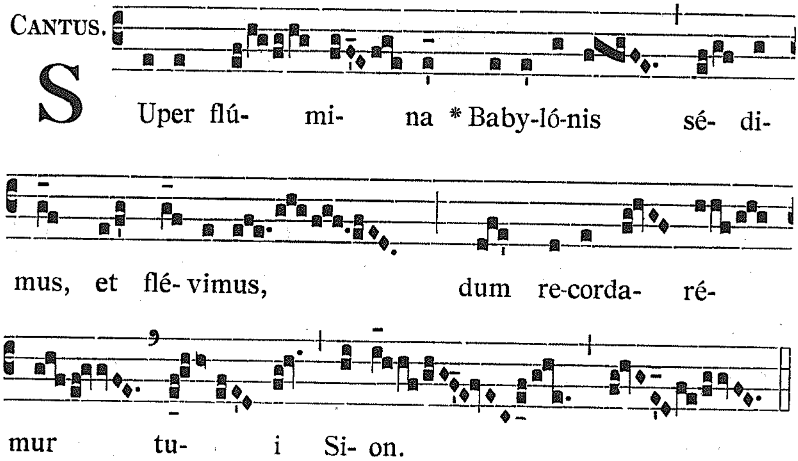


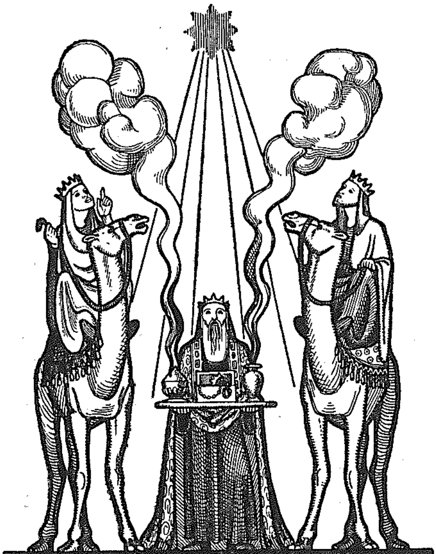

mu-lántur ob-sé- qui- a! In stábu-lo pó- ni- tur, qui cón-
ti-net mun- dum : * ja- cet in praesé- pi- o,
et in nú- bi-bus to- nat. ℣. Sic-ut audí-vimus,
i-ta et ví-di- mus in ci-vi-tá-te De- i no-
stri : * ja- cet.
PSALMEL. III.
O - mnes * de Sa-ba vé- ni- ent, * au-
rum et thus de-fe-rén- tes, et laudem Dó- mi-
no annunci- án- tes. ℣. Omnes i- sti con-
gre-gá-ti sunt : de lon-ge vé- ni- ent, * aurum.

PSALMEL. IV.



CANTUS.





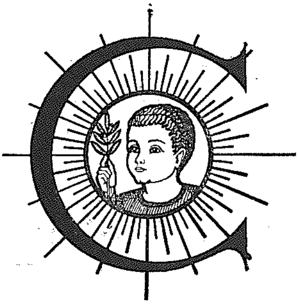
VIDIMVS · STELLAM · EIVS · ET · VENIMVS · ADO-
RARE · EVM

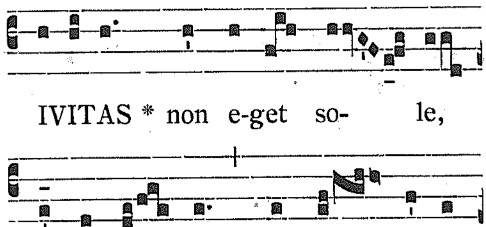

COSTITVIT · ME · DOMINVS
REGEM · SACERDOTEM · ET
REDEMPTOREM · OMNIS · TERRÆ
AVRVM
MIRRHA
THVS
OMNIS · TERRA · ADORAT · TE
· PSALLAT · TIBI ·

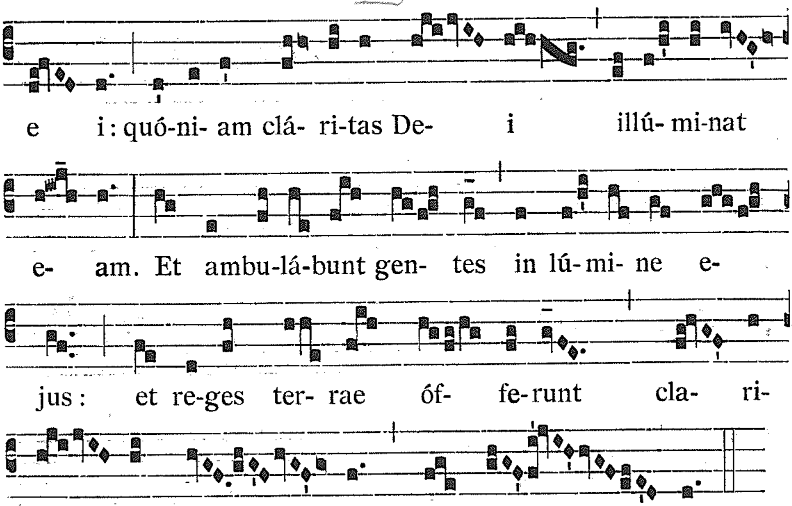


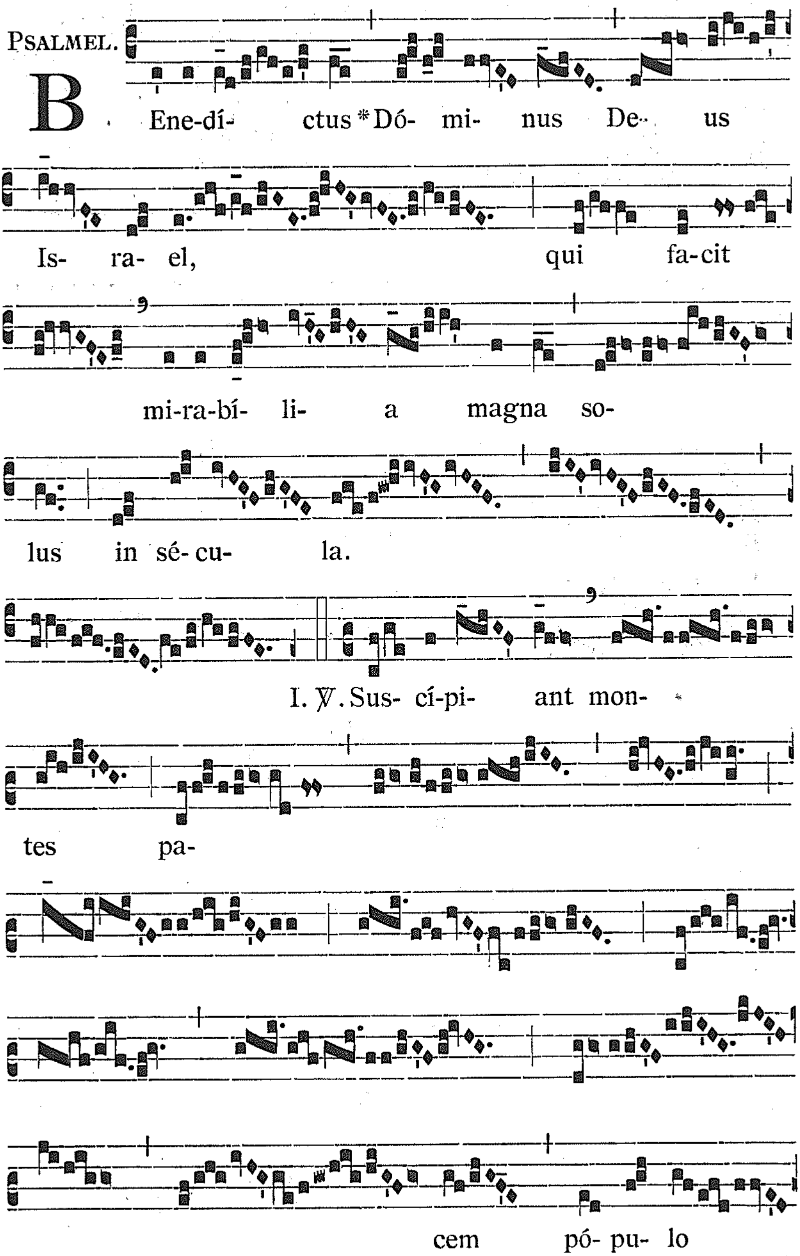
IN FESTO EPIPHANIAE DOMINI

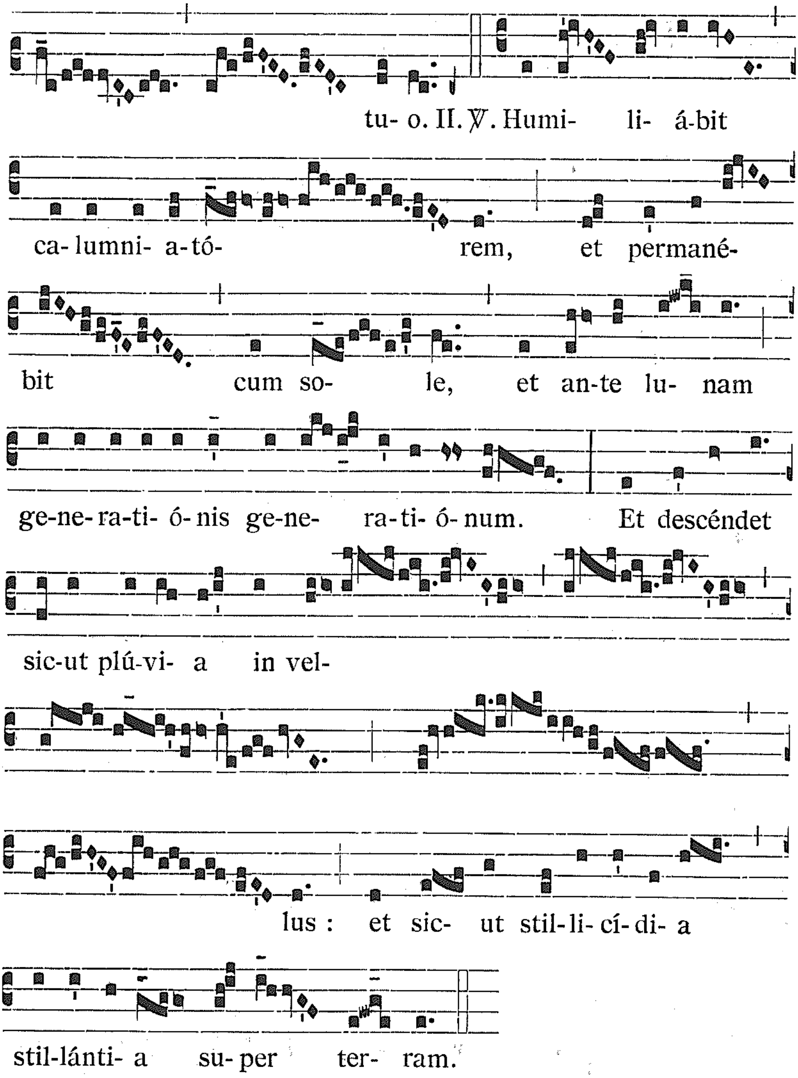
INGRESSA.



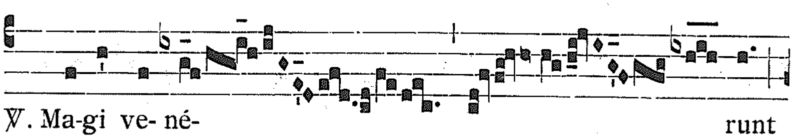


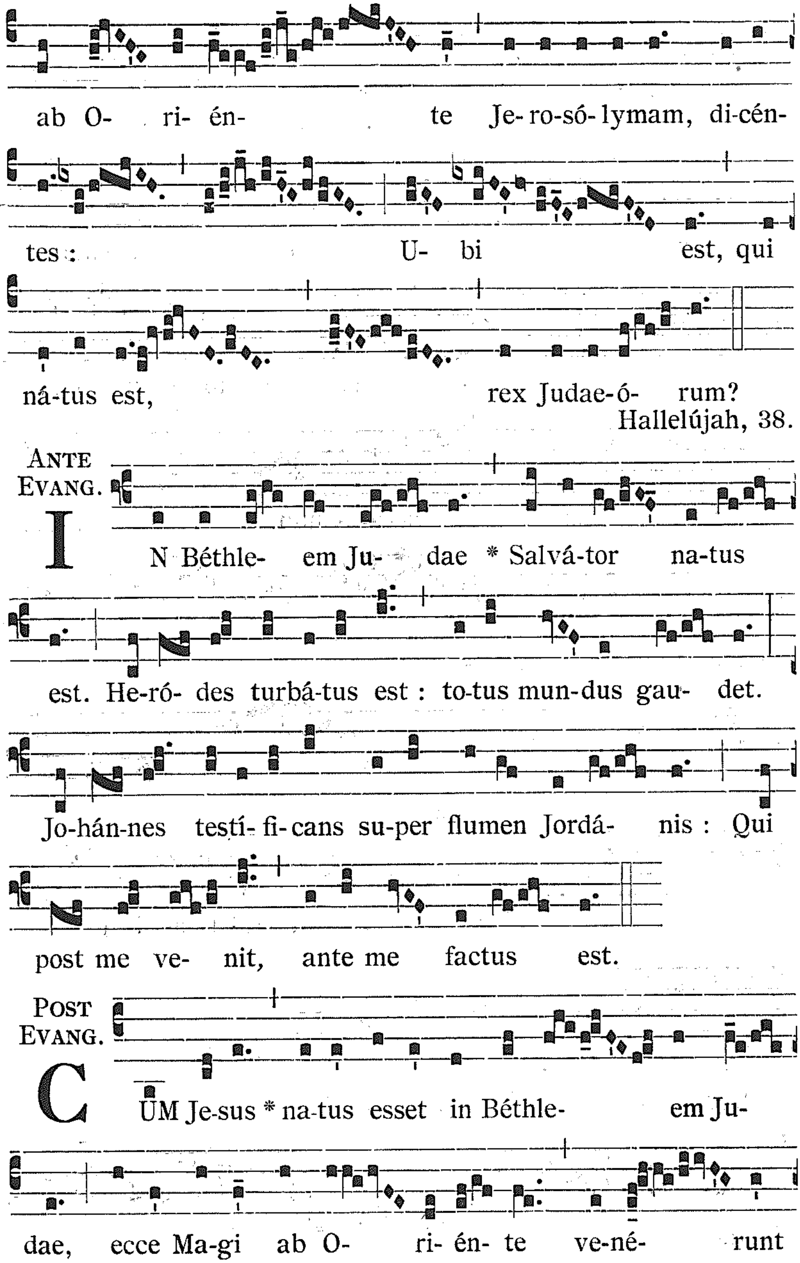


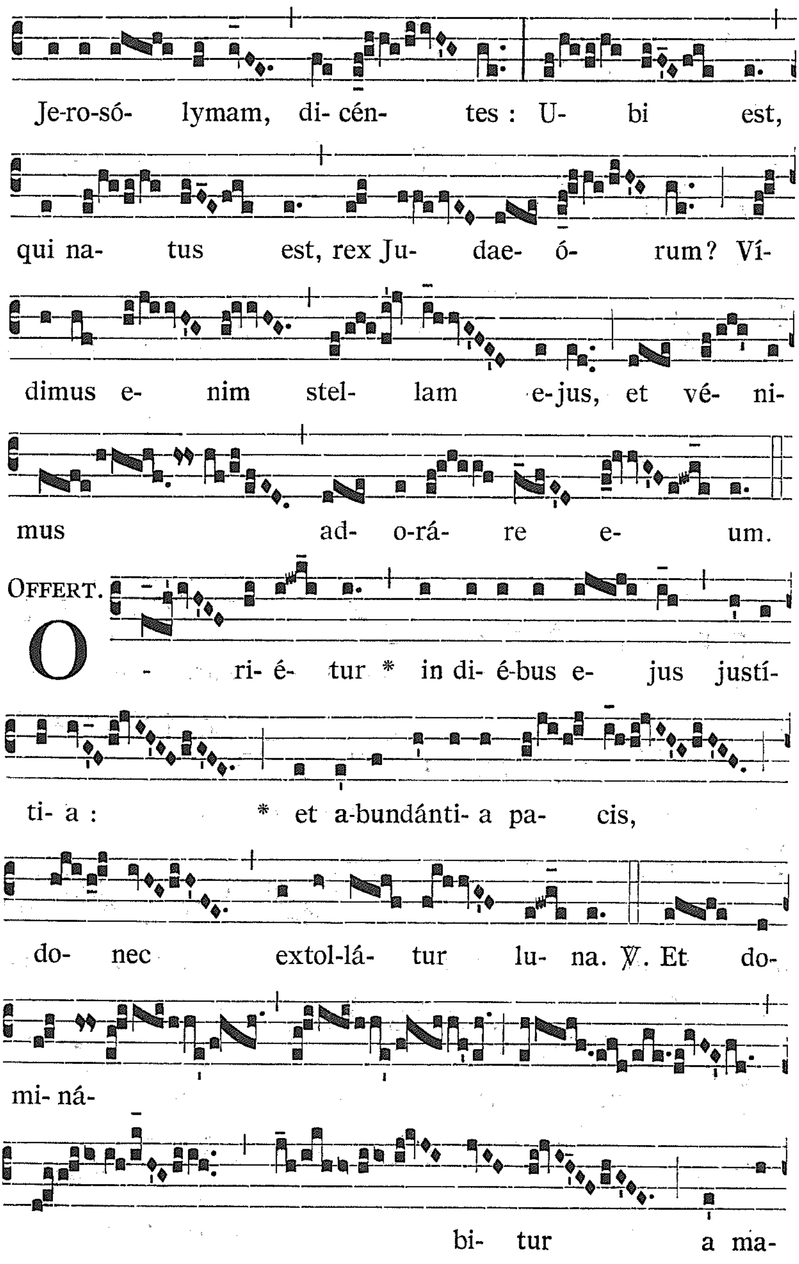

PSALMEL.
B Ene-dí- ctus * Dó- mi- nus De- us
Is- ra- el, qui fa-cit
mi-ra-bí- li- a magna so-
lus in sé- cu- la.
I. ℣. Sus- cí-pi- ant mon-
tes pa-
cem pó- pu- lo

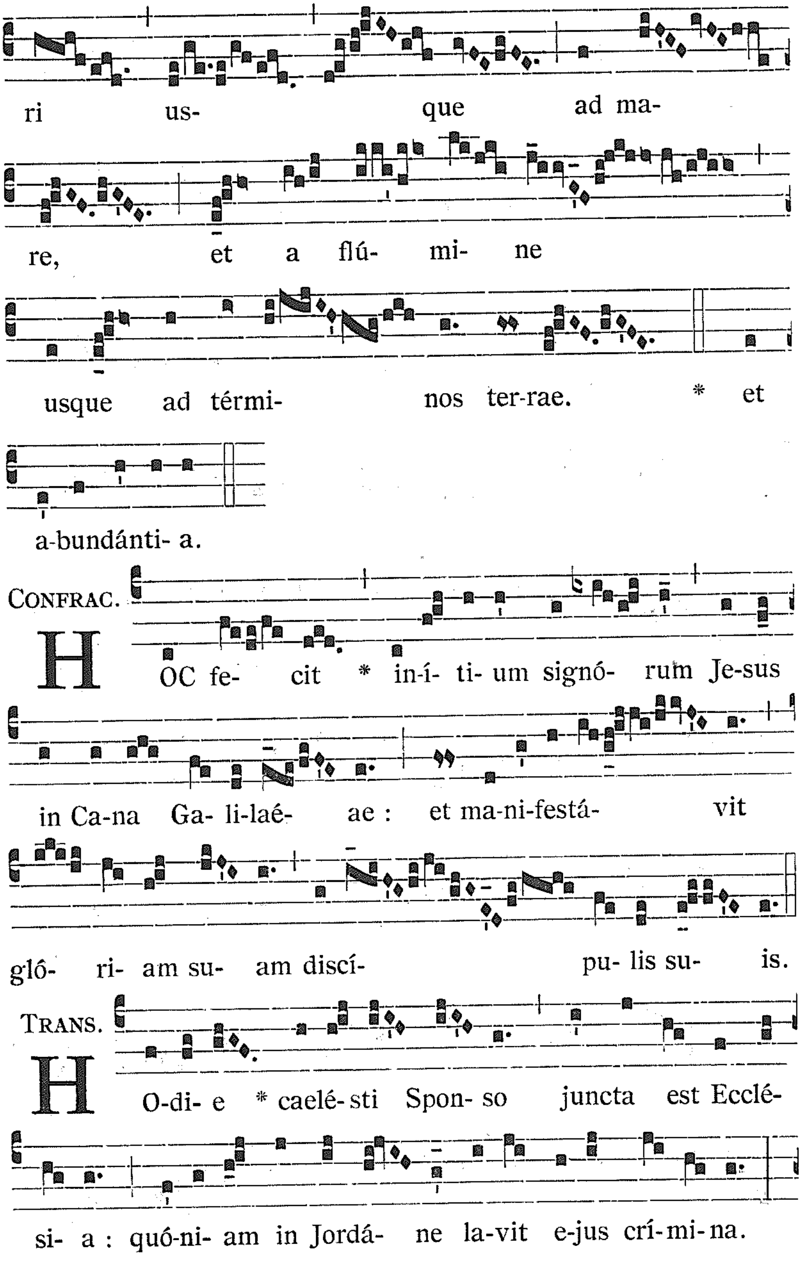


Post Epist. Hallelújah, hallelújah, 38.




ab O- ri- én- te Je-ro-só-lymam, di-cén-
tes : U- bi est, qui
ná-tus est, rex Judae-ó- rum?
Hallelújah, 38.
ANTE EVANG.
IN Béthle- em Ju- dae * Salvá-tor na-tus
est. He-ró- des turbá-tus est : to-tus mun-dus gau- det.
Jo-hán-nes testí- fi-cans su-per flumen Jordá- nis : Qui
post me ve- nit, ante me factus est.
POST EVANG.
CUM Je-sus * na-tus esset in Béthle- em Ju-
dae, ecce Ma-gi ab O- ri- én- te ve-né- runt


Je-ro-só- lymam, di- cén- tes : U- bi est,
qui na- tus est, rex Ju- dae- ó- rum? Ví-
dimus e- nim stel- lam e-jus, et vé- ni-
mus ad- o-rá- re e- um.
OFFERT.
O- ri- é- tur * in di- é-bus e- jus justí-
ti- a : * et a-bundánti- a pa- cis,
do- nec extol-lá- tur lu- na. ℣. Et do-
mi- ná-
bi- tur a ma-

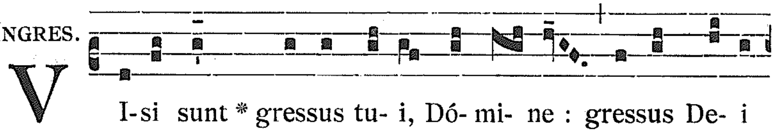

ri us- que ad ma-
re, et a flú- mi- ne
usque ad térmi- nos ter-rae. * et
a-bundánti- a.
CONFRAC.
HOC fe- cit * in-í- ti- um signó- rum Je-sus
in Ca-na Ga- li-laé- ae : et ma-ni-festá- vit
glô- ri- am su- am discí- pu- lis su- is.
TRANS.
HO-di- e * caelé-sti Spon- so juncta est Ecclé-
si- a : quó-ni- am in Jordá- ne la-vit e-jus crí-mi-na.

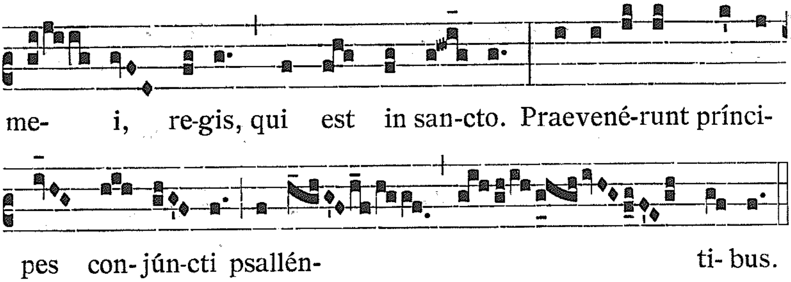


Die primo infra Octav. Epiphaniae.

In Festo Christophoriae.

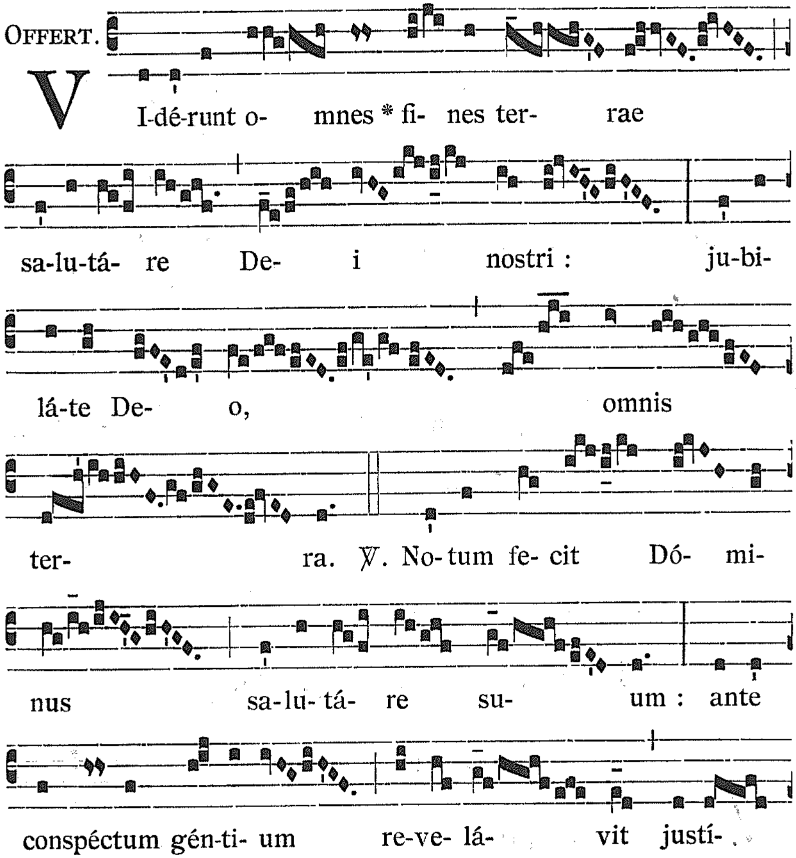
INGRES.

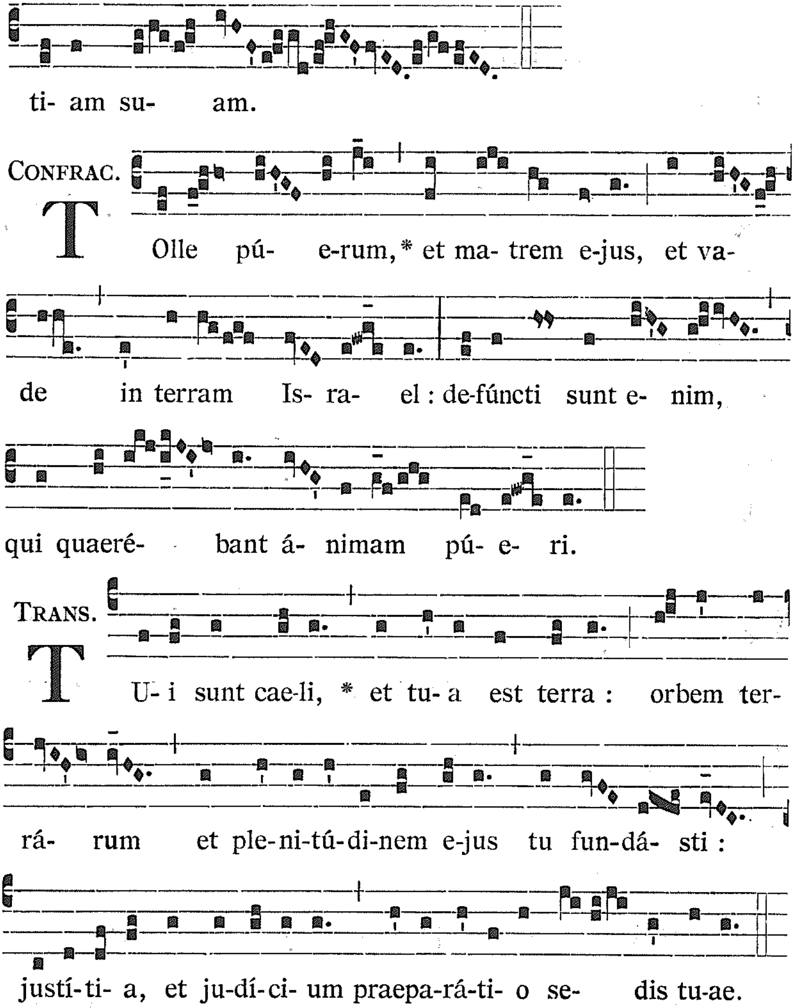




PSALMEL. Benedíctus, 52.
POST EPIST. Hallelújah, hallelújah. ℣. Jubiláte, 49.
POST EVANG. Laudáte, 53.

OFFERT.

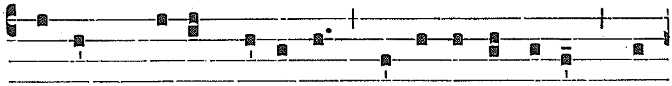



ti- am su- am.
CONFRAC.
TOlle pú- e-rum, * et ma- trem e-jus, et va-
de in terram Is- ra- el : de-fúncti sunt e- nim,
qui quaeré- bant á- nimam pú- e- ri.
TRANS.
TU- i sunt cae-li, * et tu- a est terra : orbem ter-
rá- rum et ple-ni-tú-di-nem e-jus tu fun-dá- sti :
justí-ti- a, et ju-dí-ci- um praepa-rá-ti- o se- dis tu-ae.

In reliquis Octavae diebus.

INGRES., PSALMEL., POST EPIST., POST EVANG., OFFERT., *ut in Festo.*

CONFRAC.

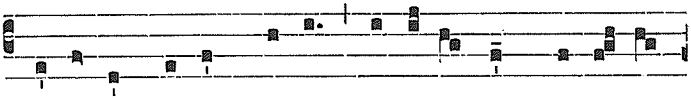


N O-tum * fe-cit Dómi-nus sa- lu- tá-re su- um. Hal-



le-lú-jah.

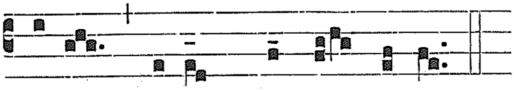
TRANS.



V I-déntes stel-lam Ma-gi, * ga-ví-si sunt gáudi- o



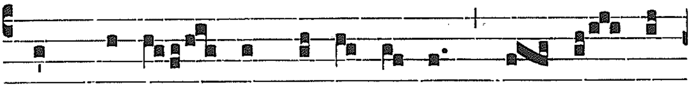
magno val-de : et intrántes do-mum, obtu-lé-runt Dó-



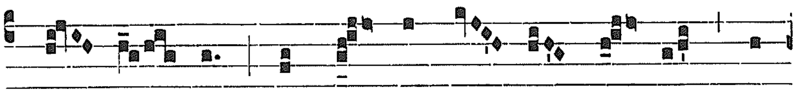
mi-no aurum, thus, et myrram.

Dominica I. post Epiphaniam.

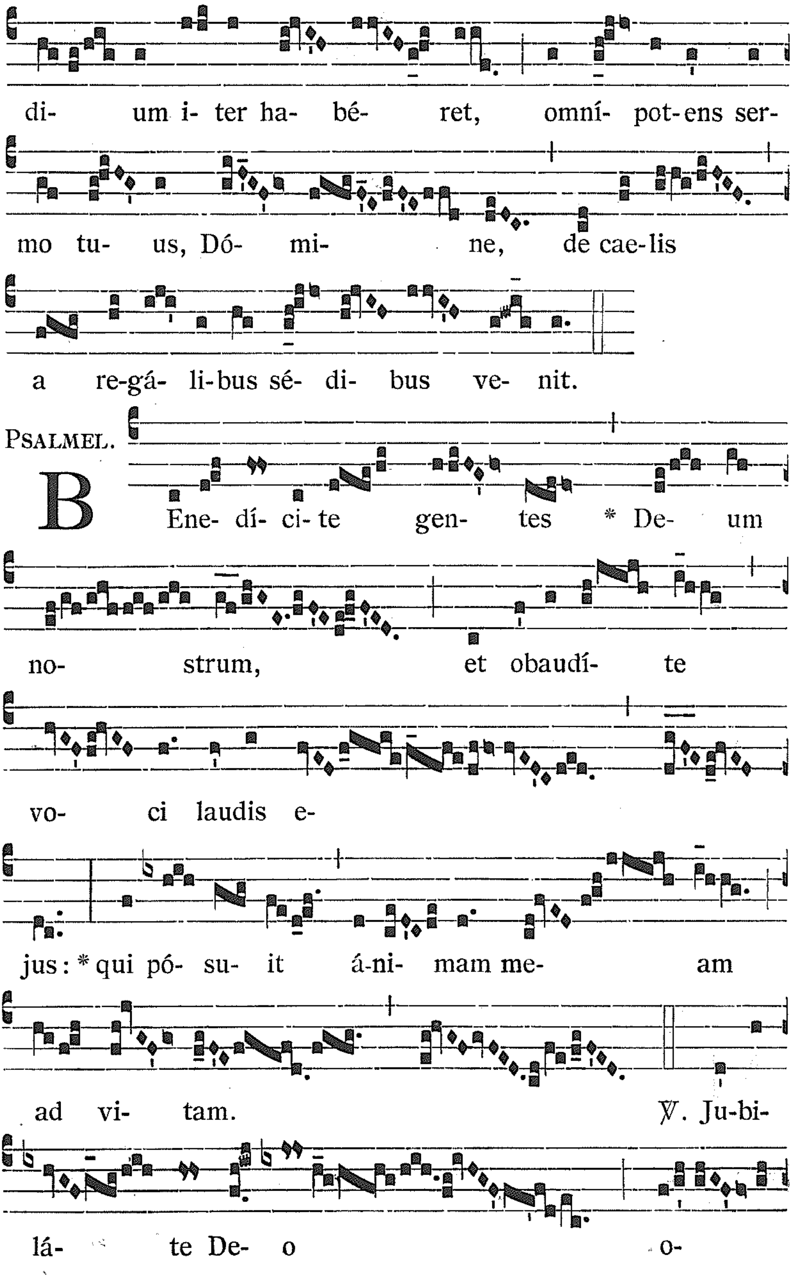
INGRES.

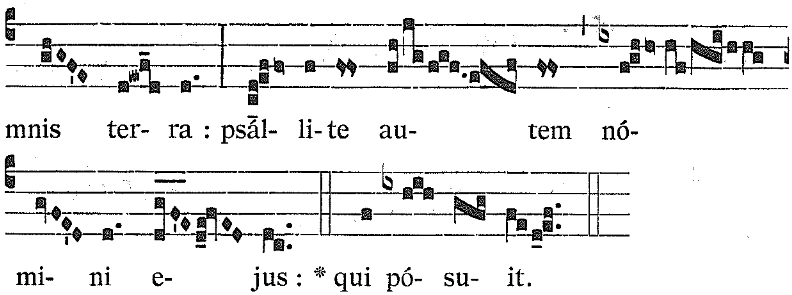


D UM mé-di- um si- lén-ti- um te- né- rent

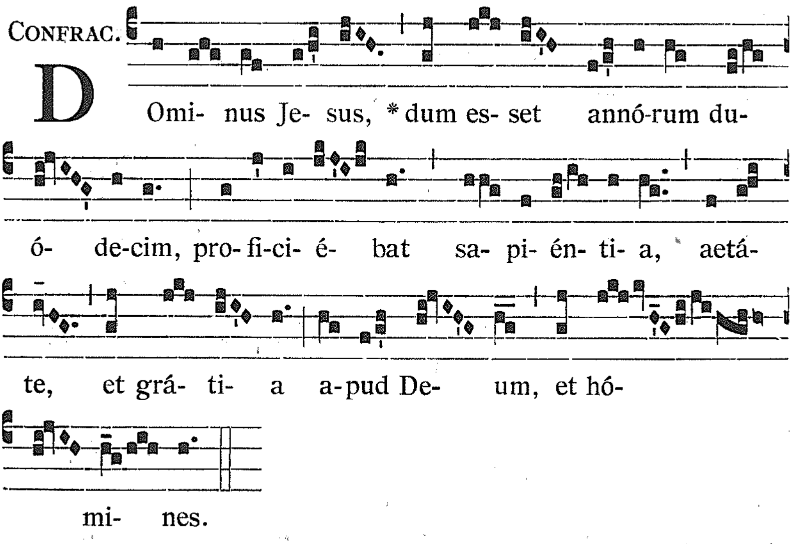


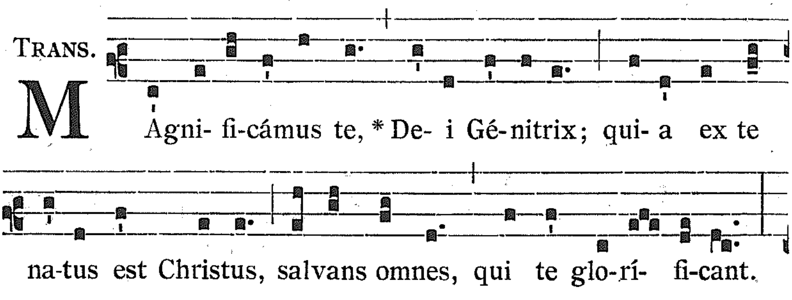
ó- mni- a, et nox in su- o cur- su mé-

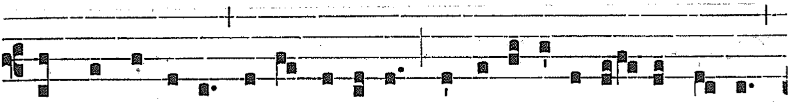

di- um i- ter ha- bé- ret, omní- pot-ens ser-
mo tu- us, Dó- mi- ne, de cae-lis
a re-gá- li-bus sé- di- bus ve- nit.
PSALMEL.
BEne- dí- ci- te gen- tes * De- um
no- strum, et obaudí- te
vo- ci laudis e-
jus: * qui pó- su- it á-ni- mam me- am
ad vi- tam. ℣. Ju-bi-
lá- te De- o o-



Hallelújah. ℣. Dóminus regnávit, *ut in Communi III.*
In Feriis. Hallelújah. ℣. Dómine Deus, *ut in Communi V.*
Post. Evang. Dómine Deus, *ut in Communi III.*
Offert. Dómine, convértere, *ut in Communi V.*





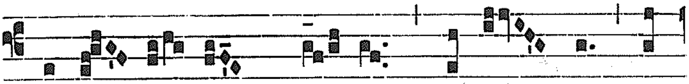


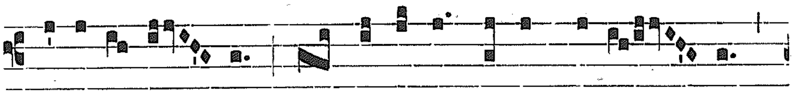


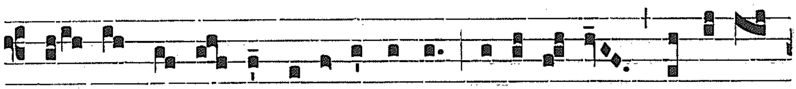
Dominica II. post Epiphaniam.

INGRES. Exáudi, Dómine, *ut in Communi IV.*
PSALMEL. Si ámbulem. ℣. Virga tua, *ut in Communi I.*
POST EPIST. Hallelújah. ℣. Veníte, *ut in Communi II.*
IN FERIIS. Hallelújah. ℣. Dómine Deus, *ut in Communi V.*
POST EVANG. Non pópulus, *ut in Communi IV.*
OFFERT. Ego autem dixi, *ut in Communi II.*
CONFRAC. Voce mea, *ut in Communi II.*

TRANS.









Dominica III. post Epiphaniam.

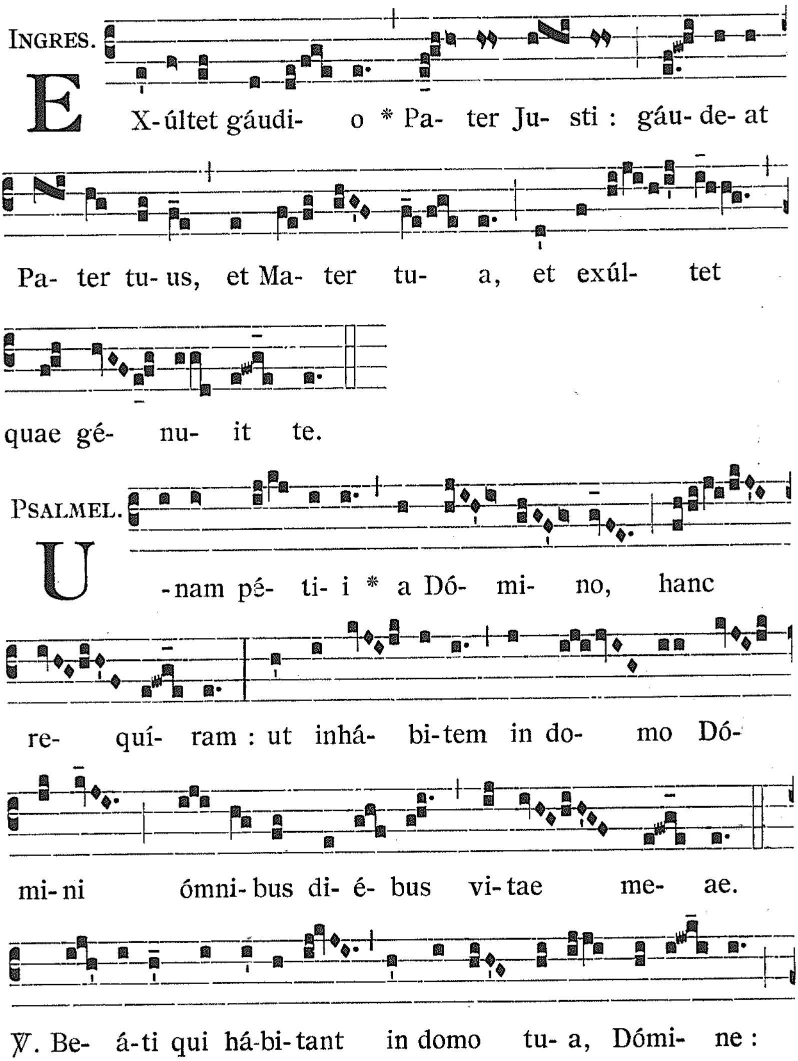
INGRES. Réspice in me, *ut in Communi V.*
PSALMEL. Oculi mei, ℣. Réspice, *ut in Communi IV.*
POST EPIST. Hallelújah. ℣. Preveniámus, *ut in Communi I.*
IN FERIIS. Hallelújah. ℣. Dómine Deus, *ut in Communi V.*
POST EVANG. Obsecrámus, *ut in Communi VI.*
OFFERT. Dóminus regnávit, *ut in Communi X.*
CONFRAC. Illúmina, *ut in Communi VI.*

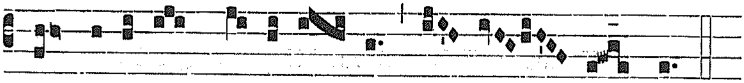
TRANS.



Feria II. infra Hebd. Dom. III. post Epiph.

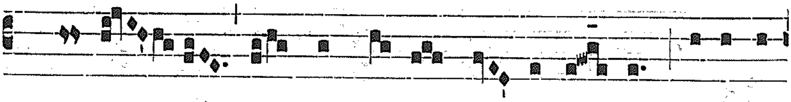
S. Familiae Jesu, Mariae, Joseph.



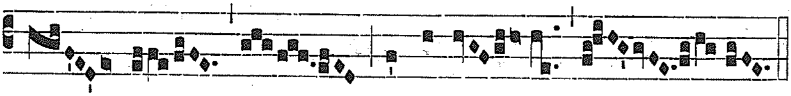


in sé-cu-la se-cu-ló- rum lau-dá- bunt te.

Post. Epist. Hallelújah, hallelújah. *ut in Com. Dom. IV.*



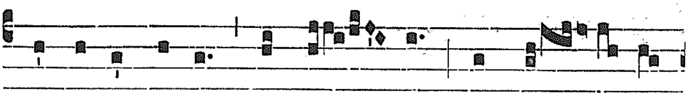
℣. Ve-re tu es De-us abscóndi- tus, De-us Is-



ra- el Salvá-tor.

Hallelújah.

Post Evang.

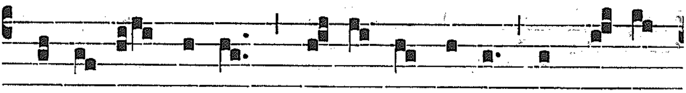


D Escéndit Je-sus * cum e- is, et ve- nit

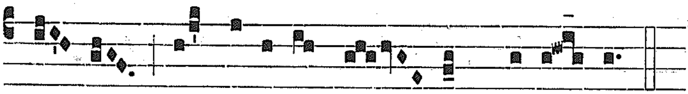


Ná- za-ret: et e- rat súbdi- tus il- lis.

Offert.



T U-lé-runt Je-sum * pa-rén-tes e-jus in Je-rú-



sa- lem, ut síste-rent e- um Dómi- no.

Confrac. *et* Transit. *ut in Dom. I. post Epiphaniam.*

Dominica IV. post Epiphaniam.

INGRES. Péreant omnes, *ut in Communi Dominicale IX.*

PSALMEL. Jacta cogitátum. ℣. Dum clamárem, *ut in Communi Dominicale VI.*

POST EPIST. Hallelújah. ℣. Dóminus regnávit, *ut in Communi Dominicale III.*

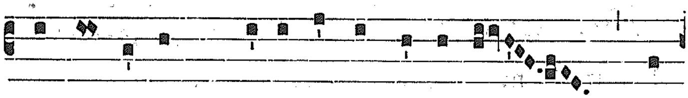
IN FERIIS. Hallelújah. ℣. Dómine Deus, *ut in Communi V.*

POST EVANG. Quiéscat ira, *ut in Communi Dominicale V.*

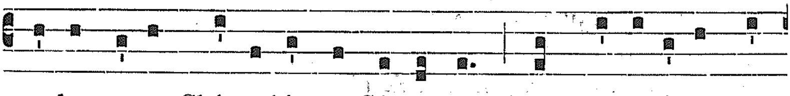
OFFERT. Deus enim firmávit, *ut in Communi Dominicale XI.*

CONFRAC. Introíbo ad altáre Dei, *ut in Communi Dominicale VII.*

TRANS.



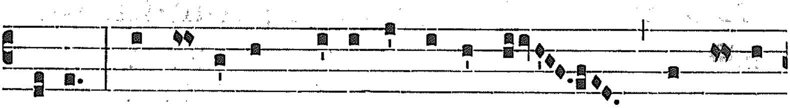
TE laudámus, * Dómi-ne omní-po-tens, qui



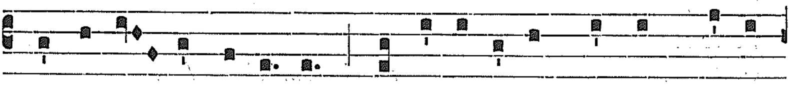
se-des super Ché-ru-bim, et Sé-raphim. Quem be-ne-dí-cunt An-



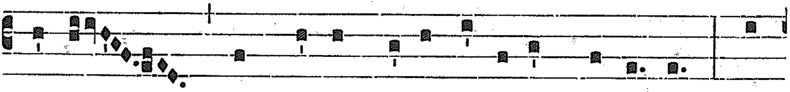
ge-li, Archánge-li : et laudant Prophétae, et Apó-



sto-li. Te laudámus, Dómi-ne, o-rándo, qui ve-ní-



sti peccá- ta solvéndo. Te depre-cámur magnum Re-dem-



ptó-rem, quem Pa-ter mi-sit ó-vi- um pastó- rem. Tu



Dominica V. post Epiphaniam.

INGRES. Manus tuae, *ut in Communi Dominicale VII.*

PSALMEL. Convértere Dómine. ℣. Dómine, refúgium, *ut in Communi Dominicale III.*

POST EPIST. Hallelújah. ℣. Preveniámus, *ut in Comm. Domin. I.*

IN FERIIS. Hallelújah. ℣. Dómine Deus, *ut in Communi V.*

POST EVANG. Obsecrâmus, *ut in Communi Dominicale VI.*

OFFERT. Exáudi, Dómine, *ut in Communi Dominicale III.*

CONFRAC. Illúmina fáciem, *ut in Communi Dominicale VI.*

TRANS. Lætámini, *ut in Communi Dominicale III.*

Dominica VI. post Epiphaniam.

INGRES. Manus tuae, *ut in Communi Dominicale VII.*

PSALMEL. Convértere, *ut in Communi Dominicale III.*

POST EPIST. Hallelújah. ℣. Veníte, *ut in Communi Dominicale II.*

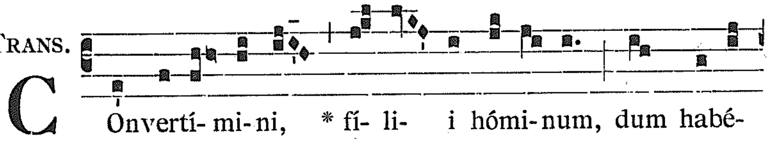
IN FERIIS. Hallelújah. ℣. Dómine Deus, *ut in Communi V.*

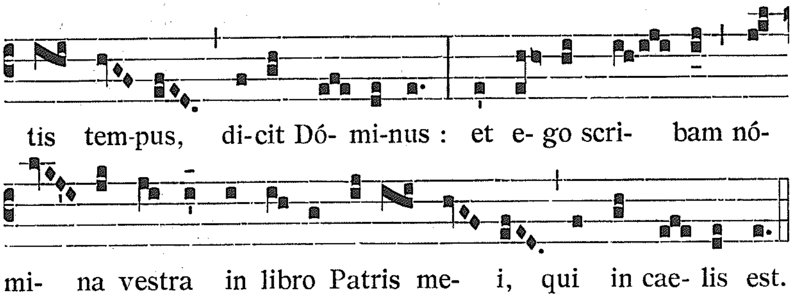
POST EVANG. Dómine, Dómine, Deus, *ut in Communi Domin. II.*

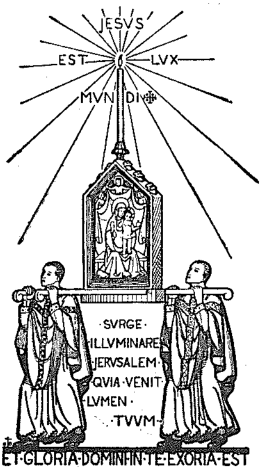
OFFERT. Si oblítus, *ut in Communi Dominicale IX.*

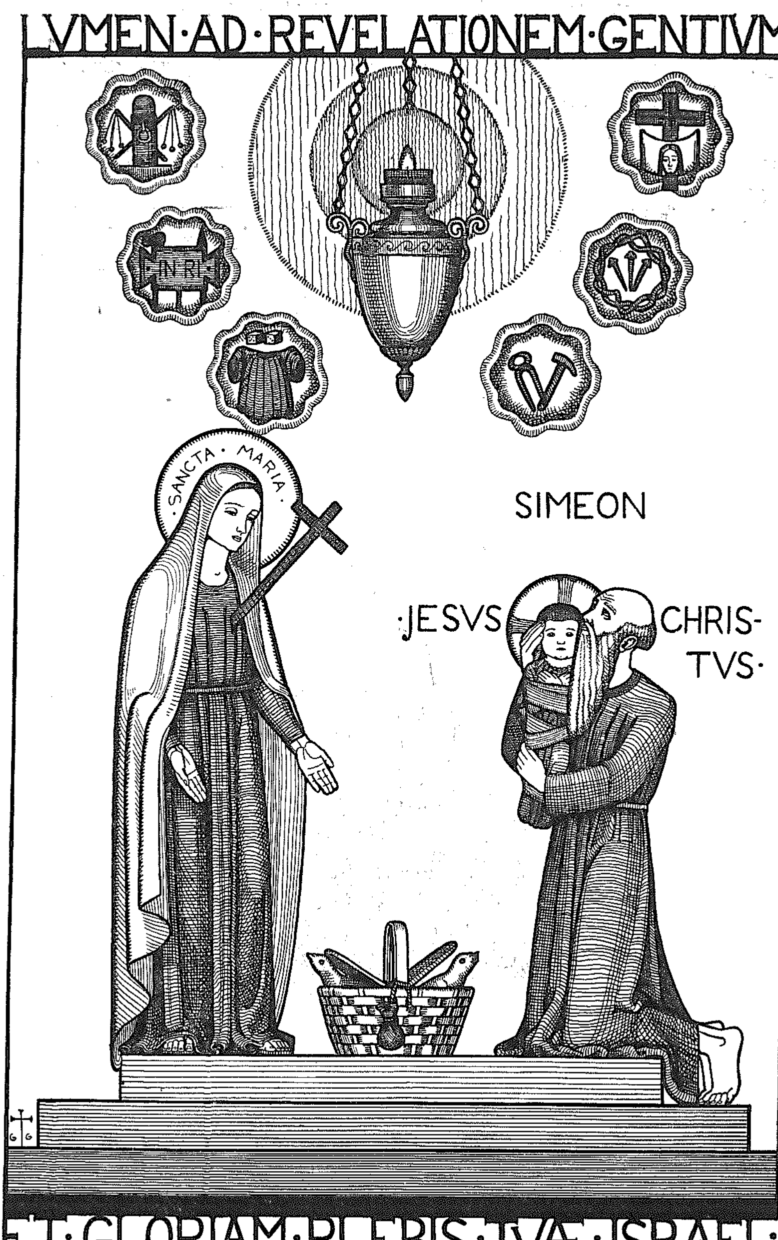
CONFRAC. Vovéte et réddite, *ut in Communi Dominicale VIII.*

TRANS.




tis tem-pus, di-cit Dó- mi-nus : et e- go scri- bam nó-
mi- na vestra in libro Patris me- i, qui in cae- lis est.


JESVS
EST LVX
MVNDI
SVRGE
ILLVMINARE
JERVSALEM
QVIA VENIT
LVMEN
TVVM
ET GLORIA DOMINI IN TE EXORTA EST


LVMEN·AD·REVELATIONEM·GENTIVM
INRI
SANCTA·MARIA
SIMEON
:JESVS CHRIS-
TVS·
ET·GLORIAM·PLEBIS·TVÆ·ISRAEL·

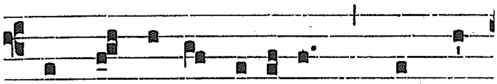


IN FESTO
PURIFICATIONIS B. M. V.

(Solemnitas Domini.)

AD PROCESSIONEM.

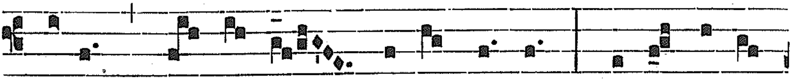




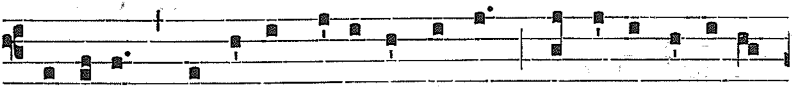
IRGO De- i Gé-nitrix, * quem to-



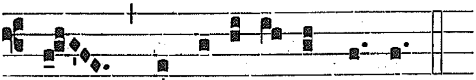
tus non ca-pit orbis, in tu- a se



clausit ví- sce- ra factus ho-mo : Ve-ra fi-des

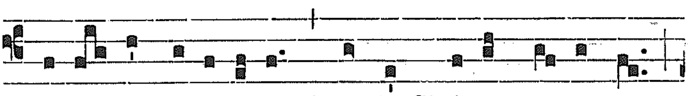


Gé-ni-ti purgá-vit crími-na mundi : et ti-bi virgí-ni-



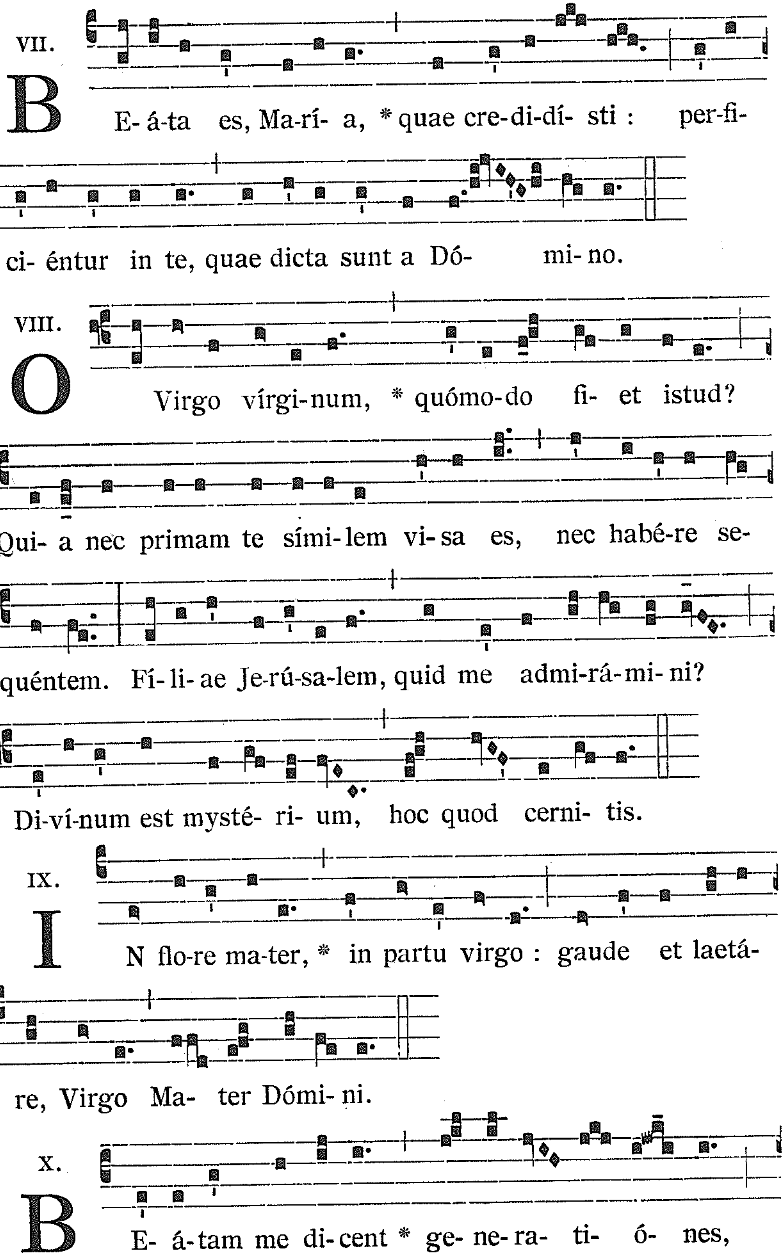
tas invi- o-lá-ta ma-net.

II



B E-á- ta progé-ni- es, * unde Christus na-tus est :

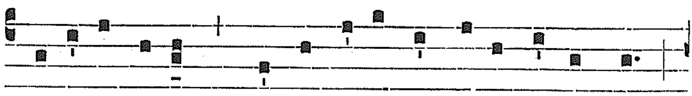

quam glo-ri- ó- sa est virgo, quae cae-li Re-gem gé-nu- it.
III
DIgnus es, * Dómi-ne De- us noster, accí-pe-re
gló-ri- am et ho-nó- rem.
IV.
LAudá- bi- lis Virgo, * quae me- ru- ísti portá- re
in tu- o ú-te-ro Salva-tó-rem mundi.
V.
MA-rí- a Virgo, * semper laetá- re, quae tantam grá-
ti- am me-ru- í-sti, cae-li et terrae Cre- a-tó- rem de tu- o
ú-te-ro ge- ne-rá- re.
VI.
VIrgo Verbum concé-pit, Virgo permánsit, Virgo
génu- it Re-gem ómni- um re-gum.


VII.
B
E-á-ta es, Ma-rí- a, * quae cre-di-dí- sti : per-fi-
ci- éntur in te, quae dicta sunt a Dó- mi- no.
VIII.
O
Virgo vírgi-num, * quómo-do fi- et istud?
Qui- a nec primam te sími-lem vi-sa es, nec habé-re se-
quéntem. Fí-li-ae Je-rú-sa-lem, quid me admi-rá-mi-ni?
Di-ví-num est mysté- ri- um, hoc quod cerni- tis.
IX.
I
N flo-re ma-ter, * in partu virgo : gaude et laetá-
re, Virgo Ma- ter Dómi- ni.
X.
B
E- á-tam me di-cent * ge- ne-ra- ti- ó- nes,

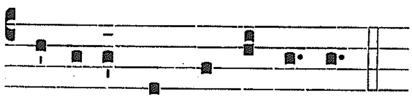


qui- a ancíl- lam húmi- lem re- spé-xit De- us.

XI.

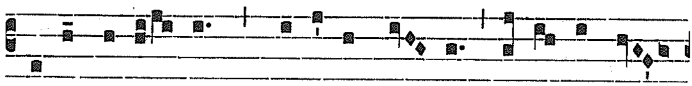


MA-rí- a autem * conservá-bat ómni- a verba haec,

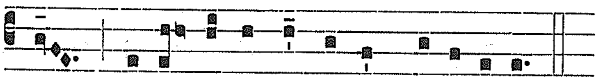


cónfe-rens in corde su- o.

XII.

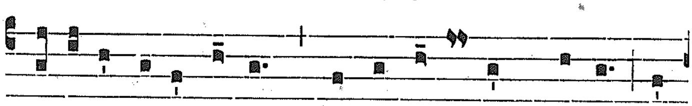


A-ve Ma-rí- a, * grá-ti- a ple- na : Dómi-nus te-

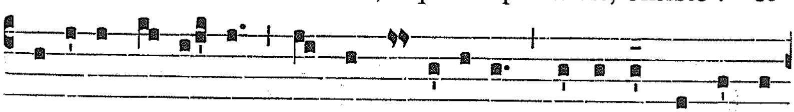


cum : be-ne- dícta tu inter mu-lí- e-res.

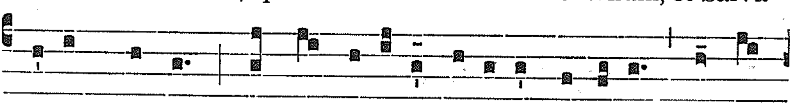
XIII.



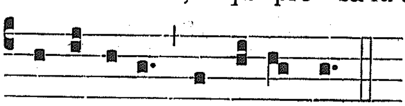
BE- á-tus il-le venter, * qui te portá-vit, Christe : et



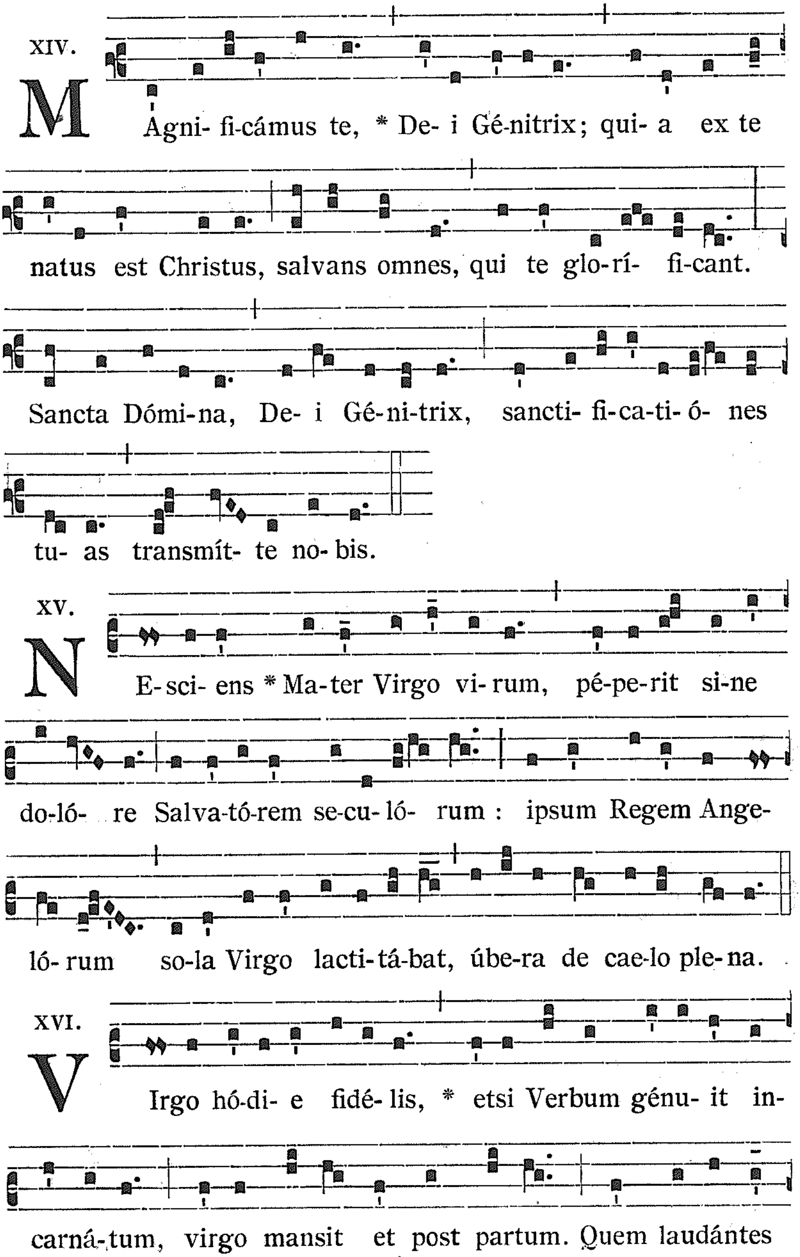
be- á-ta ú-be- ra, quae te lactavé-runt Dómi-num, et Salva-



tó-rem mundi, qui pro sa-lú-te gé-ne-ris humá-ni, carnem



assúme-re digná-tus es.

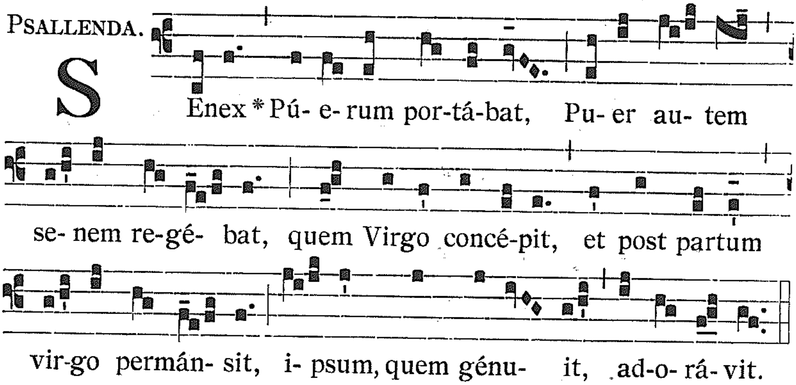

XIV.
M Agni- fi-cámus te, * De- i Gé-nitrix; qui- a ex te
natus est Christus, salvans omnes, qui te glo-rí- fi-cant.
Sancta Dómi-na, De- i Gé-ni-trix, sancti- fi-ca-ti- ó- nes
tu- as transmít- te no- bis.
XV.
N E-sci- ens * Ma-ter Virgo vi- rum, pé-pe-rit si-ne
do-ló- re Salva-tó-rem se-cu- ló- rum : ipsum Regem Ange-
ló- rum so-la Virgo lacti-tá-bat, úbe-ra de cae-lo ple- na.
XVI.
V Irgo hó-di- e fidé- lis, * etsi Verbum génu- it in-
carná-tum, virgo mansit et post partum. Quem laudántes


omnes dí- ci-mus : Bene-dícta tu in mu- li- é- ri-bus.
XVII.
G Aude- ámus * omnes fi-dé- les, Salvá- tor noster
na-tus est in mundo. Hó-di- e pro-cés-sit pro- les, et magní-
fi- ci gérmi- nis perse-vé-rans pu-dor virgi- ni- tá- tis.
XVIII.
O admi-rá-bi- le commérci- um! * Cre- á-tor gé-ne-
ris humá- ni, a-nimá-tum corpus sumens, de Vírgi-ne na-
sci digná- tus est, et pro-cé-dens homo si- ne sémi-
ne, largí- tus est no-bis su- am de- i- tá- tem.
XIX.
S UB tu- am * mi- se- ri- córdi- am confú-gimus,


De- i Gé-nitrix : ut nostram depre-ca-ti- ó-nem ne indú-
cas in tenta-ti- ó-nem, sed de pe-rí-cu-lo lí-be-ra nos,
so-la casta, et be-ne-dí-cta.
XX.
SUB tu- am * pro-tecti- ó-nem confúgimus, u- bi
infírmi susce-pé-runt virtú-tem, et propter hoc ti-bi
psállimus, De- i Gé-ni-trix ve-ra.
XXI.
REspón-sum * accé- pit Síme-on a Spí- ri-
tu Sancto, non vi-sú-rum mor-tem, ni-si pri- us vi-dé-ret
Chri-stum Dómi-ni.

In gremio Ecclesiae canitur duodecies Kýrie eléison. *Deinde in ingressu dicitur :*

PSALLENDA.



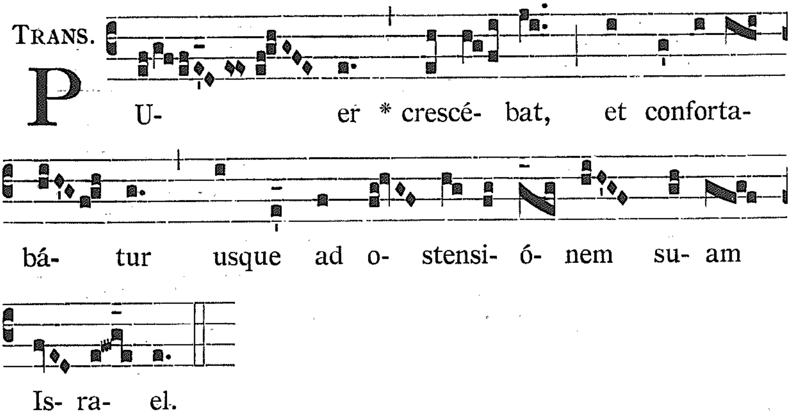
Glória Patri... Sicut erat. *Deinde repetitur* Senex.

AD MISSAM.

INGRES. In Patre, 52.
PSALMEL. Benedíctus, 52.
POST EPIST. Hallelújah. ℣. Jubiláte, 49.
POST EVANG. Laudáte, 53.
OFFERT. Visi sunt, 54.

CONFRAC.





Dominica in Septuagesima.

INGRES. Dicit Dóminus, *ut in Communi Dominicale VIII.*

PSALMEL. Dómine, refúgium. ℣. Priúsquam, *ut in Communi Dominicale V.*

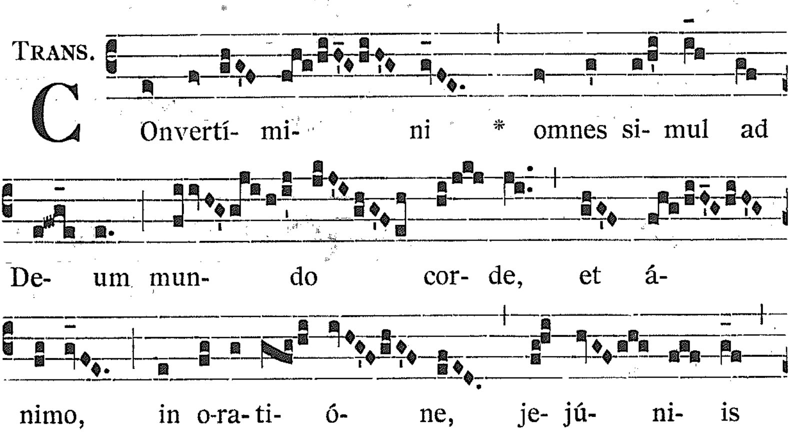
POST EPIST. Hallelújah. ℣. Veníte, *ut in Communi Dominicale II.*

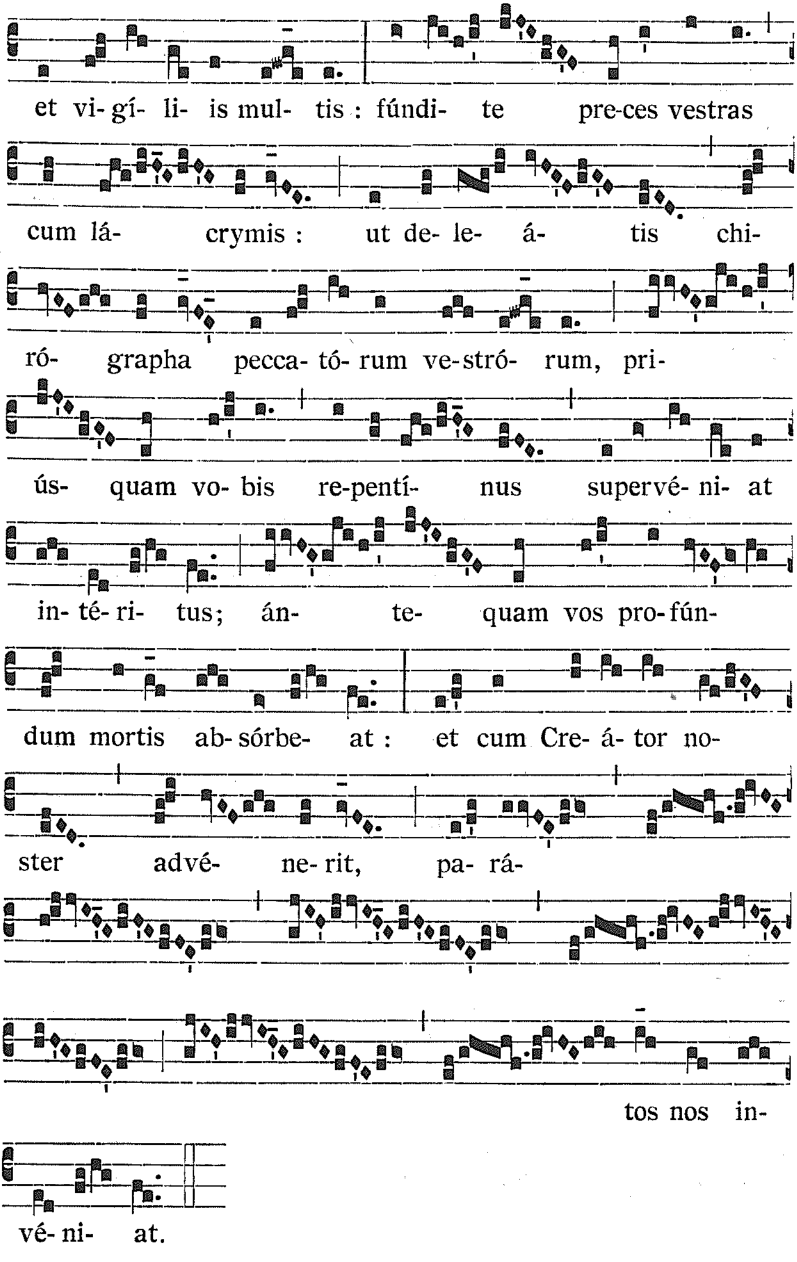
IN FERIIS. Hallelújah. ℣. Dómine Deus, *ut in Comm. Domin. V.*

POST EVANG. Custódi, Deus, *ut in Communi Dominicale VII.*

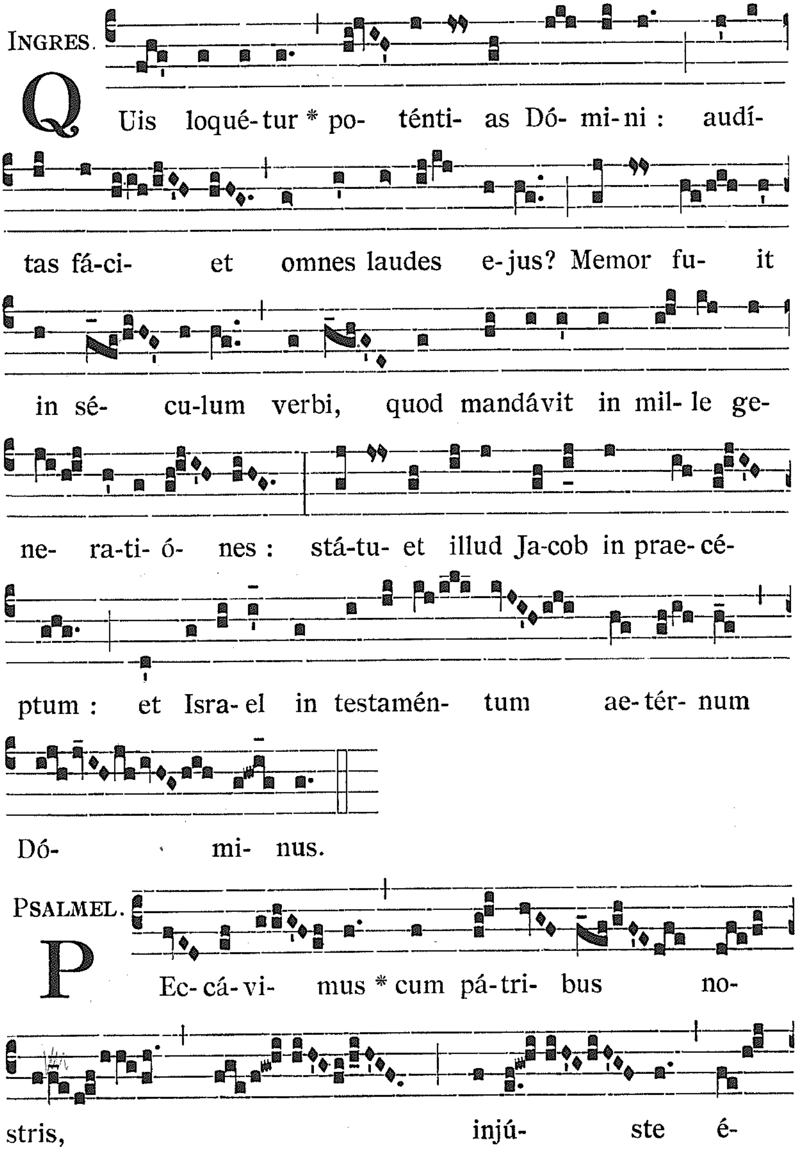
OFFERT. Pórtio mea, *ut in Communi Dominicale VII.*

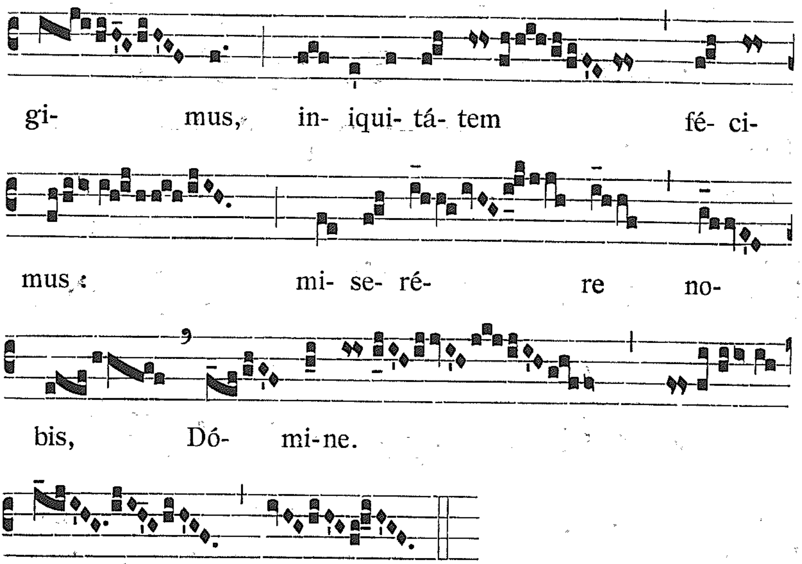
CONFRAC. Dómine Deus, *ut in Communi Dominicale III.*




et vi-gí- li- is mul- tis : fúndi- te pre-ces vestras
cum lá- crymis : ut de- le- á- tis chi-
ró- grapha pecca- tó- rum ve-stró- rum, pri-
ús- quam vo- bis re-pentí- nus supervé- ni- at
in- té- ri- tus; án- te- quam vos pro-fún-
dum mortis ab-sórbe- at : et cum Cre- á- tor no-
ster advé- ne- rit, pa- rá-
tos nos in-
vé- ni- at.

Dominica in Sexagesima.





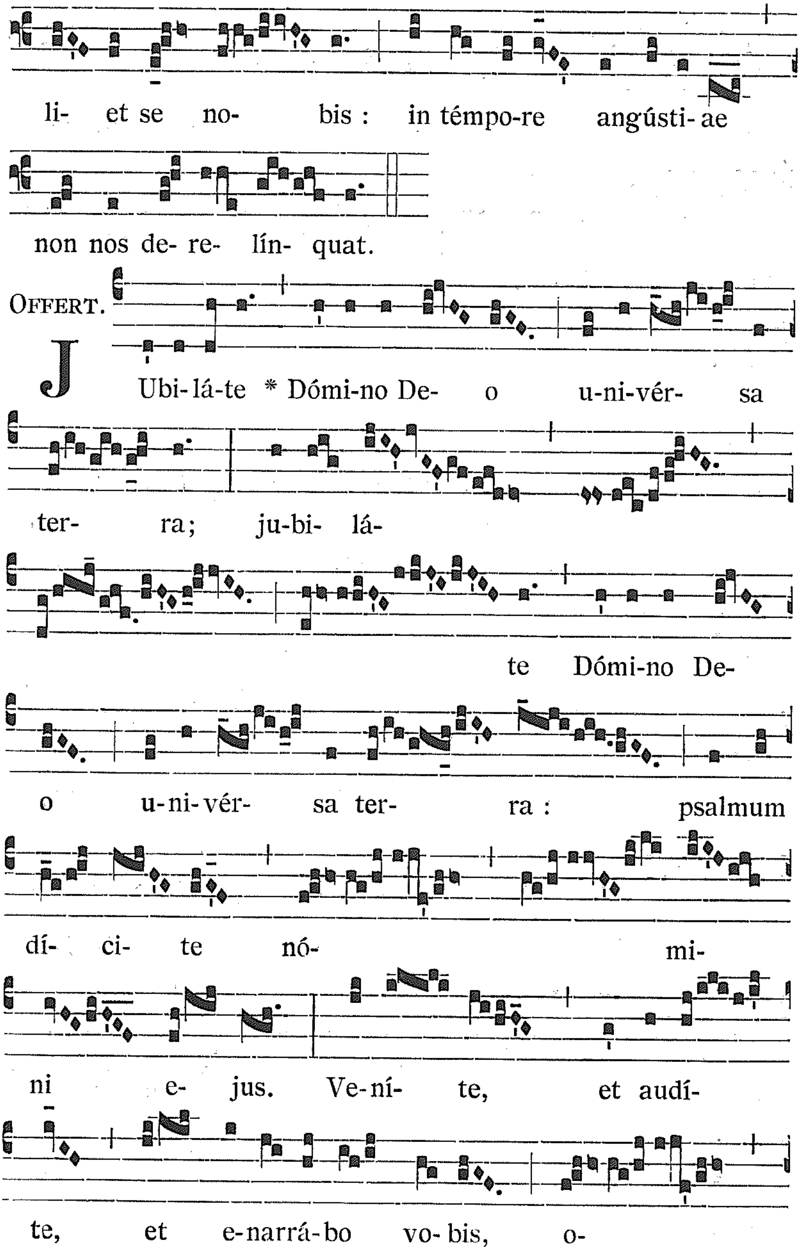
℣. Confitémini Dómino, 53.

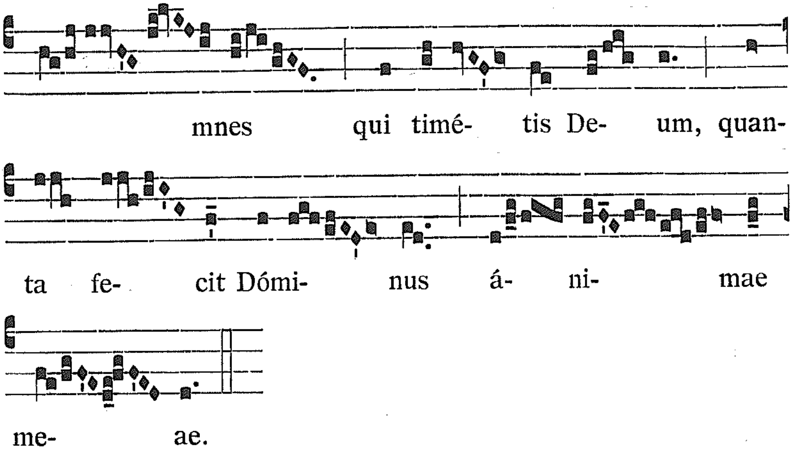
Post Epist. Hallelújah. ℣. Dóminus regnávit, *ut in Communi Dominicale III.*

In Feriis. Hallelújah. ℣. Dómine Deus, *ut in Comm. Domin. V.*

Post Evang.




li- et se no- bis : in témpo-re angústi- ae
non nos de- re- lín- quat.
OFFERT.
J Ubi-lá-te * Dómi-no De- o u-ni-vér- sa
ter- ra; ju-bi- lá-
te Dómi-no De-
o u-ni-vér- sa ter- ra : psalmum
dí- ci- te nó- mi-
ni e- jus. Ve-ní- te, et audí-
te, et e-narrá-bo vo- bis, o-



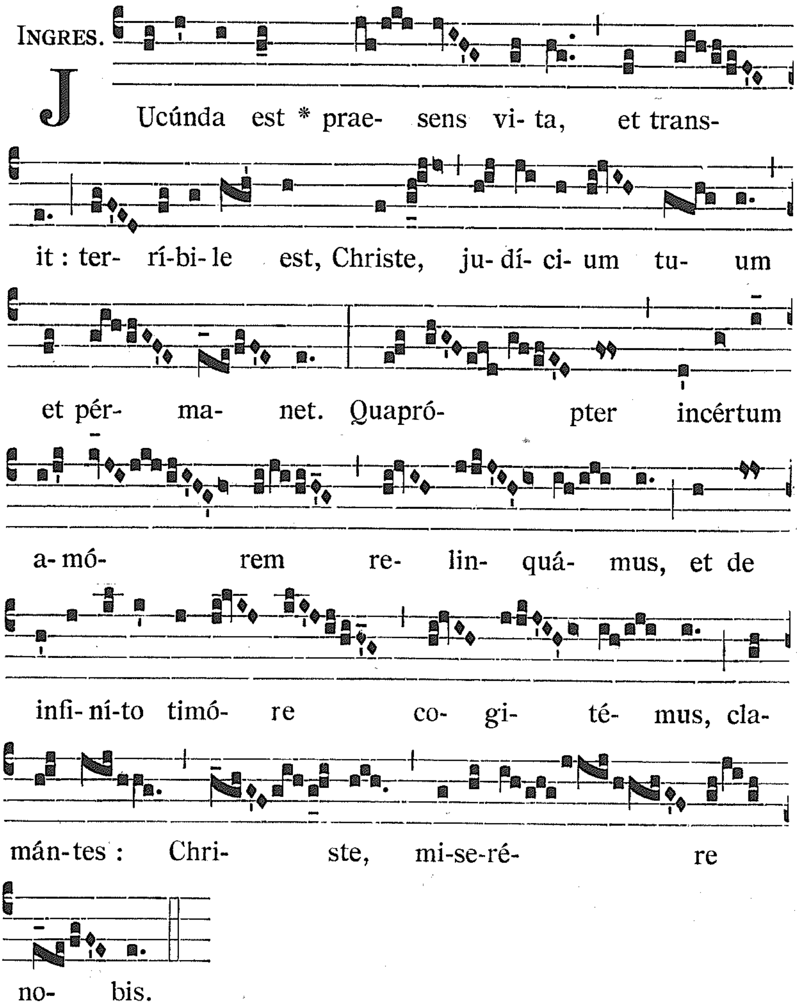
CONFRAC. Qui meditábitur, *ut in Communi Dominicale I.*

TRANS.

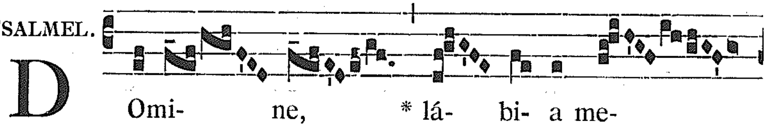


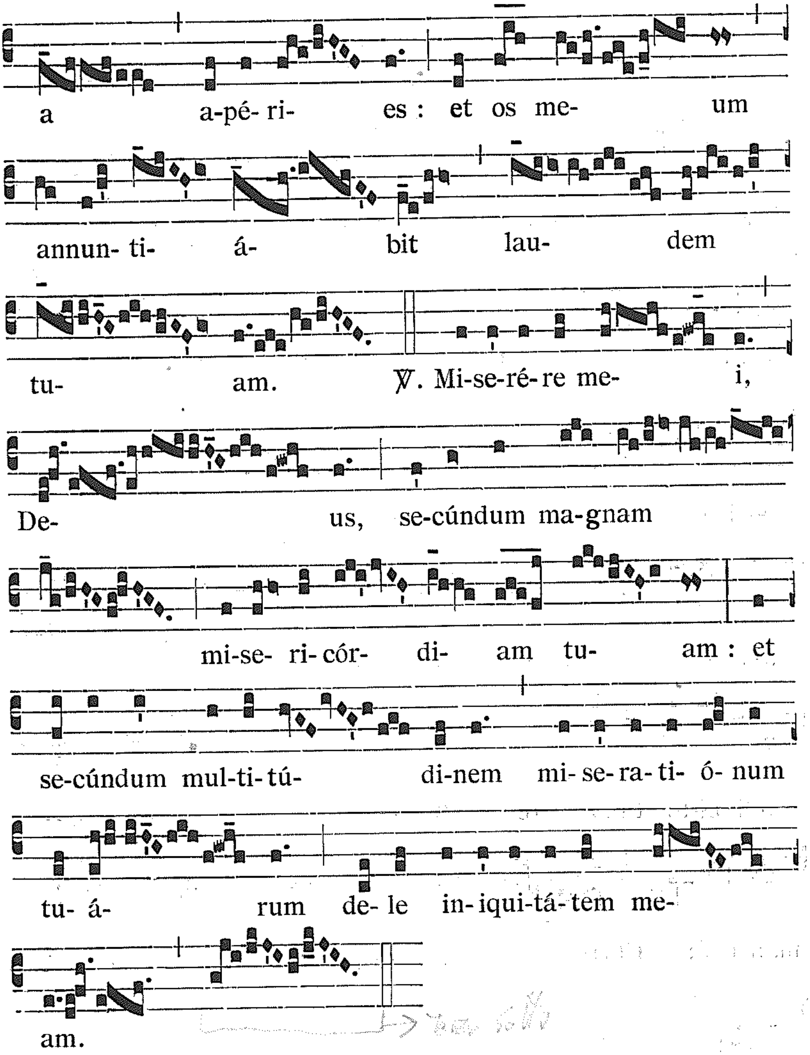
Dominica in Quinquagesima.

INGRES.



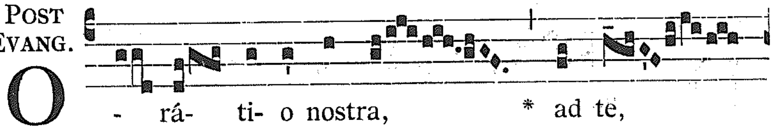
PSALMEL.

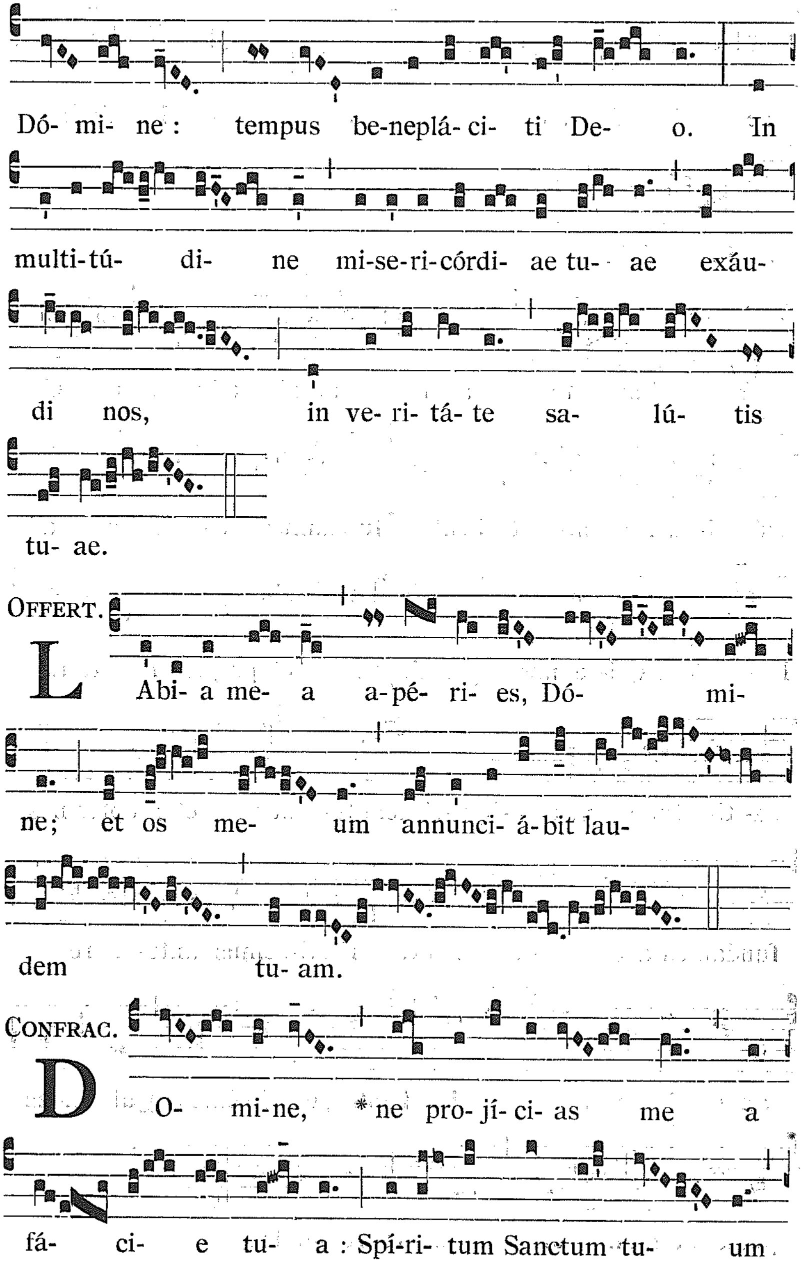


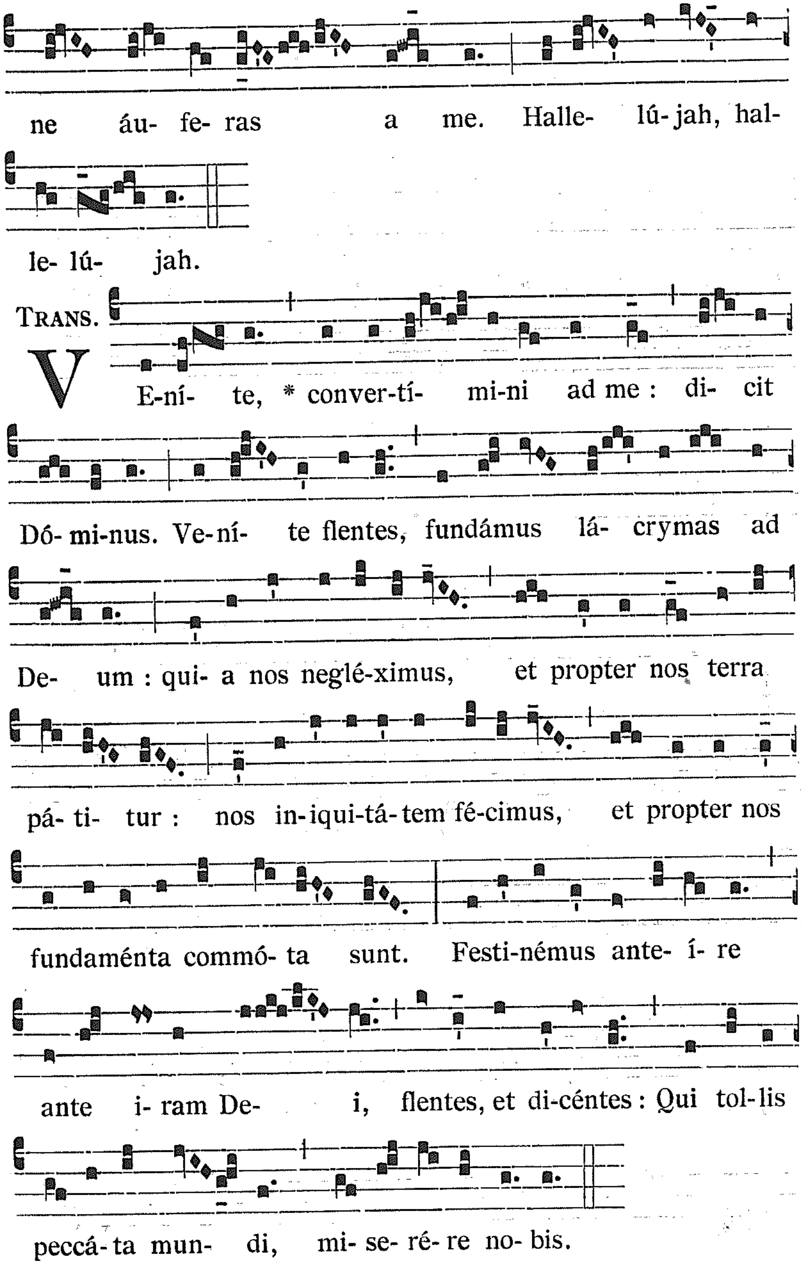


POST EPIST. Hallelújah. ℣. Veníte, *ut in Communi Dominicale II.*
IN FERIIS. Hallelújah. ℣. Dómine Deus, *ut in Com. Dom. V.*

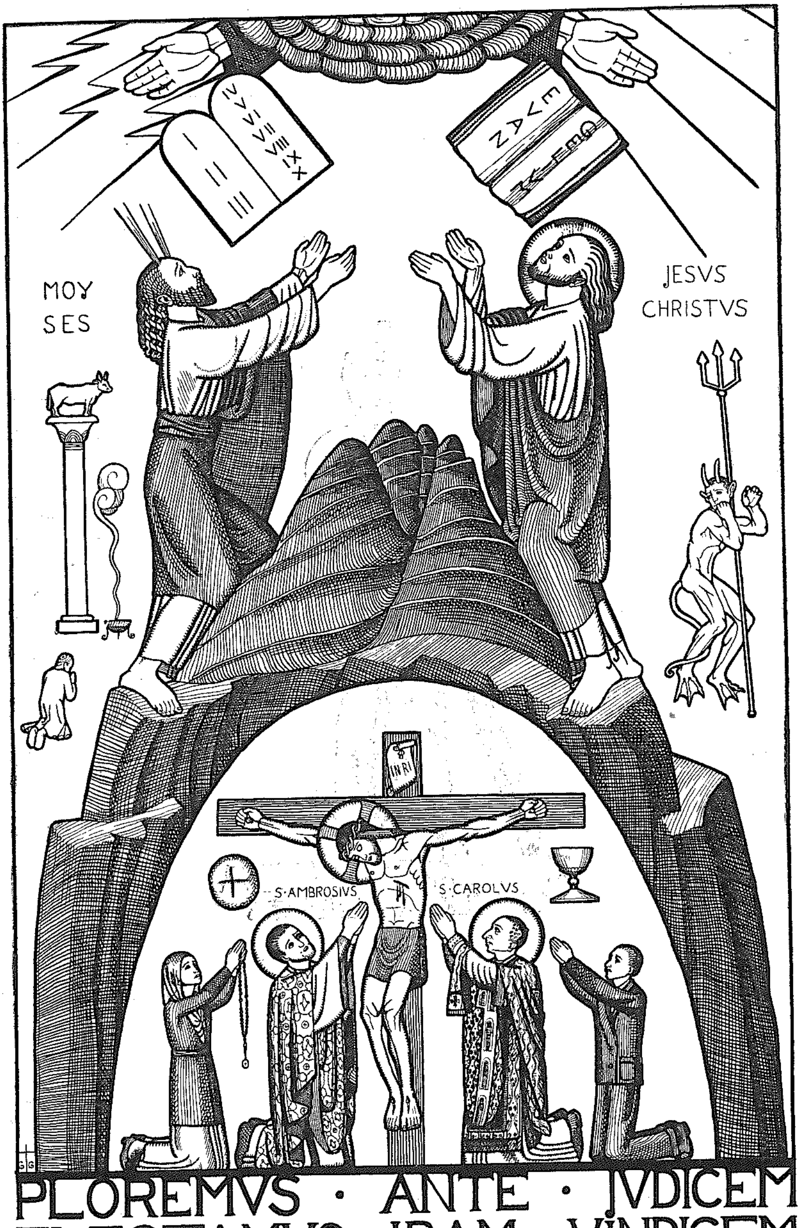
POST EVANG.




Dó- mi- ne : tempus be-neplá- ci- ti De- o. In
multi-tú- di- ne mi-se-ri-córdi- ae tu- ae exáu-
di nos, in ve- ri- tá- te sa- lú- tis
tu- ae.
OFFERT.
LAbi- a me- a a-pé- ri- es, Dó- mi-
ne; et os me- um annunci- á-bit lau-
dem tu- am.
CONFRAC.
DO- mi-ne, * ne pro- jí- ci- as me a
fá- ci- e tu- a : Spí-ri- tum Sanctum tu- um


ne áu- fe- ras a me. Halle- lú- jah, hal-
le- lú- jah.
TRANS.
VEní- te, * conver-tí- mi-ni ad me : di- cit
Dó- mi-nus. Ve-ní- te flentes, fundámus lá- crymas ad
De- um : qui- a nos neglé-ximus, et propter nos terra
pá- ti- tur : nos in-iqui-tá- tem fé-cimus, et propter nos
fundaménta commó- ta sunt. Festi-némus ante- í- re
ante i- ram De- i, flentes, et di-céntes : Qui tol-lis
peccá- ta mun- di, mi- se- ré- re no- bis.


ATTRITVS·PROPTER·SCELERA
ET·DELICTA·VULNERATVS



PLOREMVS · ANTE · IVDICEM
FLECTAMVS · IRAM · VINDICEM



DOMINICA I. IN QUADRAGESIMA



INGRESSA.

I NVOCA- BIT me, * et e- go

ex- áu- di- am e- um: e-

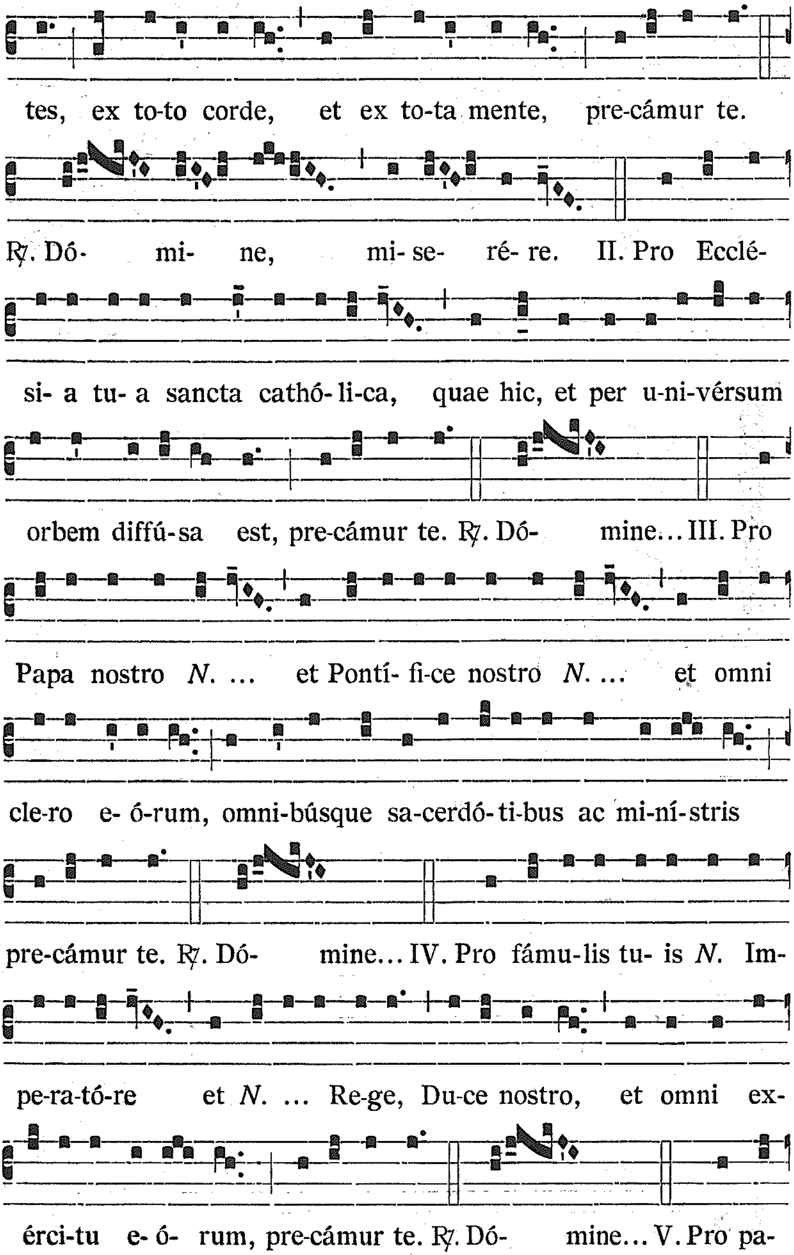
rí- pi- am e- um, et glo-ri- fi- cá-

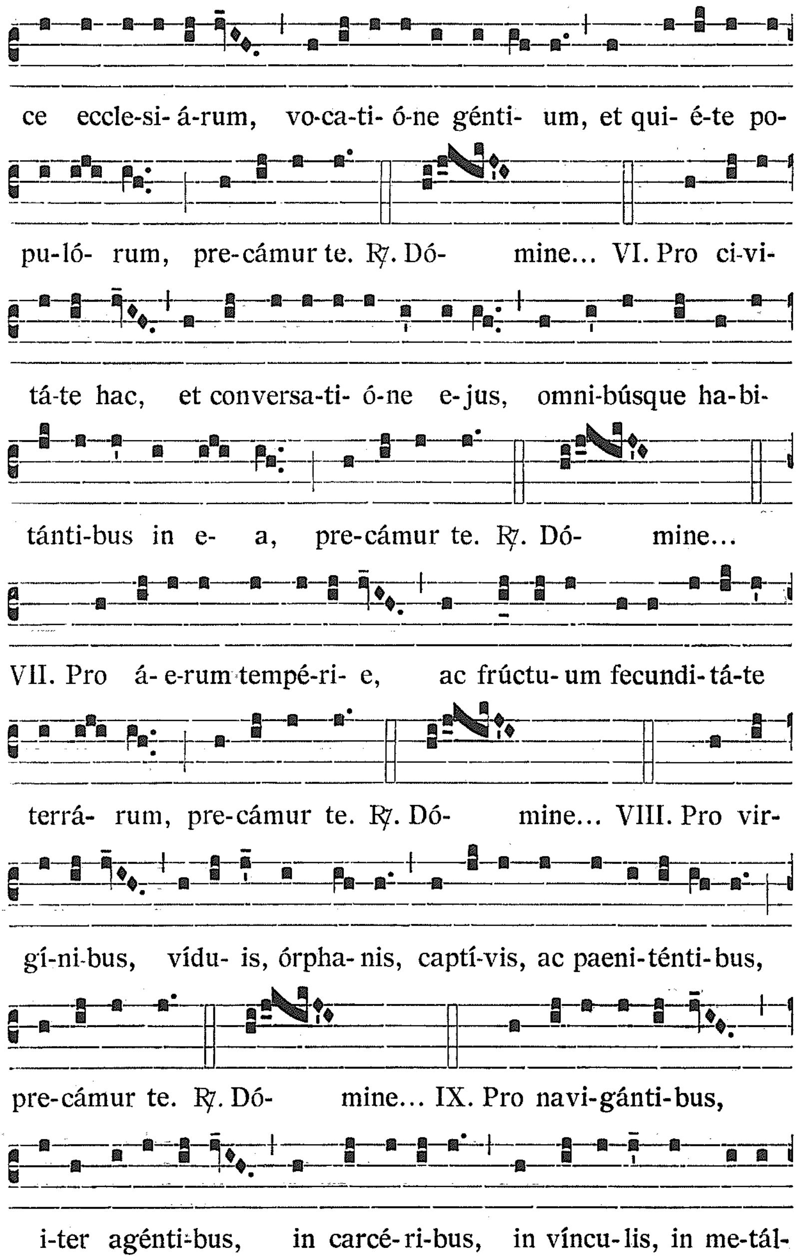
bo e- um: lon- gi-tú-di- ne di- é- rum

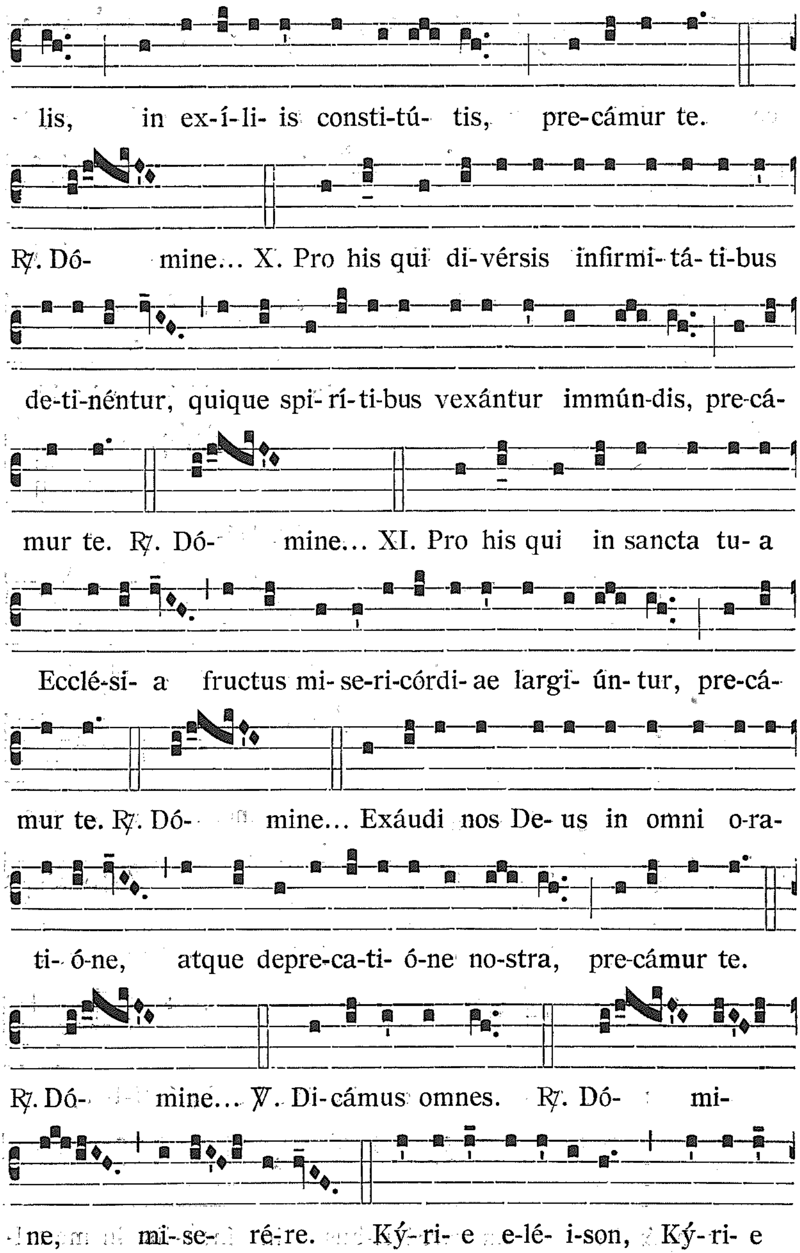
a- dimplé- bo e- um.

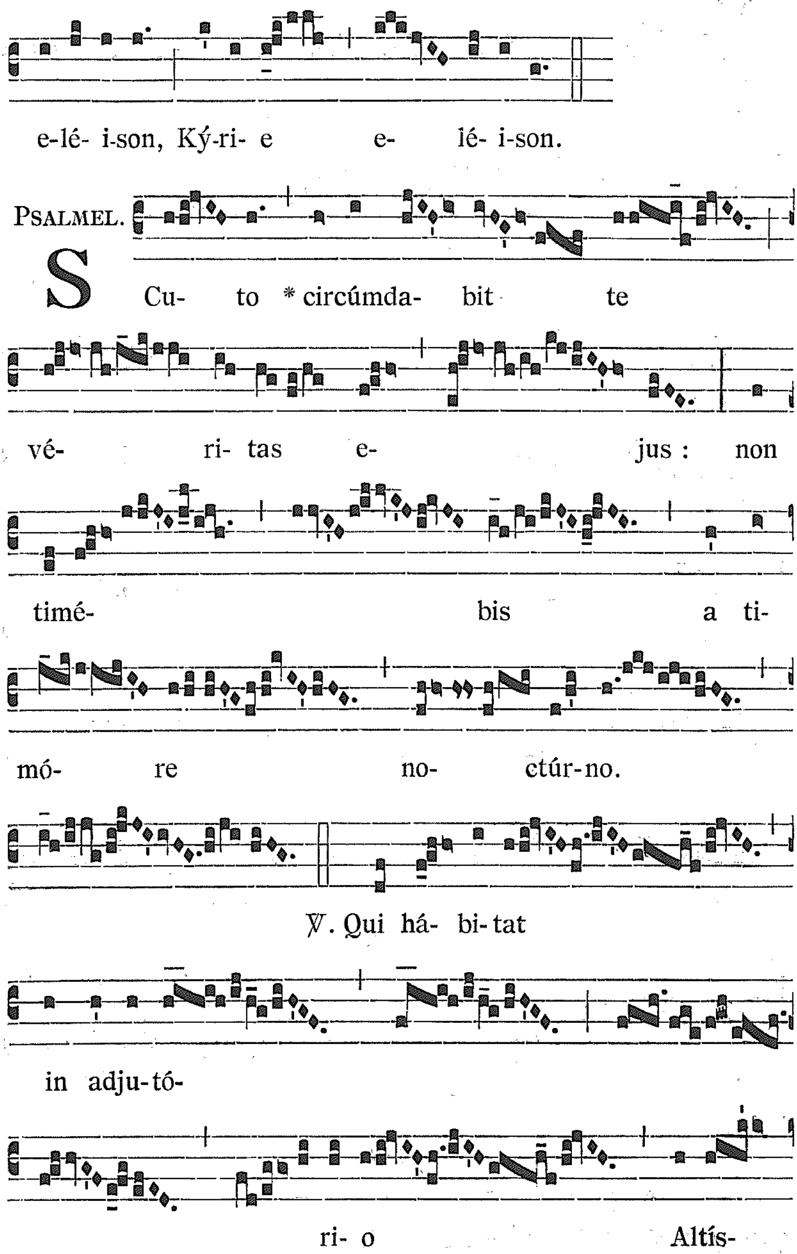
Post Dóminus vobíscum, *Diaconus dicit sequentes Preces, Choro, aut ministro, ad singulos versus respondente :* Dómine miserére...

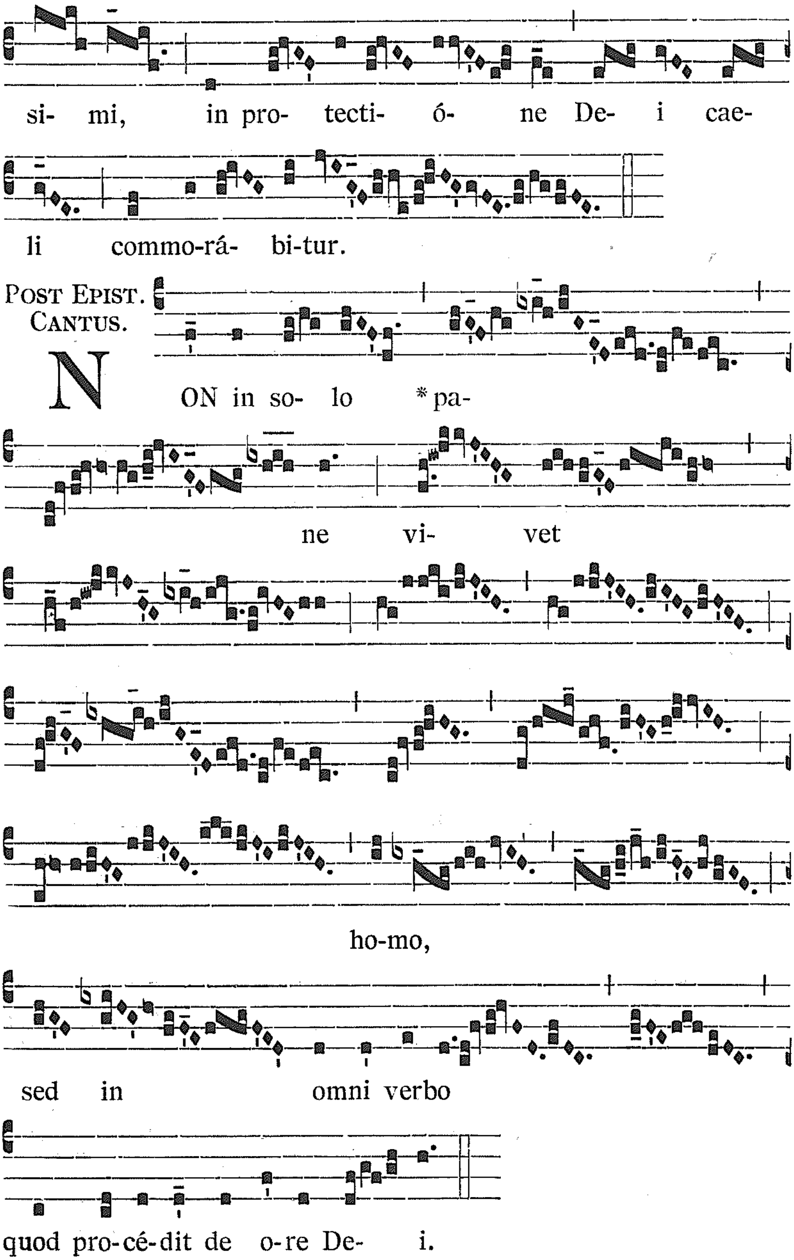
D I-vínae pa-cis, et indulgénti- ae múne-re suppli-cán-

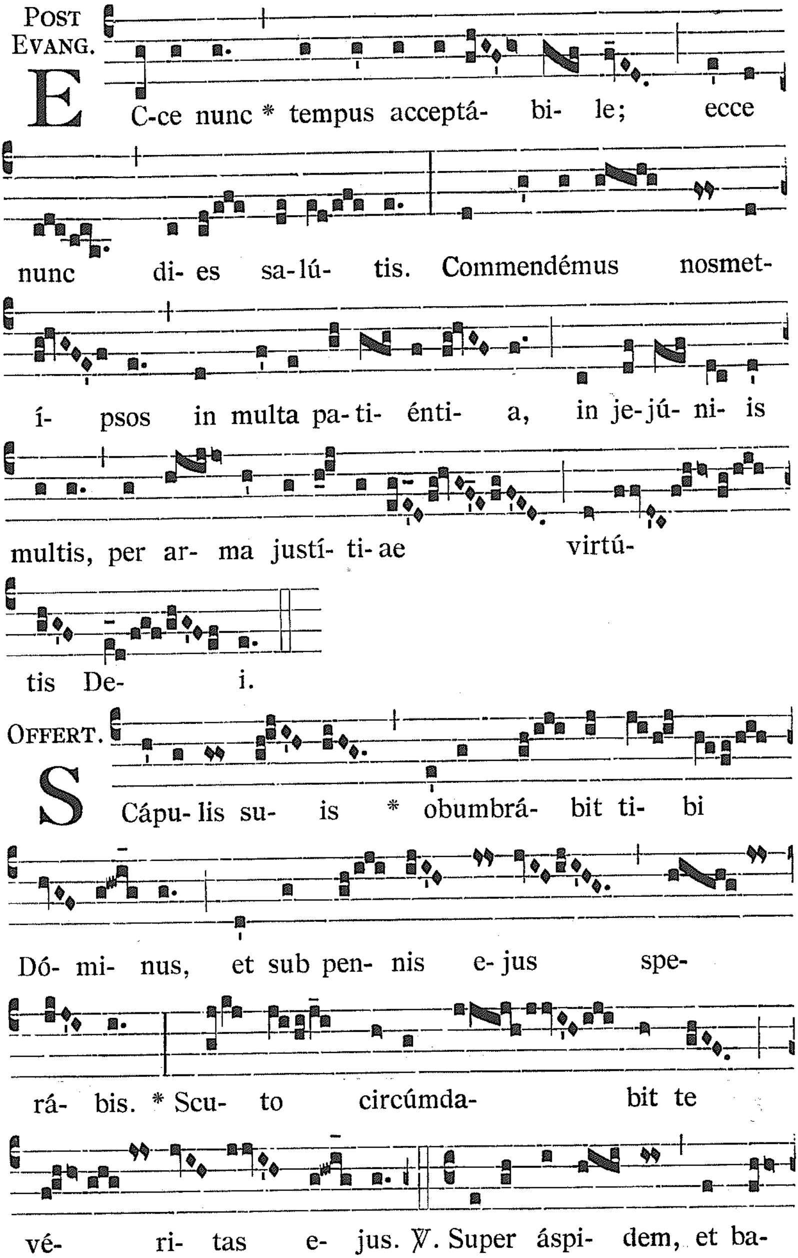

tes, ex to-to corde, et ex to-ta mente, pre-cámur te.
℟. Dó- mi- ne, mi- se- ré- re. II. Pro Ecclé-
si- a tu- a sancta cathó- li-ca, quae hic, et per u-ni-vérsum
orbem diffú-sa est, pre-cámur te. ℟. Dó- mine... III. Pro
Papa nostro N. ... et Pontí- fi-ce nostro N. ... et omni
cle-ro e- ó-rum, omni-búsque sa-cerdó- ti-bus ac mi-ní- stris
pre-cámur te. ℟. Dó- mine... IV. Pro fámu-lis tu- is N. Im-
pe-ra-tó-re et N. ... Re-ge, Du-ce nostro, et omni ex-
érci-tu e- ó- rum, pre-cámur te. ℟. Dó- mine... V. Pro pa-

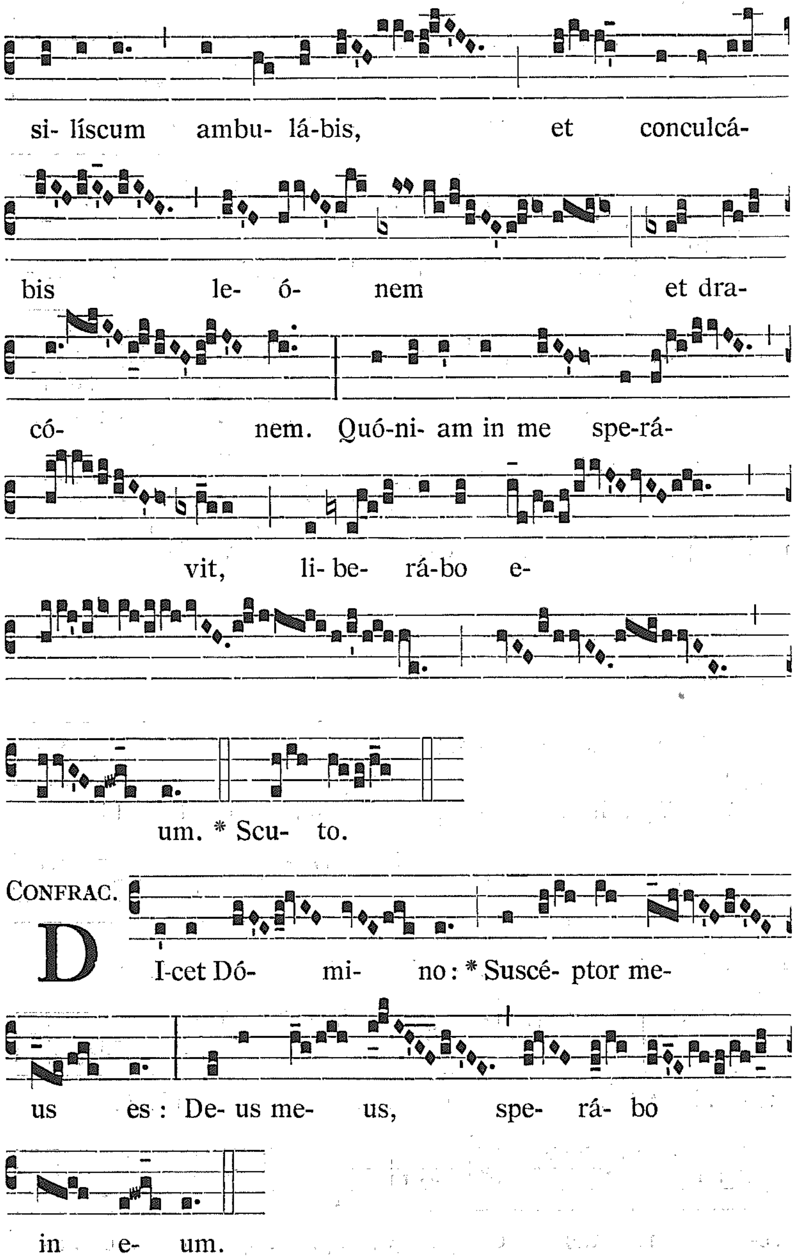

ce eccle-si- á-rum, vo-ca-ti- ó-ne génti- um, et qui- é-te po-
pu-ló- rum, pre-cámur te. ℟. Dó- mine... VI. Pro ci-vi-
tá-te hac, et conversa-ti- ó-ne e-jus, omni-búsque ha-bi-
tánti-bus in e- a, pre-cámur te. ℟. Dó- mine...
VII. Pro á- e-rum tempé-ri- e, ac frúctu- um fecundi-tá-te
terrá- rum, pre-cámur te. ℟. Dó- mine... VIII. Pro vir-
gí-ni-bus, vídu- is, órpha- nis, captí-vis, ac paeni-ténti-bus,
pre-cámur te. ℟. Dó- mine... IX. Pro navi-gánti-bus,
i-ter agénti-bus, in carcé-ri-bus, in víncu-lis, in me-tál-


lis, in ex-í-li- is consti-tú- tis, pre-cámur te.
℟. Dó- mine... X. Pro his qui di-vérsis infirmi-tá-ti-bus
de-ti-néntur, quique spi-rí-ti-bus vexántur immún-dis, pre-cá-
mur te. ℟. Dó- mine... XI. Pro his qui in sancta tu- a
Ecclé-si- a fructus mi-se-ri-córdi-ae largi- ún-tur, pre-cá-
mur te. ℟. Dó- mine... Exáudi nos De- us in omni o-ra-
ti- ó-ne, atque depre-ca-ti- ó-ne no-stra, pre-cámur te.
℟. Dó- mine... ℣. Di-cámus omnes. ℟. Dó- mi-
ne, mi-se- ré-re. Ký-ri- e e-lé- i-son, Ký-ri- e

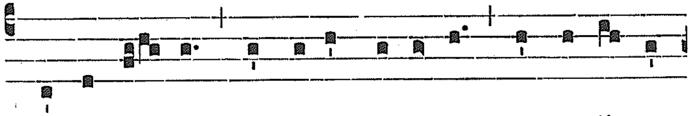

e-lé- i-son, Ký-ri- e e- lé- i-son.
PSALMEL.
SCu- to * circúmda- bit te
vé- ri- tas e- jus : non
timé- bis a ti-
mó- re no- ctúr-no.
℣. Qui há- bi-tat
in adju-tó-
ri- o Altís-


si- mi, in pro- tecti- ó- ne De- i cae-
li commo-rá- bi-tur.
Post Epist. Cantus.
NON in so- lo * pa-
ne vi- vet
ho-mo,
sed in omni verbo
quod pro-cé-dit de o-re De- i.

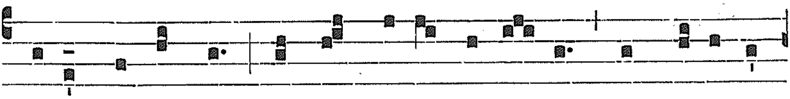

POST EVANG.
ECce nunc * tempus acceptá- bi- le; ecce
nunc di- es sa-lú- tis. Commendémus nosmet-
í- psos in multa pa-ti- énti- a, in je-jú- ni- is
multis, per ar- ma justí- ti-ae virtú-
tis De- i.
OFFERT.
SCápu- lis su- is * obumbrá- bit ti- bi
Dó- mi- nus, et sub pen- nis e-jus spe-
rá- bis. * Scu- to circúmda- bit te
vé- ri- tas e- jus. ℣. Super áspi- dem, et ba-


si- líscum ambu- lá-bis, et conculcá-
bis le- ó- nem et dra-
có- nem. Quó-ni- am in me spe-rá-
vit, li- be- rá-bo e-
um. * Scu- to.
CONFRAC.
DIcet Dó- mi- no : * Suscé- ptor me-
us es : De- us me- us, spe- rá- bo
in e- um.

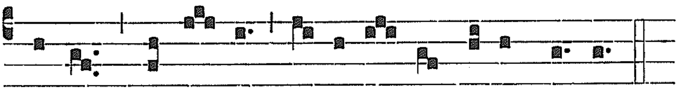
TRANS.



QUI cognó- scis * ómni- um occúlta, a de- lí-cto



me- o munda me. Tempus mi-hi concé- de, ut paéni- tens



clamem : Peccá- vi, mi- se-ré- re me- i, De- us.

In Feriis Hebd. I. Quadragesimae.

Feria II.

INGRESSA, OFFERT., CONFRAC., *et* TRANS. *ut in Dominica.* CANTUS, 28.

Feria III.

INGRESSA, OFFERT., CONFRAC., *et* TRANS. *ut in Dominica.* CANTUS, 29.

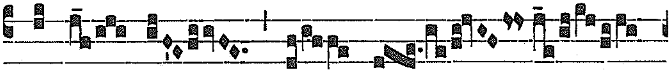
Feria IV.

INGRESSA, OFFERT., CONFRAC., *et* TRANS. *ut in Dominica.* CANTUS, 29.

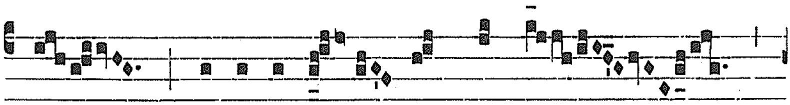
Feria V.

INGRESSA, OFFERT., CONFRAC. *et* TRANS. *ut in Dominica.*

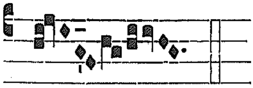
CANTUS.



DOmi- ne, * ex- áu-



di o-ra-ti- ó- nem nostram.



Feria VI. *(vacat)*

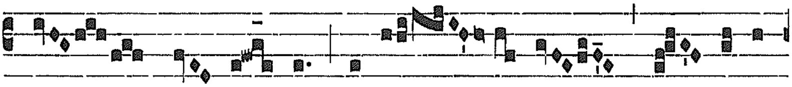
Sabbato.

INGRESSA, OFFERT., CONFRAC. *et* TRANS. *ut in Dominica.*

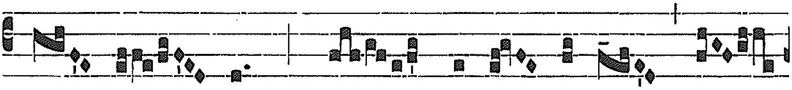
PSALMEL.



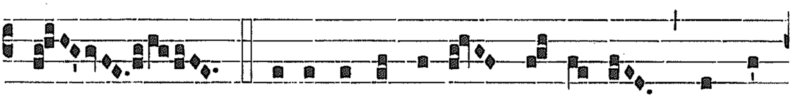
DOmi- ne, *mi-se-ri- cór-di- a tu- a



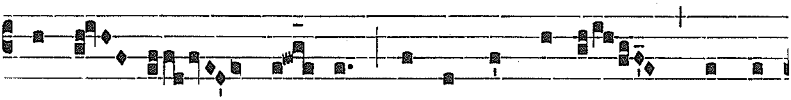
in saé- cu- la; ó-pe- ra má- nu-um



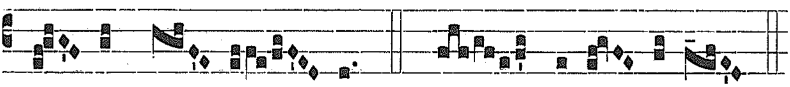
tu- á- rum * Ne despí- ci- as.



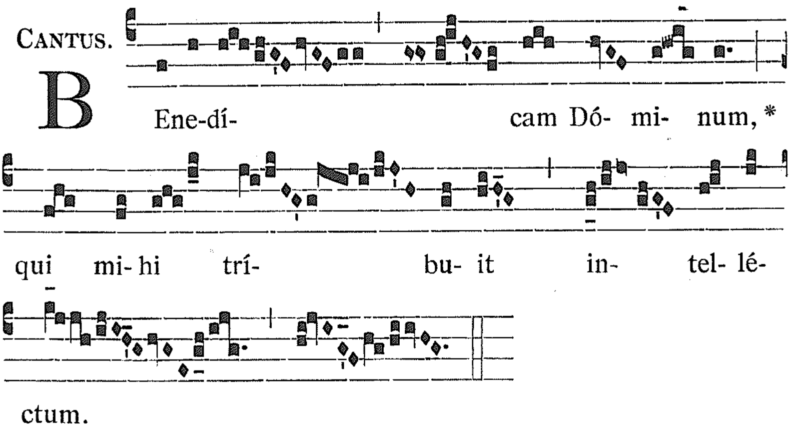
℣. Confi- té-bor ti-bi, Dó-mi- ne, in to-



to cor- de me- o, et in conspéctu Ange-



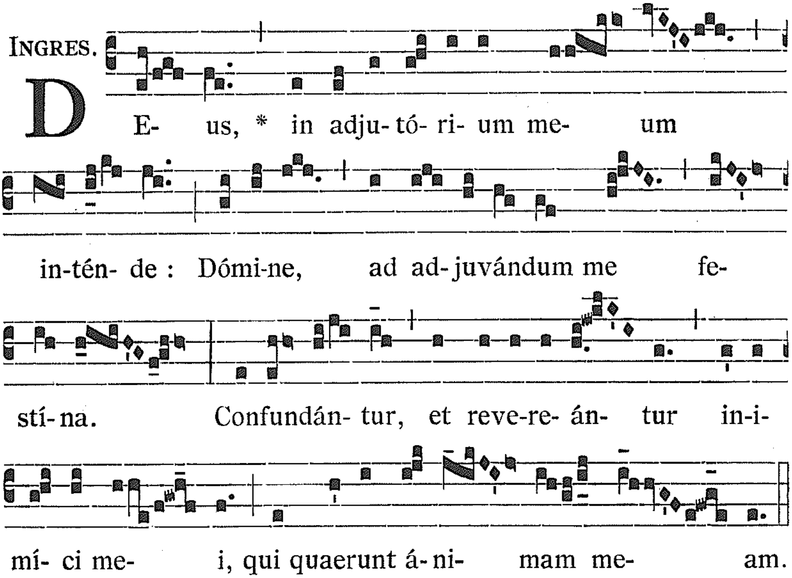
ló- rum tu- ó- rum. * Ne despí- ci- as.



POST EVANG. Ecce nunc, 111.

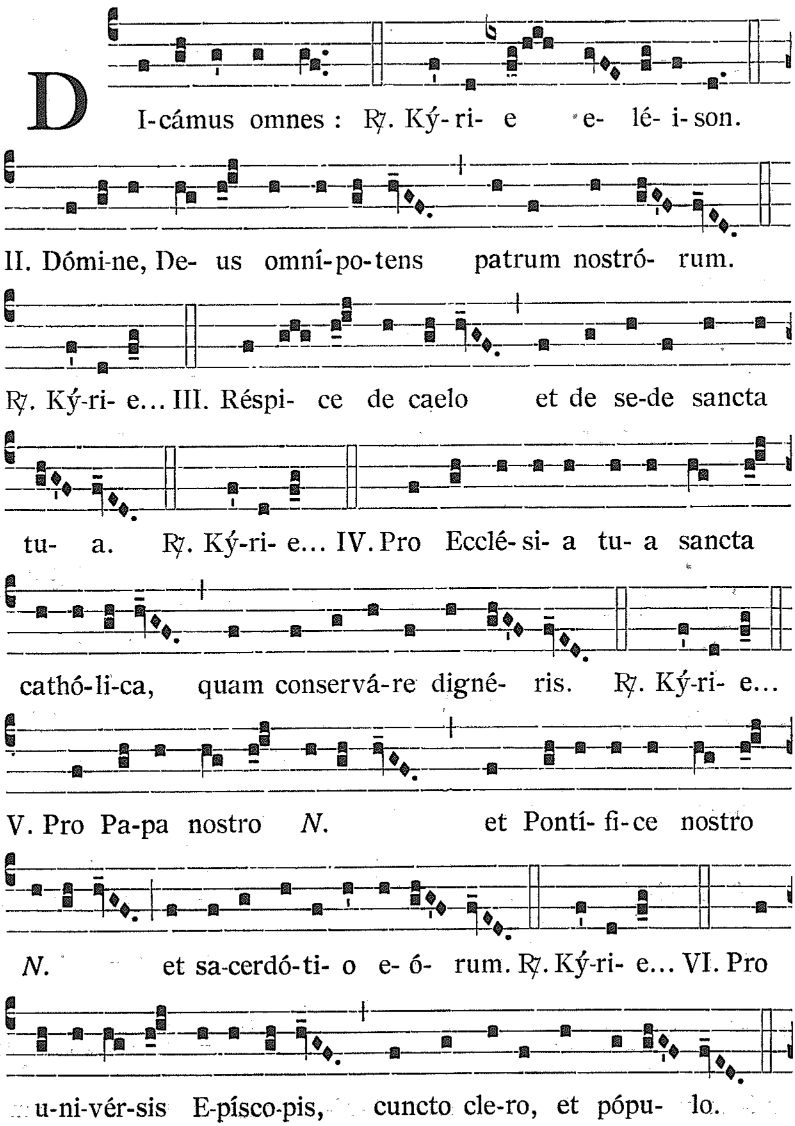
Dominica II. in Quadragesima.

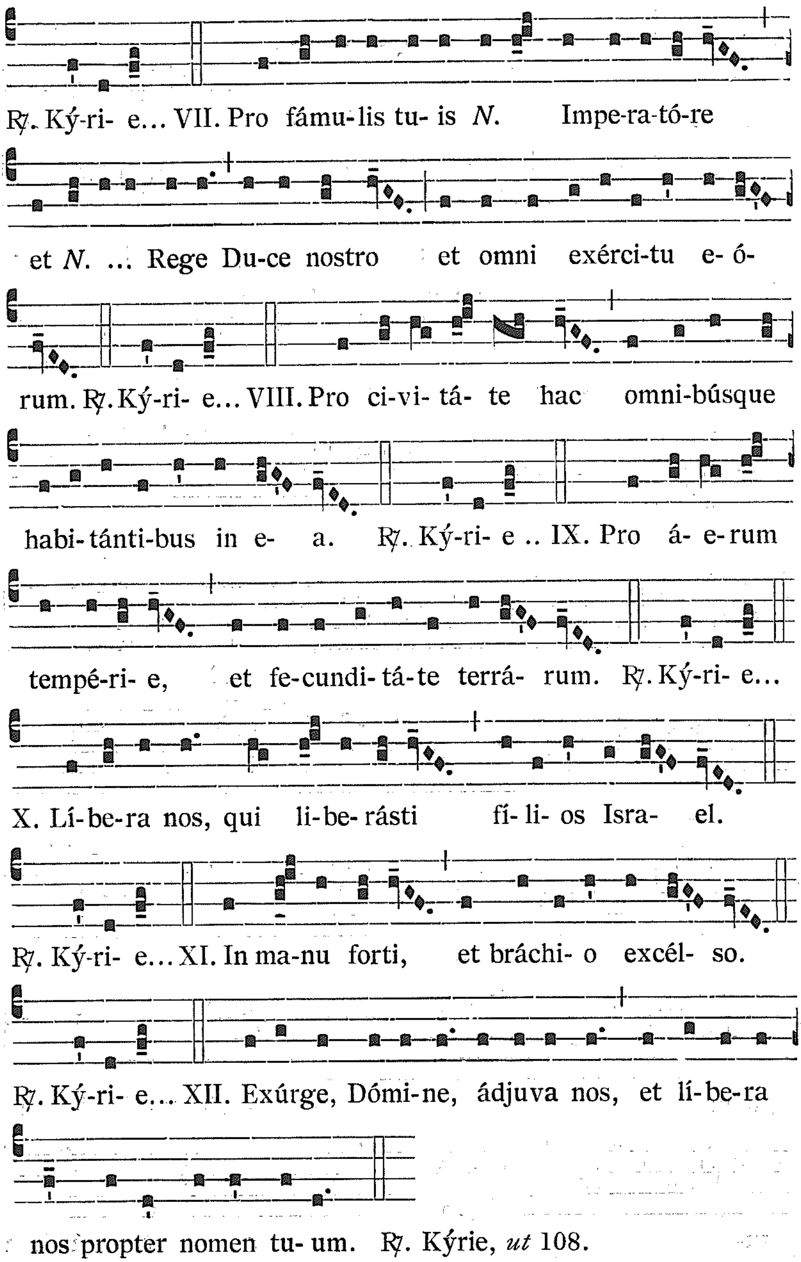
(De Samaritana.)

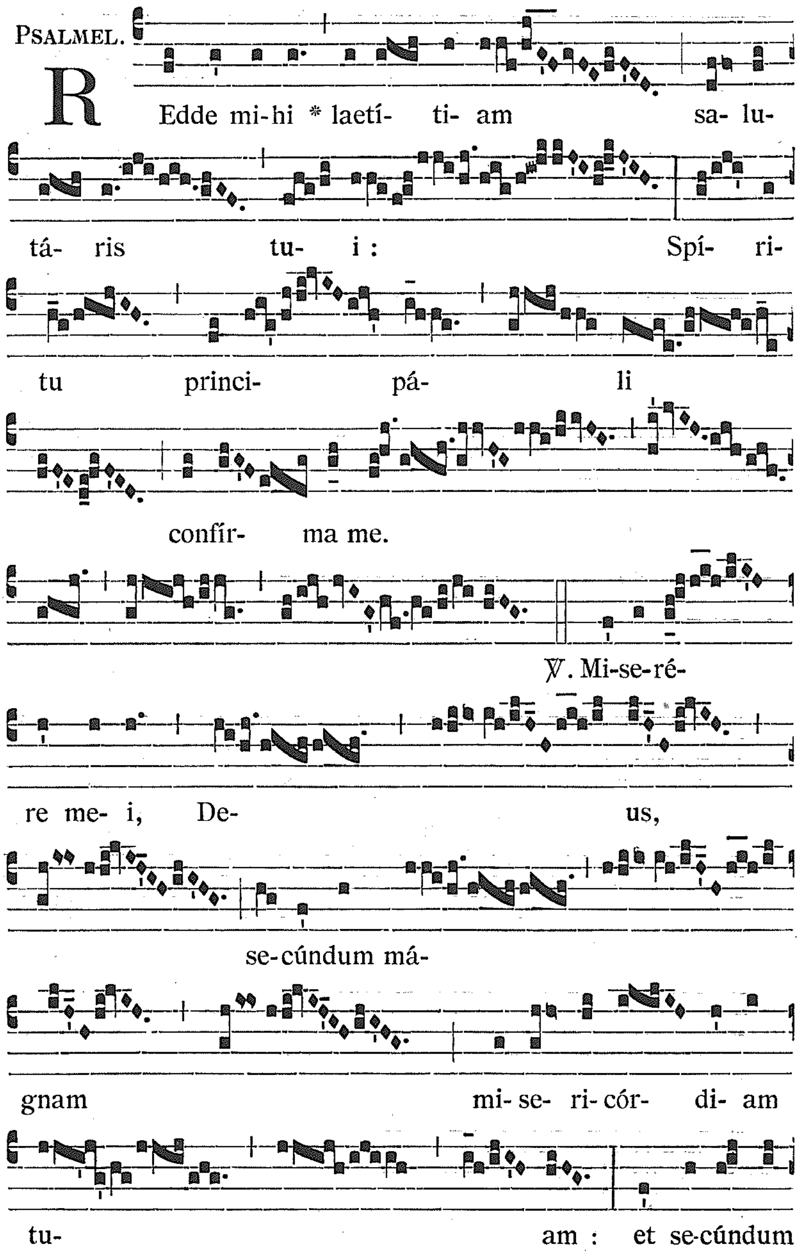


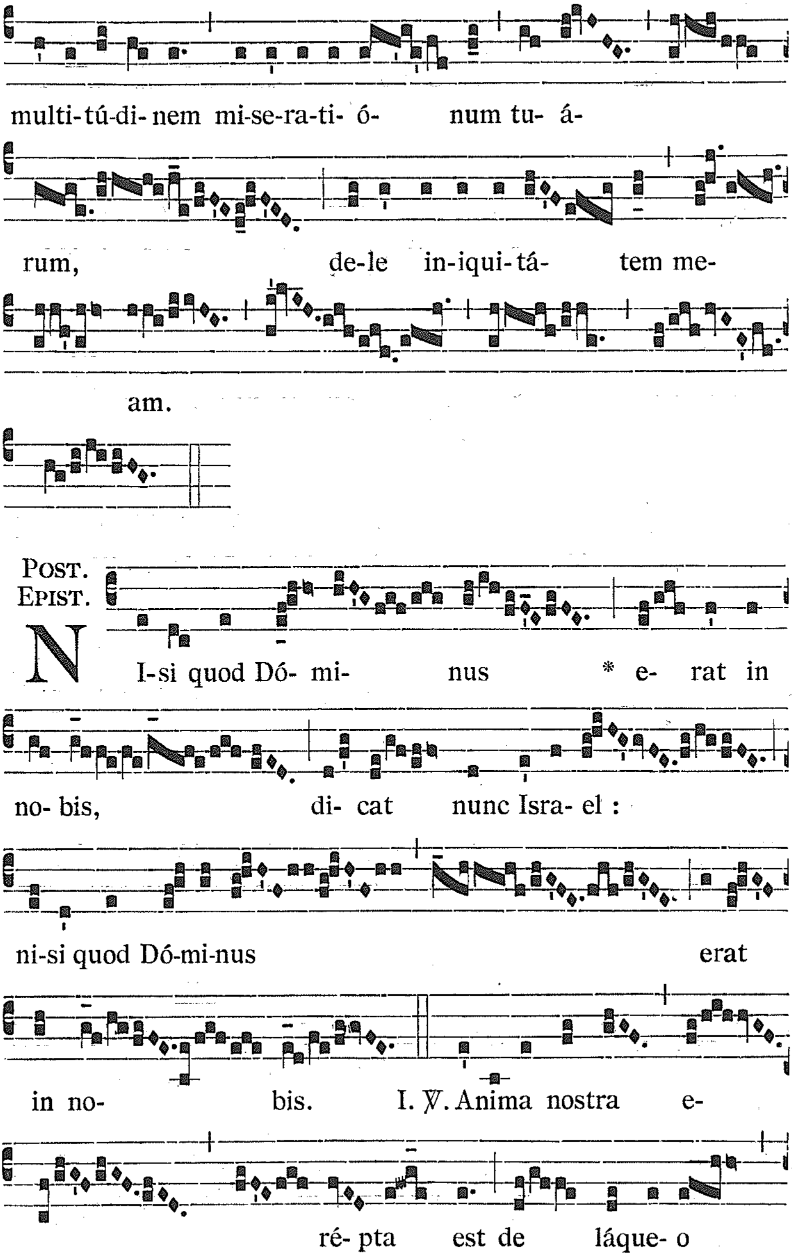
Post Dóminus vobíscum.

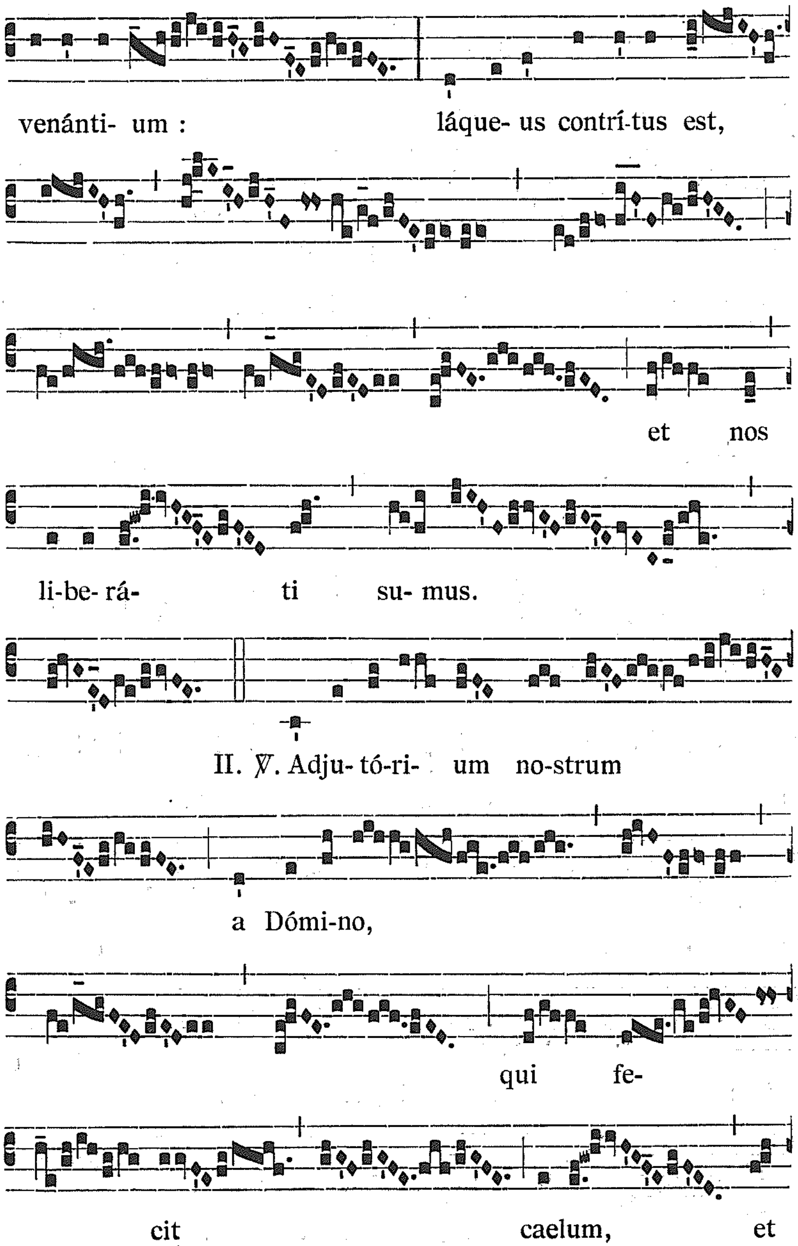
PRECES.

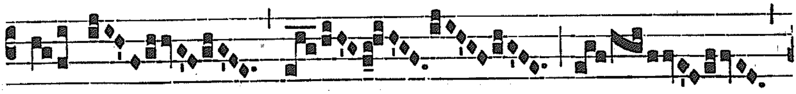



℟. Ký-ri- e... VII. Pro fámu-lis tu- is *N.* Impe-ra-tó-re
et *N.* ... Rege Du-ce nostro et omni exérci-tu e- ó-
rum. ℟. Ký-ri- e... VIII. Pro ci-vi- tá- te hac omni-búsque
habi-tánti-bus in e- a. ℟. Ký-ri- e .. IX. Pro á- e-rum
tempé-ri- e, et fe-cundi-tá-te terrá- rum. ℟. Ký-ri- e...
X. Lí-be-ra nos, qui li-be-rásti fí- li- os Isra- el.
℟. Ký-ri- e... XI. In ma-nu forti, et bráchi- o excél- so.
℟. Ký-ri- e... XII. Exúrge, Dómi-ne, ádjuva nos, et lí-be-ra
nos propter nomen tu- um. ℟. Kýrie, *ut* 108.

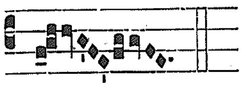

PSALMEL.
R Edde mi-hi * laetí- ti- am sa- lu-
tá- ris tu- i : Spí- ri-
tu princi- pá- li
confír- ma me.
℣. Mi-se-ré-
re me- i, De- us,
se-cúndum má-
gnam mi- se- ri- cór- di- am
tu- am : et se-cúndum


multi-tú-di-nem mi-se-ra-ti- ó- num tu- á-
rum, de-le in-iqui-tá- tem me-
am.
Post. Epist.
N I-si quod Dó- mi- nus * e- rat in
no- bis, di- cat nunc Isra- el :
ni-si quod Dó-mi-nus erat
in no- bis. I. ℣. Anima nostra e-
ré- pta est de láque- o

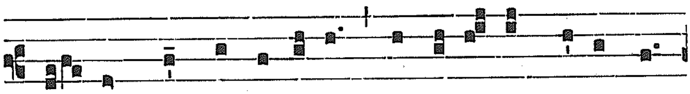

venánti- um :
láque- us contrí-tus est,
et nos
li-be- rá- ti su- mus.
II. ℣. Adju- tó-ri- um no-strum
a Dómi-no,
qui fe-
cit caelum, et



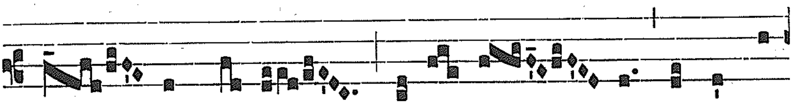
ter- ram.



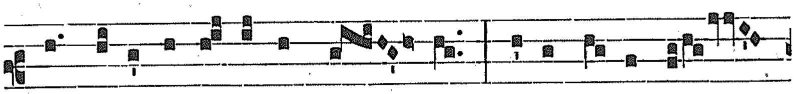
Post. Evang.



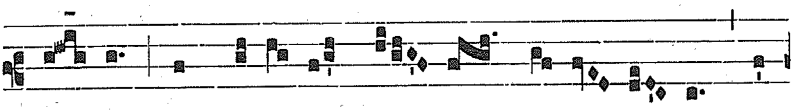
TOl- lam vos de génti-bus, * et effúndam super vos



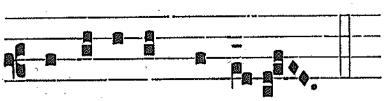
a- quas mundas : lavá- mi- ni ab ómni-



bus in-iqui- tá- ti-bus ve- stris : dabo vo- bis cor

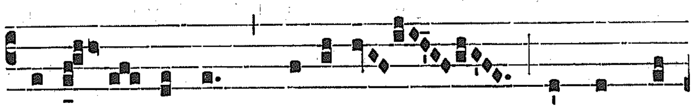


no- vum, et Spí-ri- tum re- ctum inno- vá- bo in

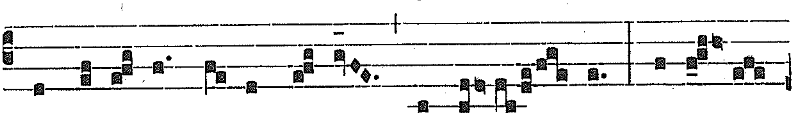


viscé-ri-bus vestris.

Offert.

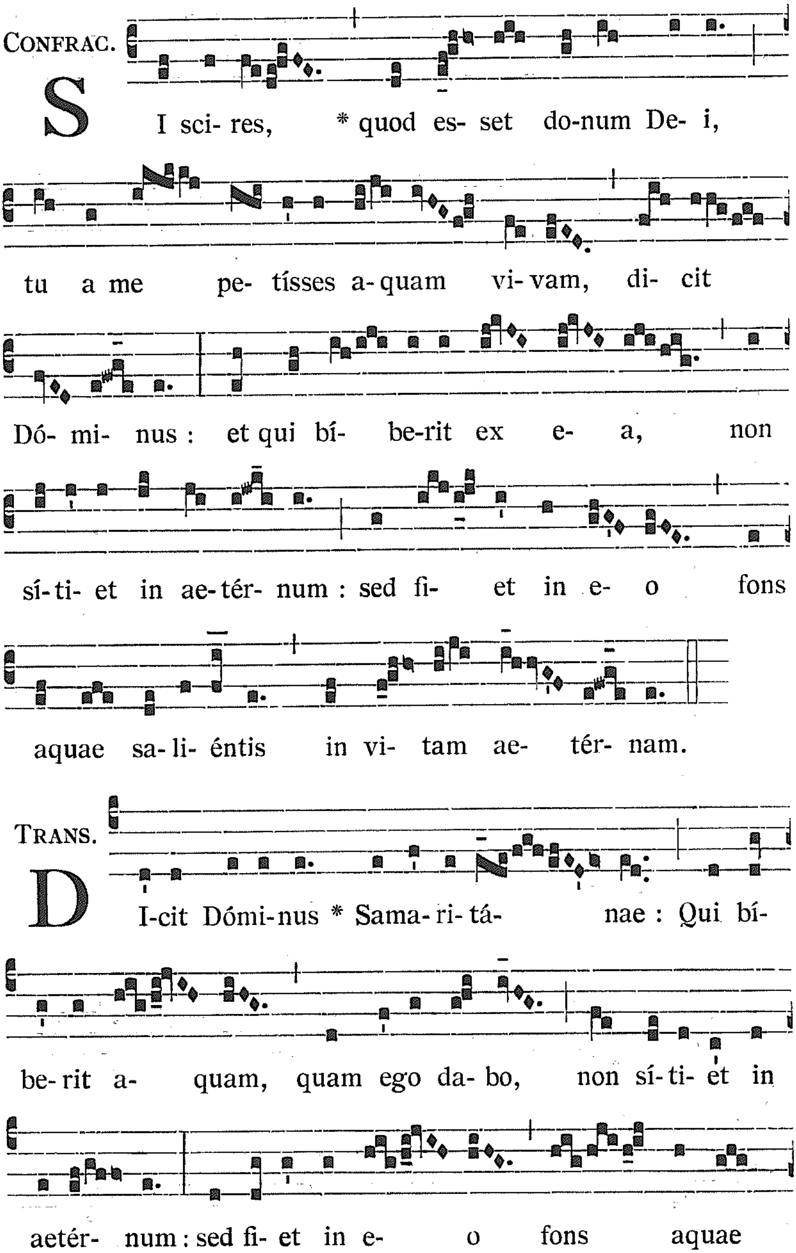


PRe-cá- tus est * Mó- y-ses in conspé-



ctu Dómi- ni De- i su- i, et di- xit : pre-cá-


tus est Mó- y-ses in conspéctu Dómi- ni De- i
su- i et di- xit : Qua- re, Dómi-
ne, i- ra- scé- ris in pópu-lo tu- o?
Par- ce i-rae á- ni-mi tu- i : meménto
A-bra- ham, I-sa- ac et Ja-cob, qui-bus
ju- rá- sti da-re terram flu- éntem lac, et mel.
℣. Et pla-cá-tus fa-ctus est Dó- mi-nus de ma-ligni-
tá-te, quam di-xit fá- ce- re pó- pu- lo
su- o.


CONFRAC.
SI sci-res, * quod es-set do-num De-i, tu a me pe-tísses a-quam vi-vam, di-cit Dó-mi-nus : et qui bí-be-rit ex e-a, non sí-ti-et in ae-tér-num : sed fi-et in e-o fons aquae sa-li-éntis in vi-tam ae-tér-nam.
TRANS.
DI-cit Dómi-nus * Sama-ri-tá-nae : Qui bí-be-rit a-quam, quam ego da-bo, non sí-ti-et in aetér-num : sed fi-et in e-o fons aquae



In Feriis Hebd. II. Quadragesimae.

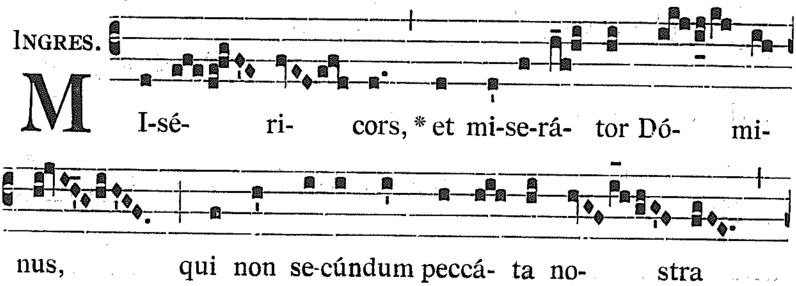
INGRESSA, OFFERT., CONFRAC. *et* TRANS. *ut in Dominica.*
CANTUS, *respective, ut in Hebd. I. Quadragesimae,* 113-115.

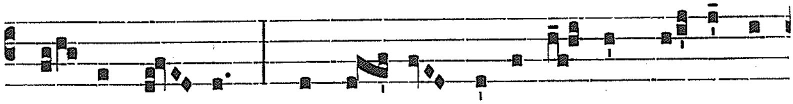
Feria VI. *(vacat)*

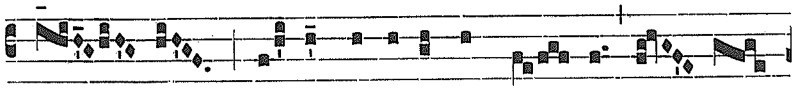
Sabbato.

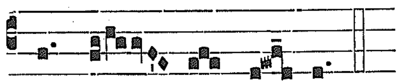
POST EVANG. Tollam, 121.

Dominica III in Quadragesima.
(De Abraham.)





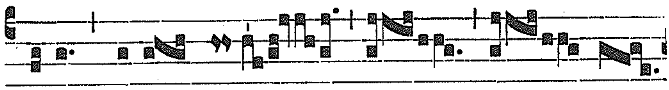


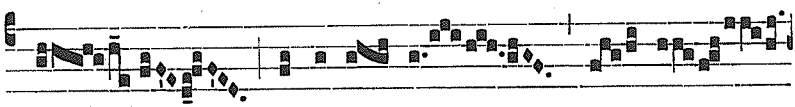


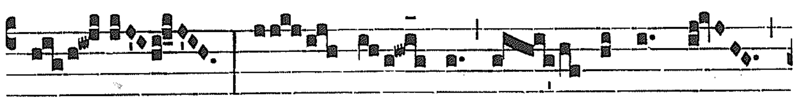
Post Dóminus vobíscum.

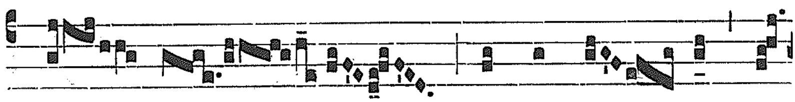
PRECES. *ut in Dominica I*, 105.

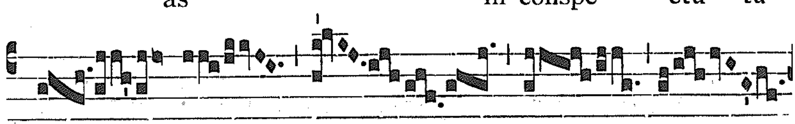
PSALMEL.

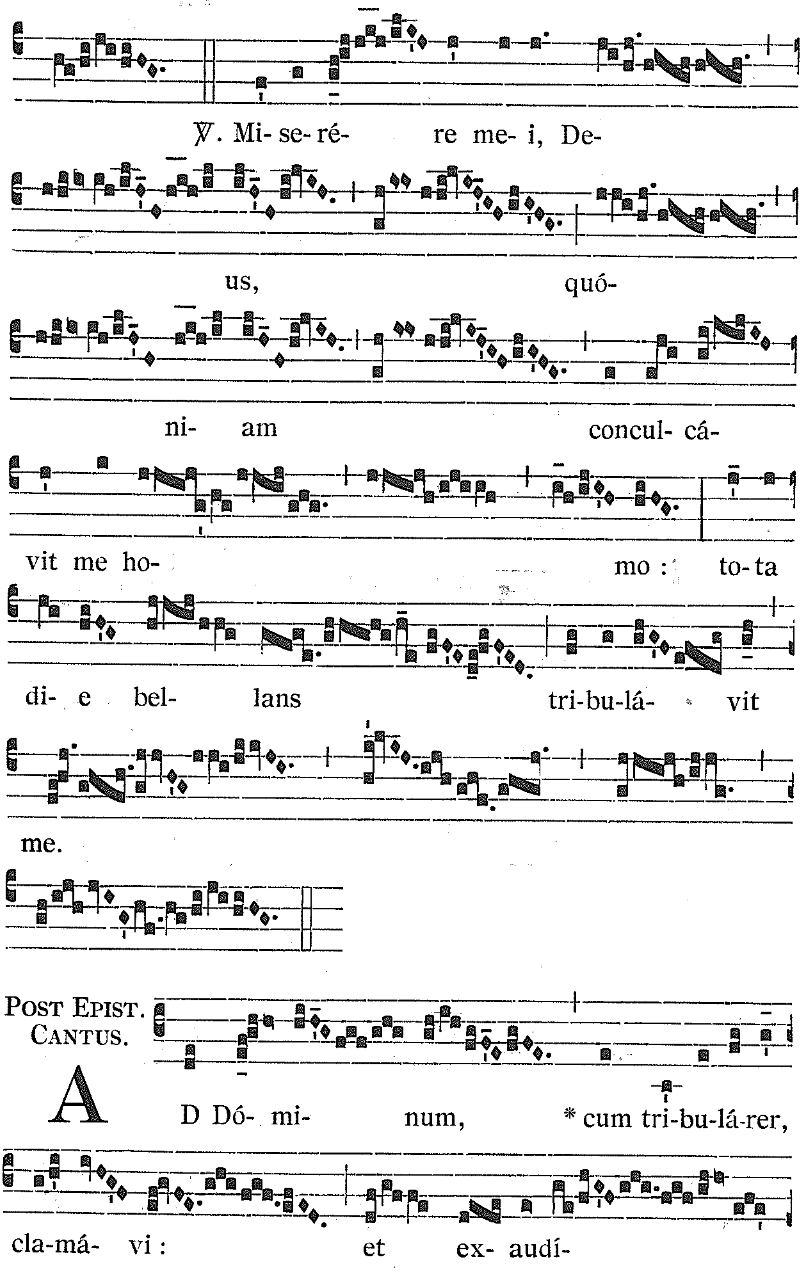


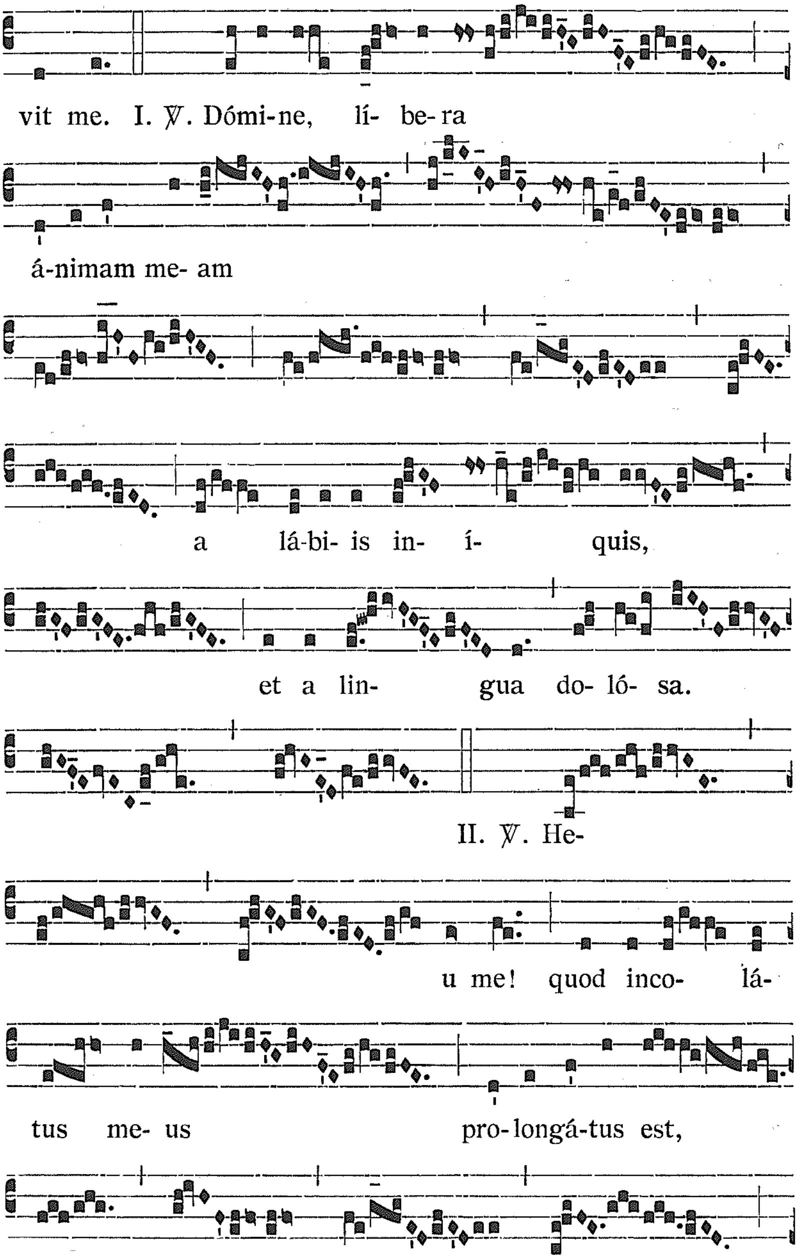


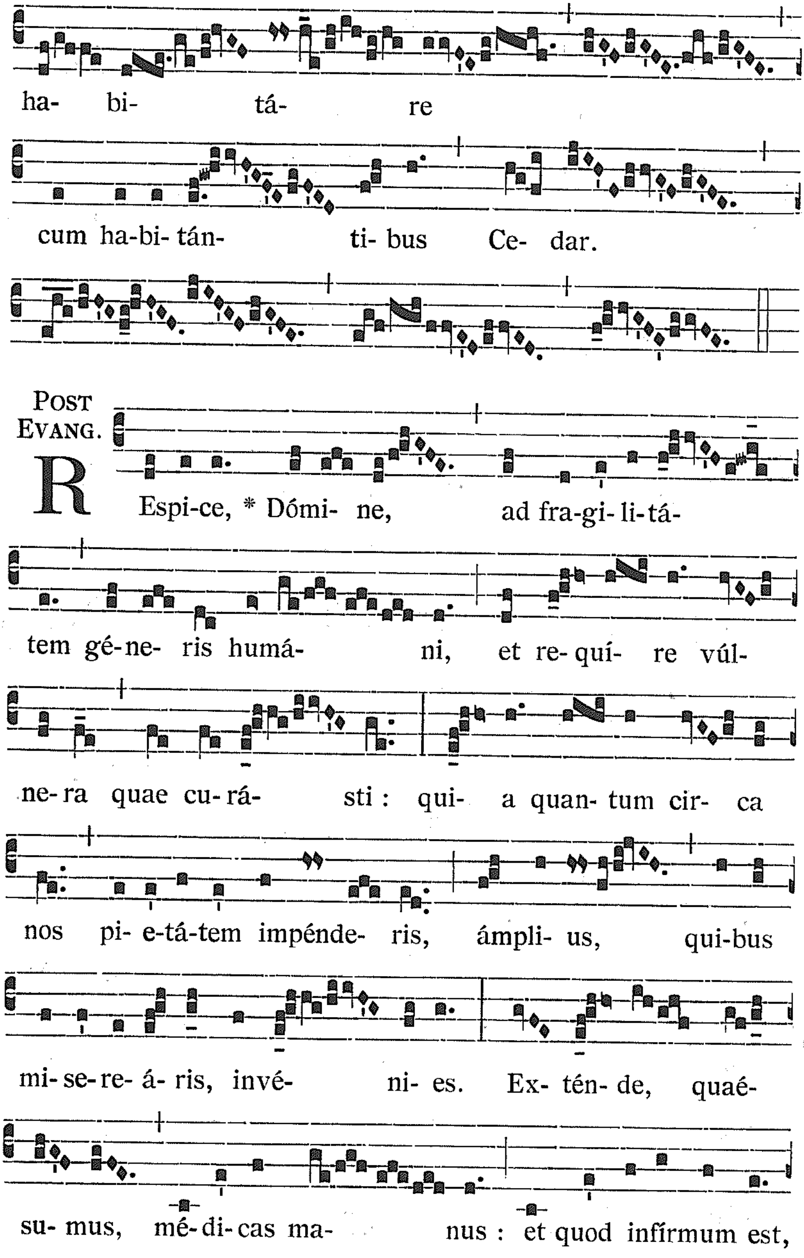


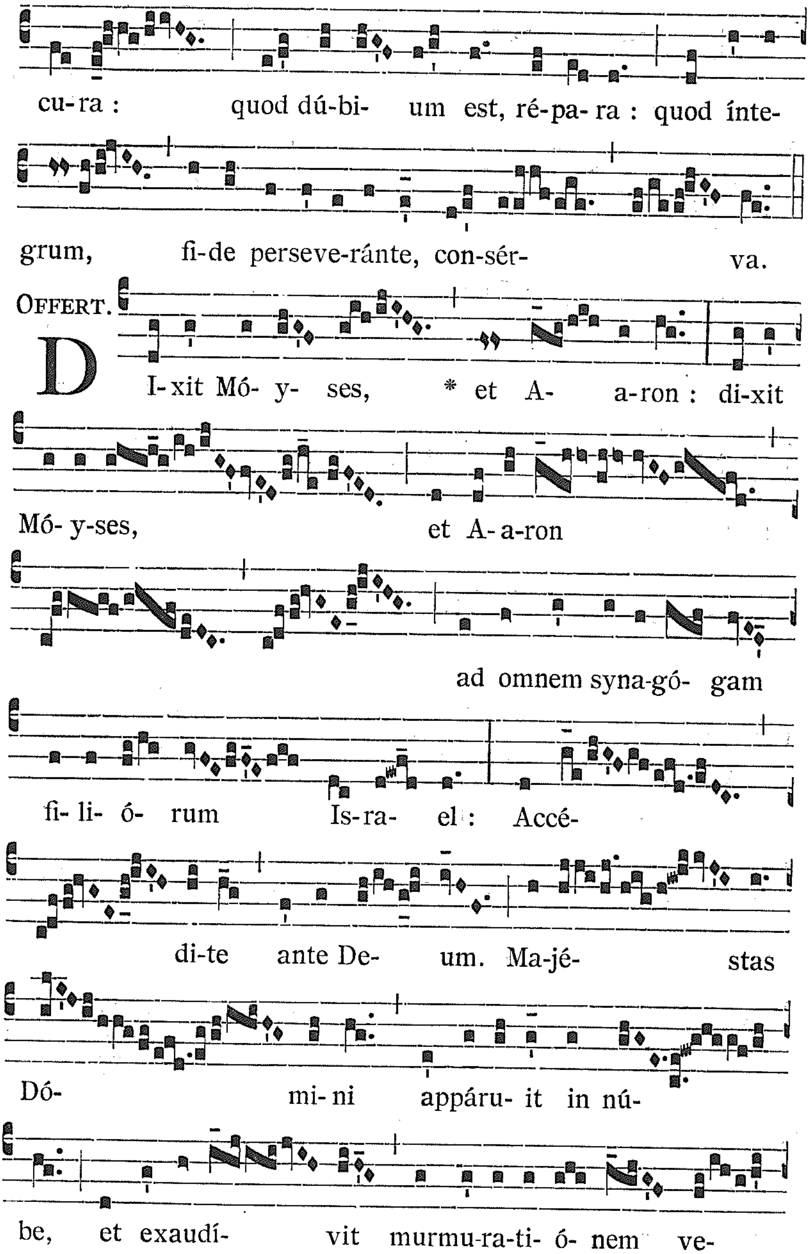


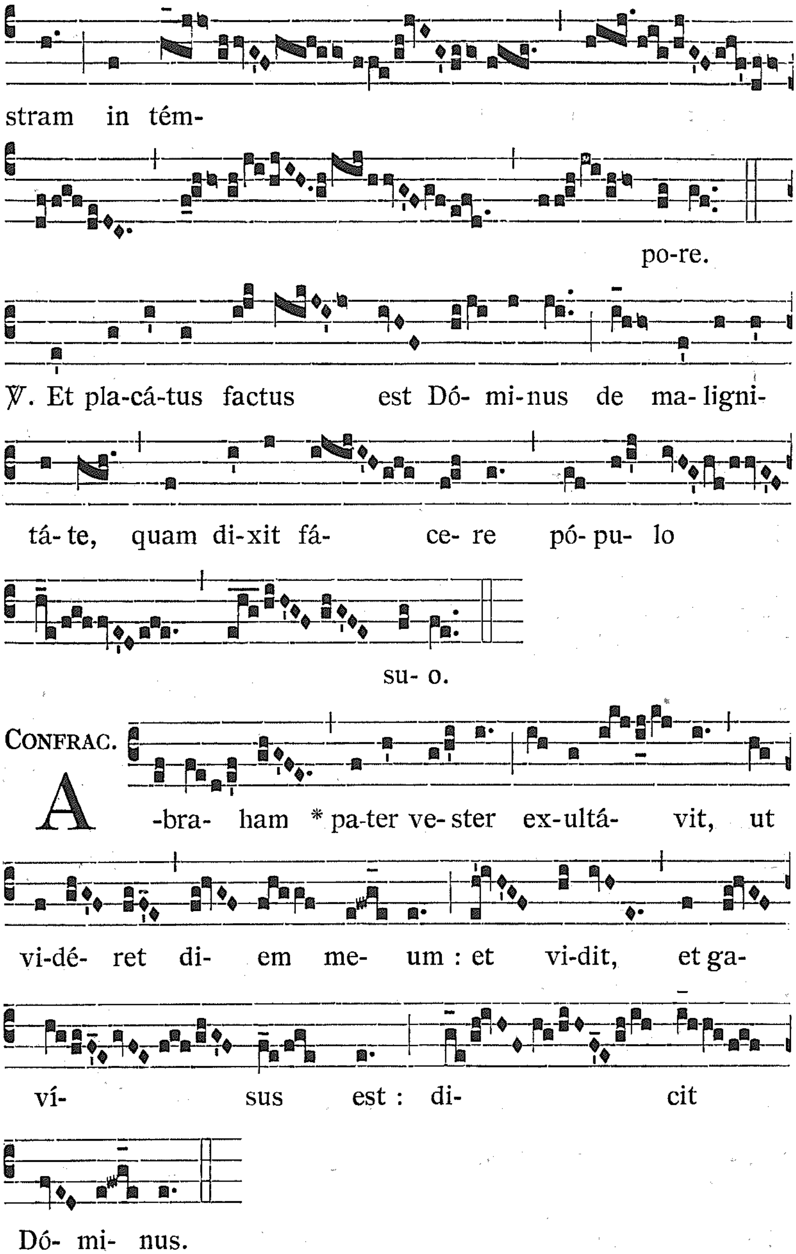



℣. Mi- se- ré- re me- i, De-
us, quó-
ni- am concul- cá-
vit me ho- mo : to- ta
di- e bel- lans tri-bu-lá- vit
me.
Post Epist. Cantus.
A D Dó- mi- num, * cum tri-bu-lá-rer,
cla-má- vi : et ex- audí-

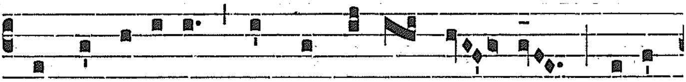

vit me. I. ℣. Dómi-ne, lí- be-ra
á-nimam me- am
a lá-bi- is in- í- quis,
et a lin- gua do- ló- sa.
II. ℣. He-
u me! quod inco- lá-
tus me- us pro-longá-tus est,


ha- bi- tá- re
cum ha-bi- tán- ti- bus Ce- dar.
Post Evang.
R Espi-ce, * Dómi- ne, ad fra-gi- li-tá-
tem gé-ne- ris humá- ni, et re- quí- re vúl-
ne- ra quae cu- rá- sti : qui- a quan- tum cir- ca
nos pi- e-tá-tem impénde- ris, ámpli- us, qui-bus
mi- se- re- á- ris, invé- ni- es. Ex- tén- de, quaé-
su- mus, mé-di-cas ma- nus : et quod infírmum est,

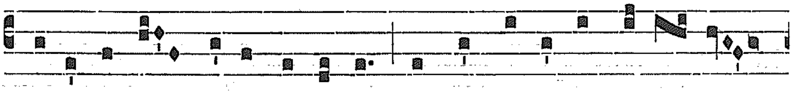

cu-ra : quod dú-bi- um est, ré-pa- ra : quod ínte-
grum, fi-de perseve-ránte, con-sér- va.
OFFERT.
D I-xit Mó- y- ses, * et A- a-ron : di-xit
Mó- y-ses, et A- a-ron
ad omnem syna-gó- gam
fi- li- ó- rum Is-ra- el : Accé-
di-te ante De- um. Ma-jé- stas
Dó- mi- ni appáru- it in nú-
be, et exaudí- vit murmu-ra-ti- ó- nem ve-


stram in tém-
po-re.
℣. Et pla-cá-tus factus est Dó- mi-nus de ma- ligni-
tá- te, quam di-xit fá- ce- re pó- pu- lo
su- o.
CONFRAC.
A -bra- ham * pa-ter ve- ster ex-ultá- vit, ut
vi-dé- ret di- em me- um : et vi-dit, et ga-
ví- sus est : di- cit
Dó- mi- nus.

TRANS.



SI mansé-ri-tis * in sermó-ne me- o, ve-re



discí-pu- li me- i é- ri- tis : et cognoscé- tis ve-ri- tá-



tem, et vé- ri-tas li-be-rá-bit vos.

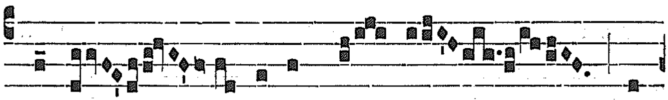
In Feriis Hebd. III. Quadragesimae.

INGRESSA, OFFERT., CONFRACT. *et* TRANS. *ut in Dominica.*
CANTUS, *respective, ut in Hebd. I. Quadragesimae,* 113-115.

Feria VI. *(vacat)*

Sabbato.

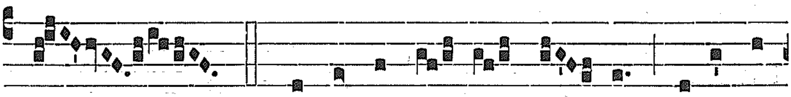
PSALMEL.



PRo-pí- ti- us * e- sto pec-



cá- tis no- stris, Dó- mi- ne.



℣. Nequándo di- cant gen- tes : Ubi est



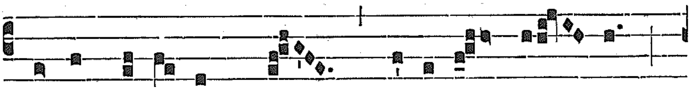
De- us e- ó- rum?

POST EVANG. Réspice, 28.

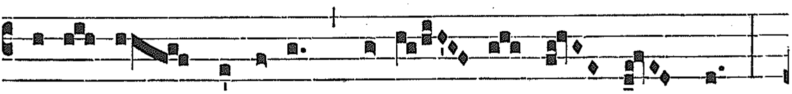
Dominica IV. in Quadragesima.

(De Caeco.)

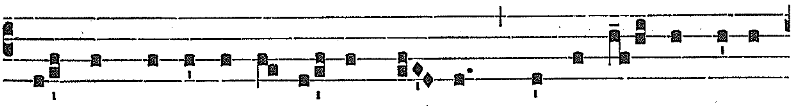
INGRES.



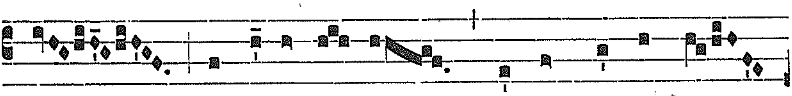
CIrcumde-dé-runt me * gémi-tus mor- tis :



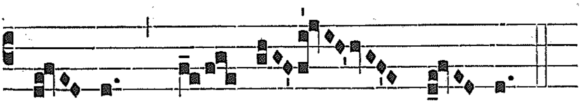
do-ló- res inférni circum- de- dé- runt me.



Et in tri-bu-la- ti- ó- ne me- a invo-cá- vi Dómi-



num : et exaudí- vit de templo sancto

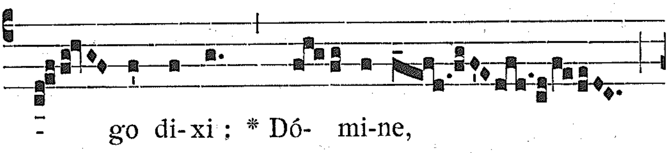


su- o vo- cem me- am.

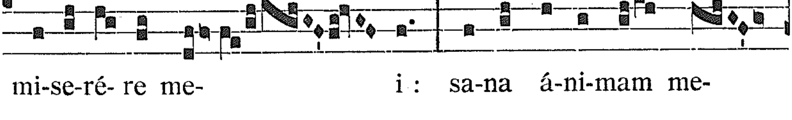
Post Dóminus vobíscum.

PRECES *ut in Dom. II.*, 116.

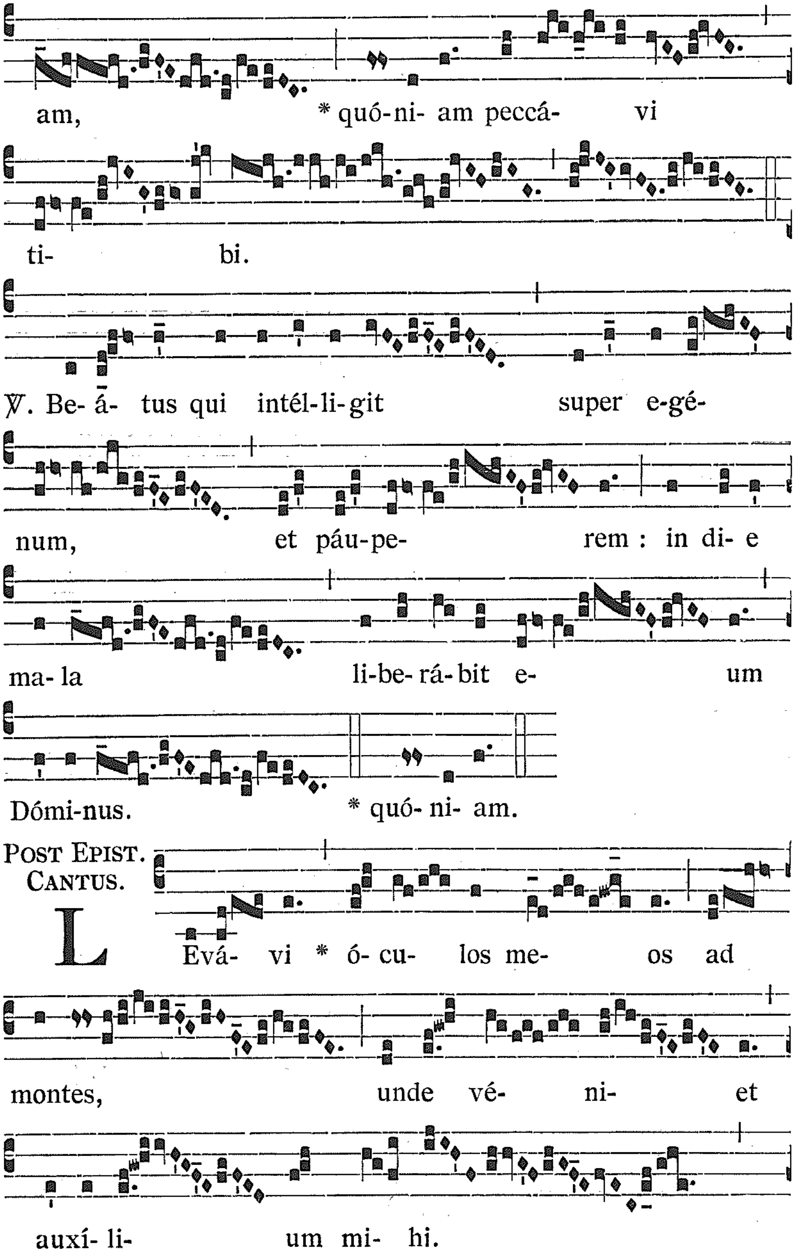
PSALMEL.

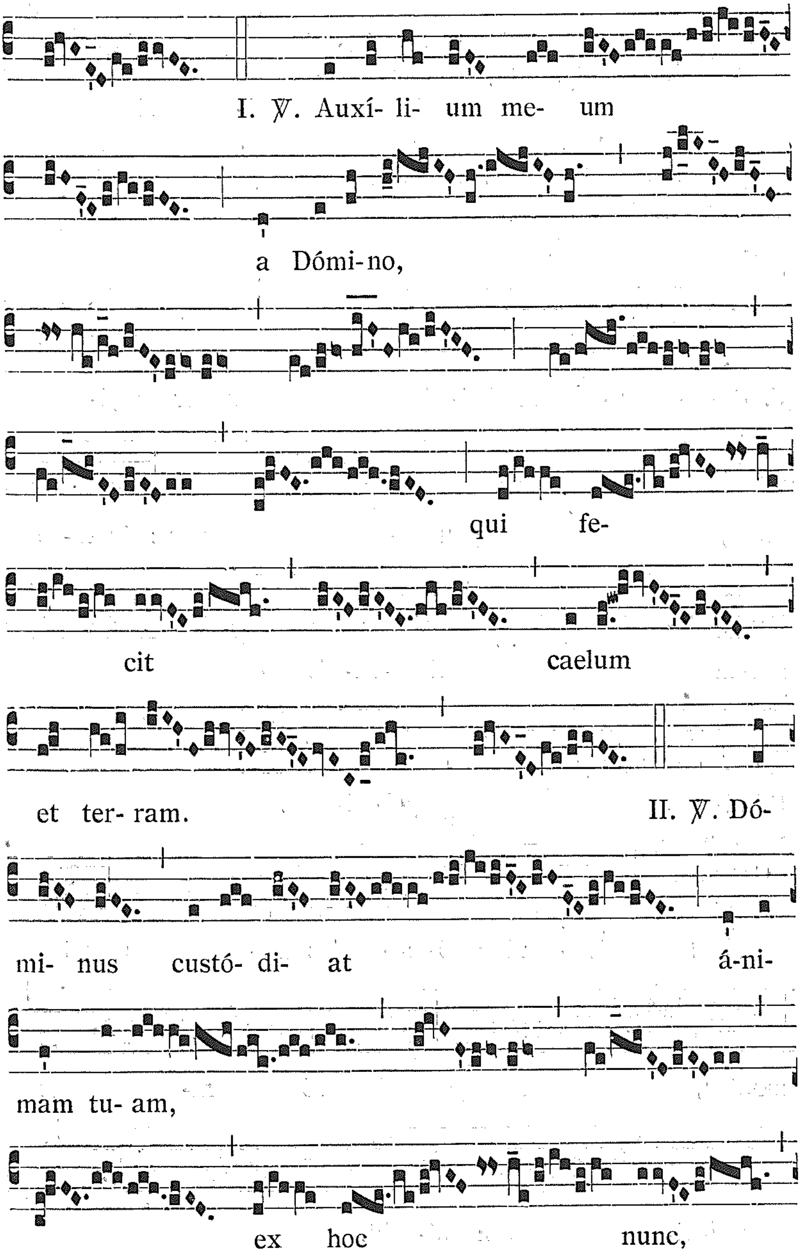


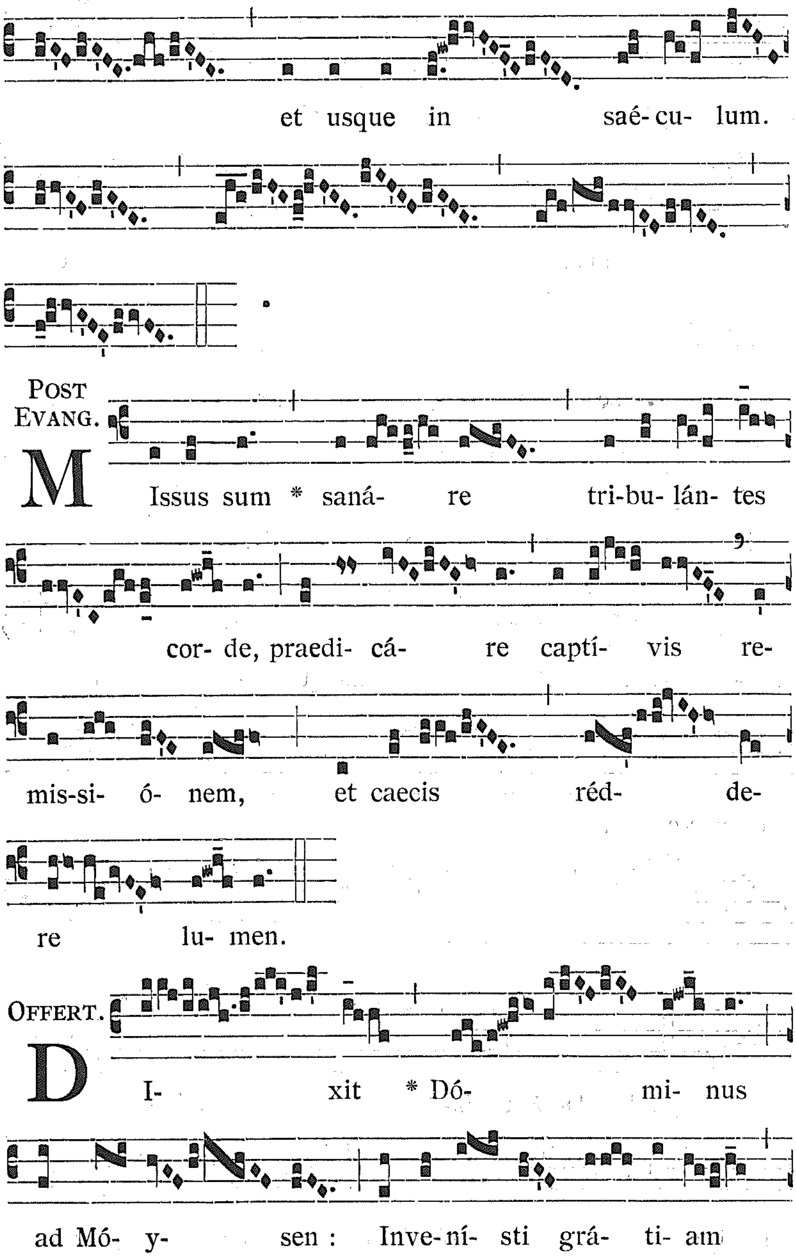
E - go di-xi ; * Dó- mi-ne,

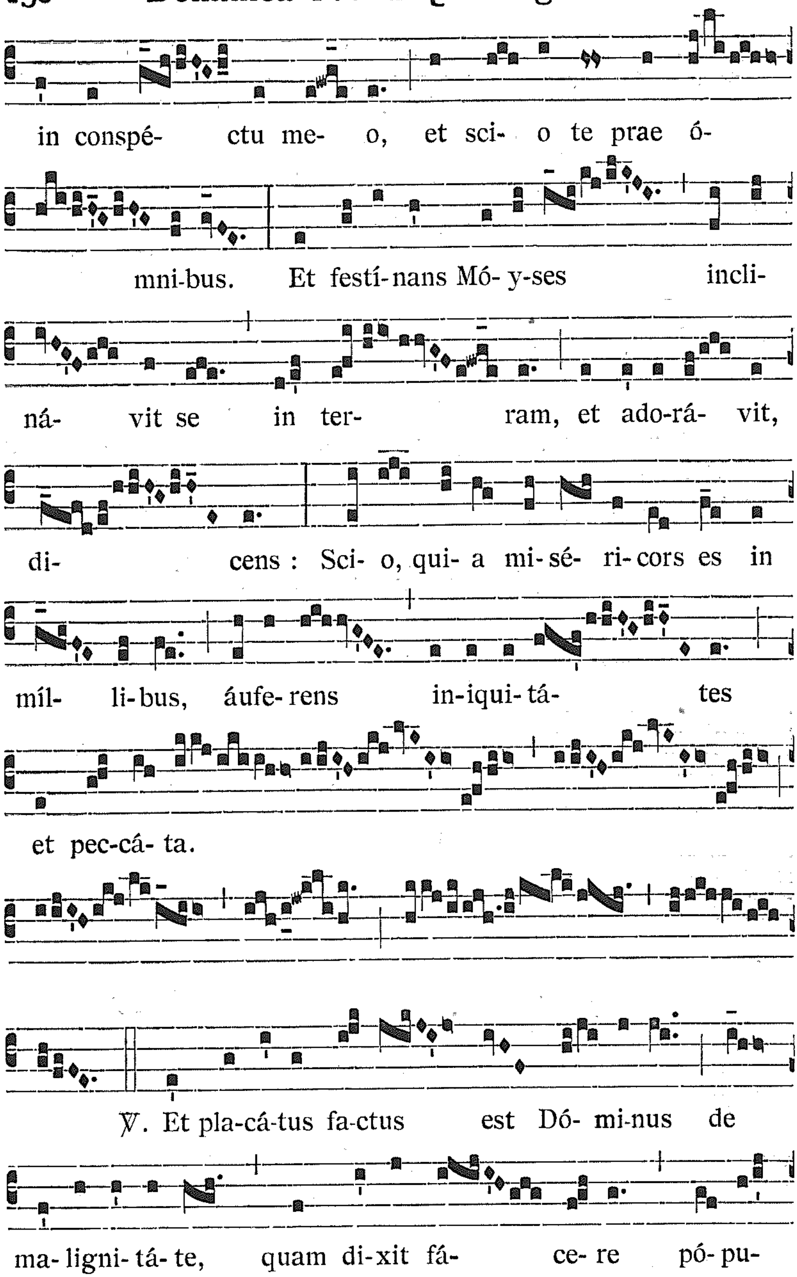


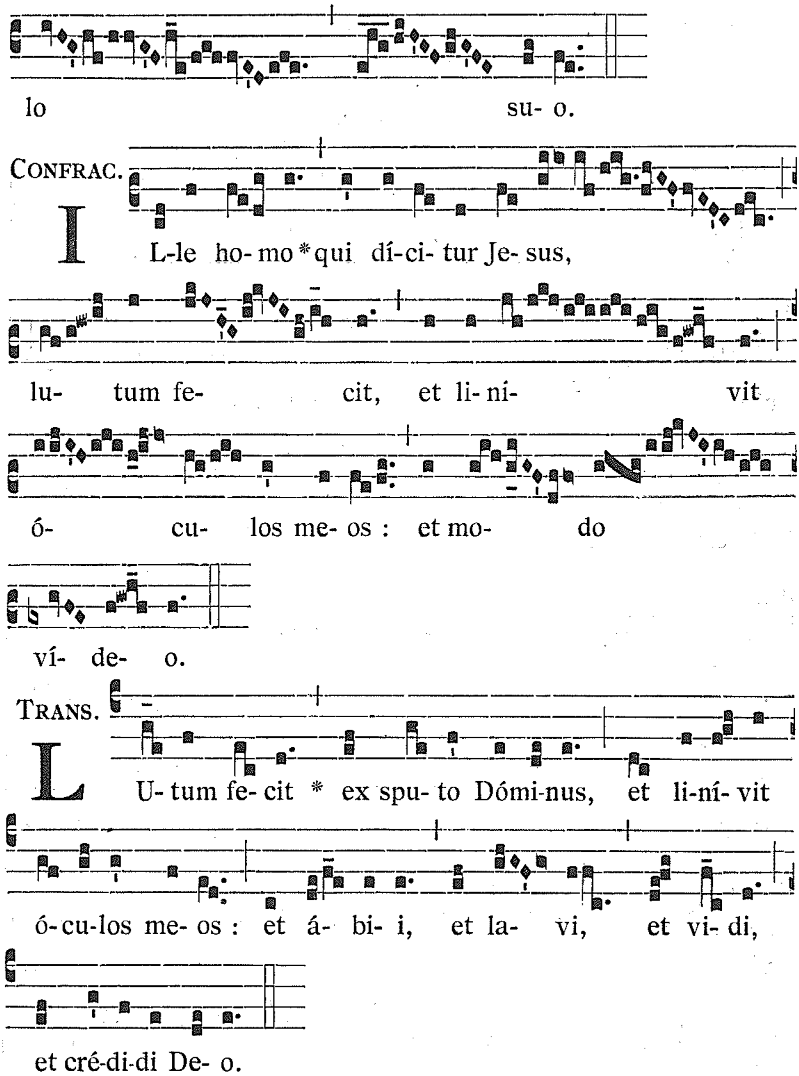
mi-se-ré- re me- i : sa-na á-ni-mam me-


am, * quó-ni- am peccá- vi
ti- bi.
℣. Be- á- tus qui intél-li-git super e-gé-
num, et páu-pe- rem : in di- e
ma- la li-be- rá- bit e- um
Dómi-nus. * quó- ni- am.
Post Epist. Cantus.
LEvá- vi * ó- cu- los me- os ad
montes, unde vé- ni- et
auxí- li- um mi- hi.


I. ℣. Auxí- li- um me- um
a Dómi-no,
qui fe-
cit
caelum
et ter- ram.
II. ℣. Dó-
mi- nus custó- di- at
á-ni-
mam tu- am,
ex hoc
nunc,


et usque in saé- cu- lum.
POST EVANG.
M Issus sum * saná- re tri-bu- lán- tes
cor- de, praedi- cá- re captí- vis re-
mis-si- ó- nem, et caecis réd- de-
re lu- men.
OFFERT.
D I- xit * Dó- mi- nus
ad Mó- y- sen : Inve-ní- sti grá- ti- am


in conspé- ctu me- o, et sci- o te prae ó-
mni-bus. Et festí-nans Mó- y-ses incli-
ná- vit se in ter- ram, et ado-rá- vit,
di- cens : Sci- o, qui- a mi-sé- ri-cors es in
míl- li-bus, áufe-rens in-iqui-tá- tes
et pec-cá- ta.
℣. Et pla-cá-tus fa-ctus est Dó- mi-nus de
ma-ligni-tá- te, quam di-xit fá- ce-re pó-pu-

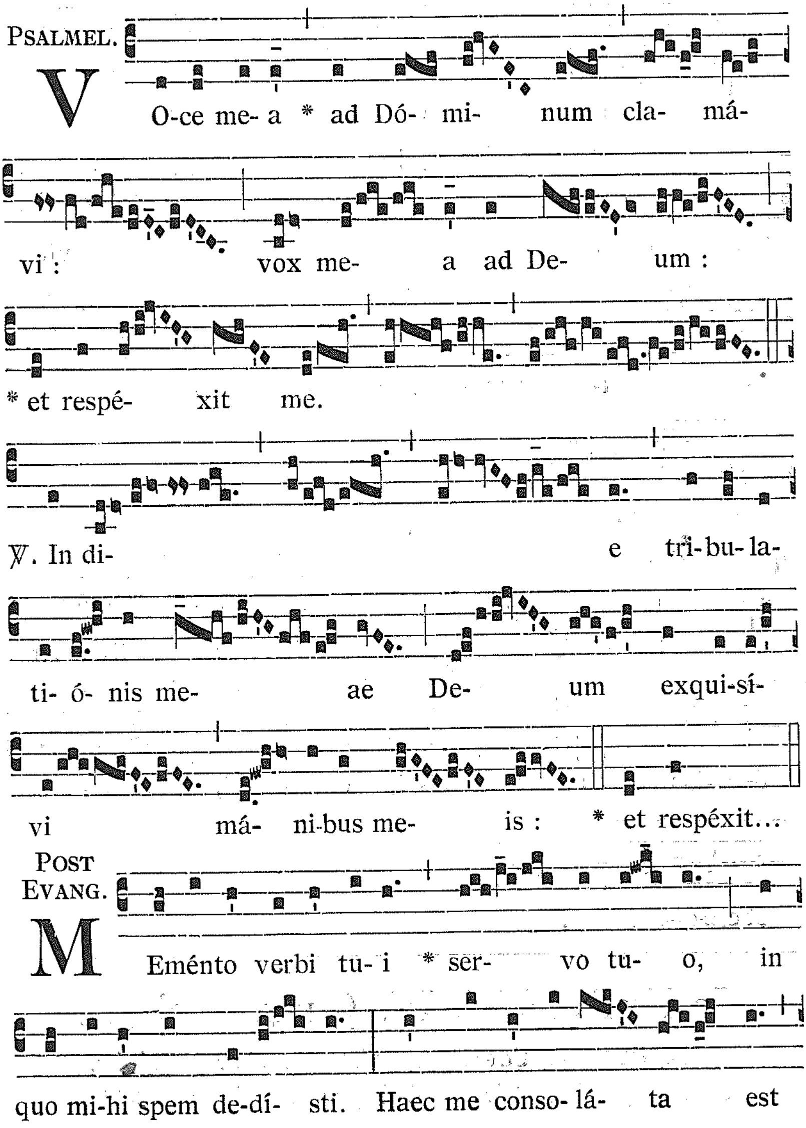


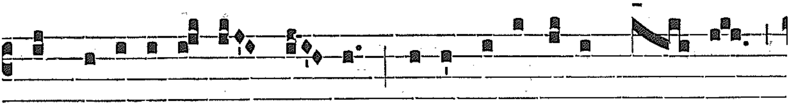
In Feriis Hebd. IV. Quadragesimae.

INGRESSA, OFFERT., CONFRAC., *et* TRANS. *ut in Dominica.*
CANTUS, *respective, ut in Hebd. I. Quadragesimae,* 113-115.

Feria VI. *(vacat)*

Sabbato.





in humi-li-tá-te me- a : qui- a e-lóqui- um tu- um,



Dó- mi-ne, vi-vi- fi- cá-vit me.

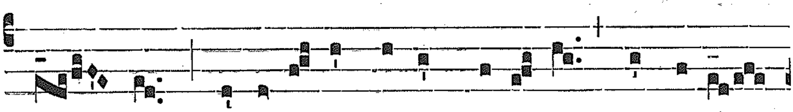
Dominica V. in Quadragesima.

(De Lazaro.)

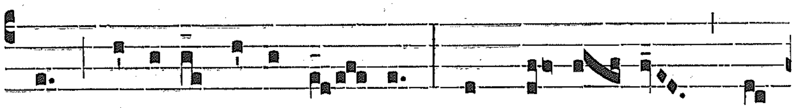
INGRES.



V I-dens Dómi-nus * so-ró-rem Lá-za-ri ad mo- nu-



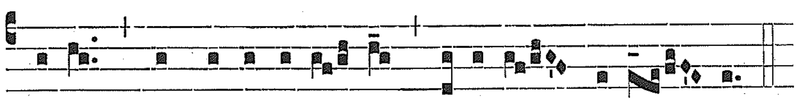
mén- tum, lacrimá- tus co-ram Judaé- is, exclamá-



vit : Lá-za-re, ve-ni fo- ras. Et pró- di- ens, li-



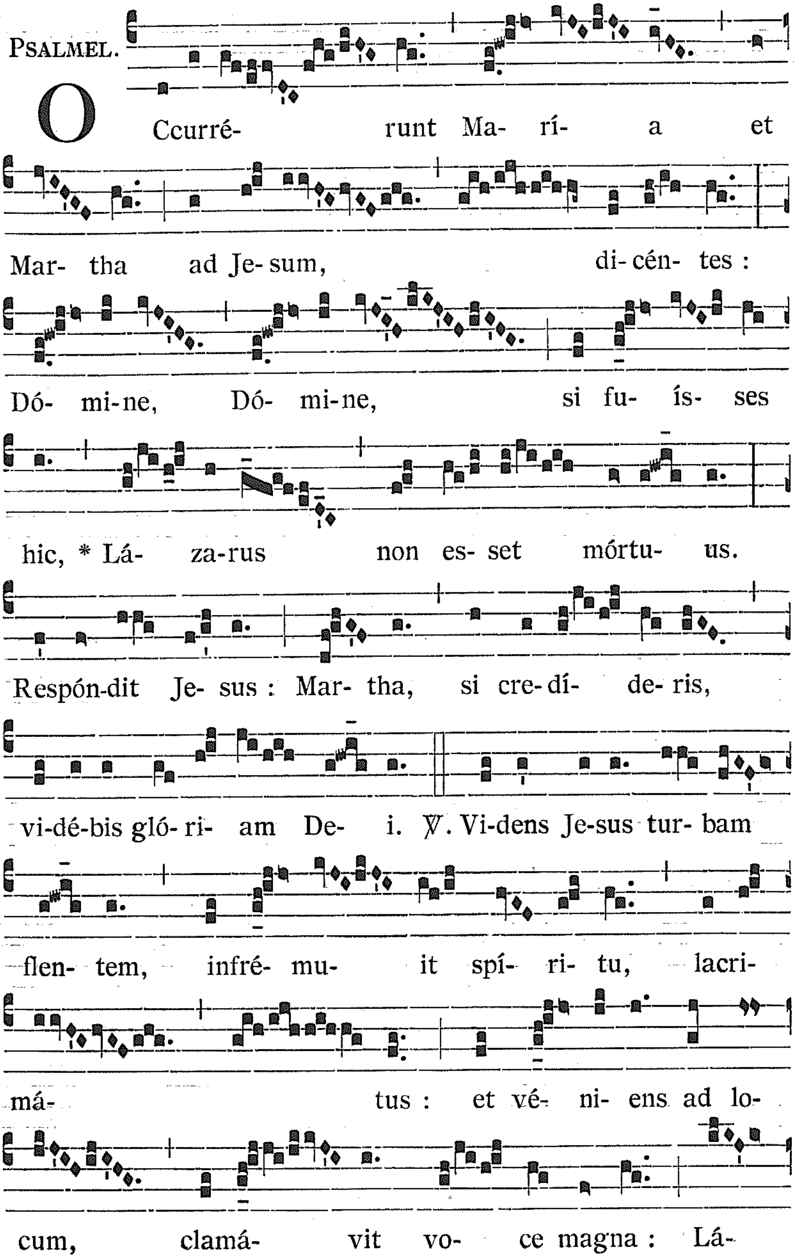
gá- tis má- ni- bus, et pé-di- bus, sté- tit ante

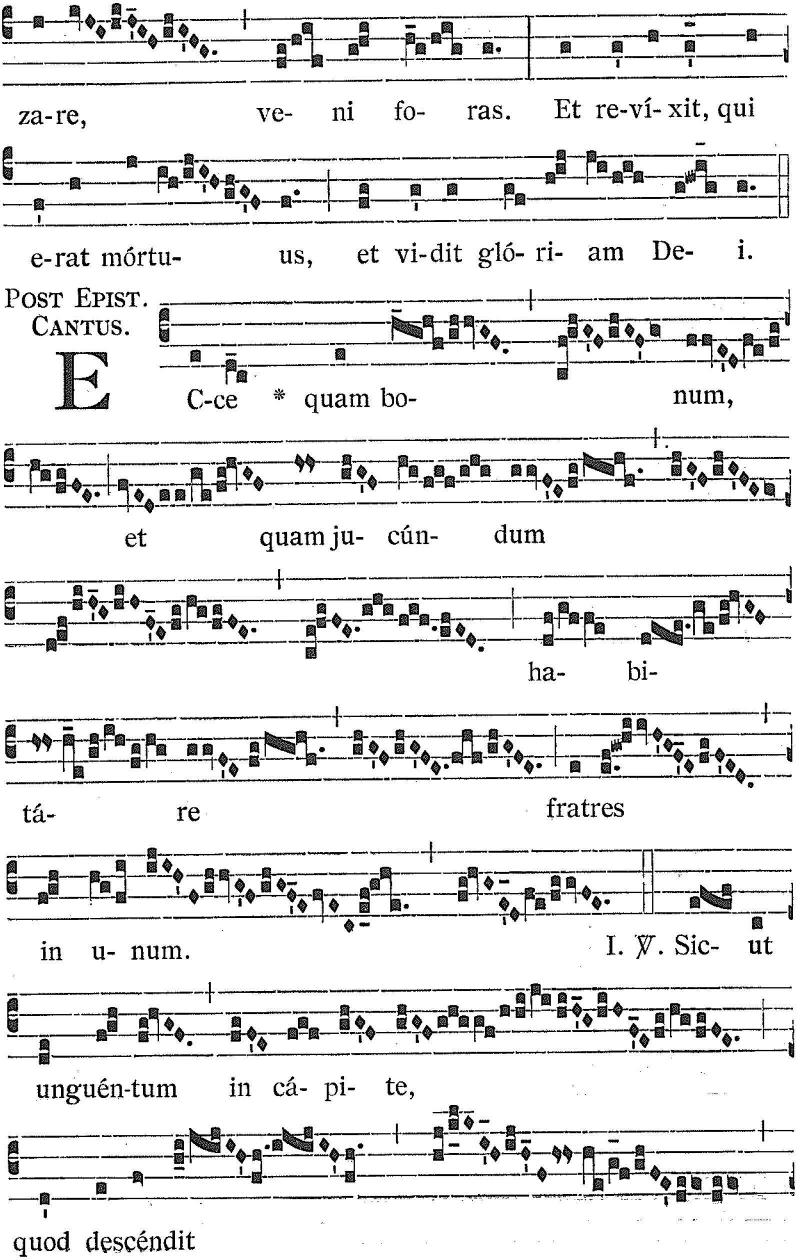


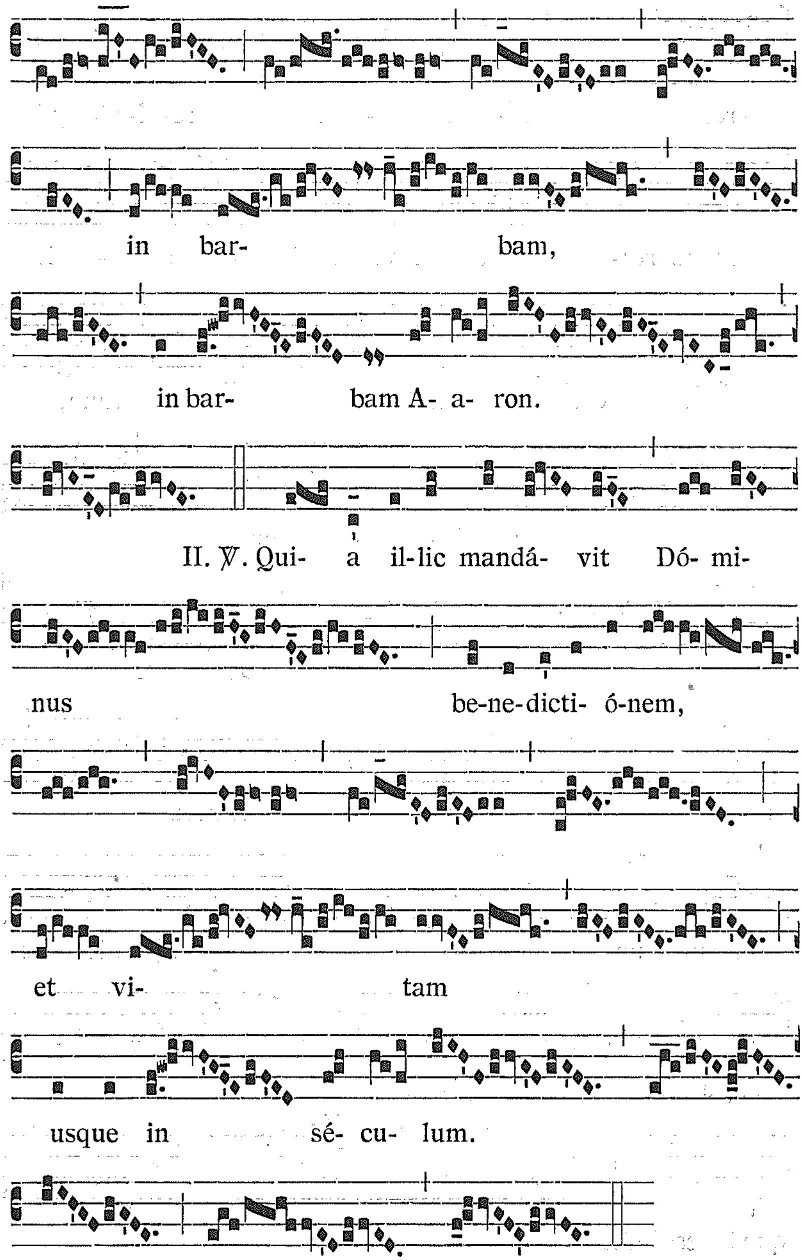
e- um, qui quatri-du- á- nus fú- e-rat mórtu- us.

Post Dóminus vobíscum.

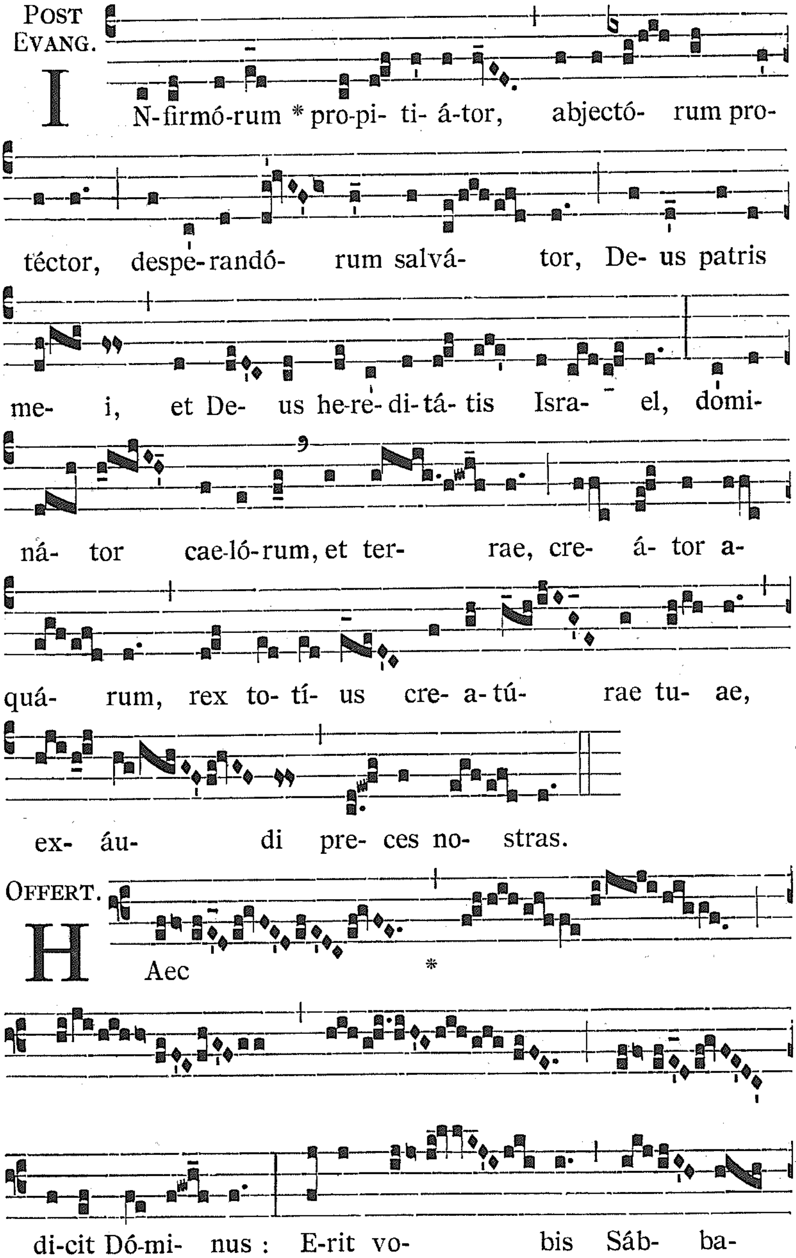
PRECES *ut in Dominic.* I, 105.

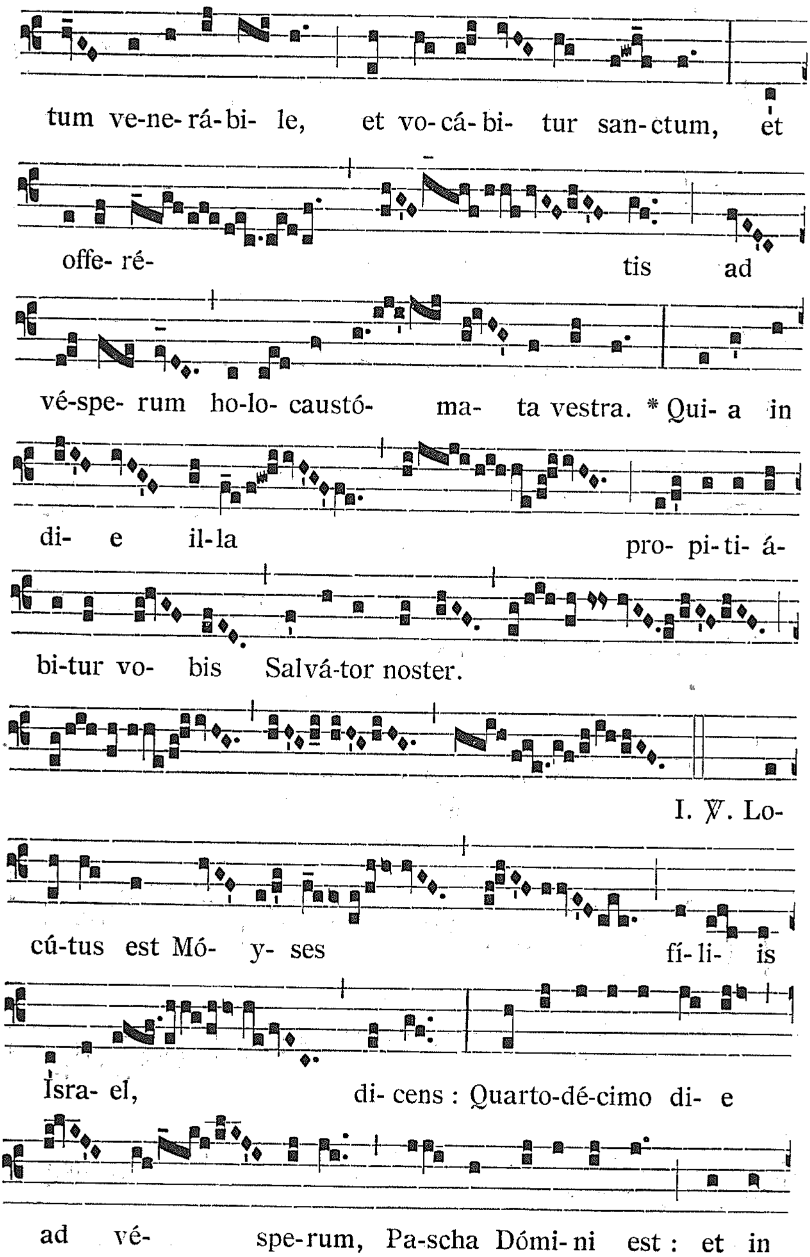

PSALMEL.
O Ccurré- runt Ma- rí- a et
Mar- tha ad Je- sum, di- cén- tes :
Dó- mi-ne, Dó- mi-ne, si fu- ís- ses
hic, * Lá- za-rus non es- set mórtu- us.
Respón-dit Je- sus : Mar- tha, si cre- dí- de- ris,
vi-dé-bis gló- ri- am De- i. ℣. Vi-dens Je-sus tur- bam
flen- tem, infré- mu- it spí- ri- tu, lacri-
má- tus : et vé- ni- ens ad lo-
cum, clamá- vit vo- ce magna : Lá-

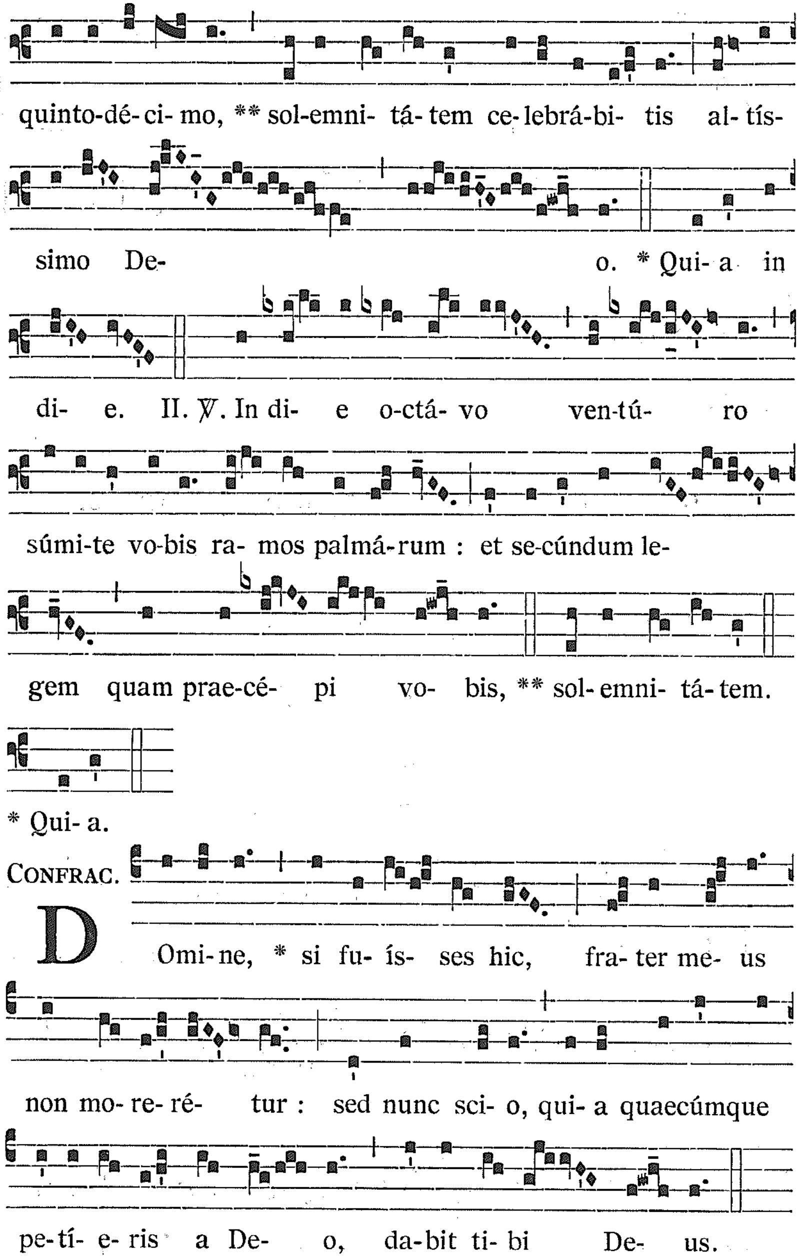

za-re, ve- ni fo- ras. Et re-ví- xit, qui
e-rat mórtu- us, et vi-dit gló- ri- am De- i.
Post Epist. Cantus.
E C-ce * quam bo- num,
et quam ju- cún- dum
ha- bi-
tá- re fratres
in u- num. I. ℣. Sic- ut
unguén-tum in cá- pi- te,
quod descéndit



in bar- bam,
in bar- bam A- a- ron.
II. ℣. Qui- a il-lic mandá- vit Dó- mi-
nus be-ne-dicti- ó-nem,
et vi- tam
usque in sé- cu- lum.

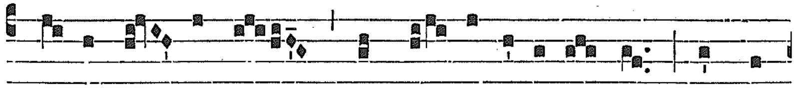

Post Evang.
In-firmó-rum * pro-pi- ti- á-tor, abjectó- rum pro-
téctor, despe-randó- rum salvá- tor, De- us patris
me- i, et De- us he-re-di-tá- tis Isra- el, domi-
ná- tor cae-ló-rum, et ter- rae, cre- á- tor a-
quá- rum, rex to- tí- us cre- a-tú- rae tu- ae,
ex- áu- di pre- ces no- stras.
Offert.
Haec *
di-cit Dó-mi- nus : E-rit vo- bis Sáb- ba-


tum ve-ne-rá-bi- le, et vo-cá-bi- tur san-ctum, et
offe- ré- tis ad
vé-spe- rum ho-lo- caustó- ma- ta vestra. * Qui- a in
di- e il-la pro- pi-ti- á-
bi-tur vo- bis Salvá-tor noster.
I. ℣. Lo-
cú-tus est Mó- y- ses fí- li- is
Isra- el, di- cens : Quarto-dé-cimo di- e
ad vé- spe-rum, Pa-scha Dómi- ni est : et in


quinto-dé-ci-mo, ** sol-emni- tá-tem ce-lebrá-bi- tis al-tís-
simo De- o. * Qui- a in
di- e. II. ℣. In di- e o-ctá- vo ven-tú- ro
súmi-te vo-bis ra- mos palmá-rum : et se-cúndum le-
gem quam prae-cé- pi vo- bis, ** sol-emni- tá-tem.
* Qui- a.
CONFRAC.
DOmi-ne, * si fu- ís- ses hic, fra-ter me- us
non mo-re-ré- tur : sed nunc sci- o, qui- a quaecúmque
pe-tí- e-ris a De- o, dabit ti-bi De- us.

TRANS. 

M Artha, * surget fra- ter tu- us. Sci- o, Dó- mi- ne,



qui- a re- súrget in re- surrecti- ó- ne, in no-



víssimo di- e.

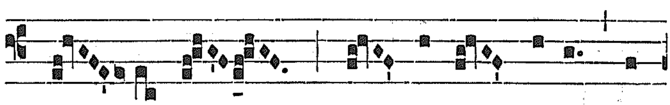
In Feriis Hebd. V. Quadragesimae.

INGRESSA, OFFERT., CONFR. *et* TRANS. *ut in Dominica.*
IN OFFERTORIO, *omittitur* ℣. In die octavo...
CANTUS, *respective, ut in Hebd. I,* 113-115.

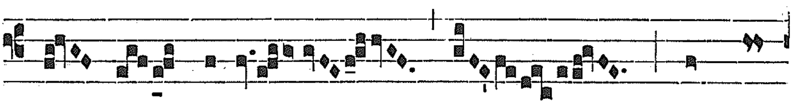
Feria VI. *(vacat)*

Sabbato.

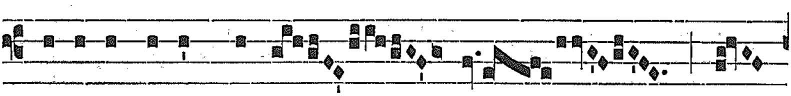
(In Traditione Symboli.)

PSALMEL. 

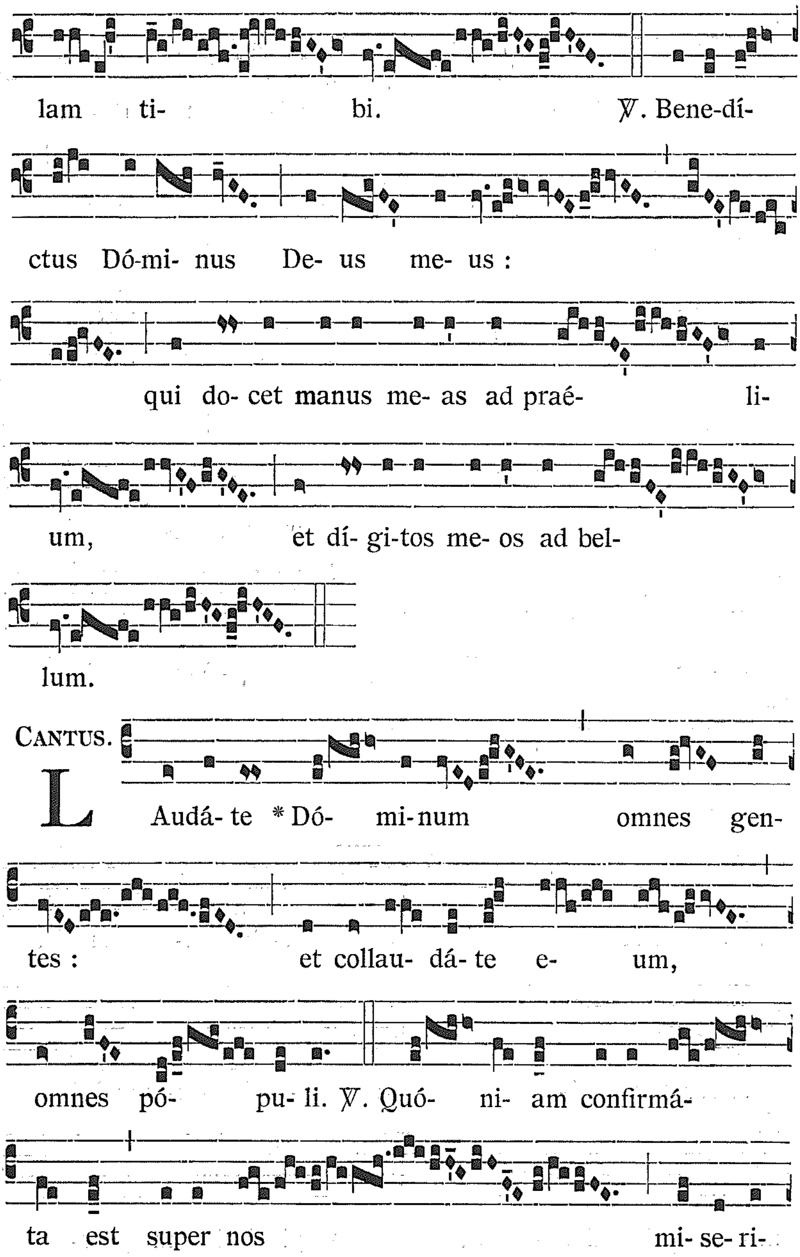
D E- us, * cán- ti-cum novum can-

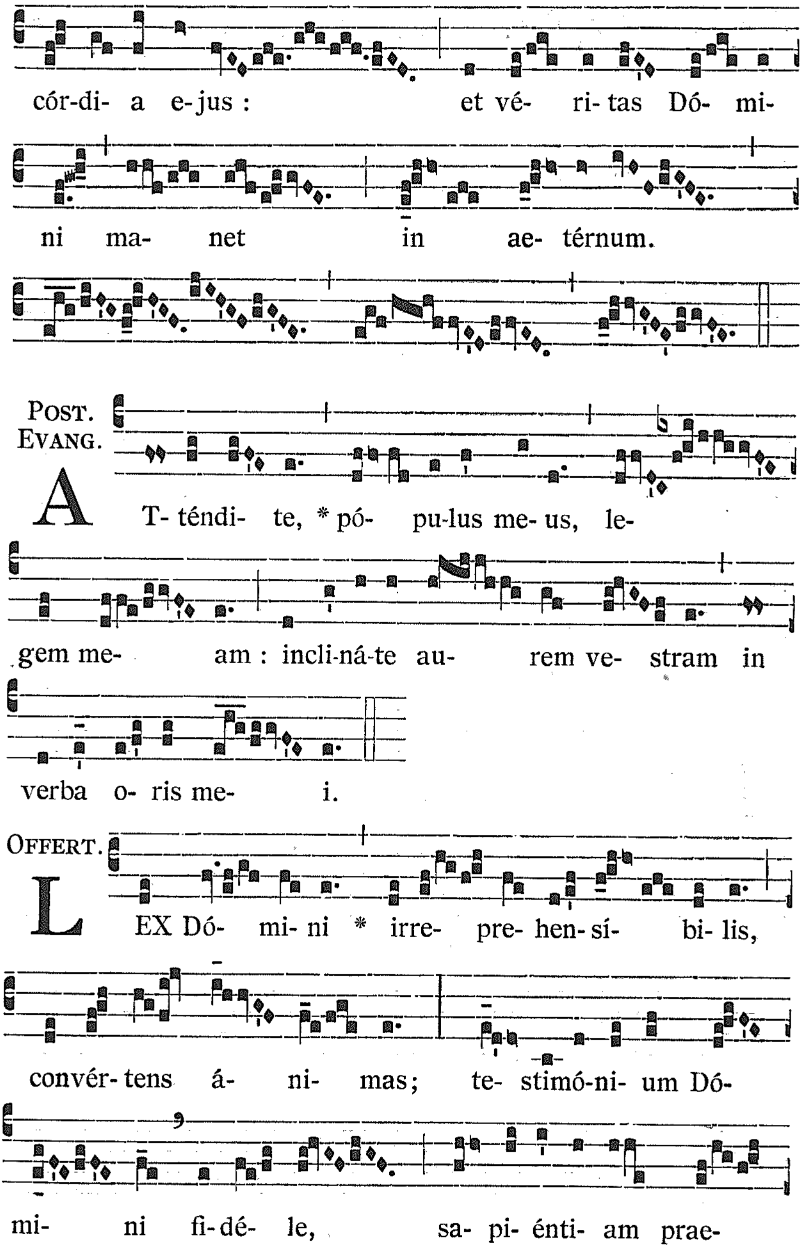


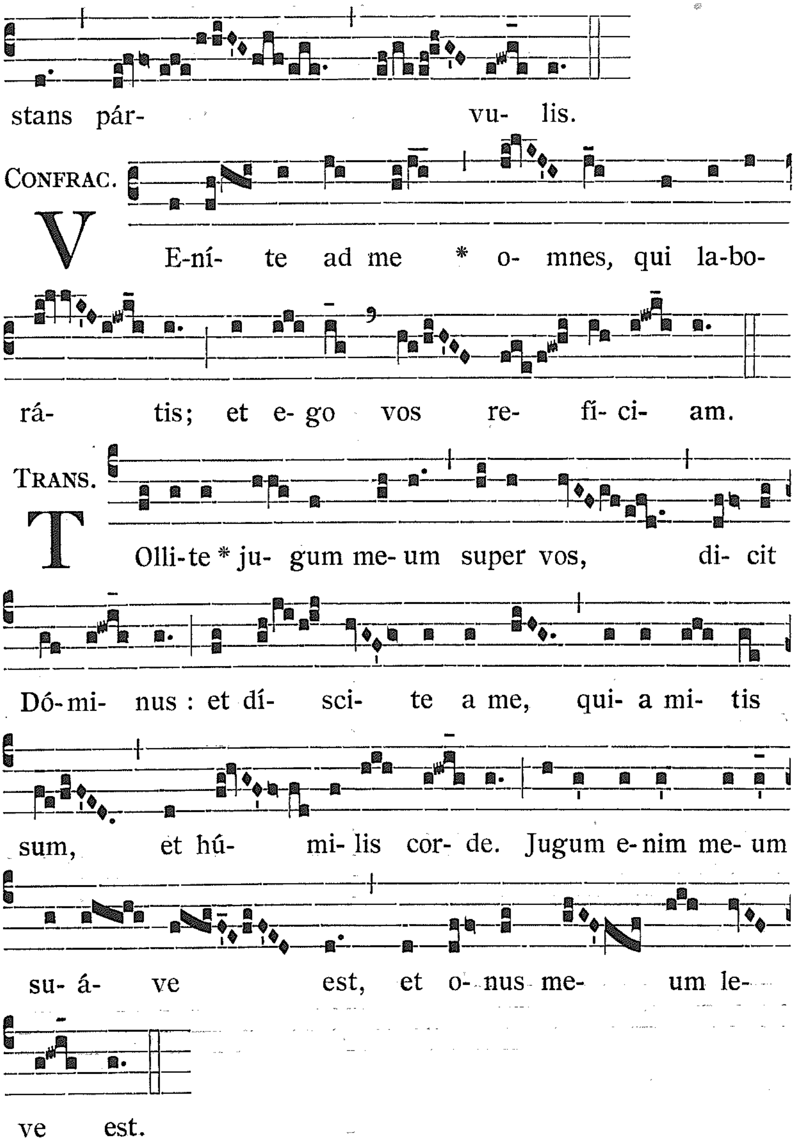
tá- bo ti-bi : in psal-



té-ri- o de-cem cordá- rum psal-


lam ti- bi. ℣. Bene-dí-
ctus Dó-mi- nus De- us me- us :
qui do- cet manus me- as ad praé- li-
um, et dí- gi-tos me- os ad bel-
lum.
Cantus.
LAudá- te * Dó- mi-num omnes gen-
tes : et collau- dá- te e- um,
omnes pó- pu- li. ℣. Quó- ni- am confirmá-
ta est super nos mi- se- ri-


cór-di- a e-jus : et vé- ri- tas Dó- mi-
ni ma- net in ae- térnum.
Post. Evang.
ATténdi- te, * pó- pu-lus me- us, le-
gem me- am : incli-ná-te au- rem ve- stram in
verba o- ris me- i.
Offert.
LEX Dó- mi- ni * irre- pre- hen- sí- bi- lis,
convér- tens á- ni- mas; te- stimó-ni- um Dó-
mi- ni fi-dé- le, sa- pi- énti- am prae-


stans pár- vu- lis.
CONFRAC.
V E-ní- te ad me * o- mnes, qui la-bo-
rá- tis; et e- go vos re- fí- ci- am.
TRANS.
T Olli-te * ju- gum me- um super vos, di- cit
Dó-mi- nus : et dí- sci- te a me, qui- a mi- tis
sum, et hú- mi- lis cor- de. Jugum e-nim me- um
su- á- ve est, et o- nus me- um le-
ve est.

In Festo Annuntiationis B. M. V.

(Solemnitas Domini.)

Die 25. Martii.

Si hoc festum occurrerit cum Dominica Quadragesimae transferendum erit in Feriam II. sequentem.

Si autem venerit in Dominica Palmarum, vel in Hebdomada in Authentica, vel in Albis, transferendum erit in Feriam II. post Dom. in Albis depositis, servato ritu paschali.

Dicitur autem Missa etiam si Festum venerit in Feria VI. cujusvis Hebdomadae Quadragesimae.

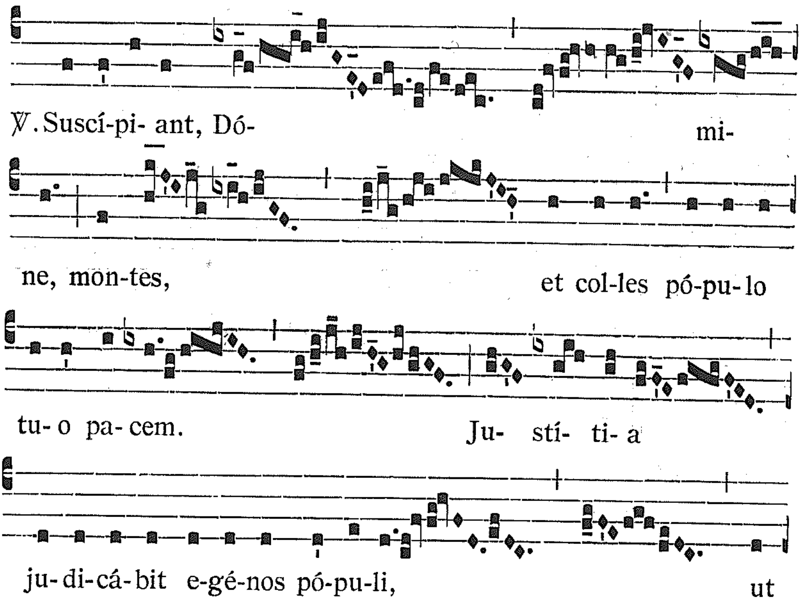
INGRES. Roráte, 16.

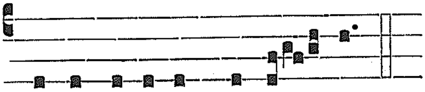
PSALMEL. Réspice. ℣. Qui regis, 26.

POST EPIST. CANTUS : Suscípiant. II. Deus. III. Humiliábit, 21.

POST EPIST. *Tempore Paschali* :

Hallelújah, hallelújah. 38.

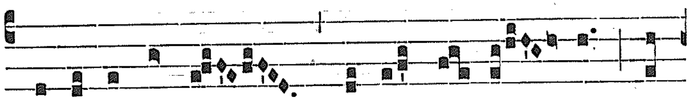




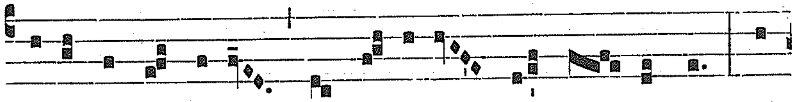
salvet fí- li- os páupe- rum. Hallelújah. 38.

Post Evang. Beáta es, María, quae credidísti, 87.

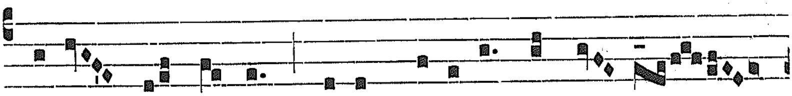
Offert.



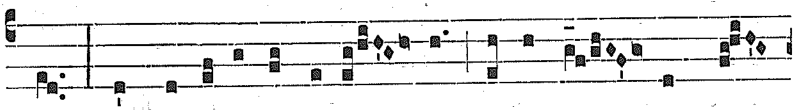
S Usci-pe verbum, * Virgo Ma- rí- a, quod



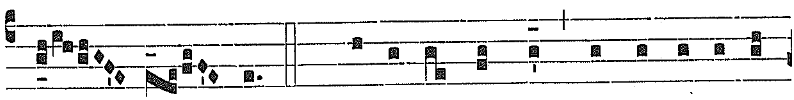
ti-bi per Ange-lum a Dó-mi-no transmís- sum est : cón-



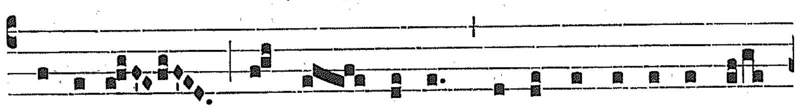
ci-pe per au-rem, De- um pá-ri- es et hó- mi-



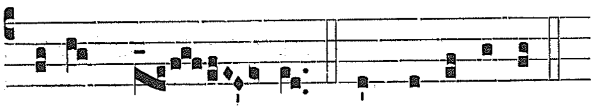
nem : * ut be-ne-dícta di-cá- ris inter o- mnes mu-



lí- e- res. ℣. Spí- ri- tus Sanctus in te descéndit,



Ma- rí- a : ne tí- me- as, ha-bes in ú-te-ro Fí-



li- um De- i : * ut be-ne-dícta.

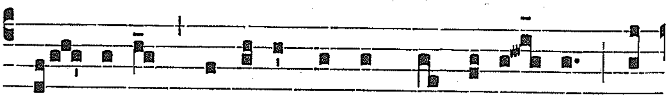
Confrac. Confirmátum, 24.

Trans. Ave María, 25.

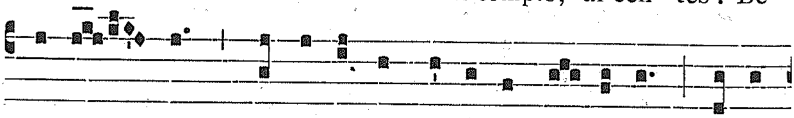
Dominica Palmarum.

Ad benedicendum Ramos Palmarum et Olivarum.

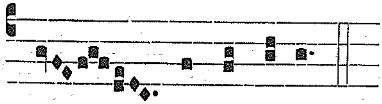
PSALMEL. I.



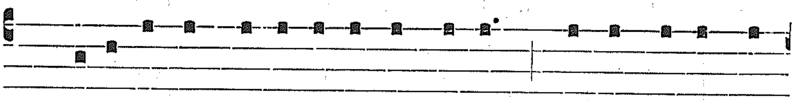
P U- e-ri * clamábant in templo, di-cén- tes : Be-



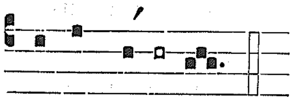
ne- dí- ctus qui ve-nit in nómi- ne Dó- mi-ni : Ho-sán-



na in excélsis.



Ps. Be- á- ti immа-cu- lá- ti in vi- a : * qui ámbu- lant in



le-ge Dómi-ni.

Beáti qui scrutántur testimónia ejus : * in toto corde ex*quirunt* eum.

Non enim qui operántur iniquitátem, * in viis ejus am*bula*vérunt.

Tu mandásti * mandáta tua custo*díri* nimis.

Utinam dirigántur viae meae, * ad custodiéndas justificati*ónes* tuas!

Tunc non confúndar, * in respiciéndo me in ómnia man*dáta* tua.

Confitébor in directióne cordis : * in eo quod didícerim judícia justí*tiae* tuae.

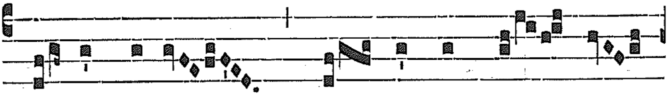
Justificatiónes tuas custódiam : * non me derelínquas *usque*-quáque.

Glória Patri, et Fílio, * et Spirí*tui* Sancto.

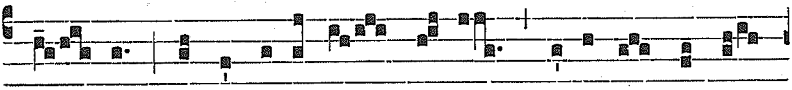
Sicut erat in princípio, et nunc, et semper, * et in sécula secu-*lórum*. Amen.

Púeri...

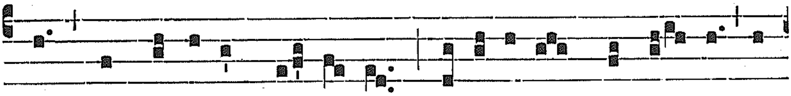
PSALMEL. II.



T Ur-ba multa * ve- nit ad di- em



fe- stum, et obtu-lé-runt e- i medúl-las palmá-

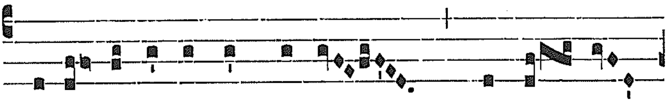


rum, et clamábant di- cén-tes : Bene-díctus qui ve- nit in

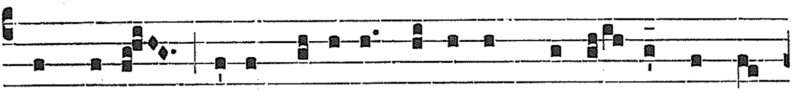


nó- mi-ne Dó- mi-ni.

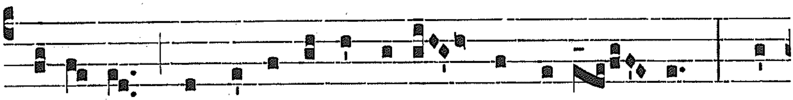
PSALMEL. III.



T Esti- fi-cá-ta est turba, * quae e- rat



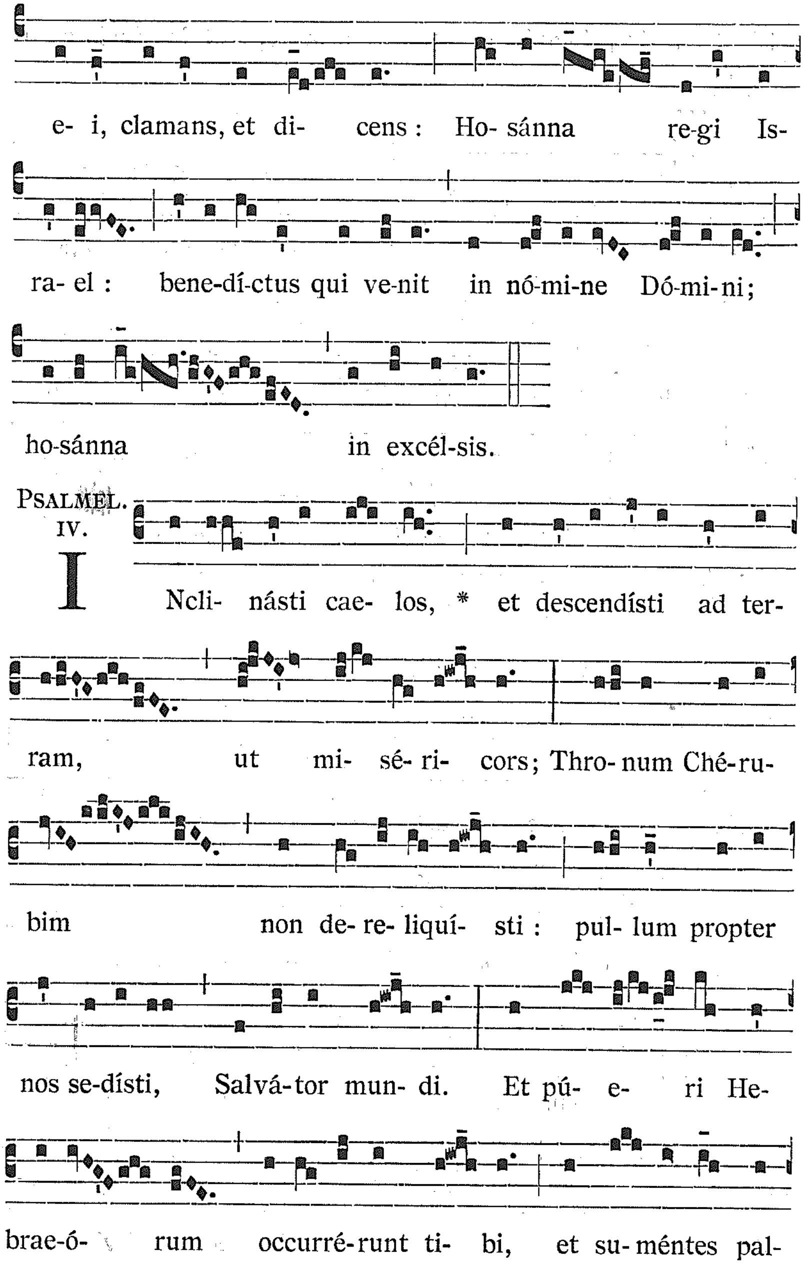
cum Je-su, qui- a Dóminus Lá-za-rum vo-cá- vit de mo-

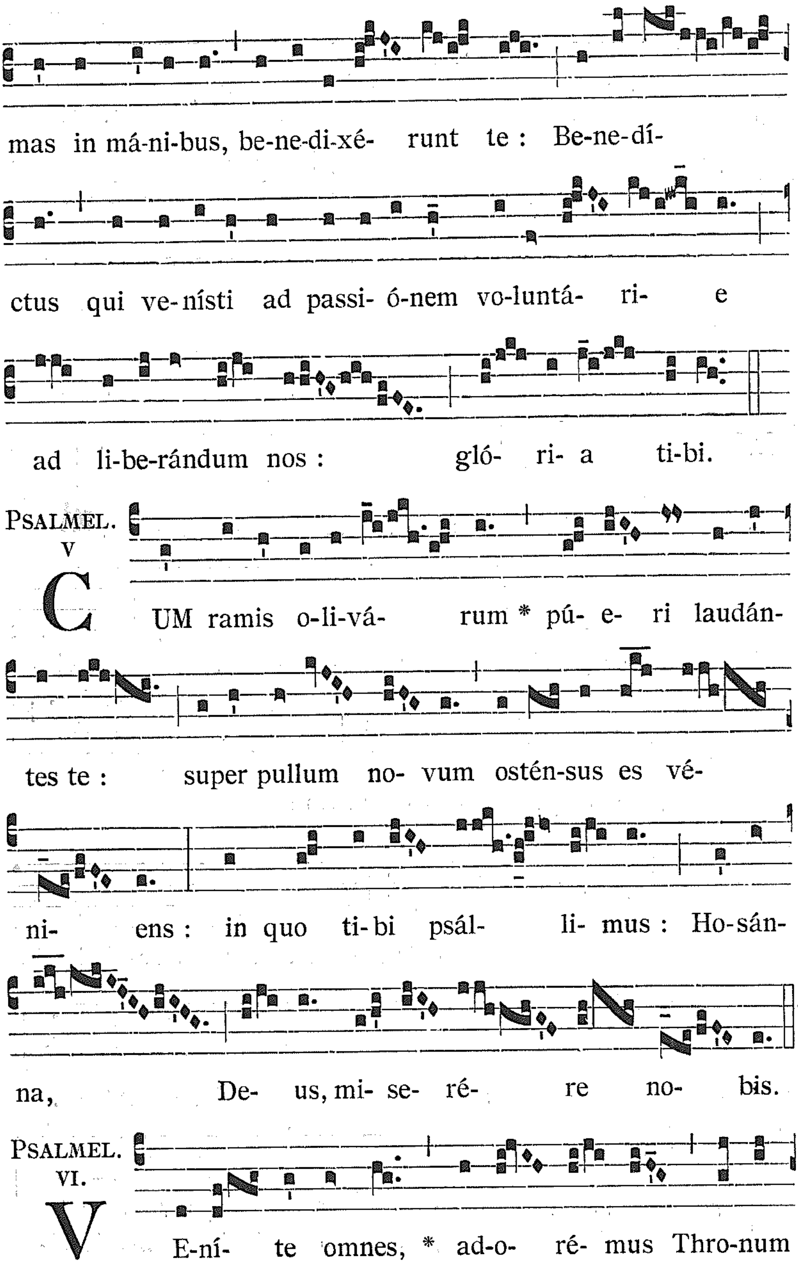


numén-to, et susci- tá-vit e- um a mórtu- is. Pro-

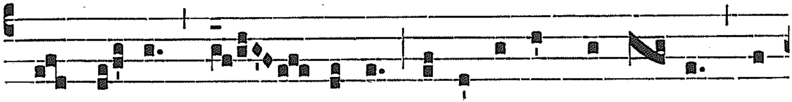


pter hoc cum ra-mis palmá- rum obvi- ávit

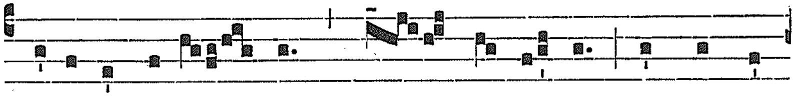

e- i, clamans, et di- cens: Ho- sánna re-gi Is-
ra- el: bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni;
ho-sánna in excél-sis.
PSALMEL. IV.
INcli- násti cae- los, * et descendísti ad ter-
ram, ut mi- sé- ri- cors; Thro- num Ché-ru-
bim non de- re- liquí- sti: pul- lum propter
nos se-dísti, Salvá-tor mun- di. Et pú- e- ri He-
brae-ó- rum occurré-runt ti- bi, et su-méntes pal-


mas in má-ni-bus, be-ne-di-xé- runt te : Be-ne-dí-
ctus qui ve-nísti ad passi- ó-nem vo-luntá- ri- e
ad li-be-rándum nos : gló- ri- a ti-bi.
PSALMEL. V
CUM ramis o-li-vá- rum * pú- e- ri laudán-
tes te : super pullum no- vum ostén-sus es vé-
ni- ens : in quo ti-bi psál- li- mus : Ho-sán-
na, De- us, mi- se- ré- re no- bis.
PSALMEL. VI.
VE-ní- te omnes, * ad-o- ré- mus Thro-num

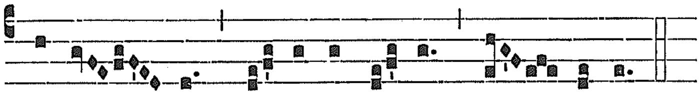

Domi- na- ti- ó- nis ante sex di- es passi- ó-
nis : qui- a vé- ni- et Dó- mi-nus in ci-vi-tá-tem Je-rú-
sa- lem ad-implé- re Scriptú-ras. Occurré-runt
e- i pú- e-ri sternén- tes vestimén-ta su- a, et
in má-ni-bus portántes ramos ó- li- vae, et cla-
má- bant vo-ce magna, di-cén- tes : Ho-sánna
in ex-cél-sis : be-ne-díctus qui ve-nísti in
multi- tú- di-ne : mi-se- ré- re no-bis.
PSALMUS. VII.
PLe-ni sunt cae-li, * et terra gló-ri- a ma-jestá-



stis tu- ae, Dó- mi-ne : be-ne-díctus qui ve- nit in

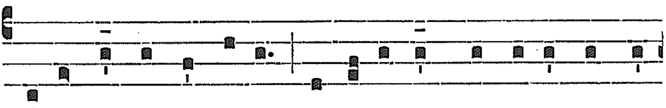


nómi-ne Dómi- ni, Rex Is-ra- el : ut hymnum

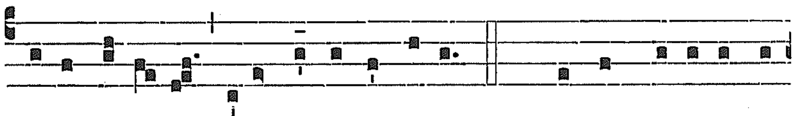


di-cá- mus nó-mi-ni tu- o, Dó- mi-ne.

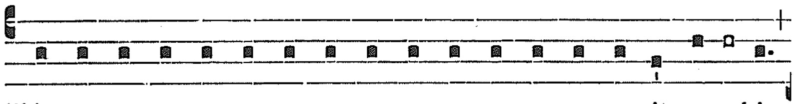
PSALM. VIII.



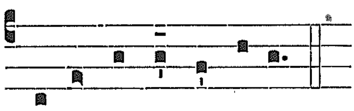
HOsánna in excél-sis : be-ne-díctus qui ve-nit in nó-



mi-ne Dómi-ni : hosánna in excélsis. IX. De- us Dómi-nus, et
X. Consti- tú- i-te so-
XI. De- us me- us es tu,
XII. Con-fitébor ti-bi, Dó-
XIII. Con-fi- té-mi-ni Dó-

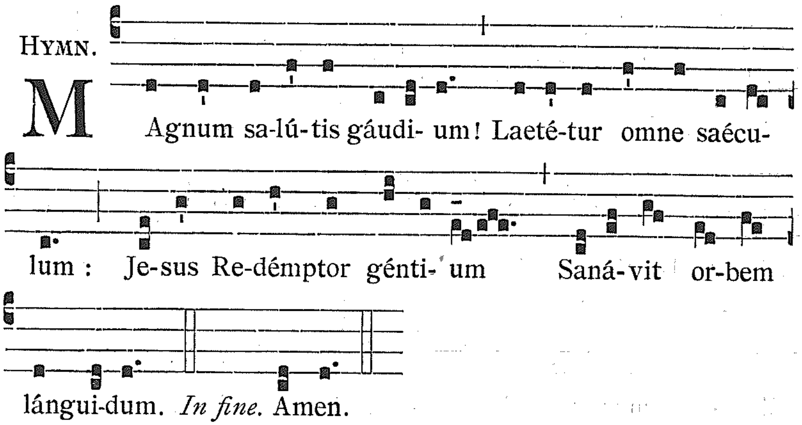


illú- xit no- bis.
lemnitátem in confrequentatiónibus usque ad cornu al-tá- ris.
et confitébor tibi : Deus meus es tu, et ex- al-tá-bo te.
mine, quóniam exaudísti me : et factus es mihi in sa- lú- tem.
mino, quóniam bonus : quóniam in séculum misericórdi-a e- jus.



Ho-sánna in excélsis.

HYMN.



Sex ante Paschae férias
Advénit in Bethániam :
Ubi post tríduum
Resuscitávit Lázarum.

Nardi María pístici
Sumpsit libram mox óptimi :
Unxit beátos Dómini
Pedes, rigándo lácrymis.

Post haec jugális ásinae
Jesus, supérnus Arbiter,
Pullo sedébat, ínclytam
Pergébat Jerosólymam.

O quam stupénda píetas!
Mira Dei cleméntia!
Sessor asélli fíeri
Dignátur Auctor séculi.

Olim Prophéta praéscius
Praedíxit almo Spíritu :
Exúlta, dicens, fília
Sion, satis et júbila.

Rex, ecce, tuus húmilis,
Noli timére, véniet.
Pullo jugális résidens,
Tibi benígnus, pátiens.

Ramos viréntes súmpserat
Palma recísos ténera
Turba, procédens óbviam
Regi perénni plúrima.

Coetus sequens, et praévius,
Sancto replétus Spíritu,
Clamábat : In altíssimis,
Hosánna David Fílio.

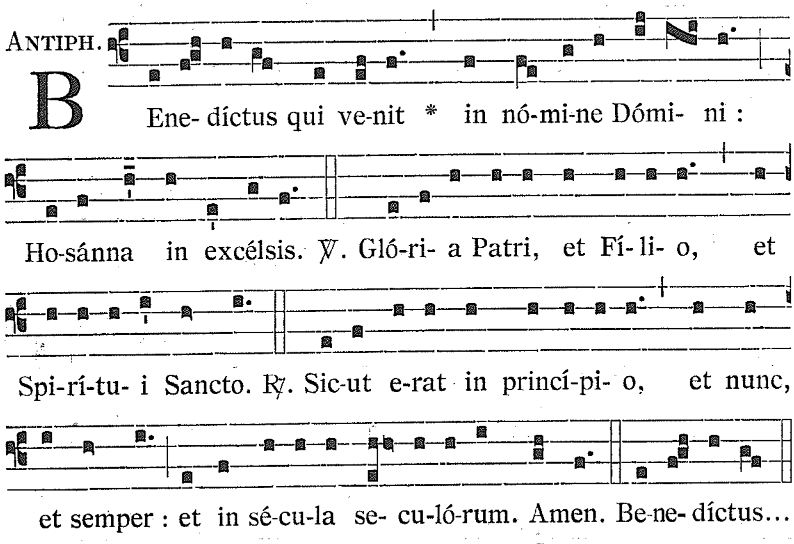
Quidam solútis stróphiis
Viam tegébant véstibus :
Plurésque flore cándido
Iter parábant Dómino.

Ad cujus omnis cívitas
Commóta ingréssum trémuit,
Hebraéa proles áurea
Laudes ferébat débitas.

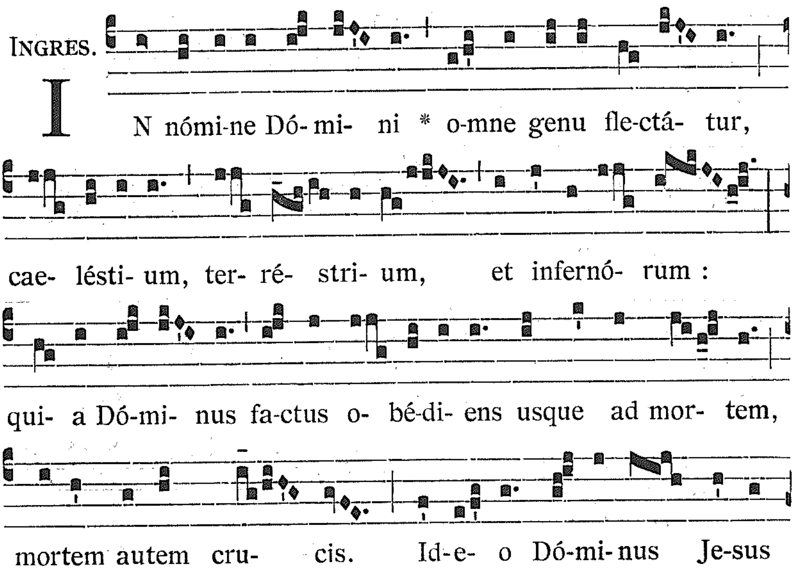
Nos ergo tanto Júdici
Currámus omnes óbviam,
Palmas geréntes glóriae,
Mente canámus sóbria.

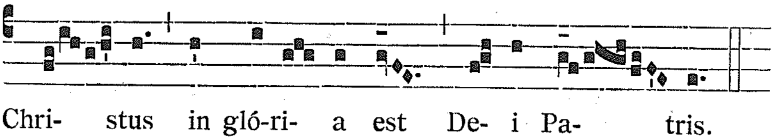
Honor, decus, impérium
Sit Trinitáti únicae,
Patri, Nato, Paráclito
Per infiníta saécula. Amen.

In gremio Ecclesiae : Kýrie eléison, *duodecies.*



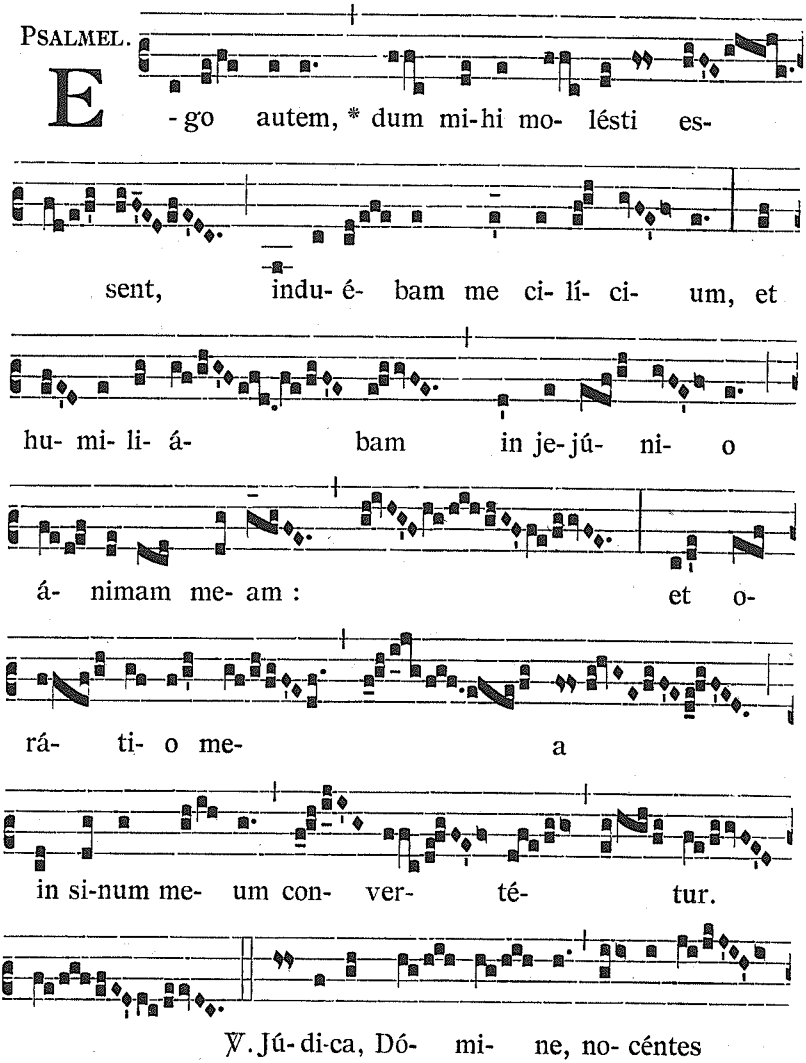
AD MISSAM.

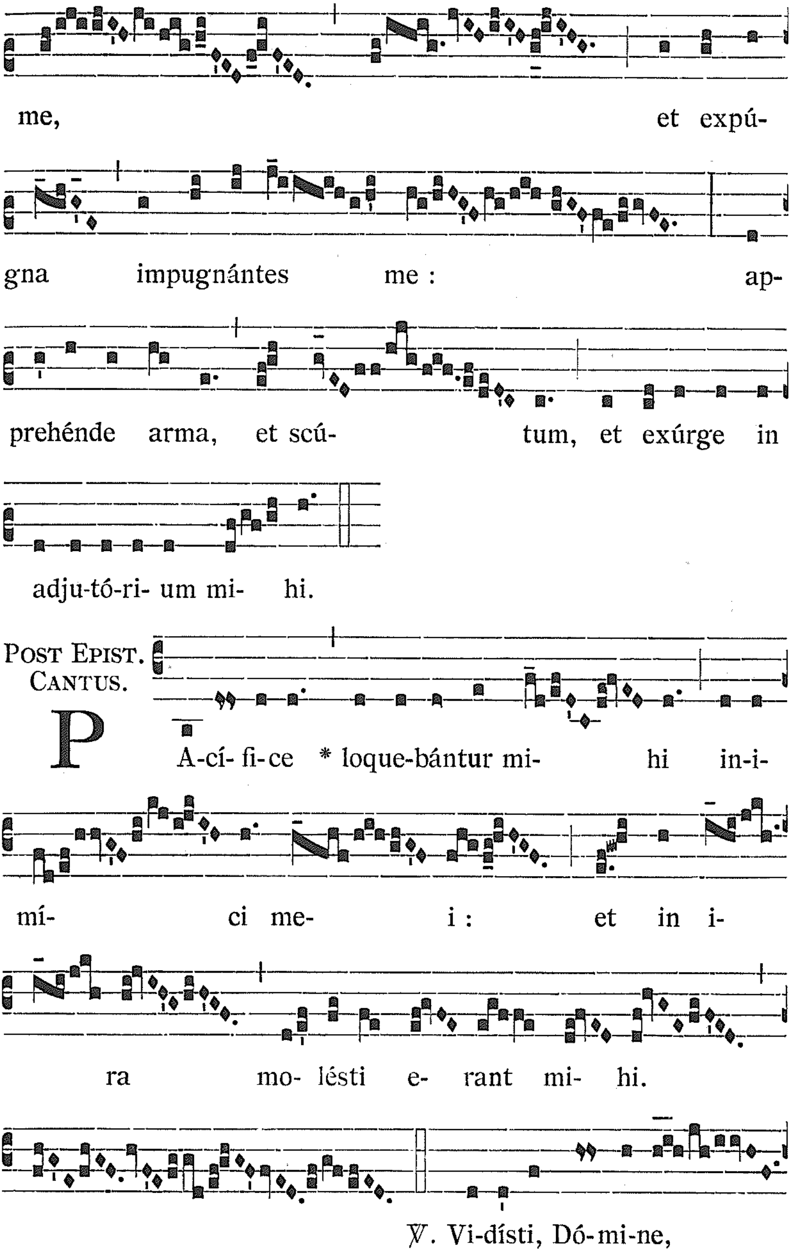


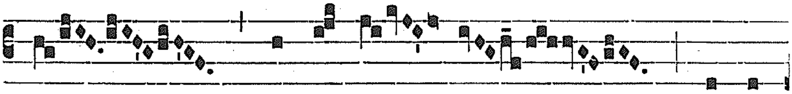


Non dicuntur Preces.

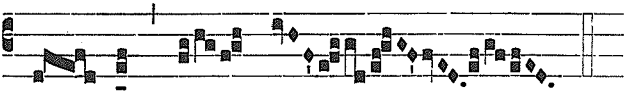
PSALMEL.




me, et expú-
gna impugnántes me : ap-
prehénde arma, et scú- tum, et exúrge in
adju-tó-ri- um mi- hi.
Post Epist. Cantus.
PA-cí- fi-ce * loque-bántur mi- hi in-i-
mí- ci me- i : et in i-
ra mo- lésti e- rant mi- hi.
℣. Vi-dísti, Dó-mi-ne,



ne sí- le- as : ne di-

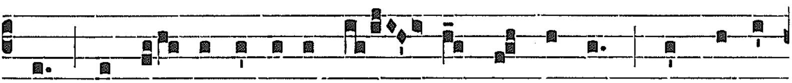


scé- das a me.

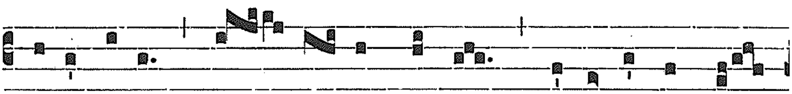
POST EVANG.



STa-tú- i-te * verba ista in áu-ri-bus ve-



stris : et al- li-gá-bi-tis e- a in signum : et do-cé-



bi-tis e- a fí- li- os vestros, se-déntes in do-



mo, et ambu-lántes in vi- a, et cum

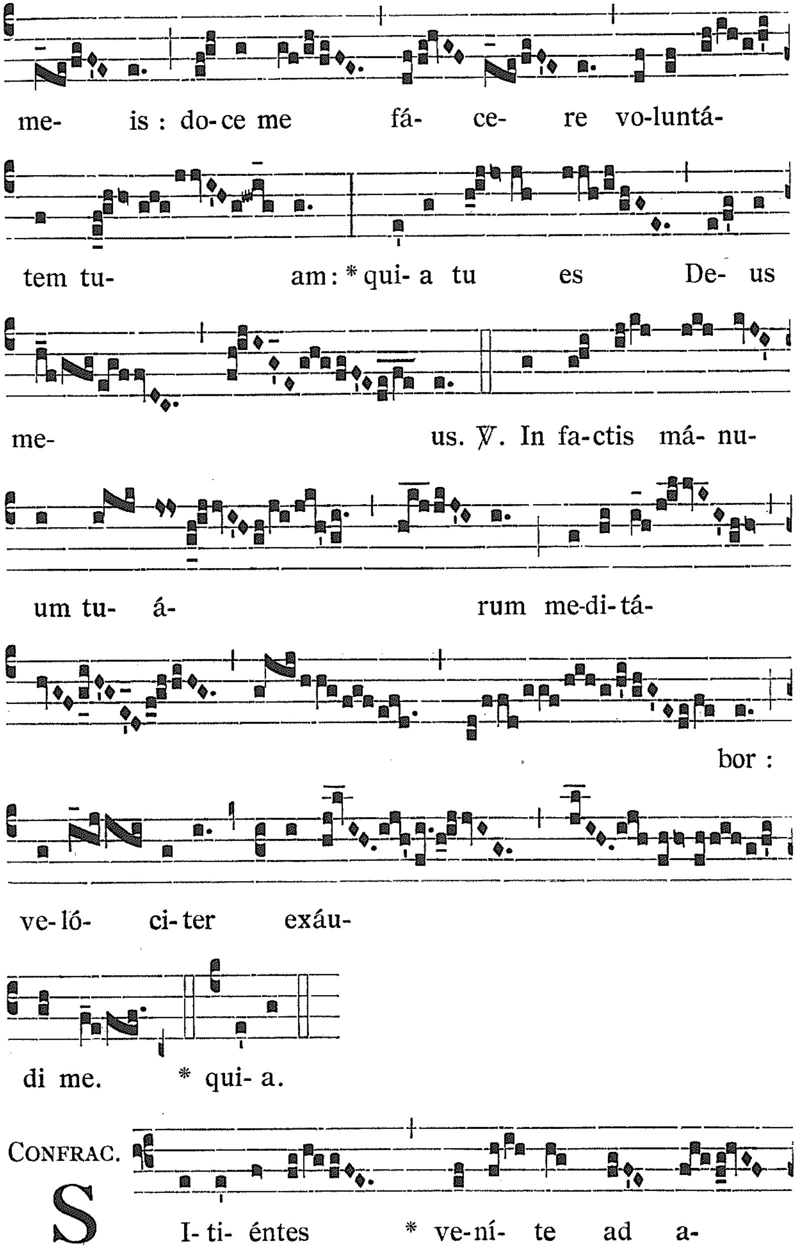


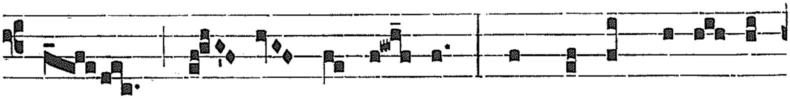
dórmi- unt, et cum sur- gunt.

OFFERT.

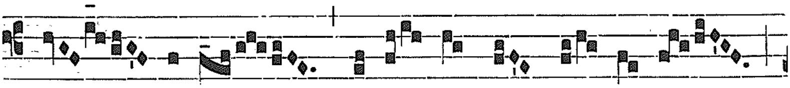


E -ri-pe me, * Dó- mi-ne, de in-imí- cis

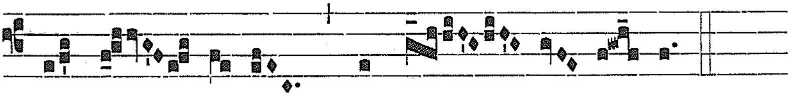

me- is : do-ce me fá- ce- re vo-luntá-
tem tu- am: * qui- a tu es De- us
me- us. ℣. In fa-ctis má- nu-
um tu- á- rum me-di-tá-
bor :
ve-ló- ci-ter exáu-
di me. * qui- a.
CONFRAC.
SI-ti- éntes * ve-ní- te ad a-



quas, di- cit Dó-mi- nus : et qui non habé- tis

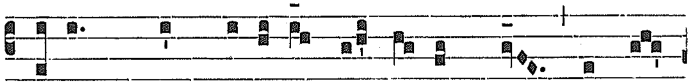


pré- ti- um, ve-ní- te, et é- di- te,

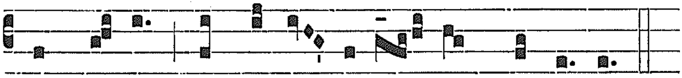


et bí- bi- te in lae- tí- ti- a.

TRANS.



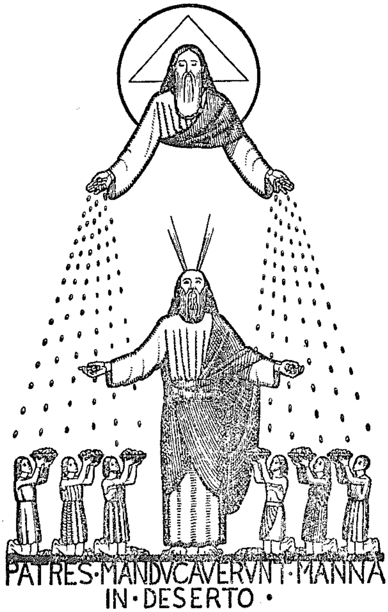
MIttens * haec mú-li- er unguéntum hoc in cor-



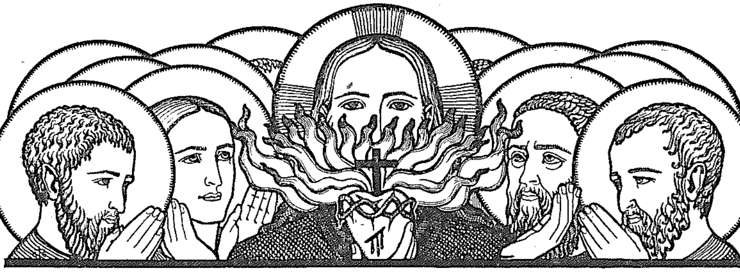
pus me- um, ad se-pe- li- én- dum me fe- cit.

Feriae II., III. et IV. in Authentica.

INGRESSA, OFFERT., CONFRACT. et TRANS. *ut in Dominica.*
CANTUS, respective, *ut in Heb. I. Quadrag.* 113-115.


PATRES·MANDUCAVERUNT·MANNA
IN·DESERTO·

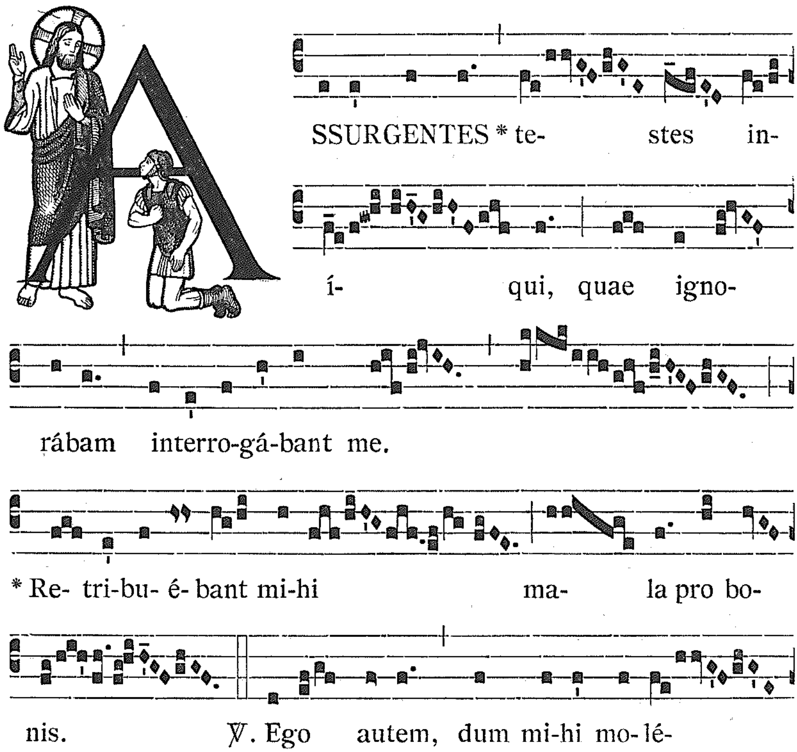

PANIS · QVEM · EGO · DABO · CA-
RO · MEA · EST · PRO · MVNDI · VITA
CORPVS · CHRISTI · AMEN · CORPVS · CHRISTI · AMEN · CORPVS · CHRISTI · AMEN · CORPVS · CHRISTI · AMEN · CORPVS · CHRISTI · AMEN · CORP
ET VINVM SANGVIS MEVS

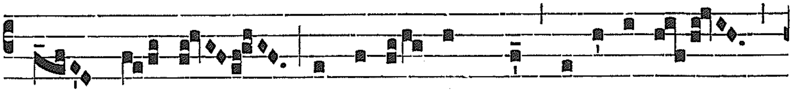


FERIA V. IN COENA DOMINI

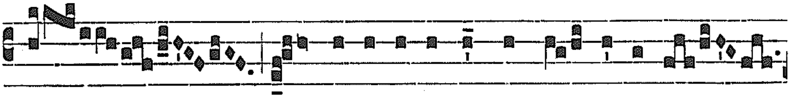
POST TERTIAM.

AD I. LECTIONEM, PSALMELLUS.

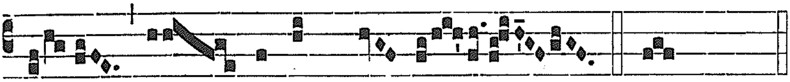




sti es- sent, indu- é- bam me ci- lí- ci- um :



et humi- li- á-bam in je- jú-ni- o



á- nimam me- am. * Retribuébant.

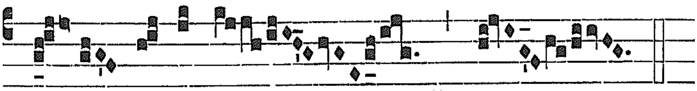
POST II. LECT. CANTUS.



QUI e-dé- bat * panes me- os,



ad- ampli- á-vit ad- vérsum me supplan-

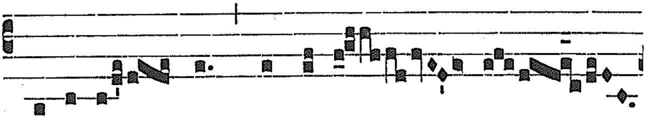


ta- ti- ó-nem.

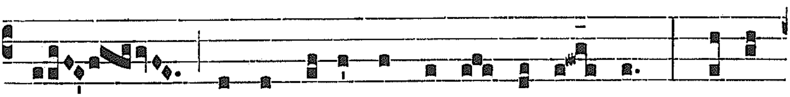
Sexta et Nona absolutis, incipiuntur Vesperae solemni ritu.

Post Lectionem, immediate ante missam, canitur :

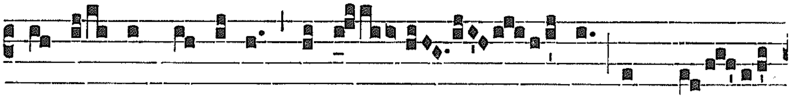
POST LECT. PSALMEL.



VIgi-lá- te, * et o-rá- te,



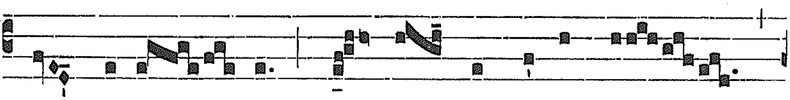
ne intré- tis in tenta- ti- ó- nem : qui- a



Fí- li- us hó-mi-nis tradé- tur * in ma-



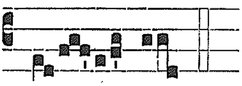
nus pecca-tó- rum. ℣. Súrgi-



te, e- á- mus : ec- ce appro-pinquá-



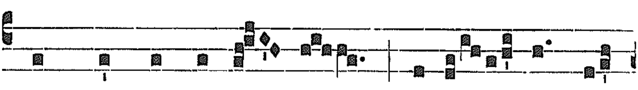
vit qui me tra- di- tú- rus est * in



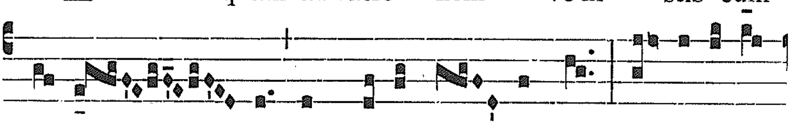
ma- nus.

AD MISSAM.

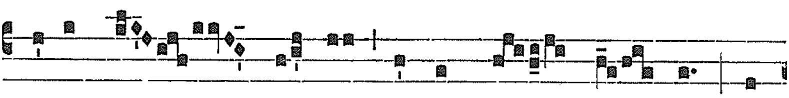
Post Epist. Cantus.



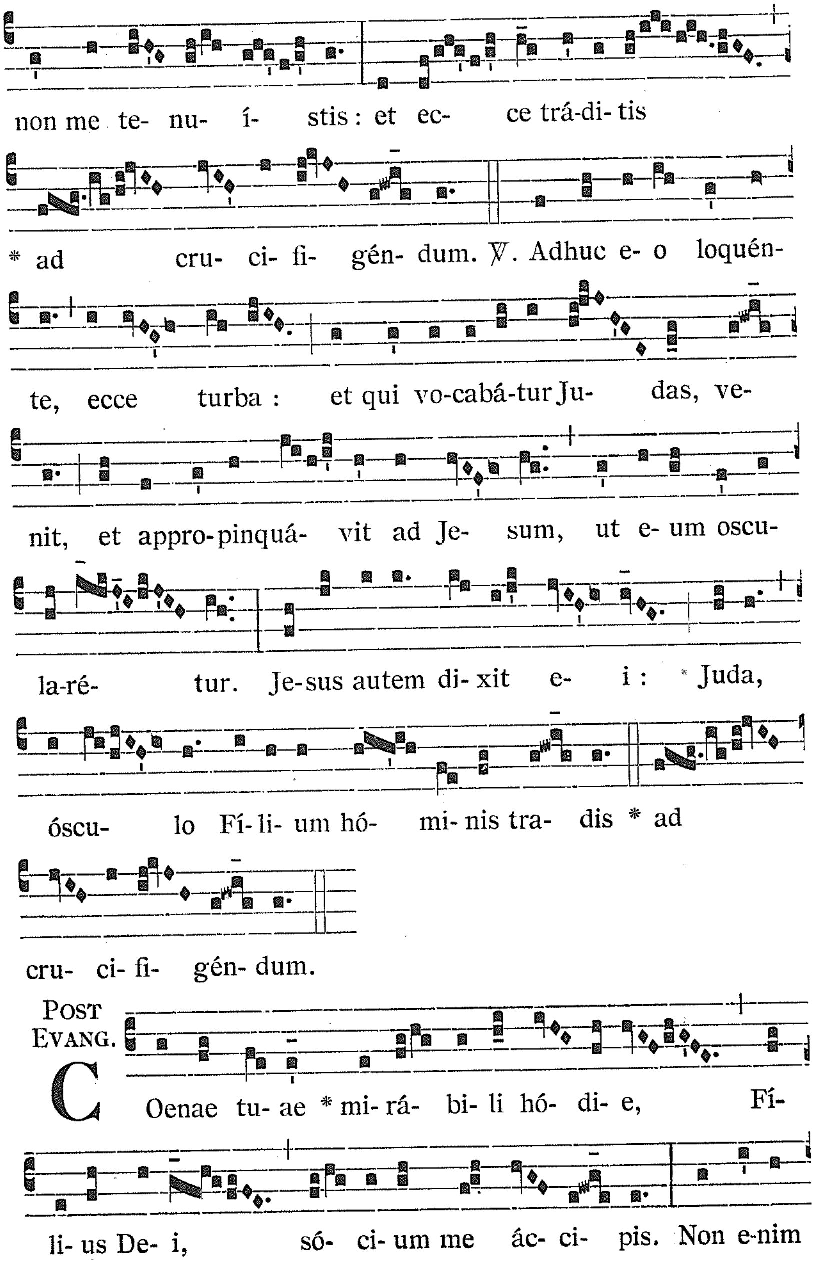
TAmquam ad latró- nem * ve-ní- stis cum

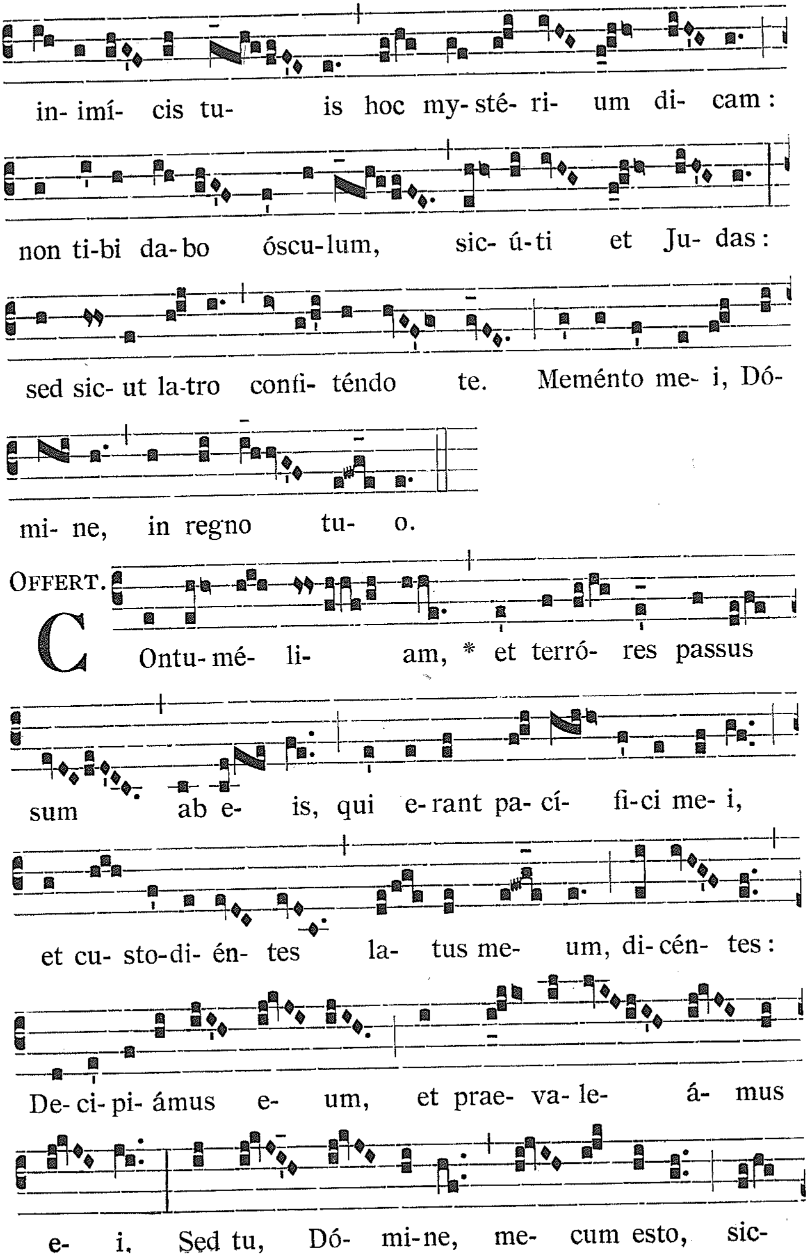


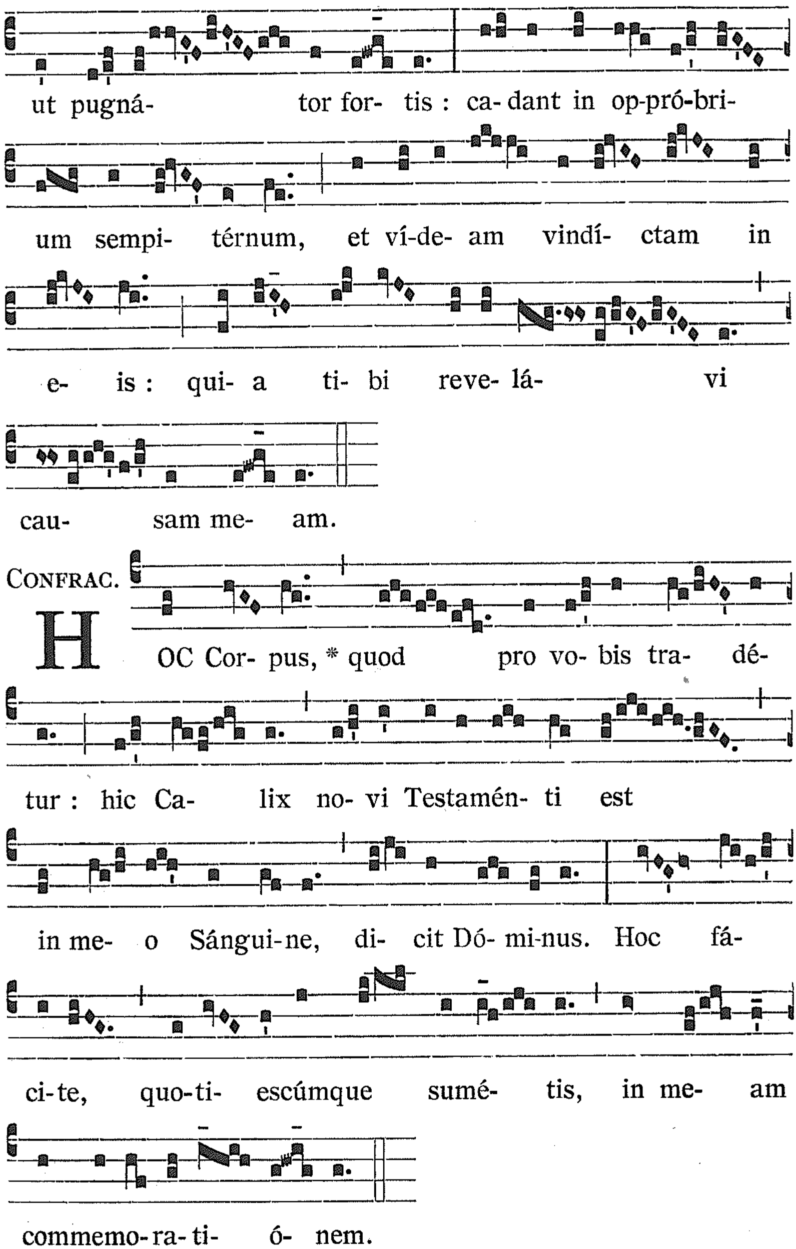
glá- di- is compre-hénde- re me : quo- tí-di- e

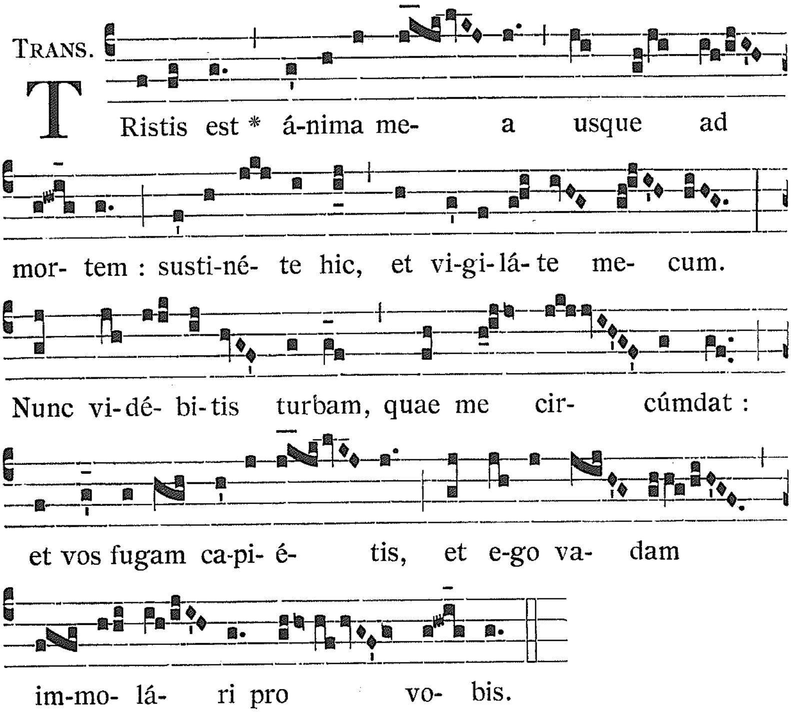


apud vos e- ram in templo do- cens, et


non me te- nu- í- stis : et ec- ce trá-di- tis
* ad cru- ci- fi- gén- dum. ℣. Adhuc e- o loquén-
te, ecce turba : et qui vo-cabá-tur Ju- das, ve-
nit, et appro-pinquá- vit ad Je- sum, ut e- um oscu-
la-ré- tur. Je-sus autem di- xit e- i : * Juda,
óscu- lo Fí- li- um hó- mi- nis tra- dis * ad
cru- ci- fi- gén- dum.
Post Evang.
Coenae tu- ae * mi- rá- bi- li hó- di- e, Fí-
li- us De- i, só- ci- um me ác- ci- pis. Non e-nim


in- imí- cis tu- is hoc my- sté- ri- um di- cam :
non ti-bi da-bo óscu-lum, sic- ú-ti et Ju- das :
sed sic- ut la-tro confi- téndo te. Meménto me- i, Dó-
mi- ne, in regno tu- o.
OFFERT.
C Ontu- mé- li- am, * et terró- res passus
sum ab e- is, qui e-rant pa- cí- fi-ci me- i,
et cu- sto-di- én- tes la- tus me- um, di-cén- tes :
De- ci- pi- ámus e- um, et prae- va- le- á- mus
e- i. Sed tu, Dó- mi-ne, me- cum esto, sic-


ut pugná- tor for- tis : ca- dant in op-pró-bri-
um sempi- térnum, et ví-de- am vindí- ctam in
e- is : qui- a ti- bi reve- lá- vi
cau- sam me- am.
CONFRAC.
HOC Cor- pus, * quod pro vo- bis tra- dé-
tur : hic Ca- lix no- vi Testamén- ti est
in me- o Sángui-ne, di- cit Dó- mi-nus. Hoc fá-
ci-te, quo-ti- escúmque sumé- tis, in me- am
commemo-ra-ti- ó- nem.



Finita Missa, fit Processio, more solito, ubi Sanctissimum Sacramentum condendum est pro infirmis, et pro sepultura Dominica repraesentenda.

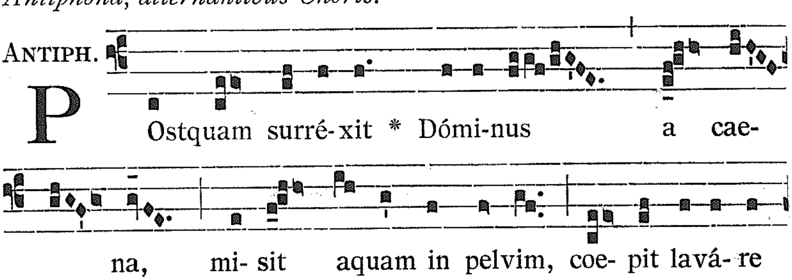
Interim cantatur hymnus Pange lingua gloriósi.

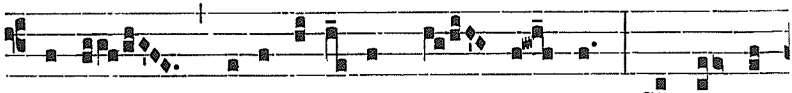
Reposito Sanctissimo Sacramento, Vesperae in Choro absolvuntur.

Finitis Vesperis, Mandatum Domini recolitur de abluendis pedibus.

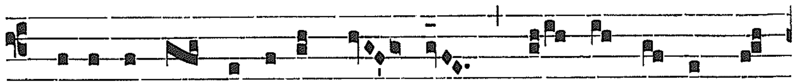
Interim, dum hujusmodi ablutio peragitur, infra notata cantantur.

Pro unoquoque Versu psalmi « Beáti immaculáti in via », *dicitur Antiphona, alternantibus Choris.*

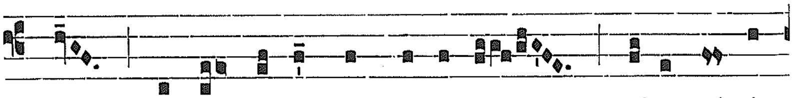




pe-des disci-pu-ló- rum su- ó- rum. Si e- go



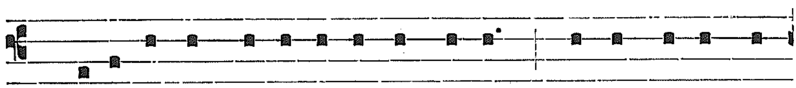
Dómi-nus, et Ma-gíster ve- ster la- vi pe- des ve-



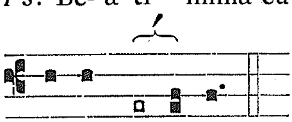
stros : quanto ma-gis vos de-bé- tis alter al-té-



ri- us pe-des la- vá- re.



Ps. Be- á- ti imma-cu- lá- ti in vi- a : * qui ámbu- lant in



le-ge **Dómi**- ni.

Beáti qui scrutántur testimónia ejus : * in toto corde exquírunt eum.

Non enim qui operántur iniquitátem, * in viis ejus ambulavérunt.

Tu mandásti * mandáta tua custodíri nimis.

Utinam dirigántur viae meae, * ad custodiéndas justificatiónes tuas!

Tunc non confúndar, * in respiciéndo me in ómnia mandáta tua.

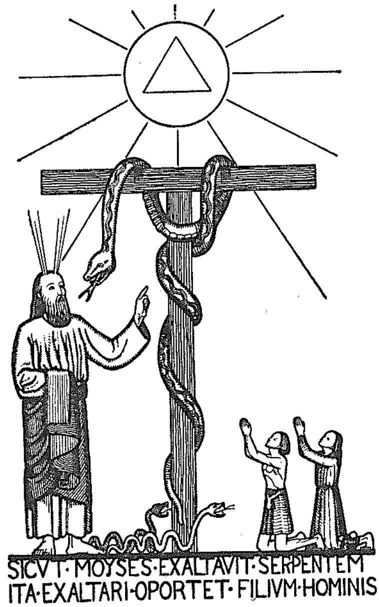
Confitébor tibi in directióne cordis : * in eo quod didícerim judícia justítiae tuae.

Justificatiónes tuas custódiam : * non me derelínquas usquequáque.

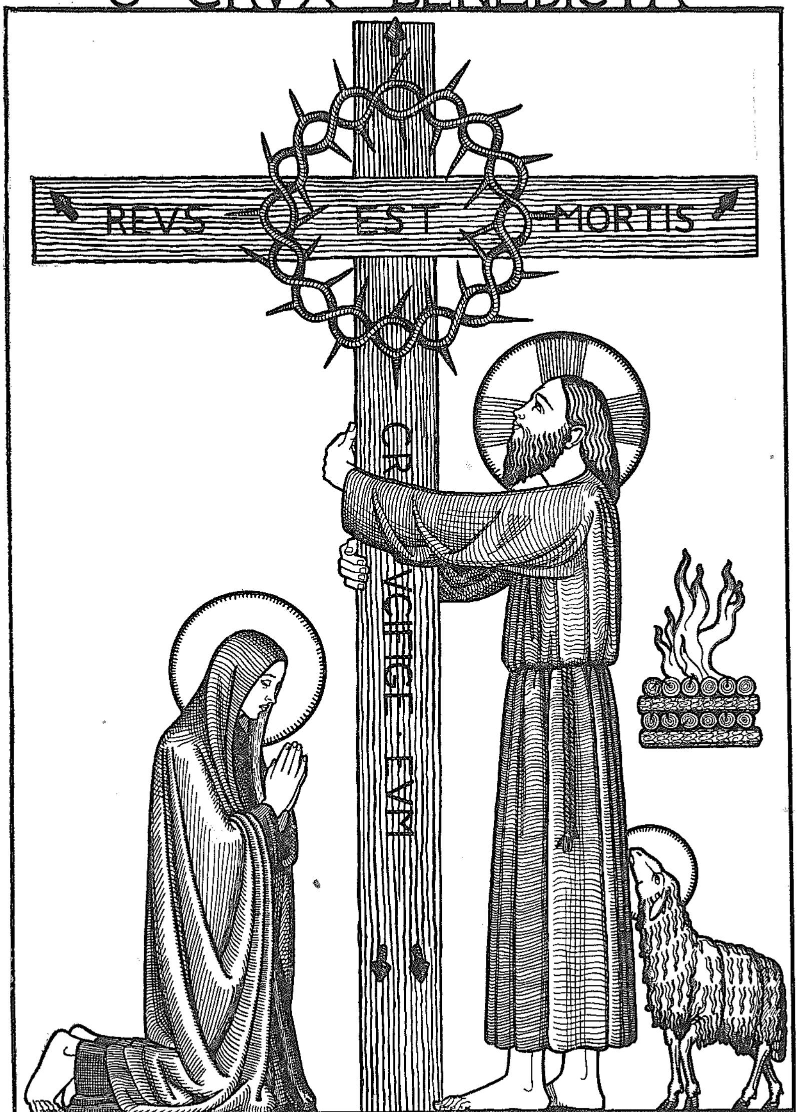
Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sécula seculórum. Amen.

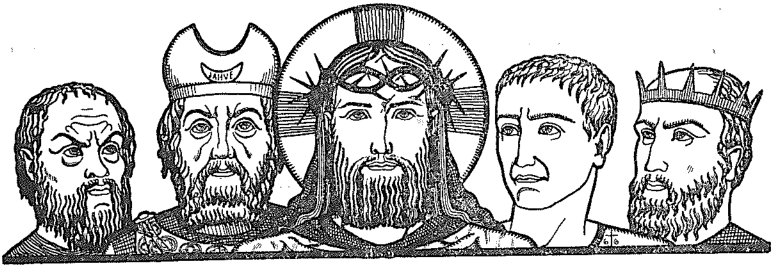
Antiph. Postquam...


SICVT · MOYSES · EXALTAVIT · SERPENTEM
ITA · EXALTARI · OPORTET · FILIVM · HOMINIS

O · CRVX · BENEDICTA



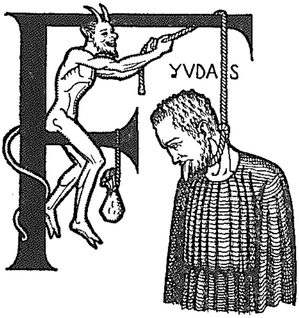
QVÆ · SOLA · FVISTI · DIGNA
PORTARE · REGEM · ET · DOMINVM

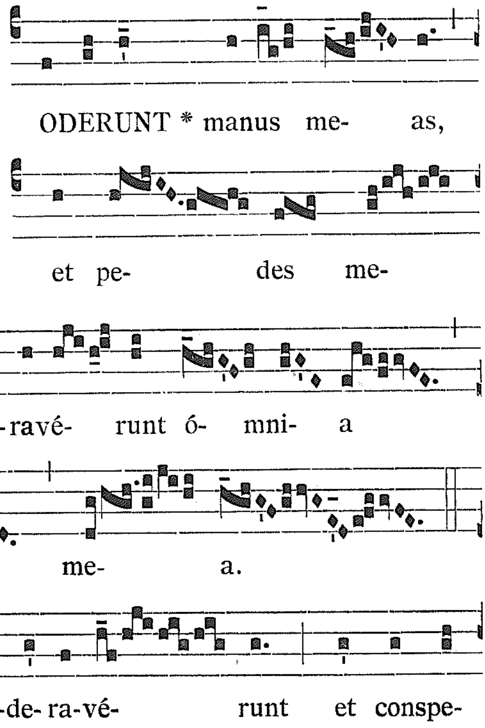


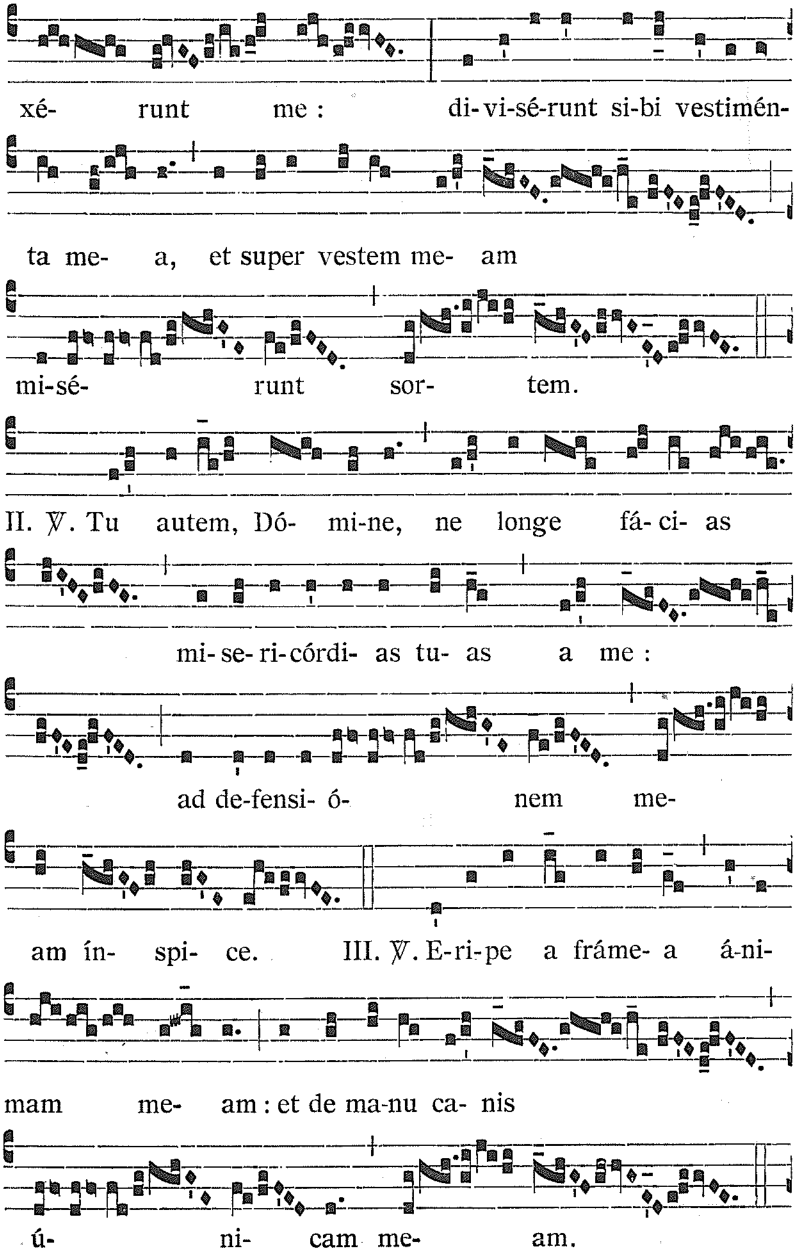
FERIA VI. IN PARASCEVE

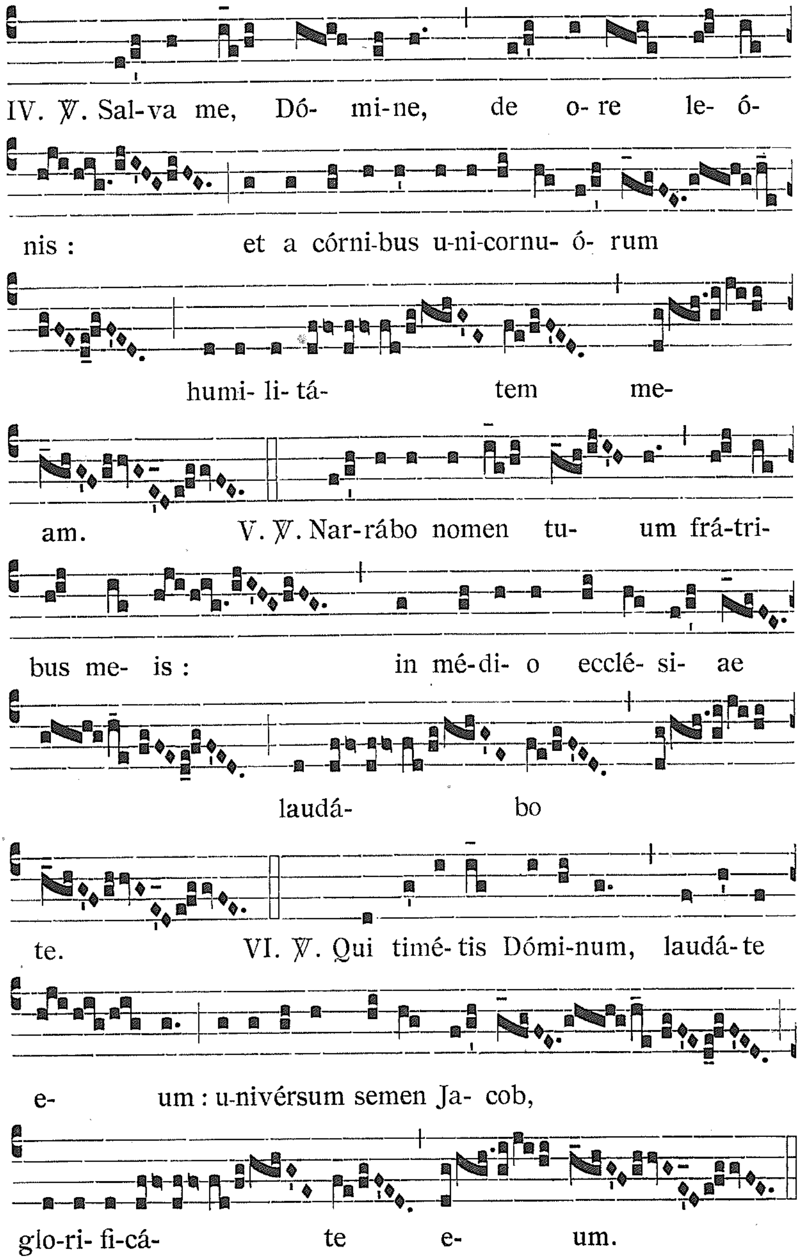
POST TERTIAM.

AD PRIMAM LECTIONEM. PSALMELLUS.

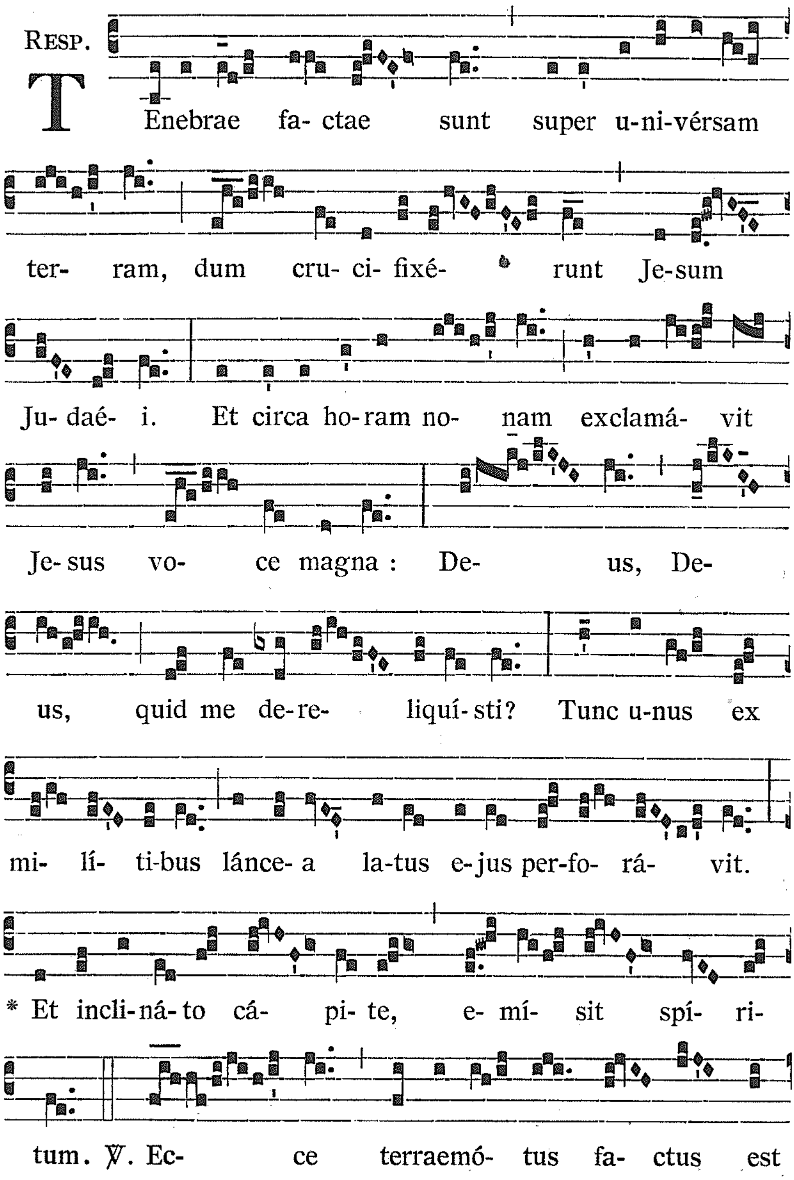


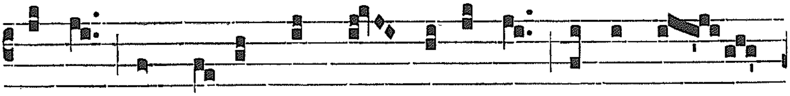


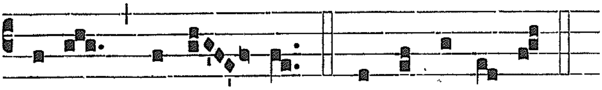

xé- runt me : di-vi-sé-runt si-bi vestimén-
ta me- a, et super vestem me- am
mi-sé- runt sor- tem.
II. ℣. Tu autem, Dó- mi-ne, ne longe fá- ci- as
mi-se-ri-córdi- as tu- as a me :
ad de-fensi- ó- nem me-
am ín- spi- ce. III. ℣. E-ri-pe a fráme- a á-ni-
mam me- am : et de ma-nu ca- nis
ú- ni- cam me- am.


IV. ℣. Sal-va me, Dó- mi-ne, de o- re le- ó-
nis : et a córni-bus u-ni-cornu- ó- rum
humi- li- tá- tem me-
am. V. ℣. Nar-rábo nomen tu- um frá-tri-
bus me- is : in mé-di- o ecclé- si- ae
laudá- bo
te. VI. ℣. Qui timé-tis Dómi-num, laudá-te
e- um : u-nivérsum semen Ja- cob,
glo-ri- fi-cá- te e- um.

Post secundam Lectionem.



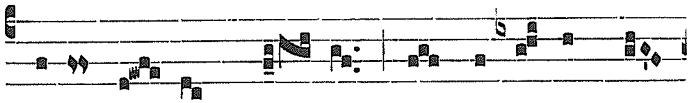




Absolutis Sexta et Nona, descendit Clerus ad Sacristiam.

Tunc, procedente Clero, Subdiaconi duo, albis et amictibus tantum induti, pulvinar cum Cruce superposita suscipiunt hinc et inde, et deferunt in Chorum, Sacerdote subsequente.

In egressu Sacristiae consistit Clerus : et Subdiaconis, elevantibus aliquantulum Crucem, Sacerdos intonat Antiphonam hoc modo :



Chorus.



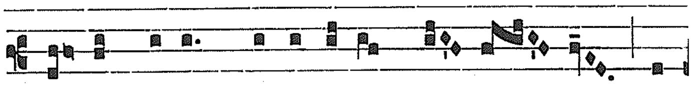
Choro vero cantante Veníte adorémus, *omnes genuflectunt versus Crucem.*

Postea procedent ad ingressum Chori. Ubi, voce paulo altius elevata, Sacerdos iterum incipit : Ecce lignum Crucis, *aliis cantantibus et adorantibus, ut supra.*

Deinde Sacerdos procedit ad medium altare : et Subdiaconis Crucem elevantibus, tertio etiam altius incipit : Ecce lignum Crucis, *aliis cantantibus et adorantibus, ut supra.*

Postea Subdiaconi deponunt Crucem in loco ad hoc praeparato ante Altare. Dum fit adoratio, cantantur Antiphonae sequentes :

1.



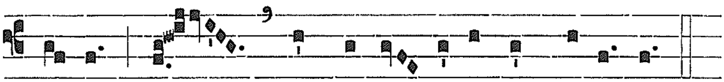


sanctam re-surrecti- ó-nem tu- am glo- ri- fi-cá-mus.

II.



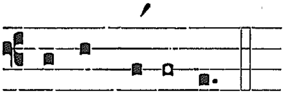
AD- o-rámus * Cru-cem tu- am, et signum de Cru-ce



tu- a : et, qui cru-cí- fixus es, virtú- tem.



Ps. Be- á- ti imma-cu- lá- ti in vi- a : * qui ámbu- lant in



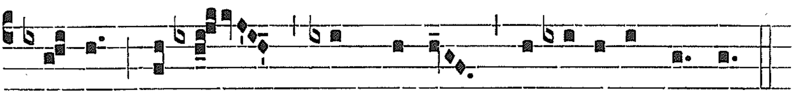
le-ge Dómi-ni.

Dicitur usque ad Legem pone, *alternatim cum praecedentibus Antiphonis, sine* Glória Patri.

III.



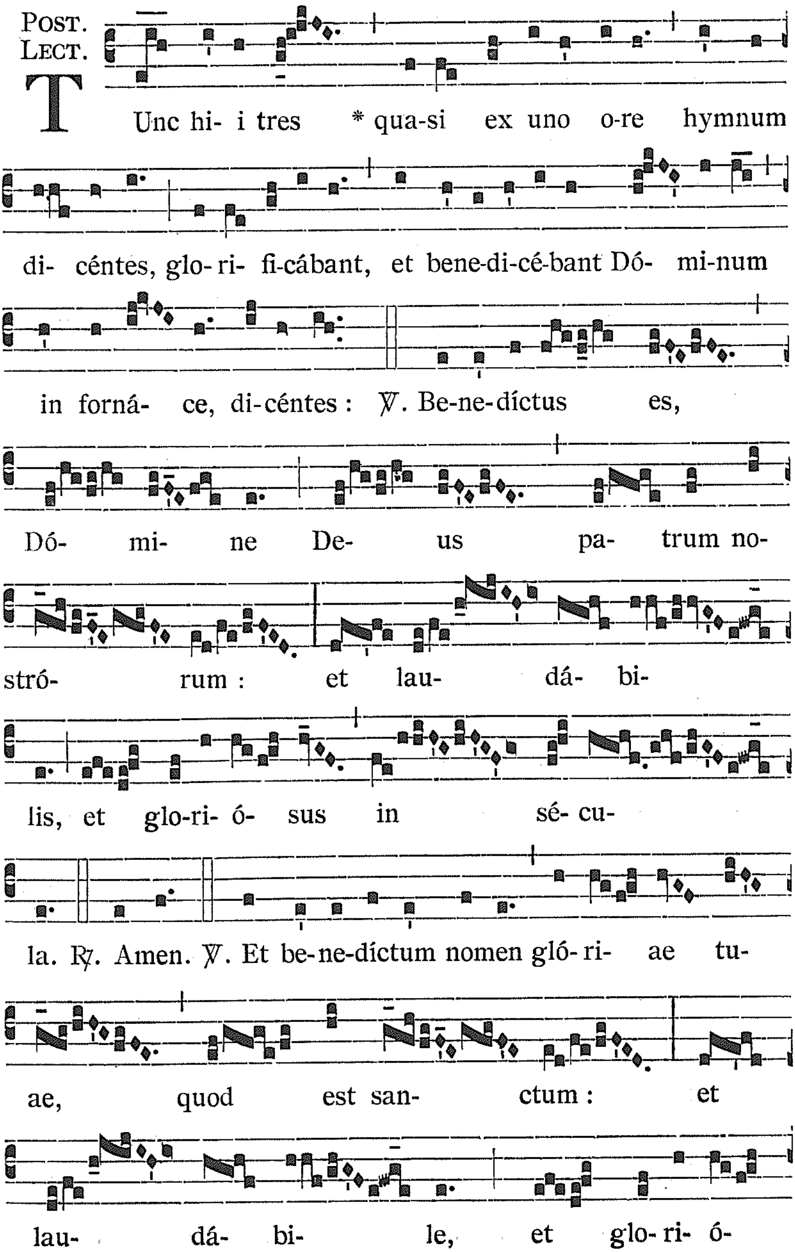
LAudámus te, Christe, * et hy- mnum dí- cimus

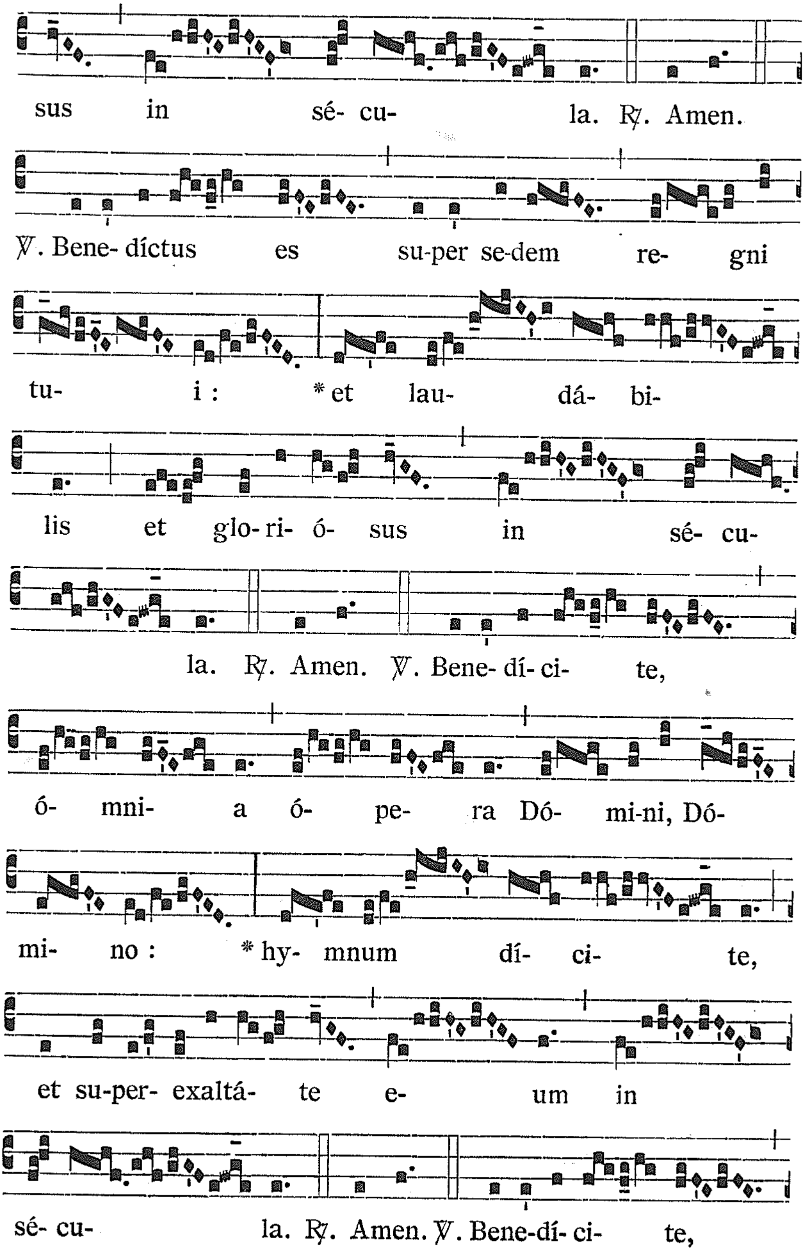


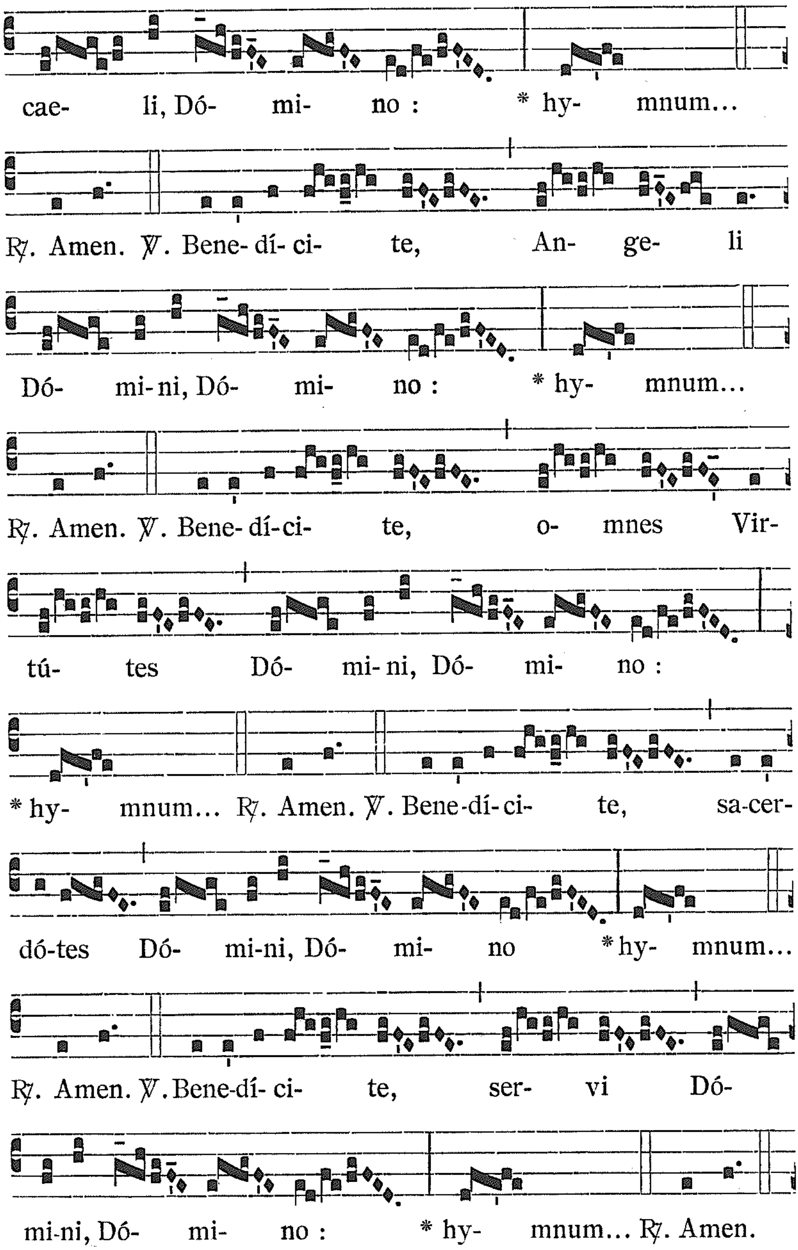
ti- bi : qui- a per Cru-cem re- demísti mundum.

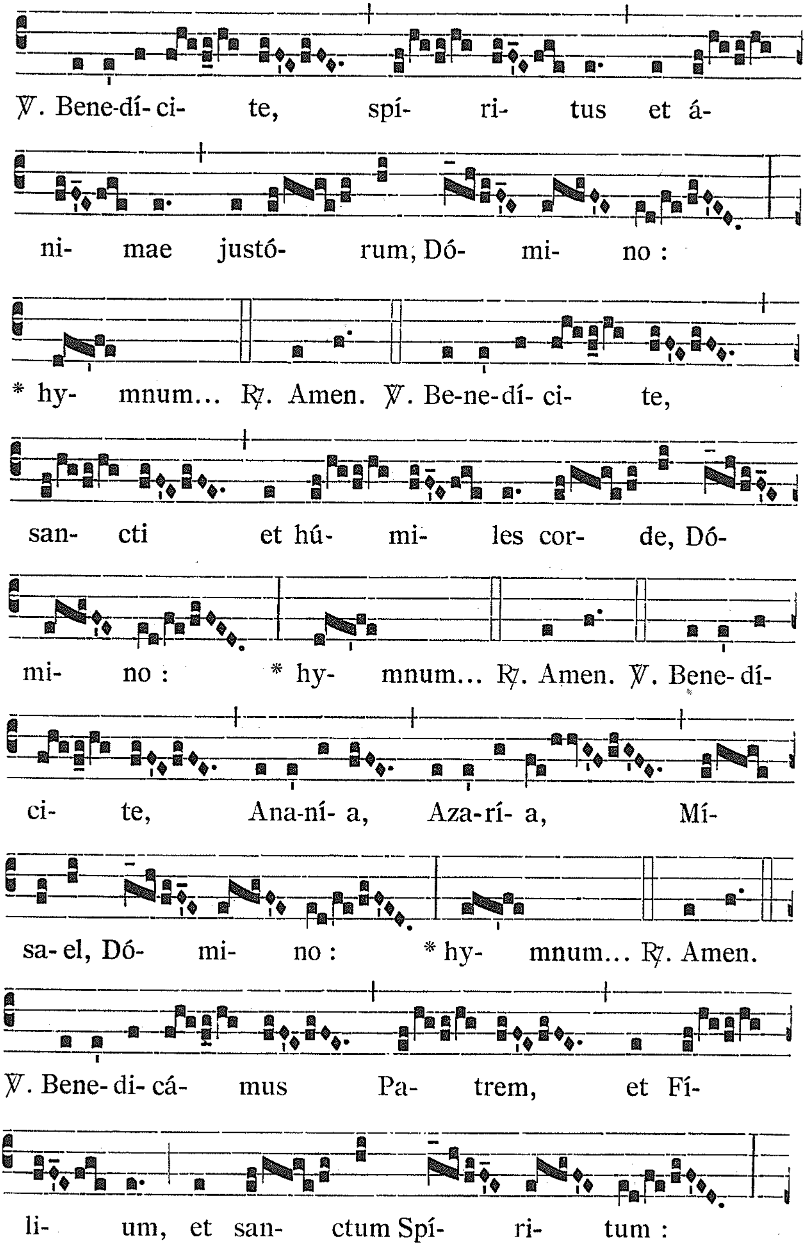
Finita Crucis adoratione, et cantata Lectione, cantatur Cánticum *hoc modo :*

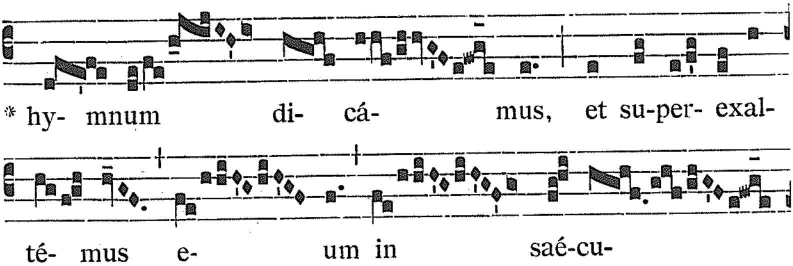
Minor Magister Scholarum in ambone solus cantat Tunc in tres... *usque ad* Benedíctus : *deinde quae sequuntur cantat cum Clericis, altero Magistro Scholarum hebdomadario infra gradus ambonis cum aliis duobus Clericis ad singulos Versus respondente* Amen.


Post. Lect.
Tunc hi- i tres * qua-si ex uno o-re hymnum
di- céntes, glo- ri- fi-cábant, et bene-di-cé-bant Dó- mi-num
in forná- ce, di-céntes : ℣. Be-ne-díctus es,
Dó- mi- ne De- us pa- trum no-
stró- rum : et lau- dá- bi-
lis, et glo-ri- ó- sus in sé- cu-
la. ℟. Amen. ℣. Et be-ne-díctum nomen gló- ri- ae tu-
ae, quod est san- ctum : et
lau- dá- bi- le, et glo- ri- ó-

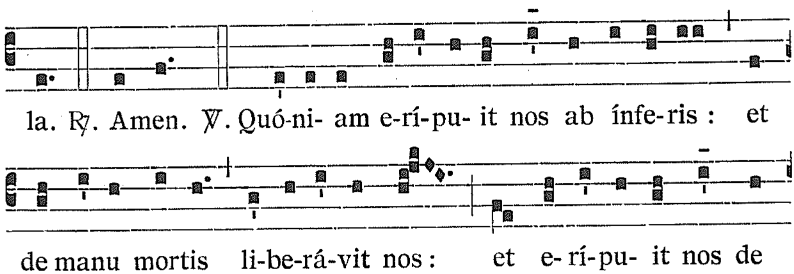

sus in sé- cu- la. ℟. Amen.
℣. Bene- díctus es su-per se-dem re- gni
tu- i : * et lau- dá- bi-
lis et glo- ri- ó- sus in sé- cu-
la. ℟. Amen. ℣. Bene- dí- ci- te,
ó- mni- a ó- pe- ra Dó- mi-ni, Dó-
mi- no : * hy- mnum dí- ci- te,
et su-per- exaltá- te e- um in
sé- cu- la. ℟. Amen. ℣. Bene-dí- ci- te,


cae- li, Dó- mi- no : * hy- mnum...
℟. Amen. ℣. Bene- dí- ci- te, An- ge- li
Dó- mi- ni, Dó- mi- no : * hy- mnum...
℟. Amen. ℣. Bene- dí- ci- te, o- mnes Vir-
tú- tes Dó- mi- ni, Dó- mi- no :
* hy- mnum... ℟. Amen. ℣. Bene-dí-ci- te, sa-cer-
dó-tes Dó- mi-ni, Dó- mi- no * hy- mnum...
℟. Amen. ℣. Bene-dí- ci- te, ser- vi Dó-
mi-ni, Dó- mi- no : * hy- mnum... ℟. Amen.

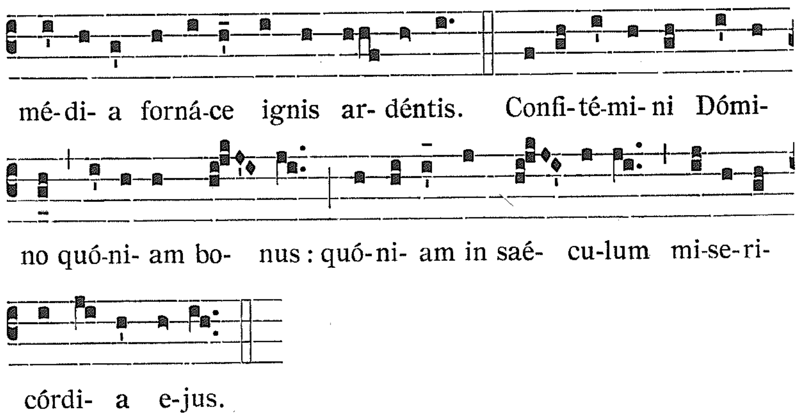

℣. Bene-dí- ci- te, spí- ri- tus et á-
ni- mae justó- rum, Dó- mi- no :
* hy- mnum... ℟. Amen. ℣. Be-ne-dí- ci- te,
san- cti et hú- mi- les cor- de, Dó-
mi- no : * hy- mnum... ℟. Amen. ℣. Bene- dí-
ci- te, Ana-ní- a, Aza-rí- a, Mí-
sa- el, Dó- mi- no : * hy- mnum... ℟. Amen.
℣. Bene- di- cá- mus Pa- trem, et Fí-
li- um, et san- ctum Spí- ri- tum :



Sequentem versum cantat Magister Scholarum solus :



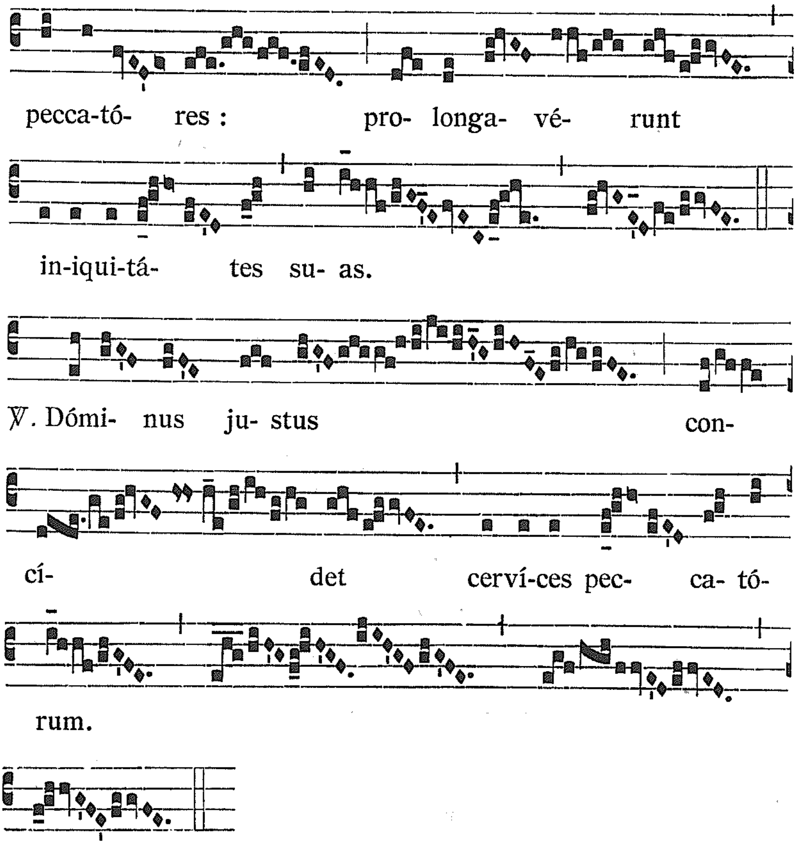
Chorus respondet :

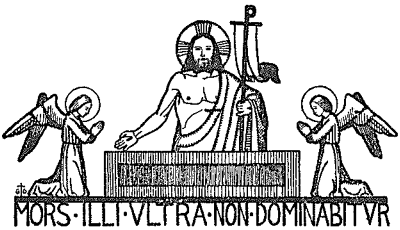


A Lectore secundicerio decantandum.

POST ALIAM LECTIONEM. CANTUS



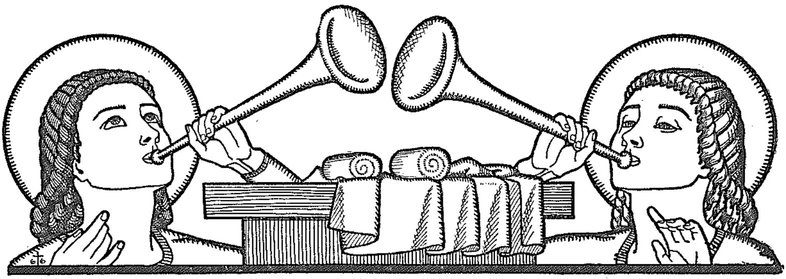

pecca-tó- res : pro- longa- vé- runt
in-iqui-tá- tes su- as.
℣. Dómi- nus ju- stus con-
cí- det cerví-ces pec- ca- tó-
rum.


MORS·ILLI·VLTRA·NON·DOMINABITVR



VERE·DIGNVM·ET·IVSTVM·EST
TIBI·SEMPER·GRATIAS·AGERE

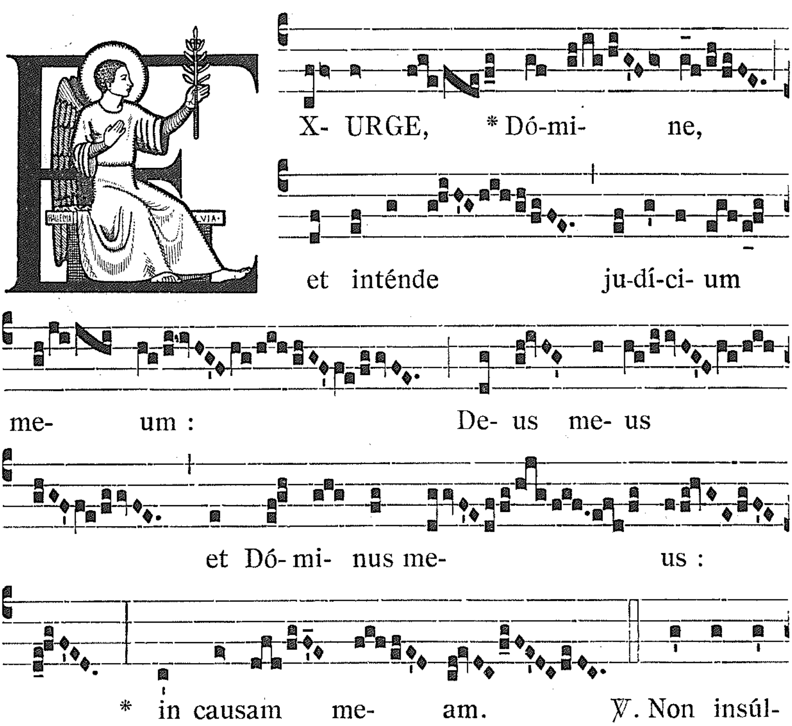

ADAM
HEVA
·QVOD·HEVA·VORAVIT·
·IN·CRIMINE·
·MARIA·RESTITVIT·IN·
·SALVTEM·

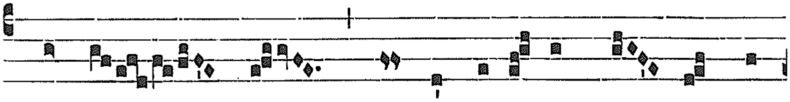


IN SABBATO SANCTO

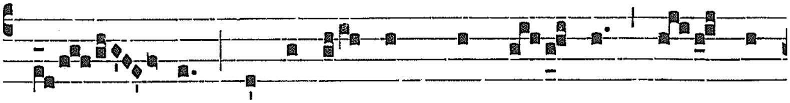
POST TERTIAM.

AD LECTIONEM.

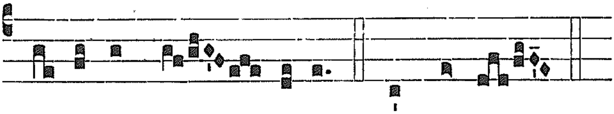




tent in me qui adversántur mi- hi in-

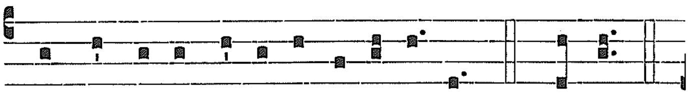


í- que : qui o-dé- runt me gra- tis, et an-



nu- é-bant ó- cu- lis. * in causam.

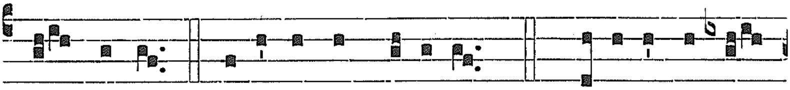
Post Nonam, *ad benedictionem Cerei sic respondetur :*



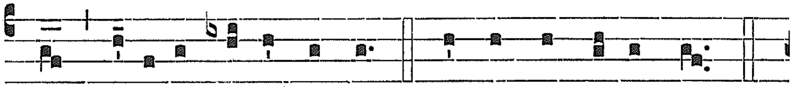
PER ómni- a sé-cu- la se-cu- ló- rum. ℟. Amen.



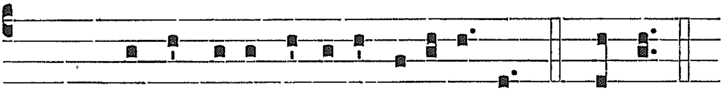
℣. Dómi- nus vo-bíscum. ℟. Et cum spí- ri- tu tu- o. ℣. Sur-



sum corda. ℟. Habémus ad Dómi-num. ℣. Grá-ti- as a-gá-



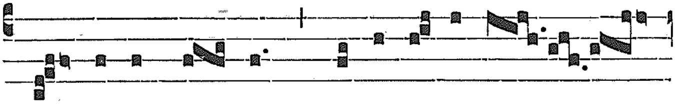
mus Dómi-no De- o nostro. ℟. Dignum et justum est.



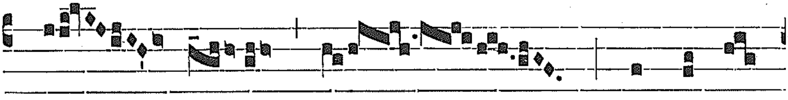
(in fine) per ómni- a sé-cu-la secu-ló- rum. ℟. Amen.

Post Primam Lectionem, Tui sunt caeli, 29.

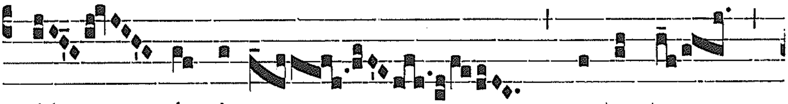
Post II. Lect.



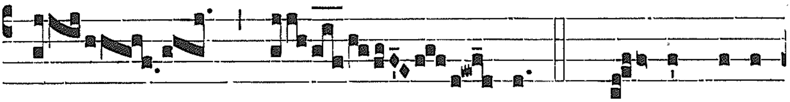
I M-mo-la De- o * sacri- fí- ci- um



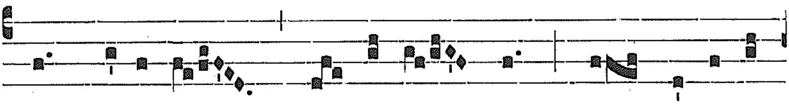
lau- dis : * et redde



Al- tís-simo vo-ta tu-



a. ℣. Dē- us de-ó-



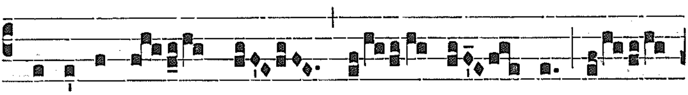
rum Dómi-nus lo- cú-tus est : et vo-cá-vit



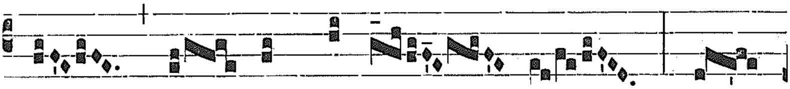
ter- ram. * et redde.

Post III. Lectionem.

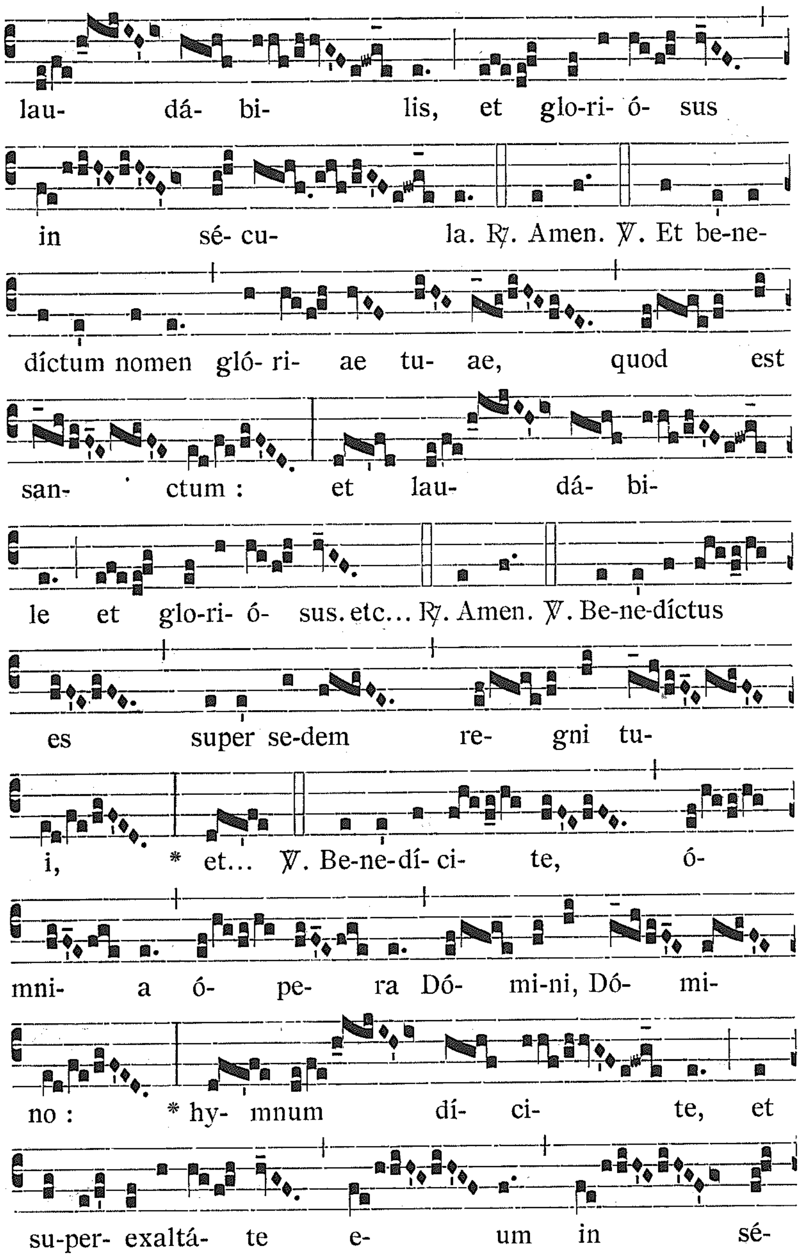
Canticum Puerorum : *cujus priorem Versum unus Puerorum cantat solus, reliquos vero cum aliis.*

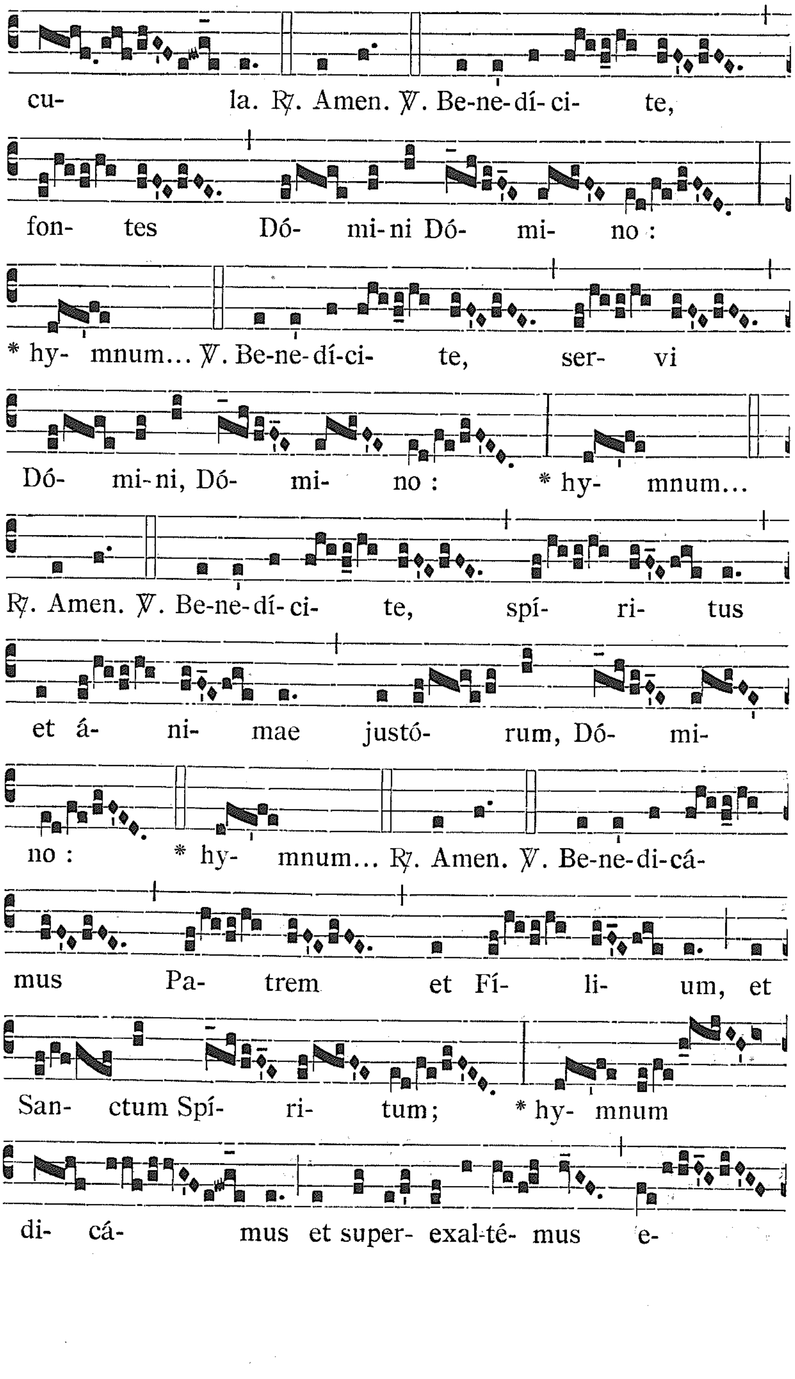


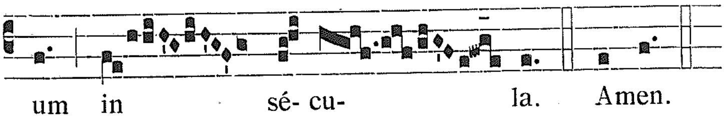
B Ene-díctus es, Dó- mi- ne De-



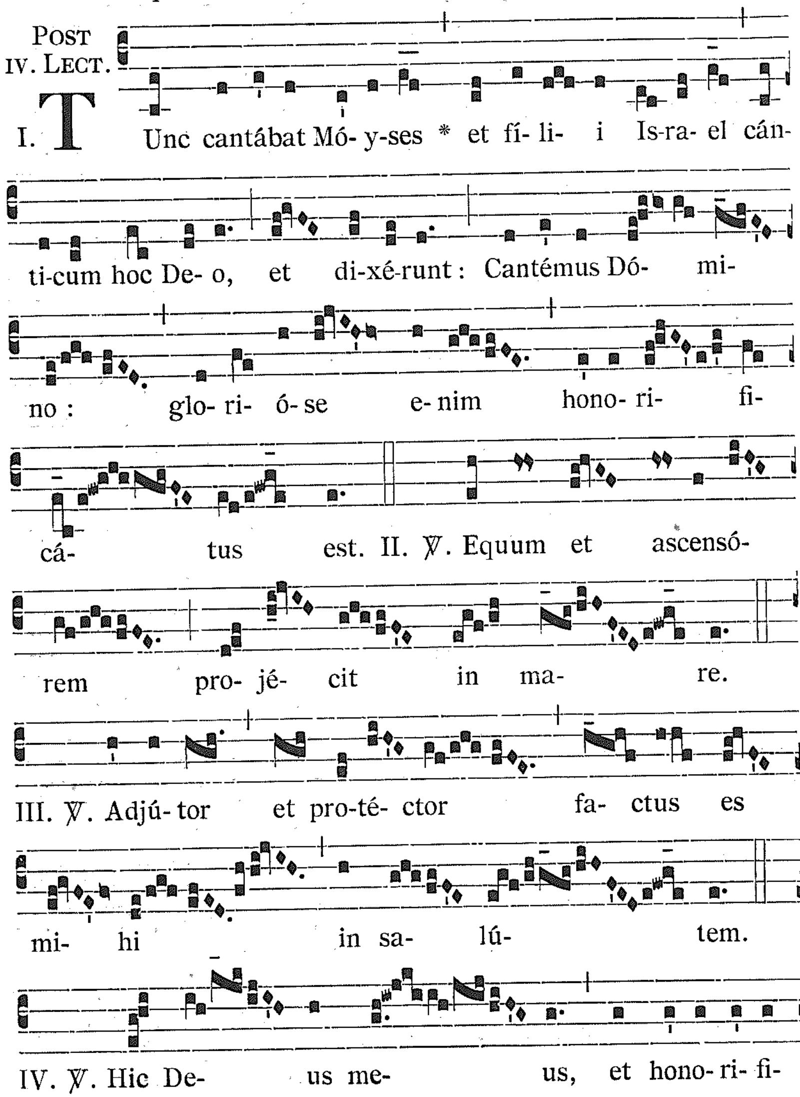
us pa- trum nostró- rum : * et

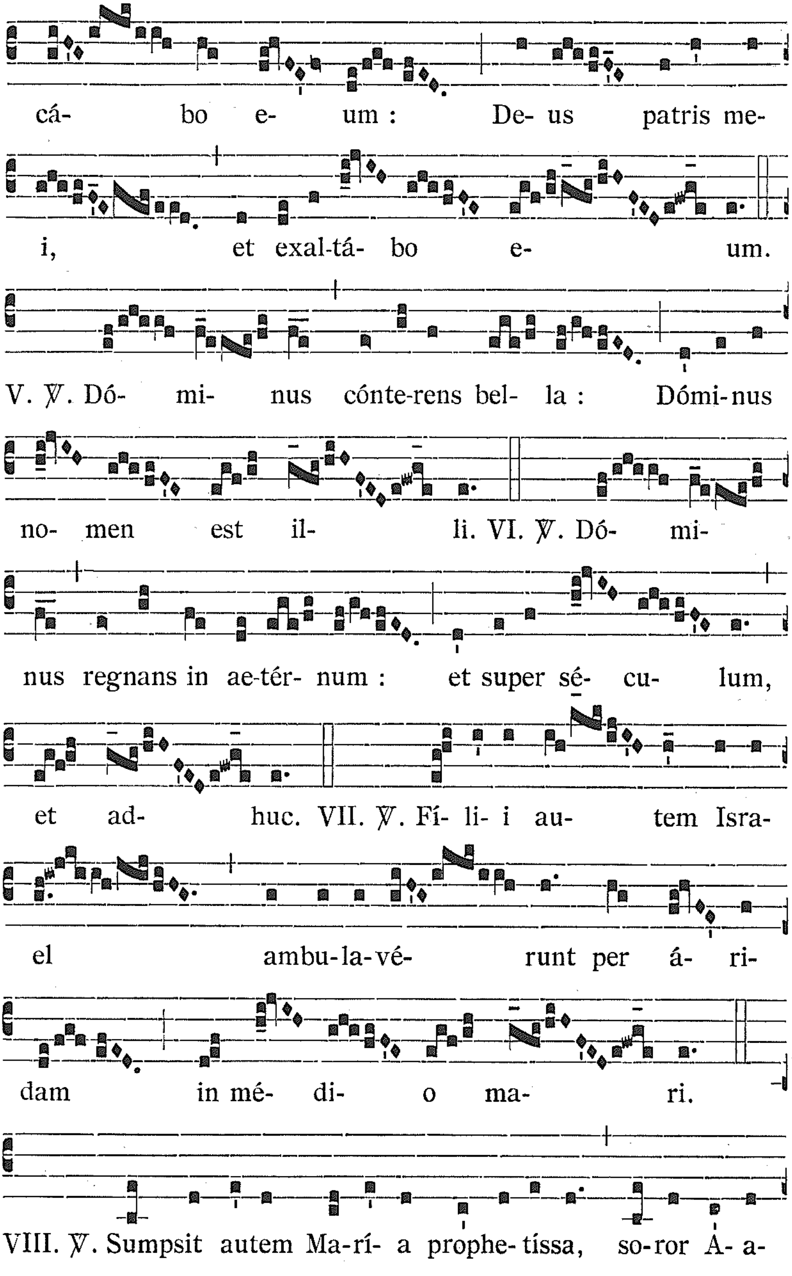

lau- dá- bi- lis, et glo-ri- ó- sus
in sé- cu- la. ℟. Amen. ℣. Et be-ne-
díctum nomen gló- ri- ae tu- ae, quod est
san- ctum : et lau- dá- bi-
le et glo-ri- ó- sus. etc… ℟. Amen. ℣. Be-ne-díctus
es super se-dem re- gni tu-
i, * et… ℣. Be-ne-dí- ci- te, ó-
mni- a ó- pe- ra Dó- mi-ni, Dó- mi-
no : * hy- mnum dí- ci- te, et
su-per- exaltá- te e- um in sé-

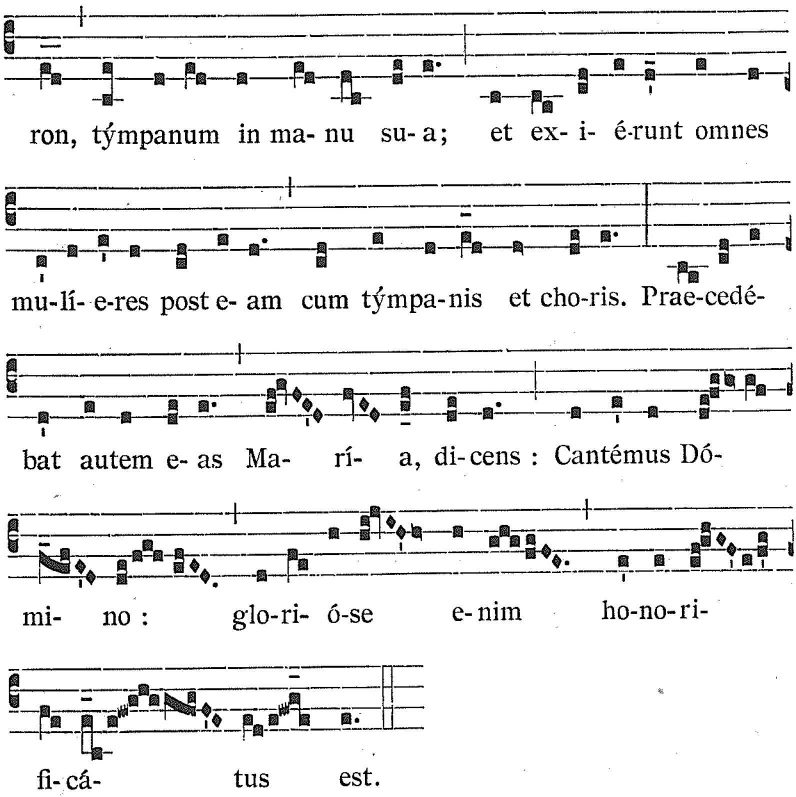

cu- la. ℟. Amen. ℣. Be-ne-dí-ci- te,
fon- tes Dó- mi-ni Dó- mi- no:
* hy- mnum... ℣. Be-ne-dí-ci- te, ser- vi
Dó- mi-ni, Dó- mi- no: * hy- mnum...
℟. Amen. ℣. Be-ne-dí-ci- te, spí- ri- tus
et á- ni- mae justó- rum, Dó- mi-
no: * hy- mnum... ℟. Amen. ℣. Be-ne-di-cá-
mus Pa- trem et Fí- li- um, et
San- ctum Spí- ri- tum; * hy- mnum
di- cá- mus et super- exal-té- mus e-



Canticum quatuor Lectorum claviculariorum.



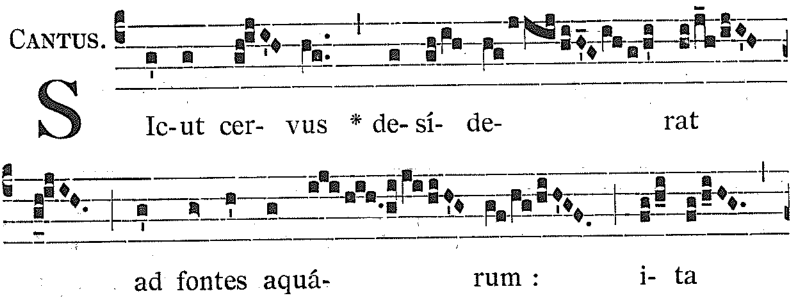

cá- bo e- um : De- us patris me-
i, et exal-tá- bo e- um.
V. ℣. Dó- mi- nus cónte-rens bel- la : Dómi-nus
no- men est il- li. VI. ℣. Dó- mi-
nus regnans in ae-tér- num : et super sé- cu- lum,
et ad- huc. VII. ℣. Fí- li- i au- tem Isra-
el ambu-la-vé- runt per á- ri-
dam in mé- di- o ma- ri.
VIII. ℣. Sumpsit autem Ma-rí- a prophe-tíssa, so-ror Á- a-

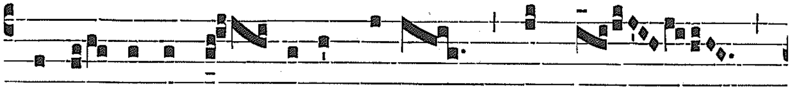


Post v. Lectionem.

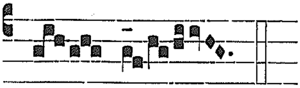
Psalmel. Benedíctus, 59.

Post vi. Lectionem.





de-sí- de-rat á- nima me- a ad te,

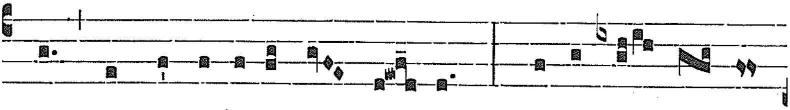


De- us.

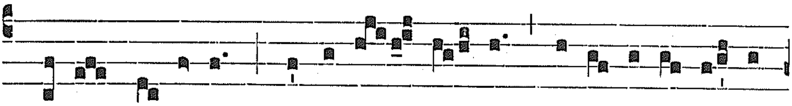
Dum proceditur ad Fontem cantatur sequens Antiphona :



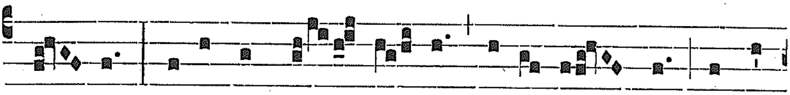
E Xúrge, * qua-re obdórmis, Dómi-ne? ex-úr-



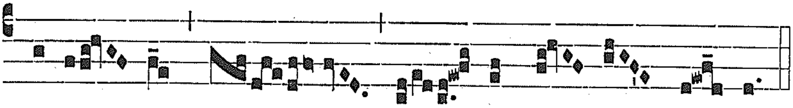
ge, et ne re-péllas in fi- nem. Qua-re fá- ci- em



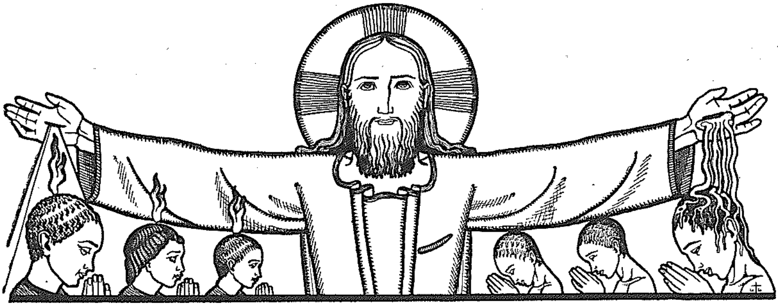
tu- am a-vértis, obli-ví- sce- ris tri-bu-la-ti- ó- nem



no- stram? Exúrge, Dó- mi- ne, ádju-va nos : et lí-

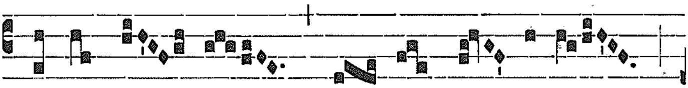


be-ra nos pro- pter no- men tu- um.

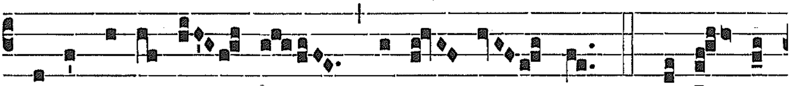


PARS AESTIVA

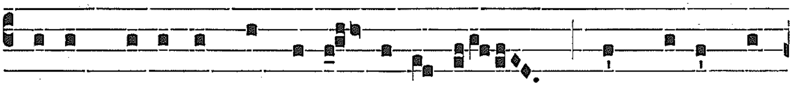
RESPONSORIUM IN BAPTISTERIO.



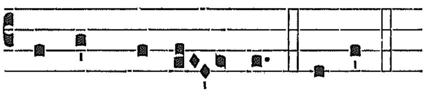
S Acri fon- tis * a- qua per- énnis :



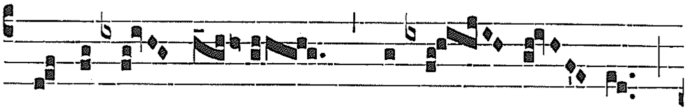
* u-bi re-no-ván- tur. Halle- lú- jah. ℣. Be- á- ti



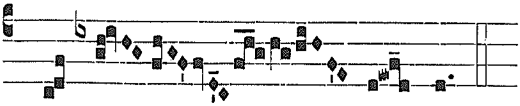
quo-rum remíssae sunt in-i- qui- tá- tes, et quo-rum te-



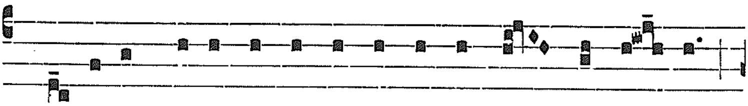
cta sunt peccá- ta. * u-bi.



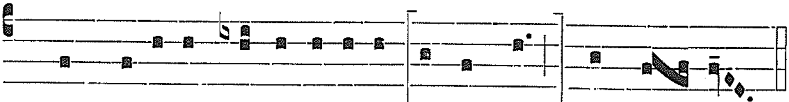
H Al-le-lú- jah, hal-le- lú- jah,



* hal- le- lú- jah.



℣. 1. Be- á-ti quorum remíssae sunt in- i- qui- tá- tes :
℣. 2. Be- á-tus vir cui non imputávit Dóminus pec-cá- tum :
℣. 3. Quóni- am tácui inveteravérunt os- sa me- a :
℣. 4. Quóni- am di- e ac no- cte :
℣. 5. Convérsus sum in ae-rúm- na me- a :
℣. 6. Pro hac orábit ad te o- mnis san-ctus :
℣. 7. Lae-támini in Dómino et exul- tá- te ju- sti :
℣. 8. Gló-ri- a Patri, et Fílio, et Spirí- tu- i San-cto.

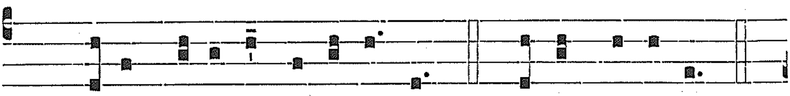


1. et quo- rum tecta sunt pec- cá- ta. *
2. nec est in o-re e- jus do- lus. *
3. dum cla- má-rem to- ta di- e. *
4. gra- vá-ta est su-per me ma- nus tu- a. *
5. dum con- fí-gi-tur mi- hi spi- na. *
6. in témpo-re o- por- tú- no. *
7. et glo-ri- ámi-ni omnes re- cti cor- de. *
8. Sic- ut e-rat... nunc, et semper, et in sé-cula seculó- rum. A- men. *

Repetitur : * Hallelújah.

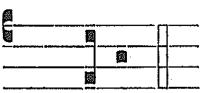
AD MISSAM.

Reportato sanctissimo Eucharistiae Sacramento ad Altare, statim incipit Missam : factaque Confessione, Archiepiscopus, seu dignior Sacerdos, ascendit ad Altare, illud osculatur in medio, deinde incensat de more. Tum in cornu Epistolae, ad cornu Evangelii conversus, dicit hoc tono :



℣. Christus Dómi-nus re-surré- xit. ℟. De- o grá- ti- as.

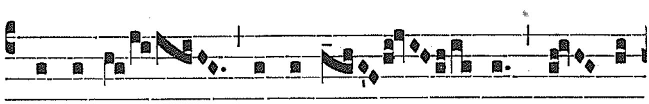
Procedit deinde ad medium Altaris, et voce magis elevata dicit secundo : Christus Dóminus resurréxit.



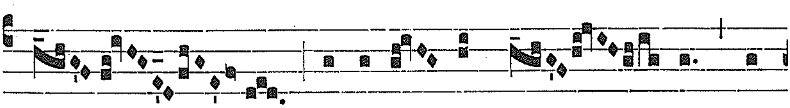
II. Christus...

Tertio procedens ad cornu Evangelii, ad Epistolae cornu conversus ; repetit adhuc altius : Christus Dóminus resurréxit. *Respondet vero semper Chorus.*

Post Lect. Psalmel.



V E-ní-te, * ex-ulté- mus Dó- mi-



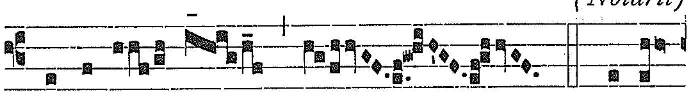
no : ju-bi-lé- mus De- o sa-



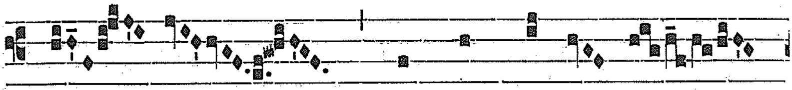
lu-tá- ri no- stro.

(Notarii)

Post Epist.



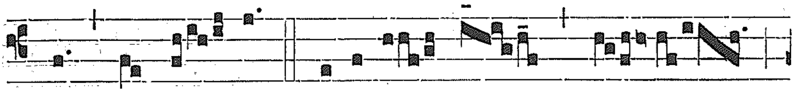
H Alle-lú- jah. * ℣. Re-sur-



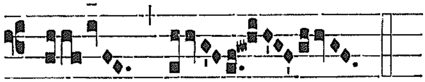
ré- xit tamquam dórmi- ens



Dó- mi- nus, tam- quam pot- ens crapu-lá-



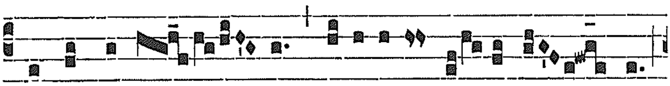
tus a vi- no. Halle-lú- jah. *



MISSA EJUSDEM DIEI

sed in Ecclesia hyemali pro Baptizatis.

PSALMEL.

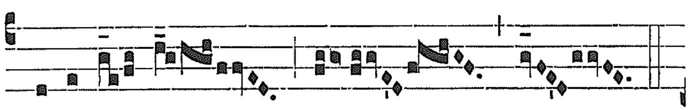


IN ecclé-si- is* benedí-ci- te De- um

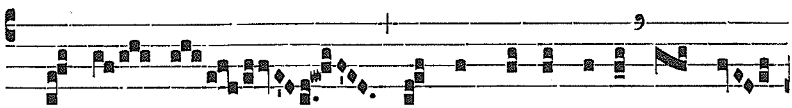


Dómi- num de fón- ti- bus Isra- el.

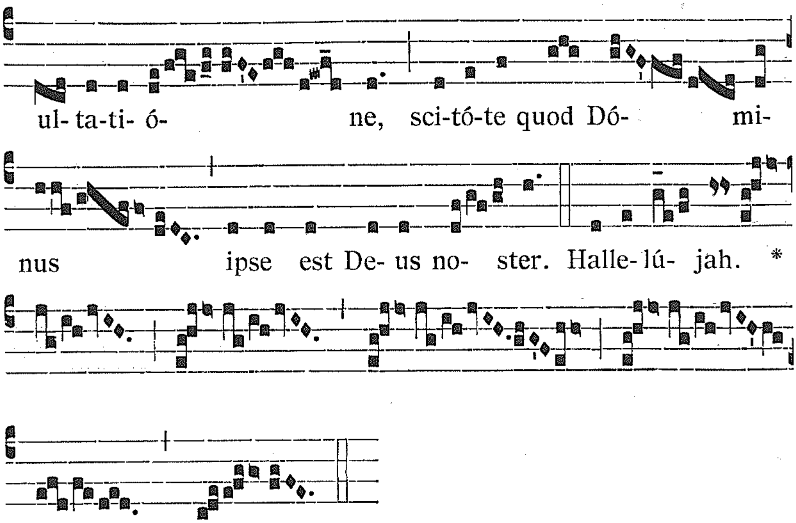
POST EPIST.

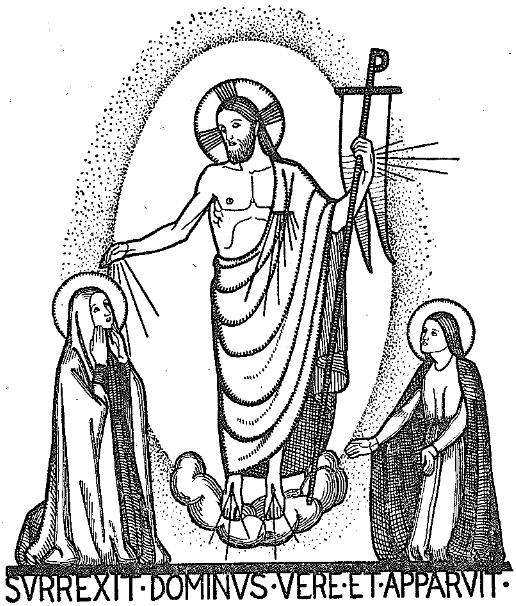


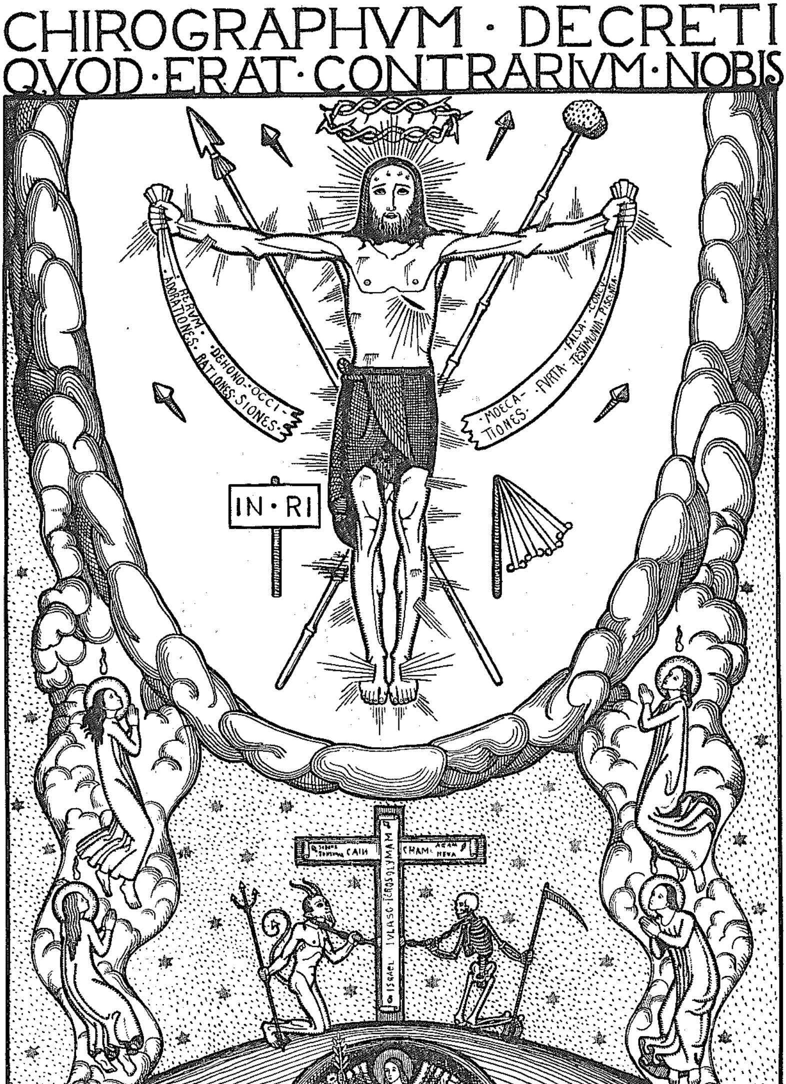
HAlle-lú- jah. *

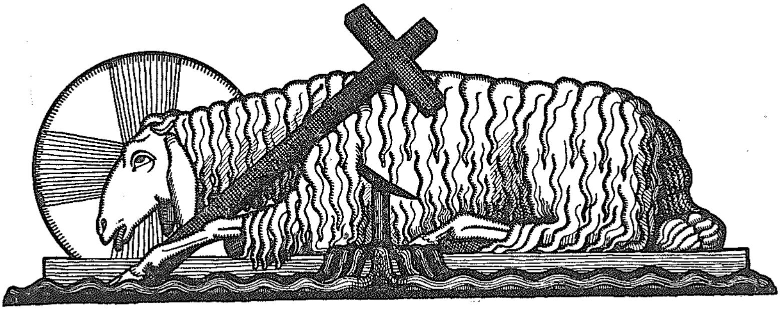


℣. Intrá- te in conspéctu e-jus in ex-


ul- ta-ti- ó- ne, sci-tó-te quod Dó- mi-
nus ipse est De- us no- ster. Halle- lú- jah. *


SVRREXIT·DOMINVS·VERE·ET·APPARVIT·


CHIROGRAPHVM · DECRETI
QVOD · ERAT · CONTRARIVM · NOBIS
IN · RI
CAIN
CHAM
AFFIGENS · CRVCI · DESTRVXIT



IN DIE SANCTO PASCHAE
RESURRECTIONIS D. N. J. C.

Hodie, et per totam Octavam, in Collegiatis dicuntur duae Missae : una pro Baptizatis, et altera de Solemnitate, vel de Octava. In caeteris vero Ecclesiis dicitur tantum Missa de Solemnitate.

MISSA PRO BAPTIZATIS
in Ecclesia Hyemali.

INGRESSA *et ceteri cantus qui hic desunt, sumantur e Missa sequenti.*

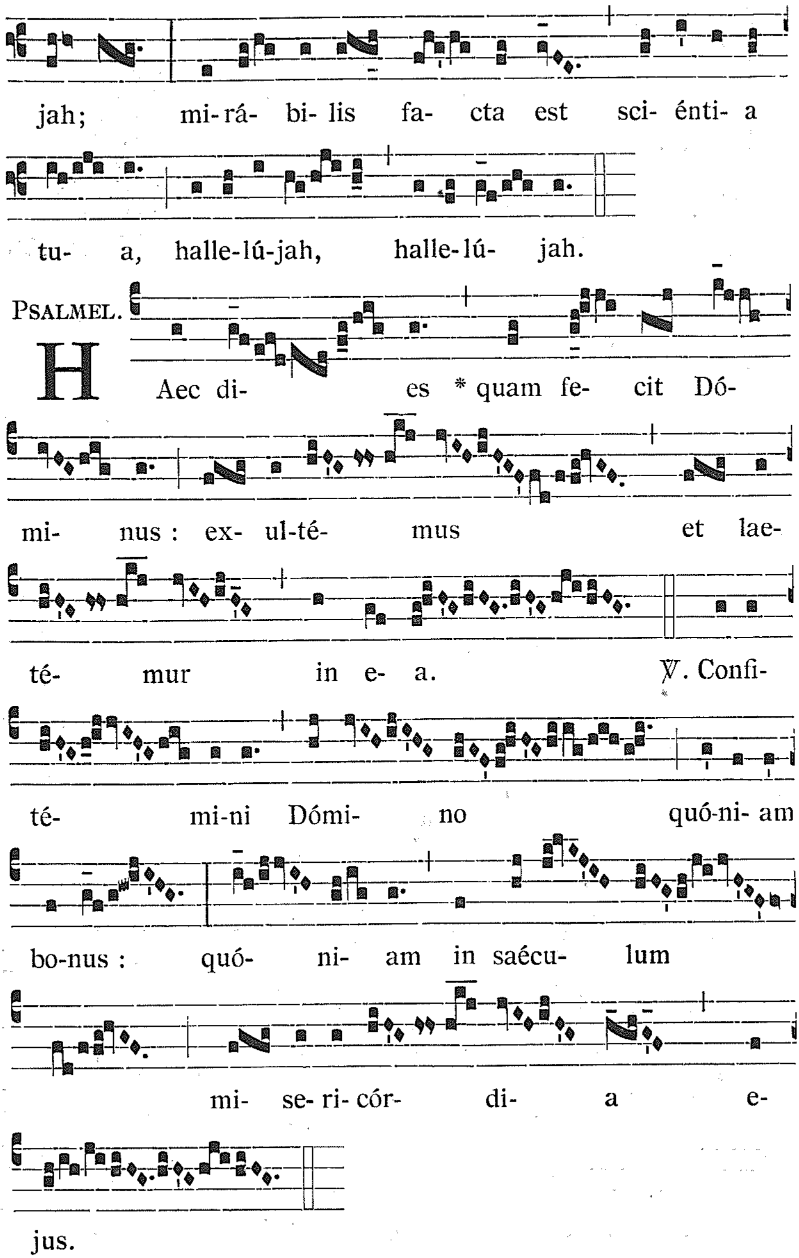
PSALMEL. Dómine refúgium, *ut in Com. Dominicali, V. usque ad* ℣. *exclusive.*

POST EPIST. Hallelújah. Dómine Deus, *ut in Com. Dom. V.*

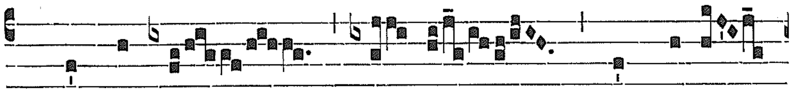
MISSA DE SOLEMNITATE PASCHALI.

INGRESSA.

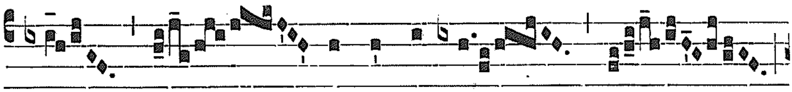



jah; mi-rá- bi- lis fa- cta est sci- énti- a
tu- a, halle-lú-jah, halle-lú- jah.
PSALMEL.
HAec di- es * quam fe- cit Dó-
mi- nus : ex- ul-té- mus et lae-
té- mur in e- a. ℣. Confi-
té- mi-ni Dómi- no quó-ni- am
bo-nus : quó- ni- am in saécu- lum
mi- se- ri- cór- di- a e-
jus.

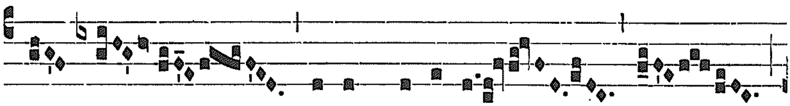
Post Epist. Hallelújah, hallelújah, 38.



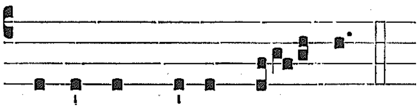
℣. Pascha no- strum immo- lá-



tus est Agnus,

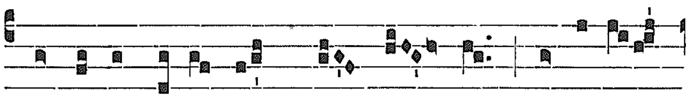


qui est Christus Dómi-nus :

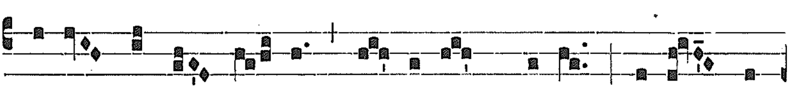


ipse est De- us no- ster. Hallelújah, 38.

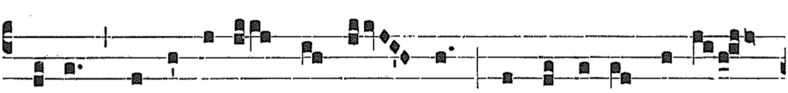
Ante Evang.



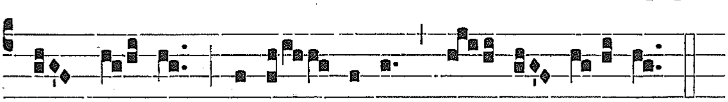
LAudá-te Dómi- num * de cae- lis, laudá-te



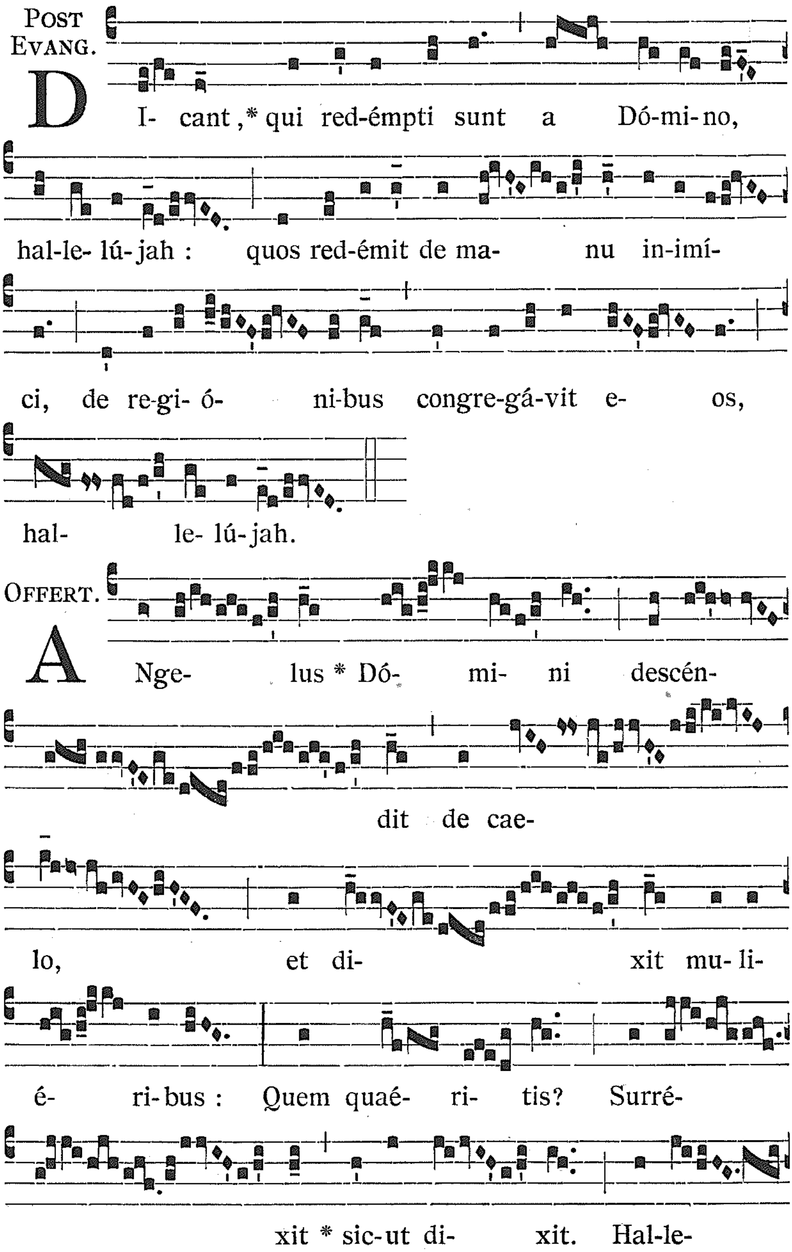
e- um in ex- cél- sis, Ange- li e-jus : qui- a hó-

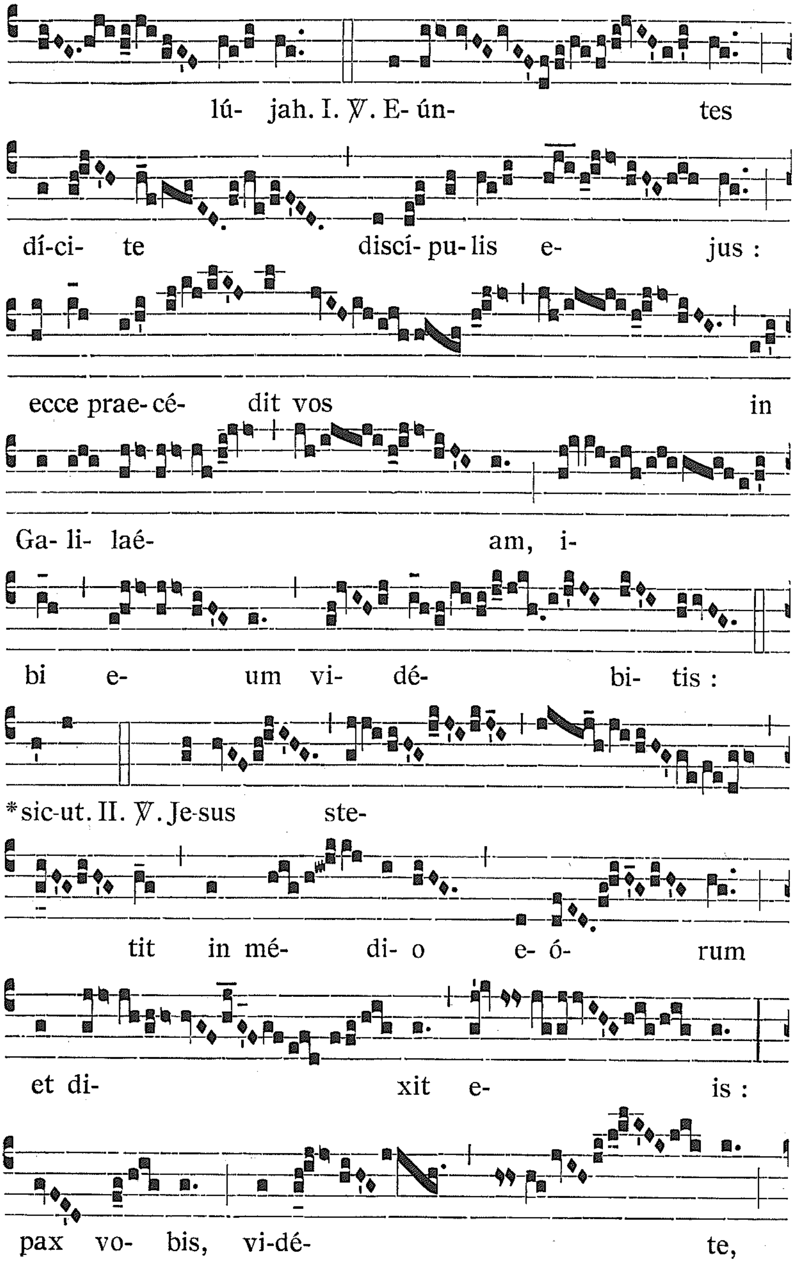


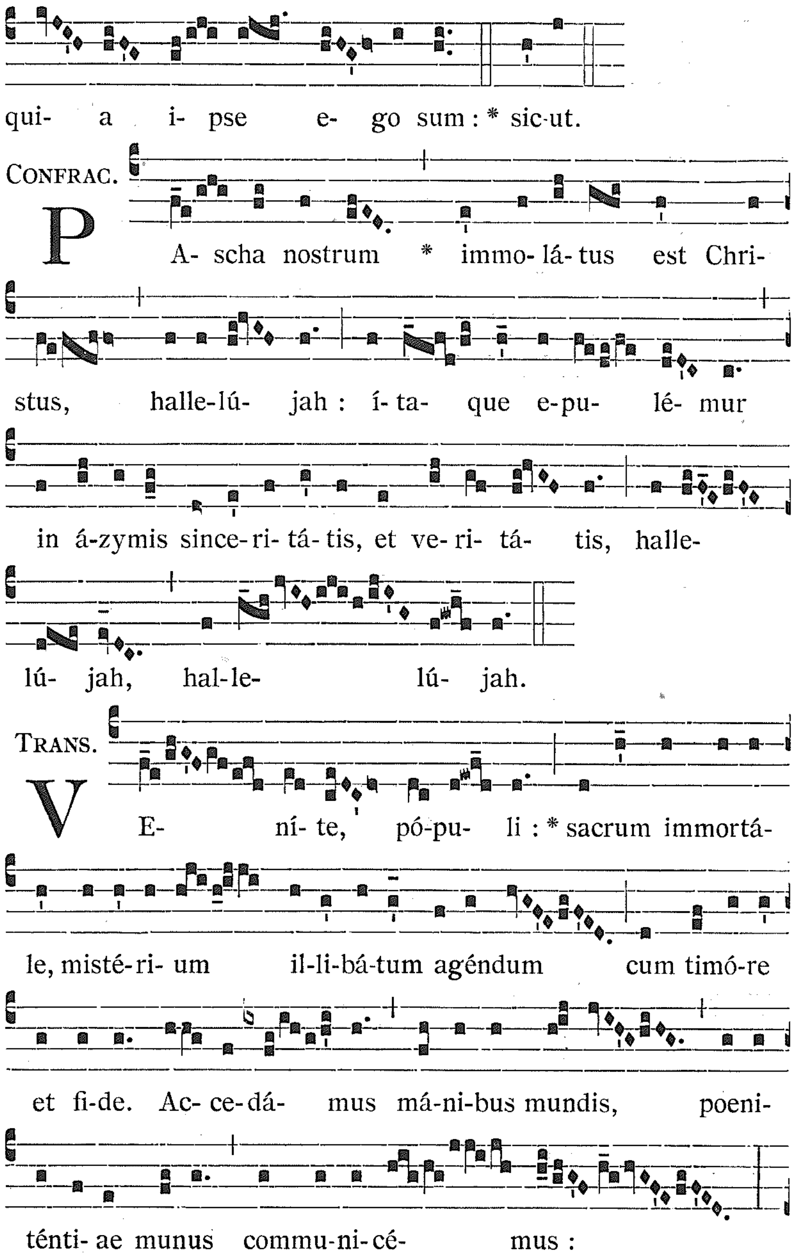
di- e re-surré-xit Dó- mi- nus, et re-démit pópu-

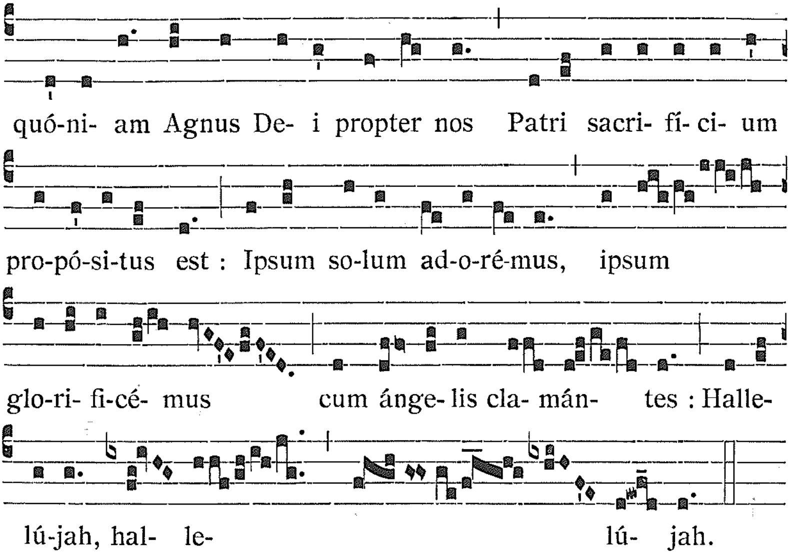


lum su- um. Halle- lú-jah, hal- le- lú- jah.


POST EVANG.
DIcant, * qui red-émpti sunt a Dó-mi-no,
hal-le- lú-jah : quos red-émit de ma- nu in-imí-
ci, de re-gi- ó- ni-bus congre-gá-vit e- os,
hal- le- lú-jah.
OFFERT.
ANge- lus * Dó- mi- ni descén-
dit de cae-
lo, et di- xit mu- li-
é- ri-bus : Quem quaé- ri- tis? Surré-
xit * sic-ut di- xit. Hal-le-


lú- jah. I. ℣. E- ún- tes
dí-ci- te discí- pu- lis e- jus :
ecce prae- cé- dit vos in
Ga- li- laé- am, i-
bi e- um vi- dé- bi- tis :
* sic-ut. II. ℣. Je-sus ste-
tit in mé- di- o e- ó- rum
et di- xit e- is :
pax vo- bis, vi-dé- te,


qui- a i- pse e- go sum : * sic-ut.
CONFRAC.
PAscha nostrum * immo-lá-tus est Chri-
stus, halle-lú- jah : í-ta- que e-pu- lé- mur
in á-zymis since-ri- tá- tis, et ve-ri- tá- tis, halle-
lú- jah, hal-le- lú- jah.
TRANS.
VEní- te, pó-pu- li : * sacrum immortá-
le, misté-ri- um il-li-bá-tum agéndum cum timó-re
et fi-de. Ac- ce-dá- mus má-ni-bus mundis, poeni-
ténti- ae munus commu-ni-cé- mus :



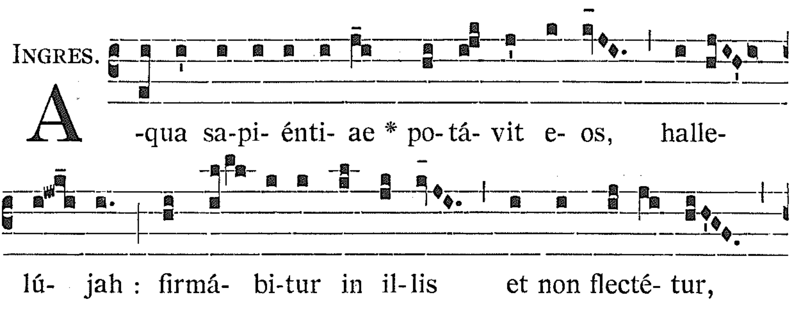
In Feriis hujus hebdomadae

ad Missam pro Baptizatis in Ecclesia hyemali.

INGRESSA : Resurréxi, 207. PSALMELLUS : Dómine refúgium, *ut in Communi Dominicale V.* POST EPISTOLAM : Hallelújah. ℣. Dómine Deus meus, *ut in Communi Dominicale V. Cantus qui desunt, sumantur e Missa respectivi diei.*

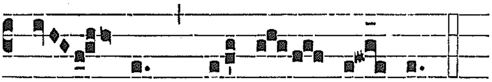
Feria II. in Albis.

Missa de Octava in omni Ecclesia.





halle- lú- jah; aedi- fi- cá- vit e- os in aetérnum, halle-

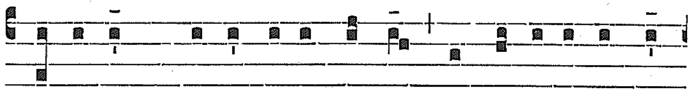


lú- jah, hal- le- lú- jah.

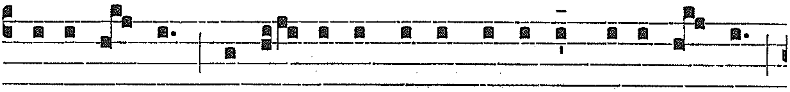
Post Lect. Haec dies, *etc.* 208.

Post Epist. Hallelújah. ℣. Veníte exultémus, *ut in Communi Dominicale II.*

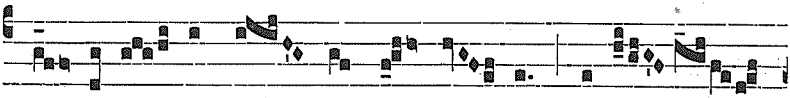
Post Evang.



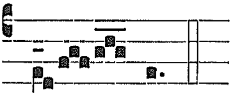
D Omi-nus * memor fu- it nostri, et be-ne-dí-xit nos,



halle- lú- jah : be-ne- dí- xit domum Isra- el, halle- lú- jah :

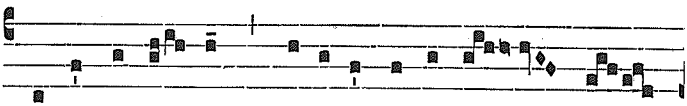


be- ne-dí- xit do- mum A- a- ron, halle-

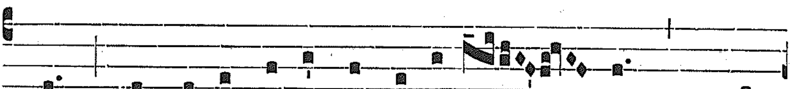


lú- jah.

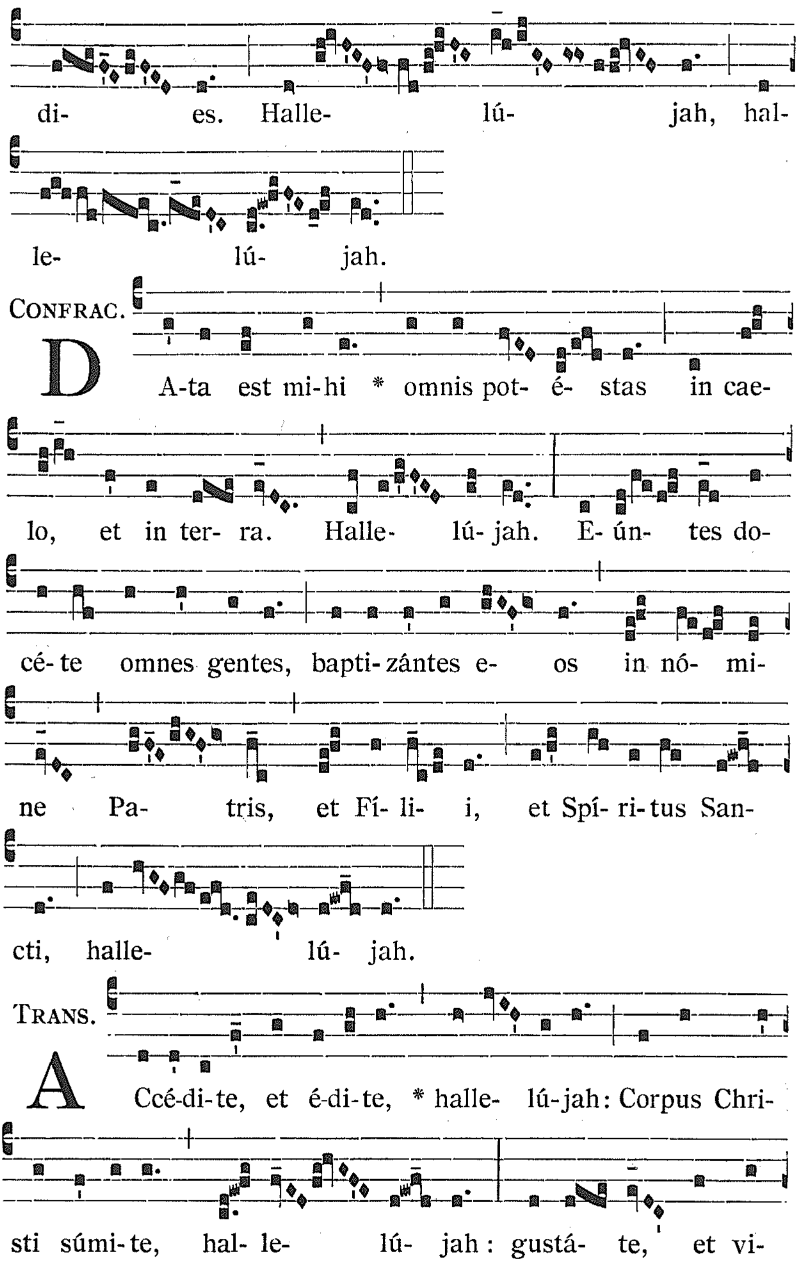
Offert.

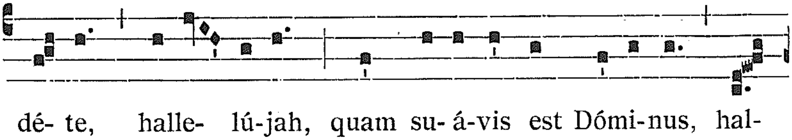


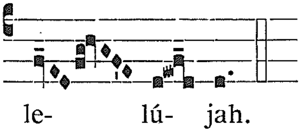
C E-lebra-vé- runt * fí- li- i Isra- el Pa-



scha in di- e sol- émni A-zymó- rum septem

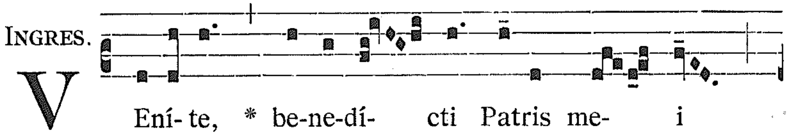

di- es. Halle- lú- jah, hal-
le- lú- jah.
CONFRAC. DAta est mi-hi * omnis pot- é- stas in cae-
lo, et in ter- ra. Halle- lú- jah. E- ún- tes do-
cé- te omnes gentes, bapti- zántes e- os in nó- mi-
ne Pa- tris, et Fí- li- i, et Spí- ri- tus San-
cti, halle- lú- jah.
TRANS. ACcé-di-te, et é-di-te, * halle- lú-jah: Corpus Chri-
sti súmi-te, hal- le- lú- jah: gustá- te, et vi-

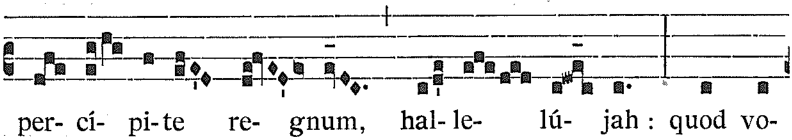


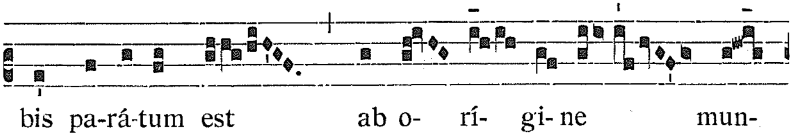


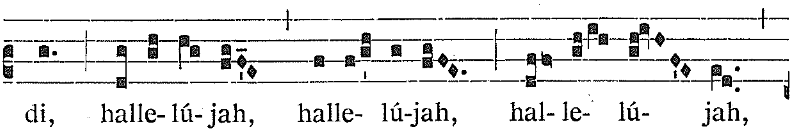
Feria III. in Albis.

Missa de Octava in omni Ecclesia.



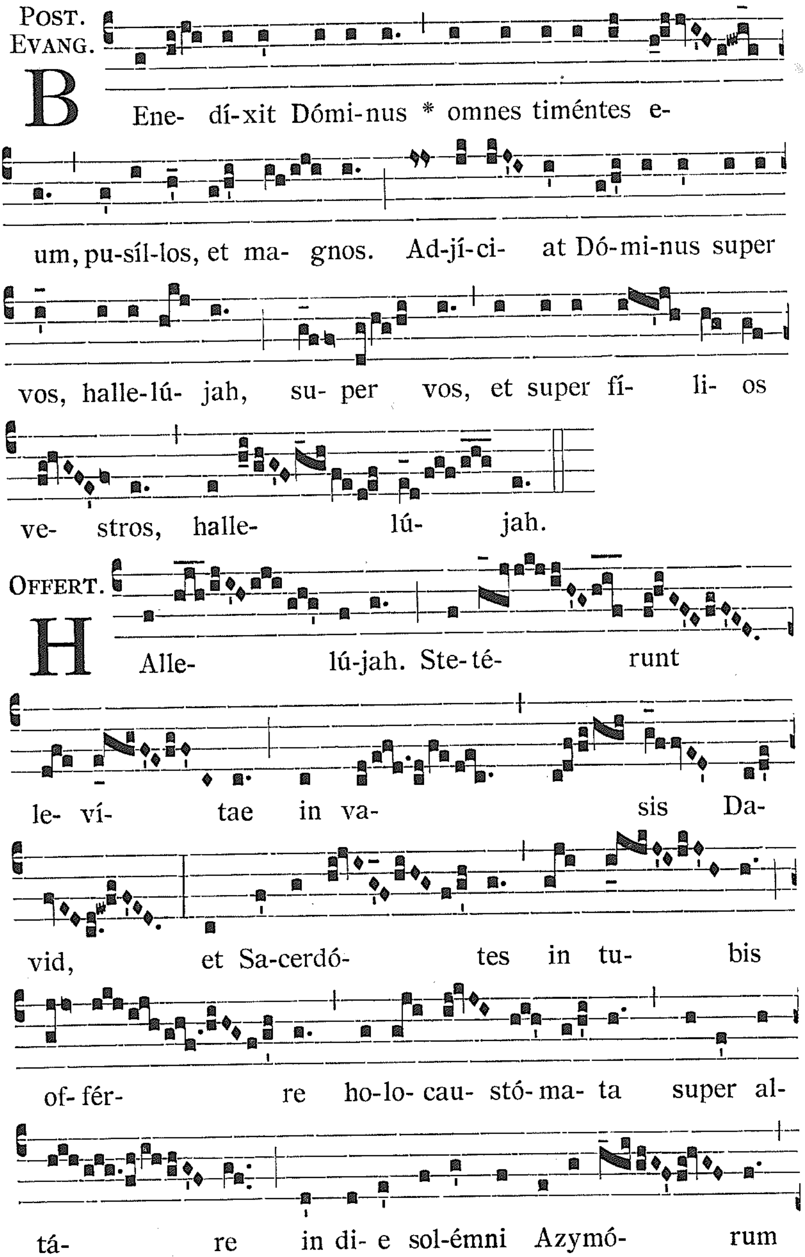


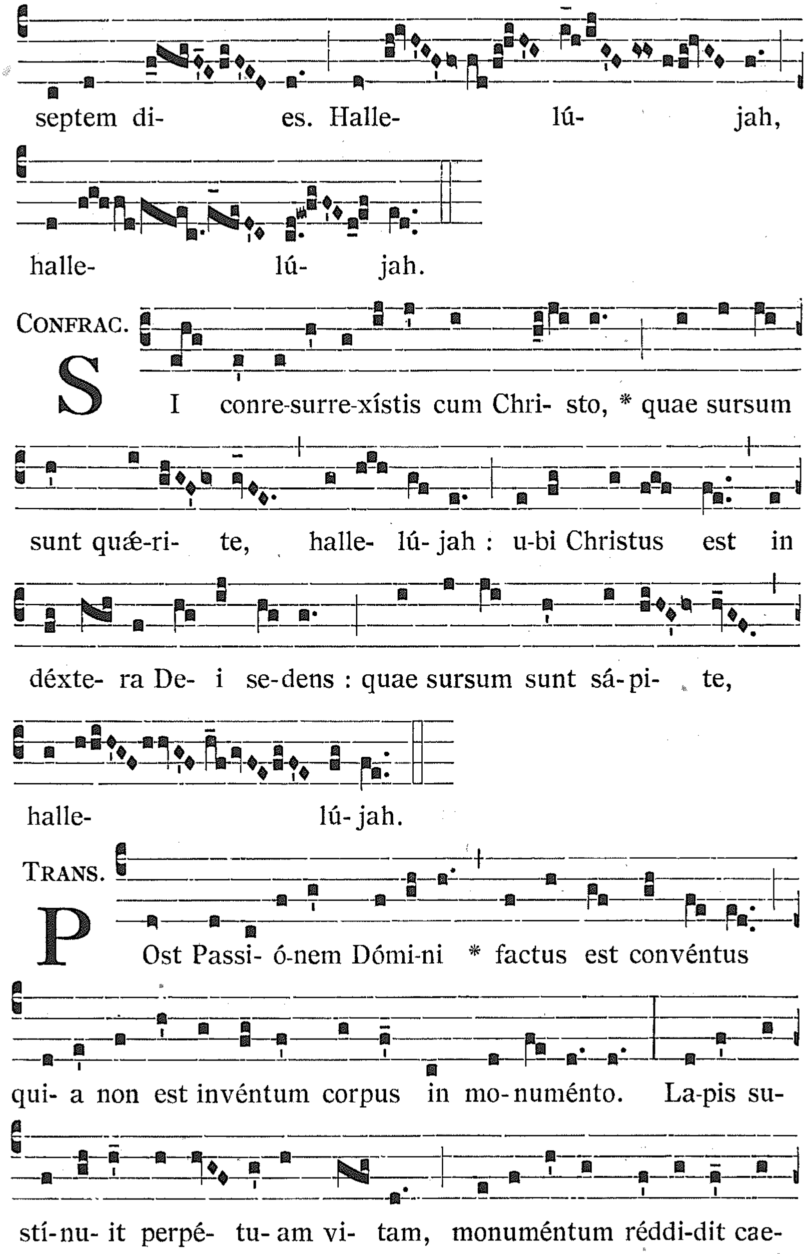


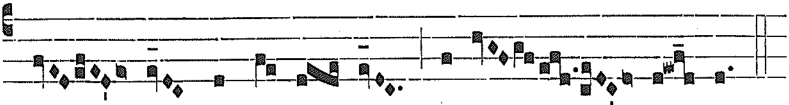




POST LECT. Haec dies, *etc.* 208.
POST EPIST. Hallelújah. ℣. Veníte, *ut in Com. Dom. II.*


POST. EVANG.
BEne- dí-xit Dómi-nus * omnes timéntes e-
um, pu-síl-los, et ma- gnos. Ad-jí-ci- at Dó-mi-nus super
vos, halle-lú- jah, su- per vos, et super fí- li- os
ve- stros, halle- lú- jah.
OFFERT.
HAlle- lú-jah. Ste- té- runt
le- ví- tae in va- sis Da-
vid, et Sa-cerdó- tes in tu- bis
of- fér- re ho-lo- cau- stó- ma- ta super al-
tá- re in di- e sol-émni Azymó- rum


septem di- es. Halle- lú- jah,
halle- lú- jah.
Confrac.
SI conre-surre-xístis cum Chri- sto, * quae sursum
sunt quǽ-ri- te, halle- lú- jah : u-bi Christus est in
déxte- ra De- i se-dens : quae sursum sunt sá-pi- te,
halle- lú- jah.
Trans.
POst Passi- ó-nem Dómi-ni * factus est convéntus
qui- a non est invéntum corpus in mo-numénto. La-pis su-
stí-nu- it perpé- tu- am vi- tam, monuméntum réddi-dit cae-

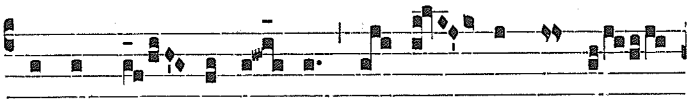


lé- stem marga- rí- tam. Halle- lú- jah.

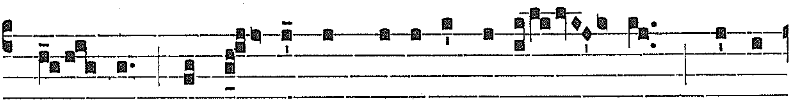
Feria IV. in Albis.

Missa de Octava in omni Ecclesia.

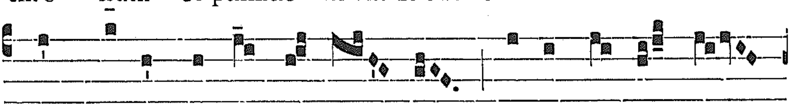
INGRES.



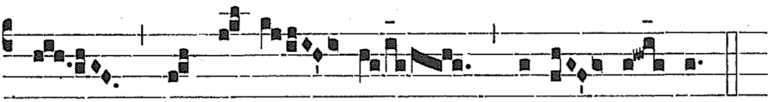
IN conspé- ctu A- gni * ste- té- runt an-te



thro- num et palmae in máni-bus e- ó- rum : clamá-



bant vo-ce magna, di- cén- tes : Sa-lus nostra De-

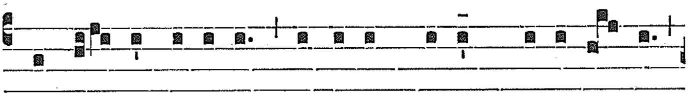


us in sé- cu- la, halle- lú- jah.

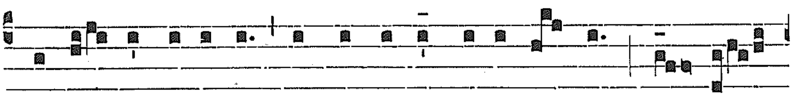
PSALMELLUS. Haec dies, 208.

POST EPISTOLAM. Hallelújah. ℣. Dóminus regnávit, *ut in Com. Dom. III.*

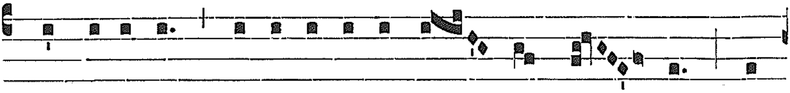
POST EVANG.



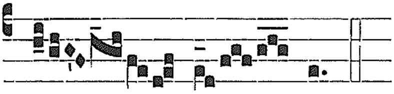
CAntá- te Dómi-no * cánti-cum novum, halle-lú- jah :



cantá- te Dómi-no, omnis terra, halle- lú- jah : can- tá-

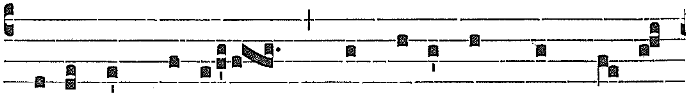


te Dómi-no, be-ne-dí- ci- te no- men e- jus, hal-

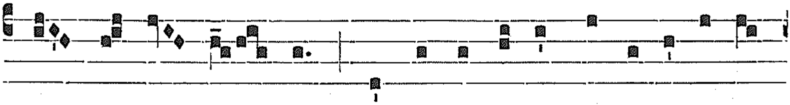


le- lú- jah.

OFFERT.



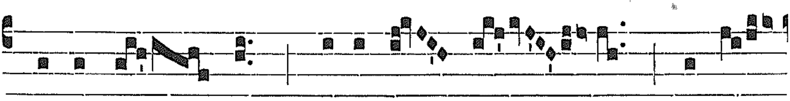
I -sti sunt di- es, * quos nulla umquam de- lé-



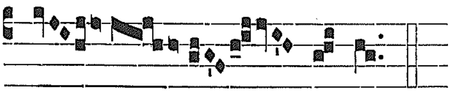
bit o- blí- vi- o : et per síngu-las ge-ne- ra- ti- ó-



nes cunctae in to-to orbe pro- vín-ci- ae

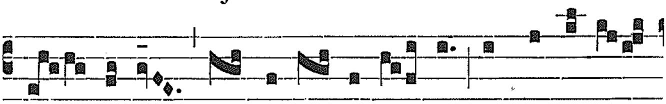


ce- lebrá- bunt : halle- lú- jah, hal-le-

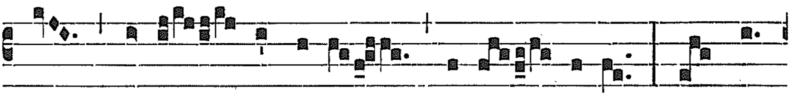


lú- jah.

CONFRAC.



P O- pu-lus * adqui-si- ti- ó- nis annunti- á-



te virtú- tes e-jus, halle- lú-jah : qui vos


de té-nebris vo-cá- vit in admi-rá-
bi-le lu- men su- um. Halle-lú- jah, hal- le-
lú- jah.
TRANS. P A- ter noster * qui es in cae- lis, sancti- fi-
cé- tur sanctum nomen tu- um : vé-ni- at regnum tu- um :
fi- at vo- lúntas tu- a, sic-ut in cae-lo et in
ter- ra. Halle- lú- jah, hal- le- lú- jah, hal-
le- lú- jah.

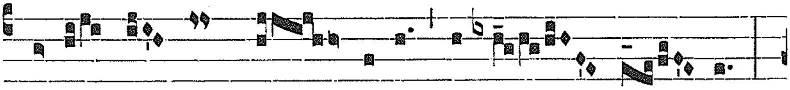
Feria V. in Albis.

Missa de Octava in omni Ecclesia.

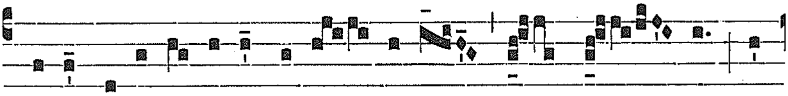
INGRES.



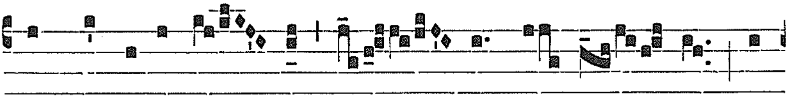
V I- ctrí- cem * ma- num tu- am, Dó- mi- ne,



lauda- vé- runt pá- ri-ter, hal- le- lú- jah :



qui- a sa-pi- én-ti- a apé- ru- it os mu- tum et



linguas infánti- um fe- cit di- sér- tas, hal-



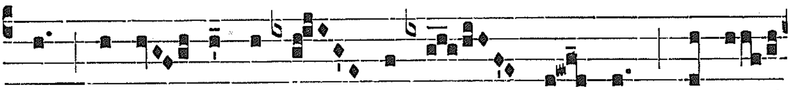
le-lú- jah, hal-le- lú- jah.

PSALMEL. Haec dies, 208.

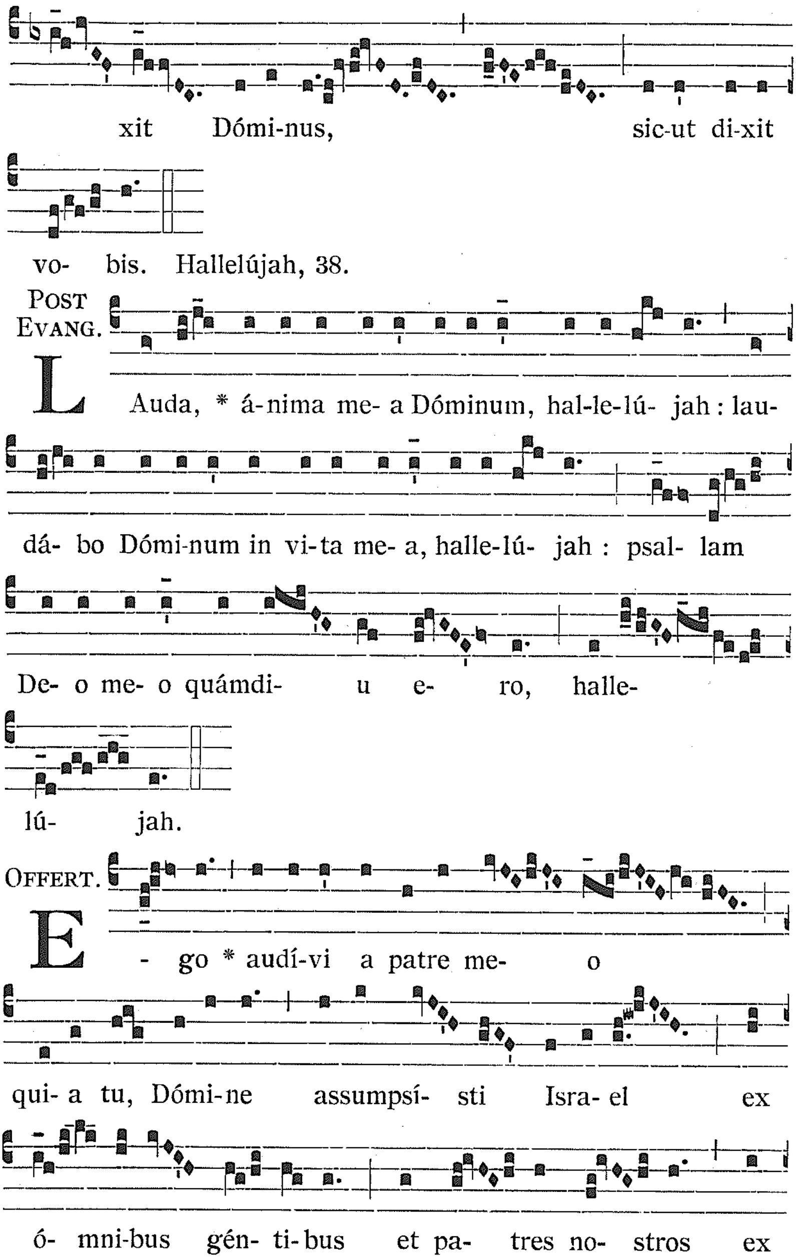
POST EPIST. Hallelújah, 38.

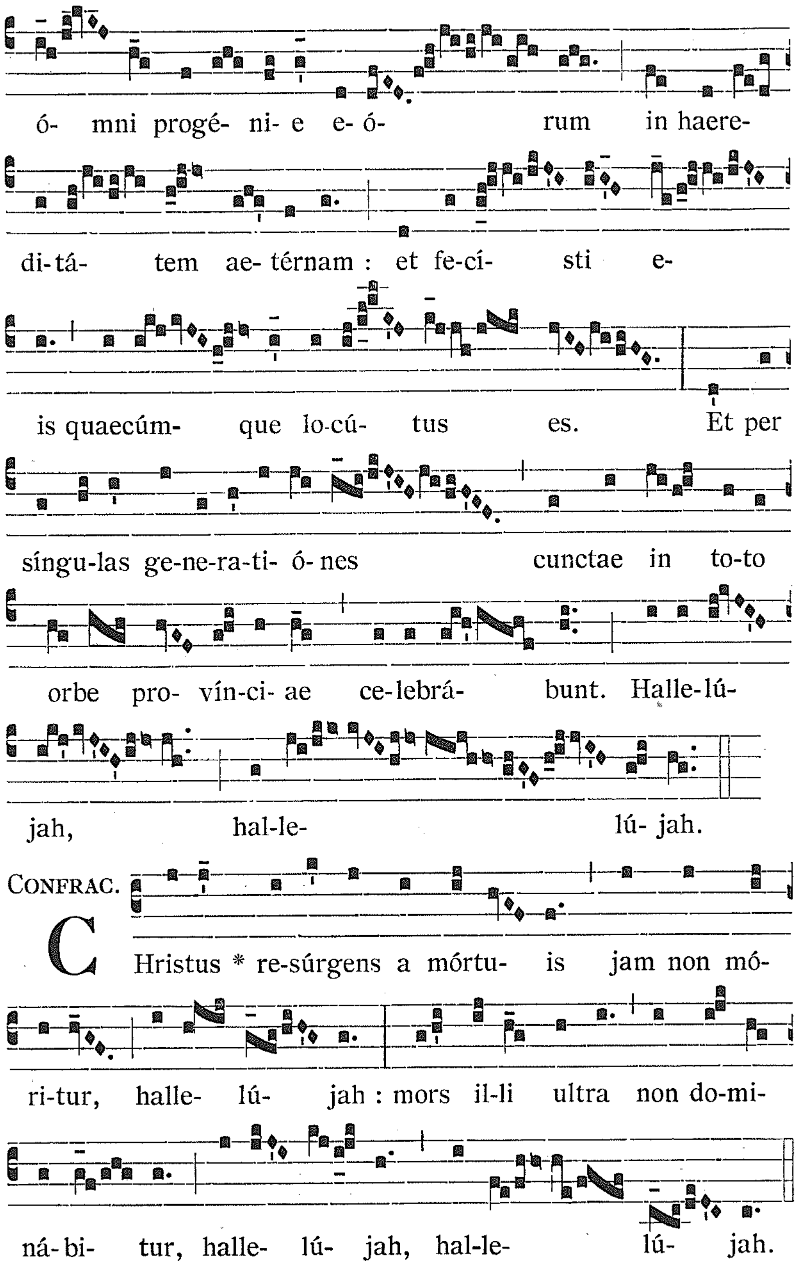


℣. Ci- to e- ún-



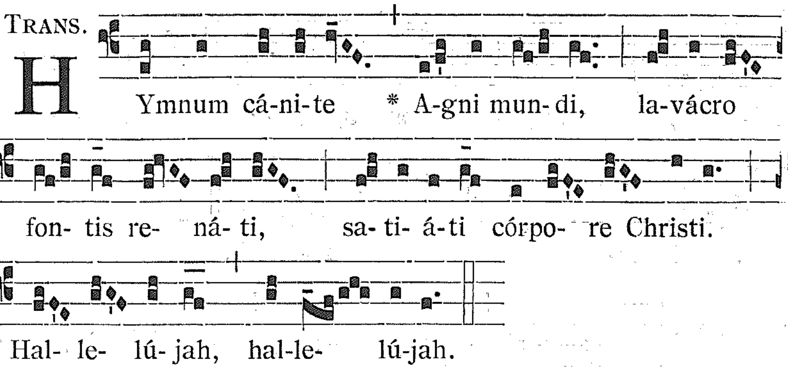
tes dí- ci- te di-scí- pu- lis e- jus : Surré-


xit Dómi-nus, sic-ut di-xit
vo- bis. Hallelújah, 38.
POST EVANG.
LAuda, * á-nima me- a Dóminum, hal-le-lú- jah : lau-
dá- bo Dómi-num in vi-ta me- a, halle-lú- jah : psal- lam
De- o me- o quámdi- u e- ro, halle-
lú- jah.
OFFERT.
E- go * audí-vi a patre me- o
qui- a tu, Dómi-ne assumpsí- sti Isra- el ex
ó- mni-bus gén- ti-bus et pa- tres no- stros ex



ó- mni progé- ni- e e- ó- rum in haere-
di-tá- tem ae- térnam : et fe-cí- sti e-
is quaecúm- que lo-cú- tus es. Et per
síngu-las ge-ne-ra-ti- ó- nes cunctae in to-to
orbe pro- vín-ci- ae ce-lebrá- bunt. Halle-lú-
jah, hal-le- lú- jah.
CONFRAC.
C Hristus * re-súrgens a mórtu- is jam non mó-
ri-tur, halle- lú- jah : mors il-li ultra non do-mi-
ná-bi- tur, halle- lú- jah, hal-le- lú- jah.

TRANS.

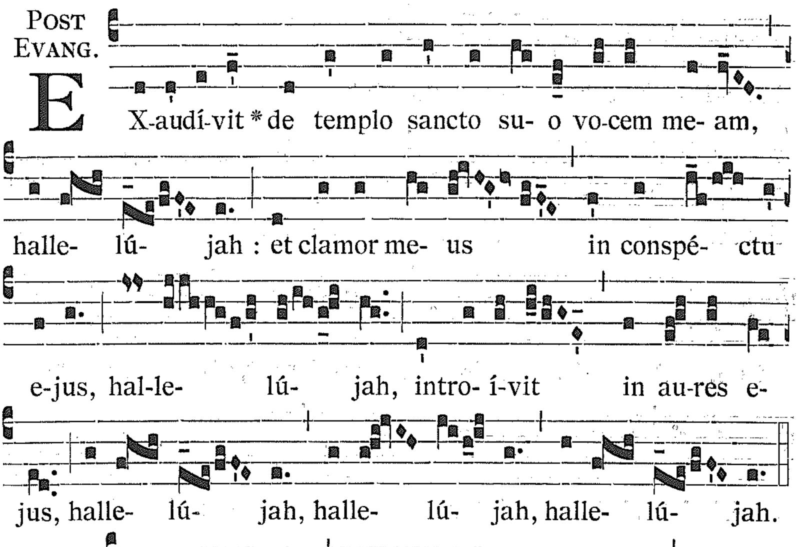


Feria VI. in Albis.

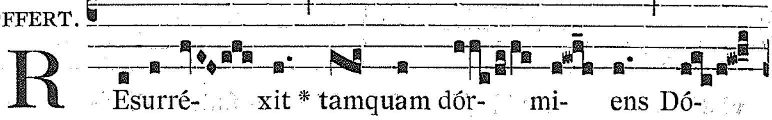
Missa de Octava in omni Ecclesia.

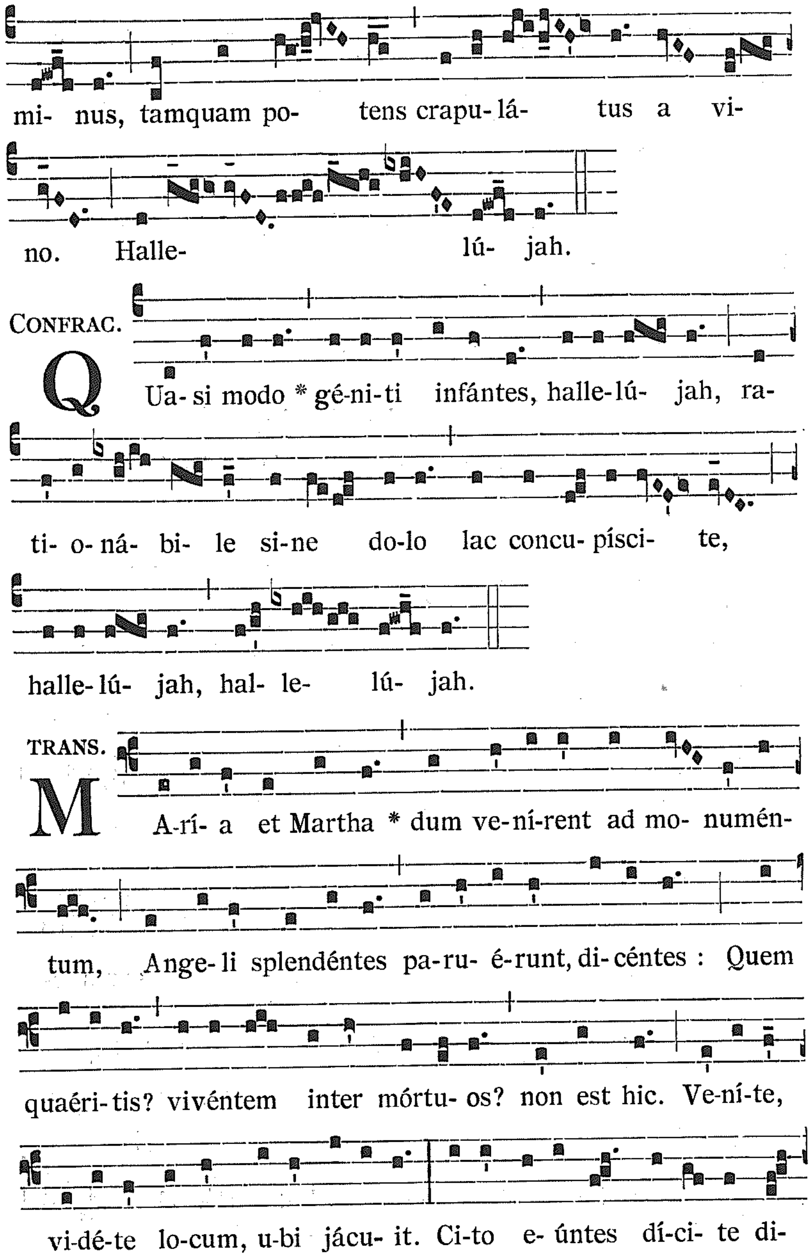
INGRES. Pópulus, 212. [CONFRACTORIUM.]
PSALMEL. Haec dies, 208.
POST EPIST. Hallelújah. ℣. Veníte, *ut in Com. Dominicale III.*

POST EVANG.



OFFERT.




mi- nus, tamquam po- tens crapu- lá- tus a vi-
no. Halle- lú- jah.
CONFRAC.
Q Ua- si modo * gé-ni-ti infántes, halle-lú- jah, ra-
ti- o- ná- bi- le si-ne do-lo lac concu- písci- te,
halle- lú- jah, hal- le- lú- jah.
TRANS.
M A-rí- a et Martha * dum ve-ní-rent ad mo- numén-
tum, Ange- li splendéntes pa-ru- é-runt, di- céntes : Quem
quaéri- tis? vivéntem inter mórtu- os? non est hic. Ve-ní-te,
vi-dé-te lo-cum, u-bi jácu- it. Ci-to e- úntes dí-ci- te di-

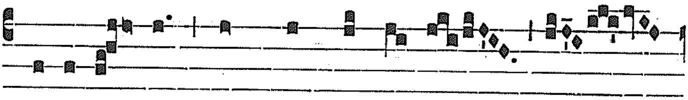


scí-pu-lis e- jus, qui- a surréxit Dómi-nus. Hal-le-lú- jah.

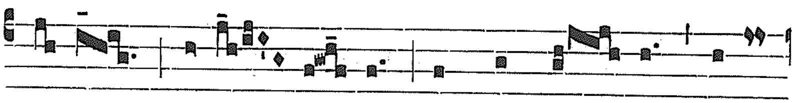
Sabbato in Albis.

Missa de Octava in omni Ecclesia.

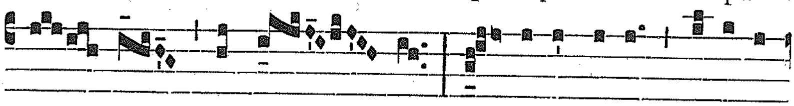
INGRES.



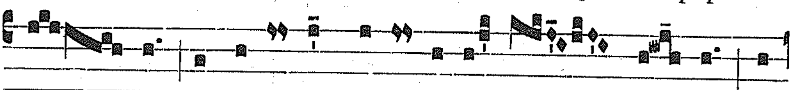
R Esurré- xit * tamquam dórmi- ens Dó-



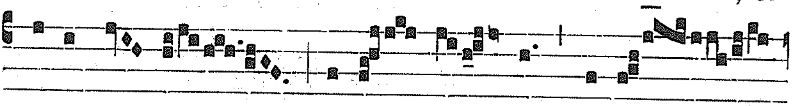
mi- nus, halle- lú- jah : tamquam po- tens crapu-



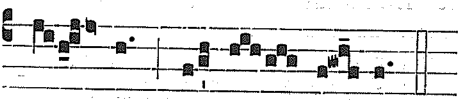
lá- tus a vi- no. Pá- sce-re Ja-cob pópu-lum



su- um, et Isra- el haere- di- tá- tem su- am, et



pavit e- os, halle- lú- jah, halle-

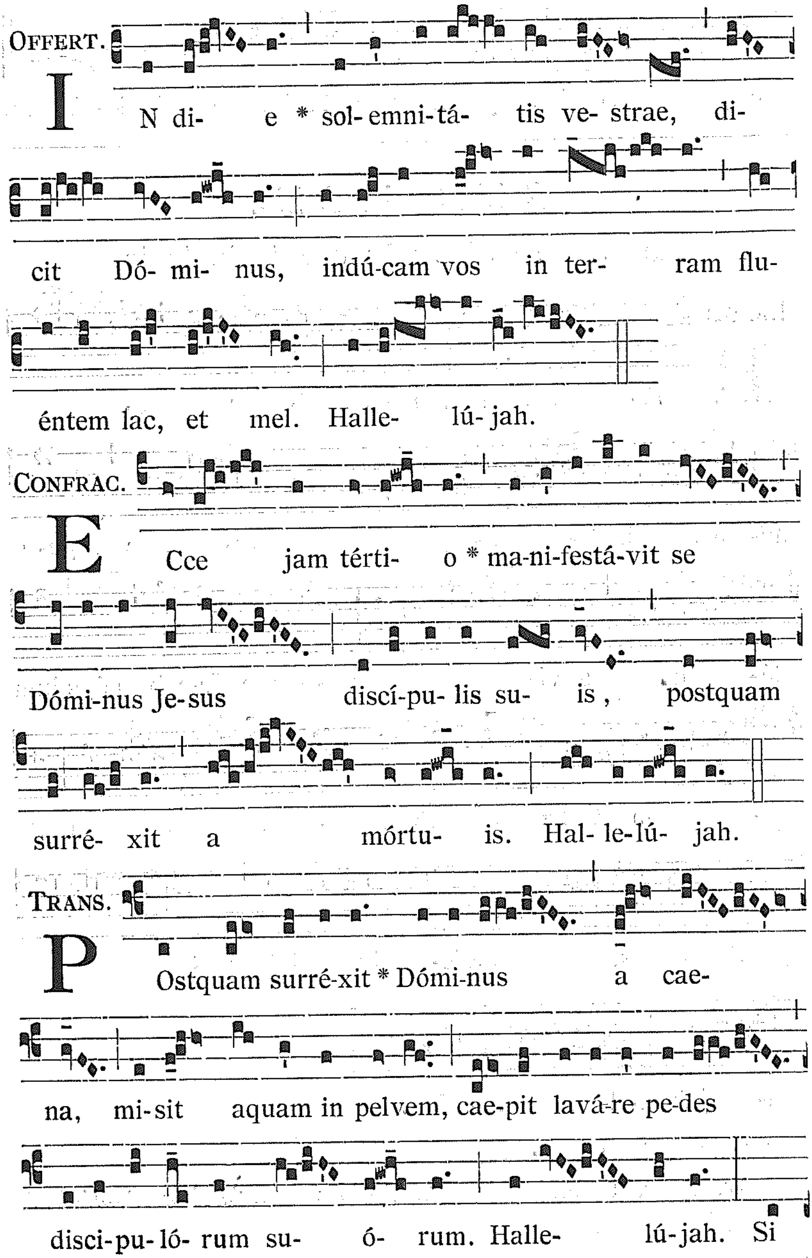


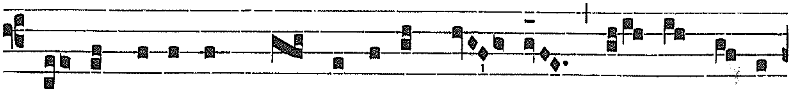
lú- jah, hal- le- lú- jah.

PSALMEL. Haec dies, 208.

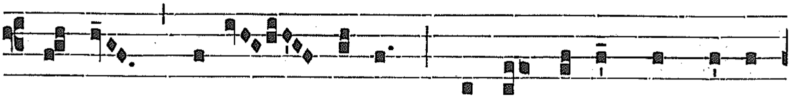
POST. EPIST. Hallelújah. ℣. Praeveniámus, *ut in Com. Dominic. I.*

POST EVANG. Lauda, 223.


OFFERT.
I N di- e * sol-emni-tá- tis ve- strae, di-
cit Dó- mi- nus, indú-cam vos in ter- ram flu-
éntem lac, et mel. Halle- lú- jah.
CONFRAC.
E Cce jam térti- o * ma-ni-festá-vit se
Dómi-nus Je-sus discí-pu- lis su- is, postquam
surré- xit a mórtu- is. Hal- le-lú- jah.
TRANS.
P Ostquam surré-xit * Dómi-nus a cae-
na, mi-sit aquam in pelvem, cae-pit lavá-re pe-des
disci-pu- ló- rum su- ó- rum. Halle- lú-jah. Si



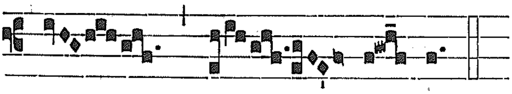
e- go Dómi-nus et Ma-gíster ve- ster la- vi pe-des



vestros, halle- lú-jah: quanto ma-gis vos de-bé-



tis alter al-té-ri- us pe-des la-vá- re. Hal-



le- lú- jah.

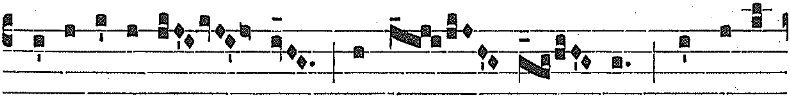
Dominica I. post Pascha

in Albis depositis.

INGRES.



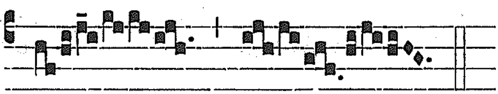
E - dú-xit Dó-mi- nus * pó- pu-lum su- um in

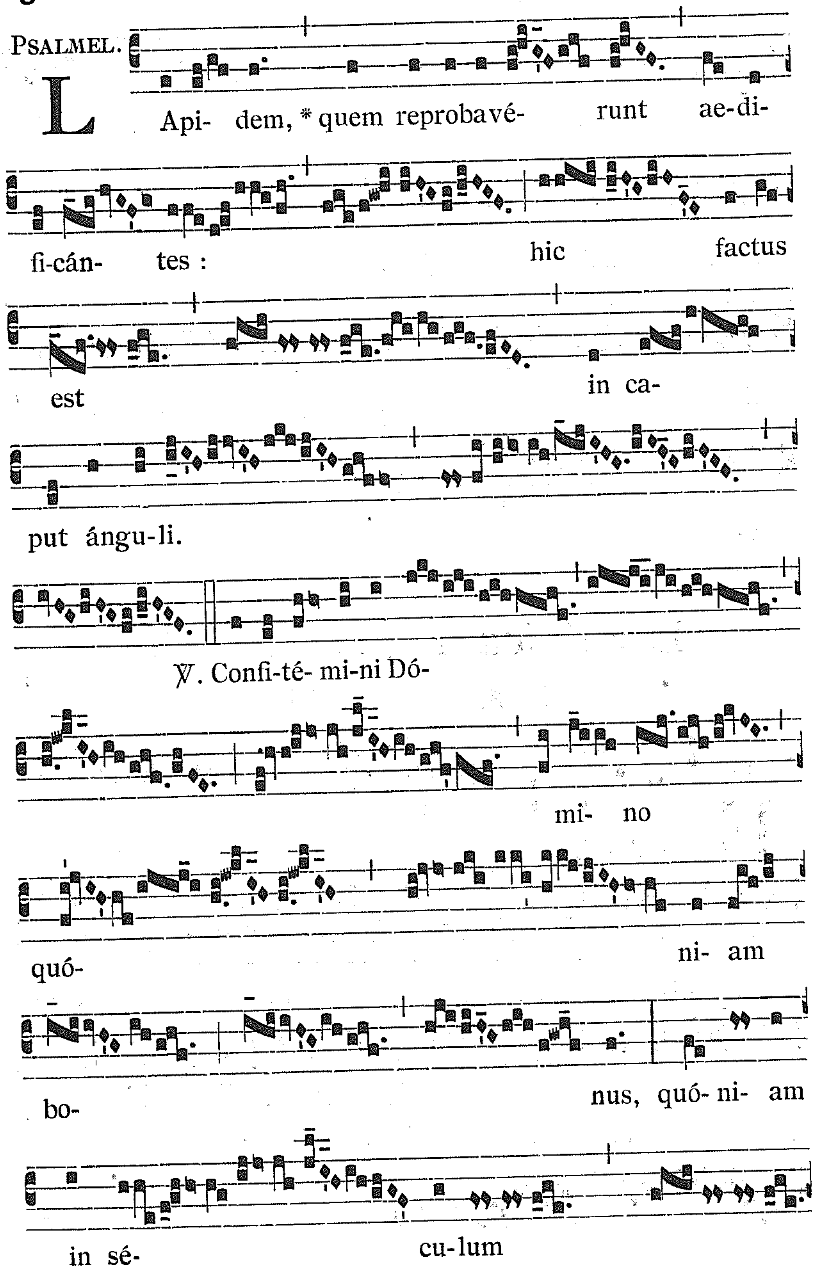


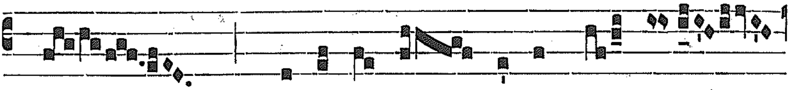
exulta-ti- ó- ne, hal-le- lú- jah, et e-lé-



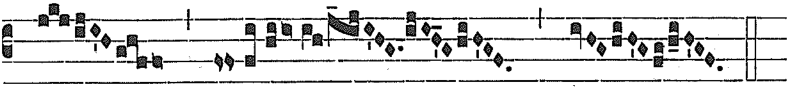
ctos su- os in lae-tí- ti- a, halle- lú- jah.




Psalmel.
Lapi- dem, * quem reprobavé- runt ae-di-
fi-cán- tes : hic factus
est in ca-
put ángu-li.
℣. Confi-té- mi-ni Dó-
mi- no
quó- ni- am
bo- nus, quó- ni- am
in sé- cu-lum



mi- se- ri- cór- di- a e- jus.

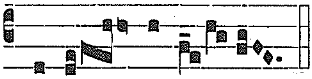


Post Epist. Hallelújah. ℣. Dóminus regnávit, *ut in Communi Dominicale III.*

Diebus ferialibus. Post Epist. Hallelújah. ℣. Resurréxit, 297.

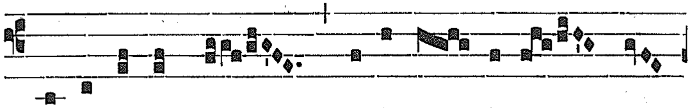
Post Evang. Laudáte Dóminum, 53.

In fine :

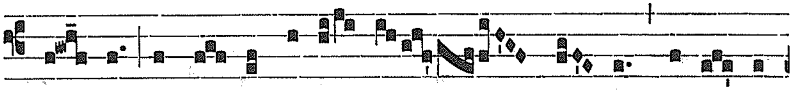


Halle- lú-jah.

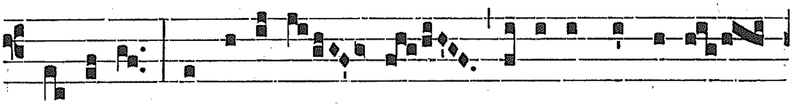
Offert.



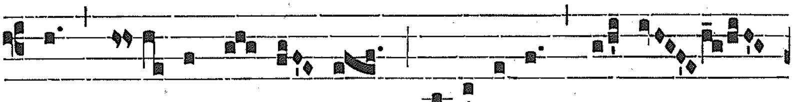
PRaepa-rá-tum est * mi-ni-sté- ri- um Dó-



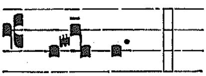
mi- ni : et ce- lebra-vé- runt Pascha fí- li- i



Is-ra- el : et of-fe-ré- bant ho-locáusta Dómi-

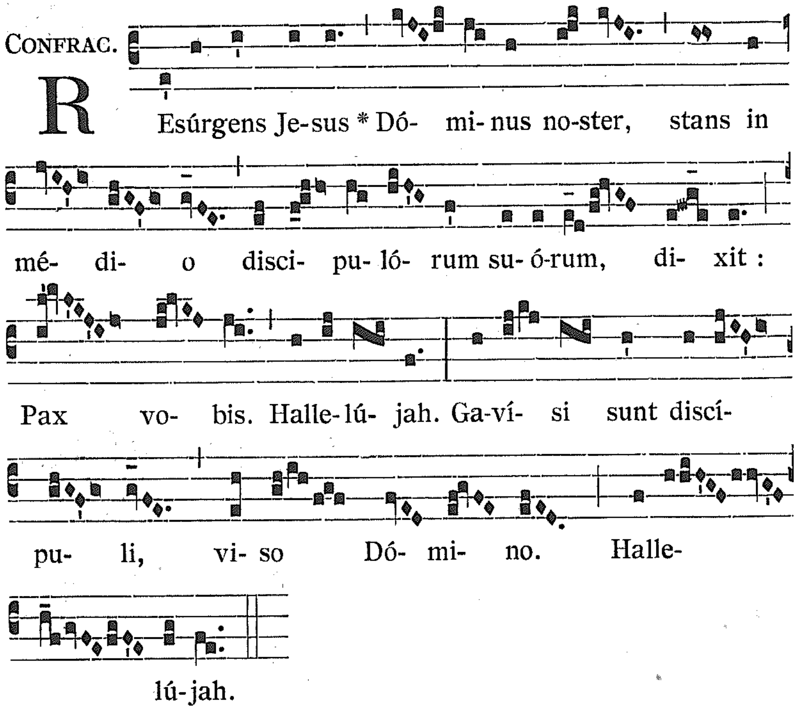


no su- per al- tá- re. Halle-lú-jah, hal- le-

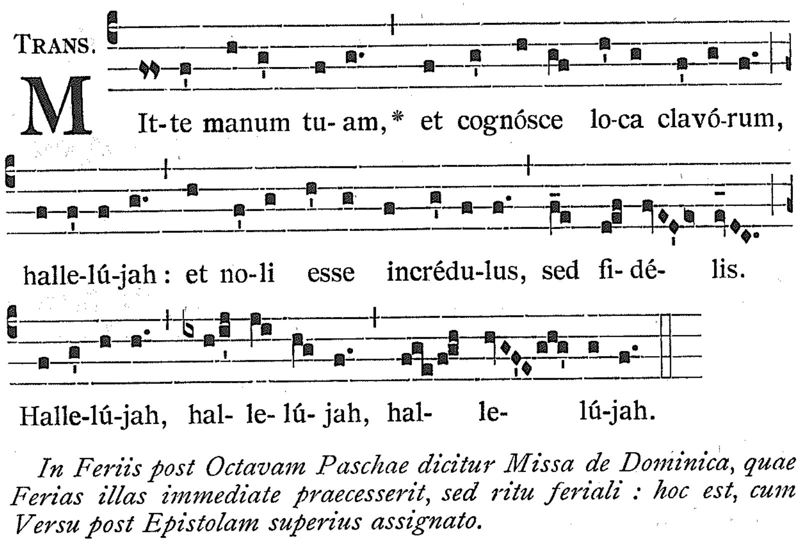


lú- jah.

CONFRAC.

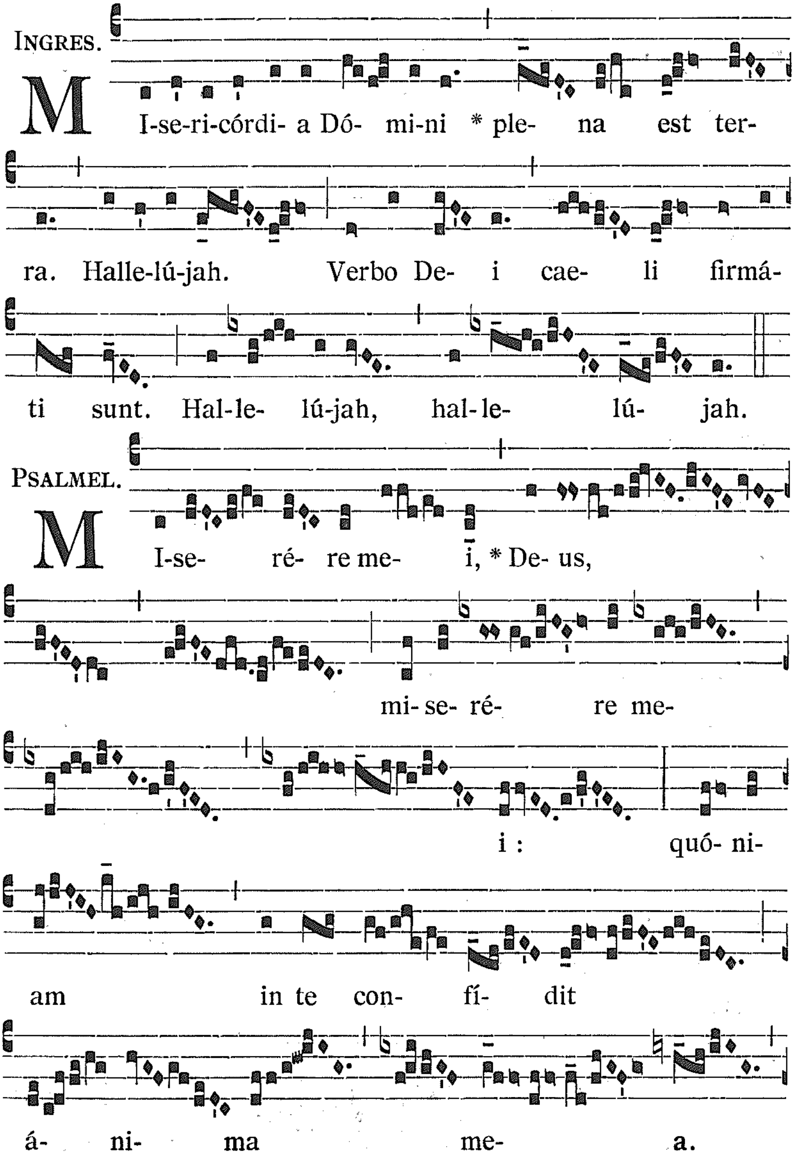


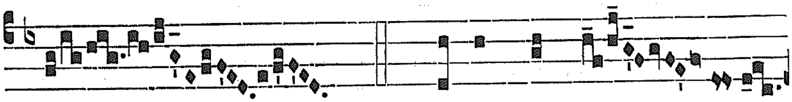
TRANS.



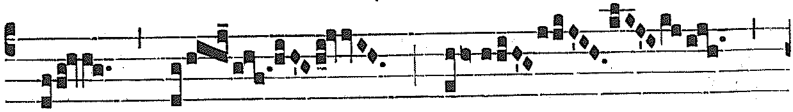
In Feriis post Octavam Paschae dicitur Missa de Dominica, quae Ferias illas immediate praecesserit, sed ritu feriali : hoc est, cum Versu post Epistolam superius assignato.

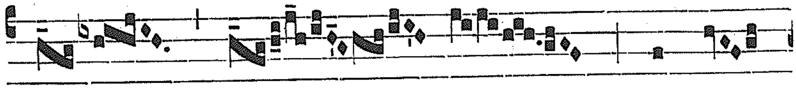
Dominica II. post Pascha.



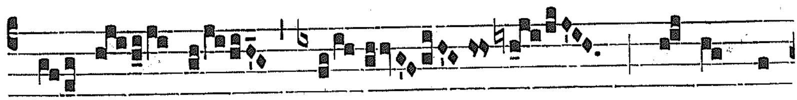


℣. Mi- sit de cae-

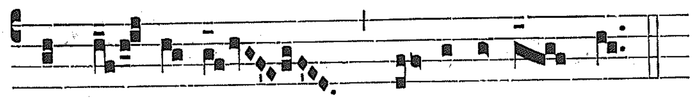




lo, et li-



be- rá- vit me: de- dit in



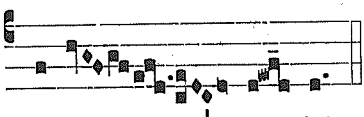
oppró- bri- um con-culcántes me.

POST EPIST. Hallelújah. ℣. Dóminus regnávit, *ut in Communi Dominicale III.*

Diebus ferialibus, POST EPIST., 297.

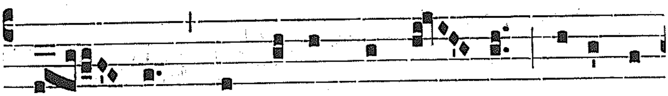
POST EVANG. Nos pópulus, *ut in Communi Dominicale IV.*

OFFERT. Jubiláte, 97. *In fine*:

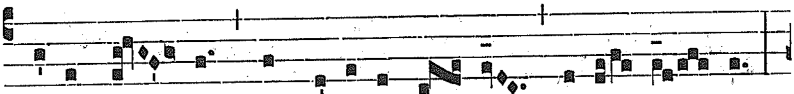


Halle- lú- jah.

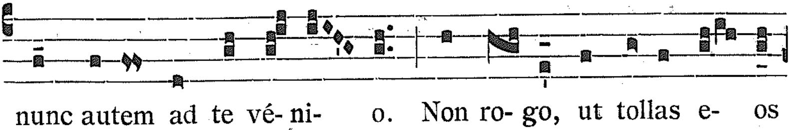
CONFRAC.

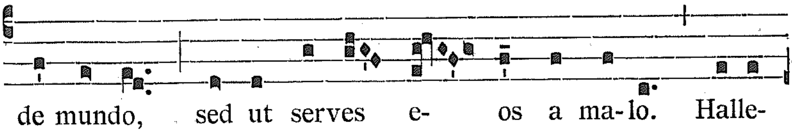


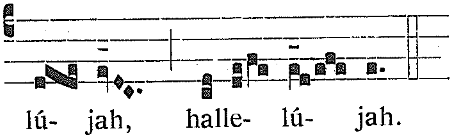
P A- ter, * cum essem cum e- is, ego ser-



vábam e- os, quos de-dísti mi- hi. Halle- lú- jah:





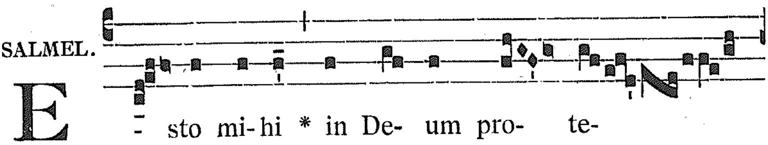


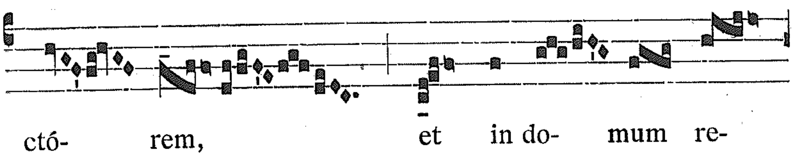
TRANS. Qui manducáverit, *ut in Communi Dominicale IV.*

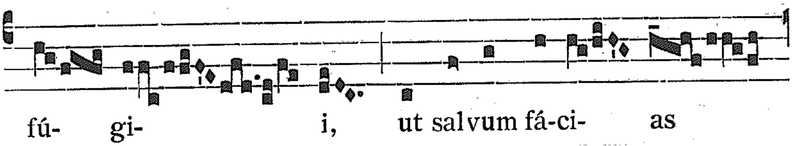
Dominica III. post Pascha.

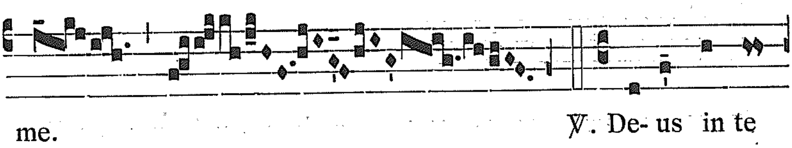
INGRESSA. Inclína, Dómine, *ut in Communi Dominicale I.*

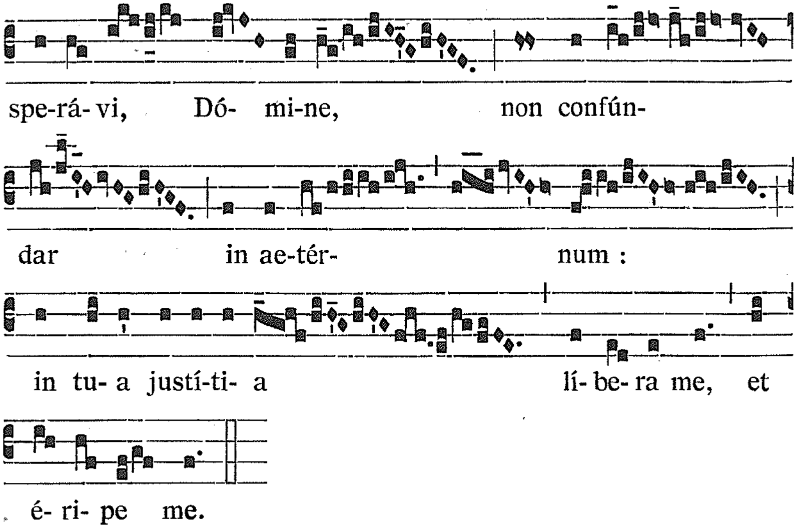
PSALMEL.





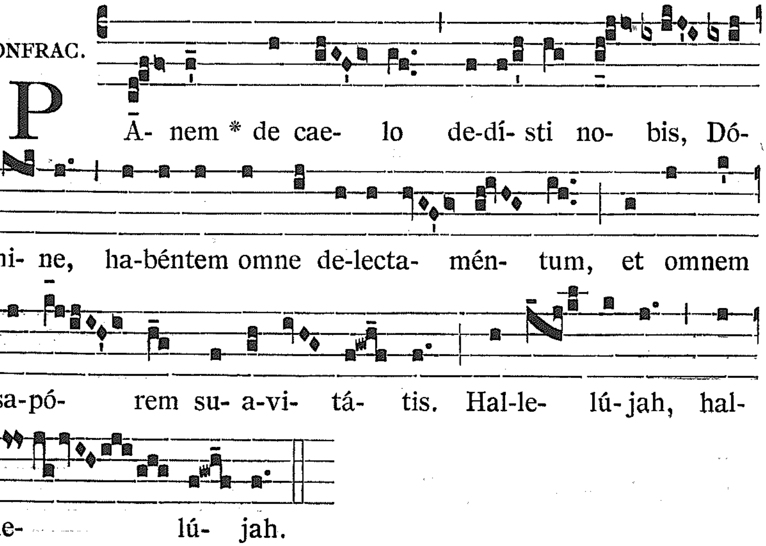






POST EPIST. Hallelújah. ℣. Praeveniámus, *ut in Com. Dom. I. Diebus ferialibus.* Hallelújah, Resurréxit, 297.
POST EVANG. Speráte, *ut in Communi Dominicale I.*
OFFERT. Super flúmina, *ut in Communi Dominicale VIII.*

CONFRAC.



TRANS. Sacraméntum caeléste, *ut in Communi Dominicale VIII.*

Dominica IV. post Pascha.

Ingressa. Dóminus illuminátio, *ut in Communi Dominicale VI.*
Psalmel. Oculi mei, *ut in Communi Dominicale IV.*
Hallelújah. ℣. Veníte, *ut in Communi Dominicale II.*
Diebus ferialibus. Hallelújah, Resurréxit, 297.
Post Evang. Dómine, Dómine, Deus, *ut in Comm. Dominic. II.*
Offert. Exáudi Dómine, *ut in Communi Dominicale III.*
Confrac. Dómine, Deus meus, *ut in Communi Dominicale III.*
Trans. Angeli, *ut in Communi Dominicale III.*

Dominica V. post Pascha.

Ingres.



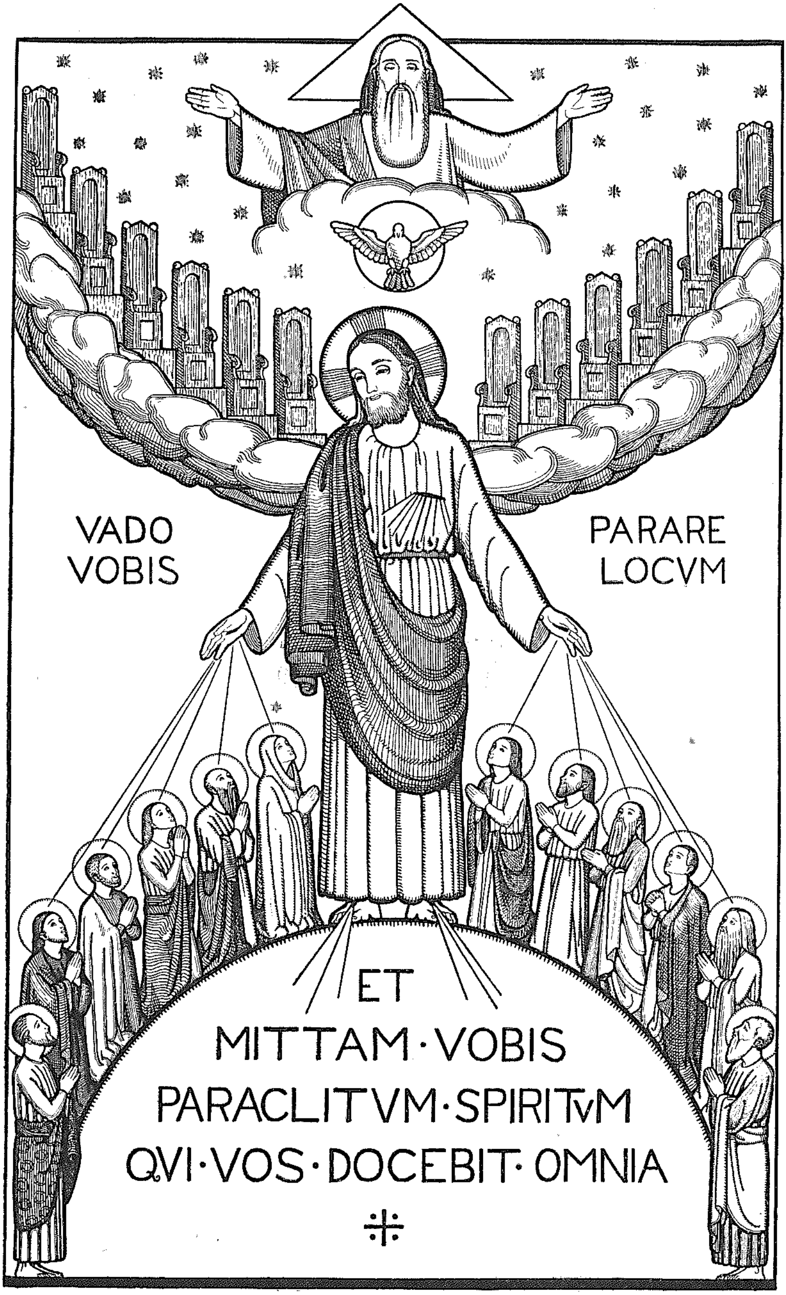
PSALMEL. Jacta, *ut in Communi Dominicale VI.*
Hallelújah. ℣. Dóminus regnávit, *ut in Communi Dominicale III.*
Diebus ferialibus. Hallelújah. ℣. Resurréxit, 297.
POST. EVANG. Custódi, *ut in Communi Dominicale VII.*
OFFERT. Deus enim, *ut in Communi Dominicale XI.*
CONFRAC. Voce mea, *ut in Communi Dominicale II.*
TRANS. Diligámus, *ut in Communi Dominicale IX.*

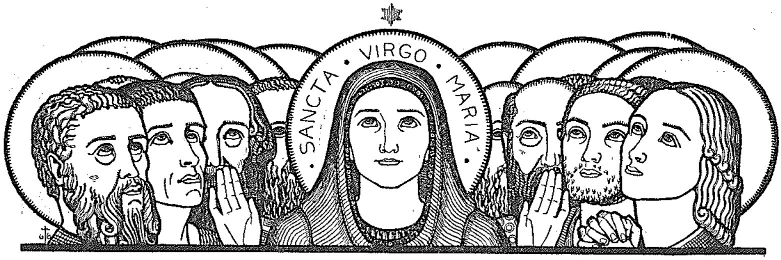
In Vigilia Ascensionis Domini.

Ingressa, et caetera sumantur e Dominica praecedenti, praeter Antiphonam post Evangelium, quae hic non dicitur.

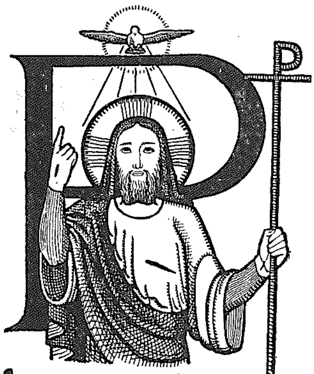
POST EPIST. Hallelújah. ℣. Dóminus regnávit, *ut in Communi Dominicale III.*

PAX
VOBIS


VADO
VOBIS
PARARE
LOCVM
ET
MITTAM · VOBIS
PARACLITVM · SPIRITVM
QVI · VOS · DOCEBIT · OMNIA



IN ASCENSIONE DOMINI.

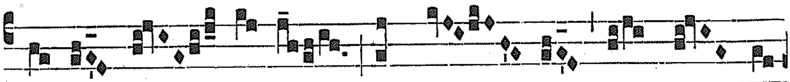


INGRESSA.

SALLITE Dómi-no, * qui ascén-dit su- per cae- los cae-ló-rum ad O- ri- én- tem. Halle-lú- jah.

PSALMEL.

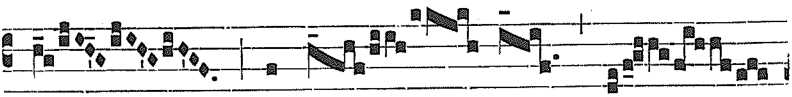
QUis sic-ut Dómi-nus * De- us no- ster, qui in altis há- bi- tat, et hu- mí-



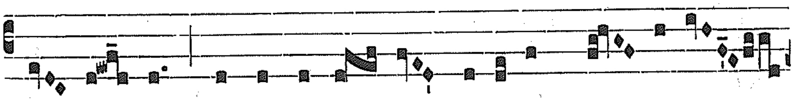
li- a ré- spi- cit in cae- lo et in ter-



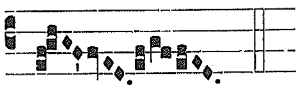
ra. ℣. Súsci- tans



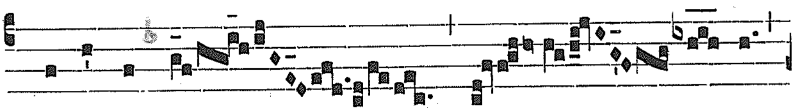
a ter- ra



í- no- pem, et de stérco- re é-ri-gens páu- pe-rem.



Post Epist. Hallelújah, hallelújah, 38.



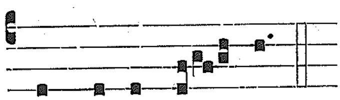
℣. Ascéndit De- us



in ju-bi-la- ti- ó-ne :



et Dó- mi-nus



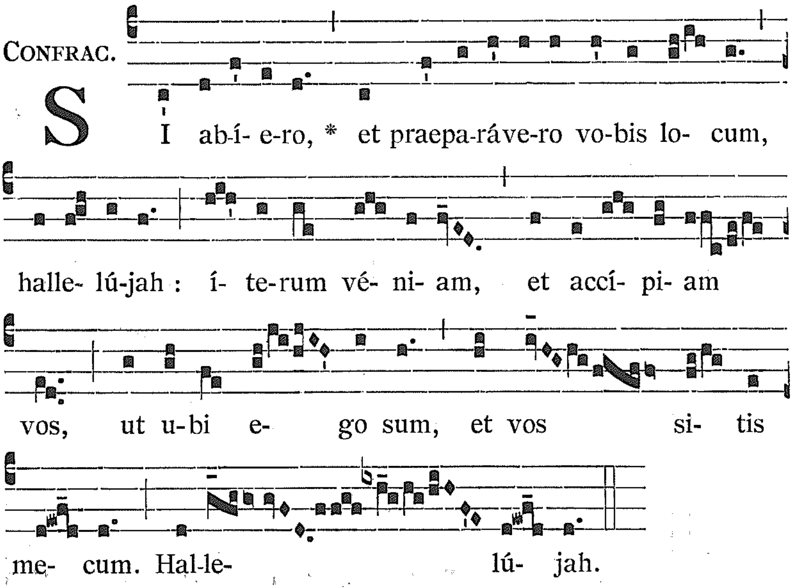
in vo-ce tu- bae. Hallelújah, 38.

POST EVANG.



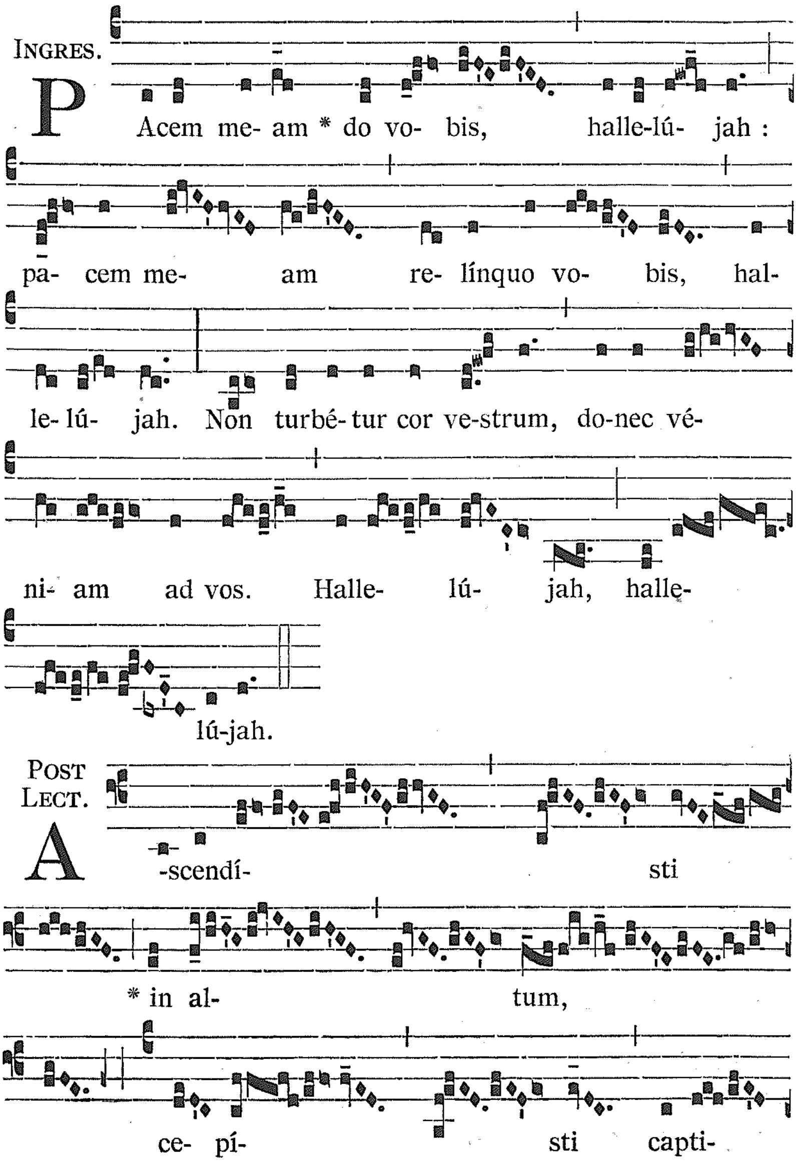
OFFERT. Dóminus regnávit, *ut in Communi Dominicale X.*

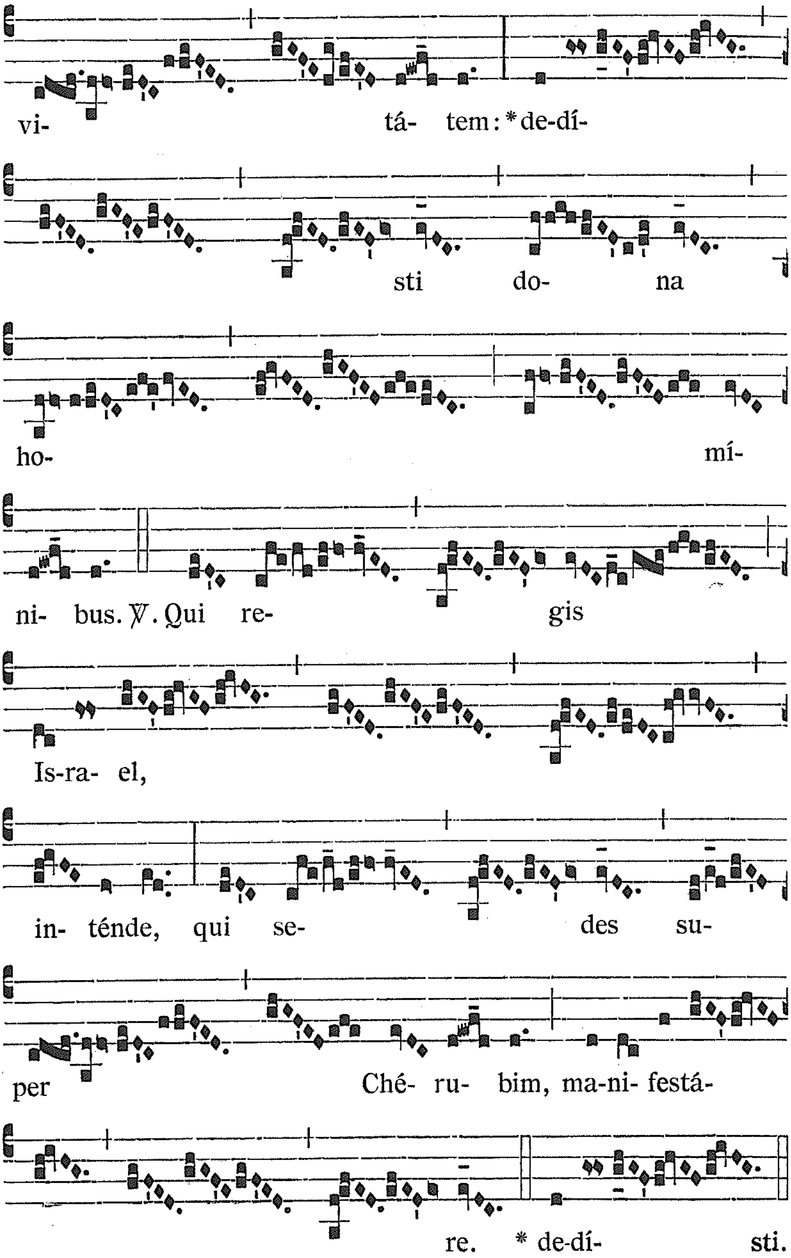
CONFRAC.



TRANS. Pater noster, 221.

Domin. post Ascensionem Domini.



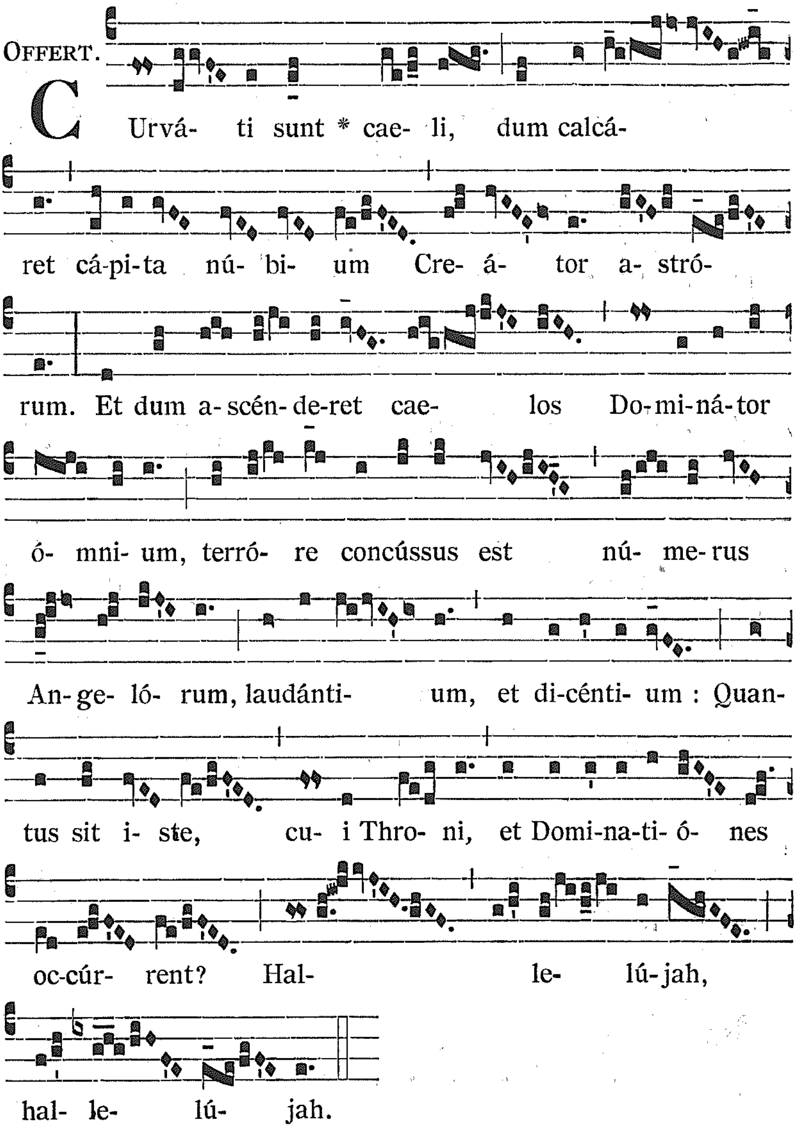

vi- tá- tem: * de-dí-
sti do- na
ho- mí-
ni- bus. ℣. Qui re- gis
Is-ra- el,
in- ténde, qui se- des su-
per Ché- ru- bim, ma-ni- festá-
re. * de-dí- sti.

POST EPIST. Hallelújah. ℣. Ascéndit, 242.

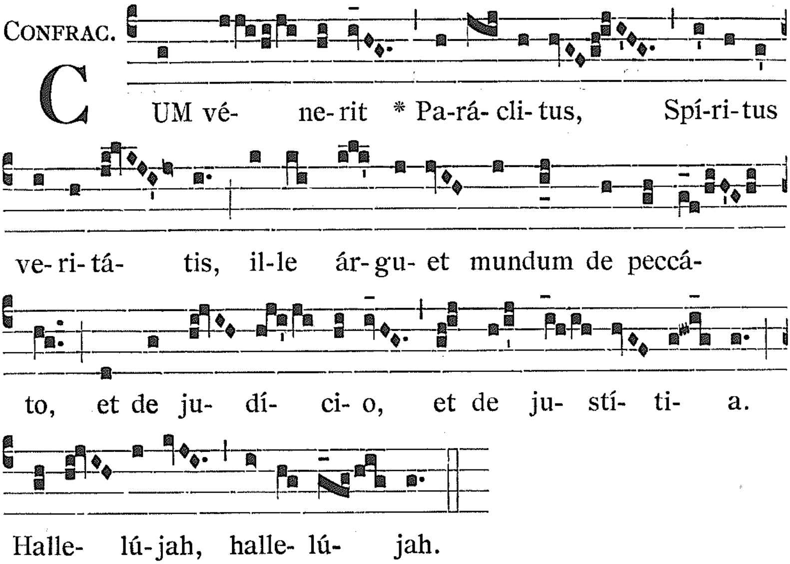
Diebus ferialibus, Hallelújah. ℣. Praeveniámus, *ut in Com. Dom. I.*

POST EVANG. Ascéndo, 243.

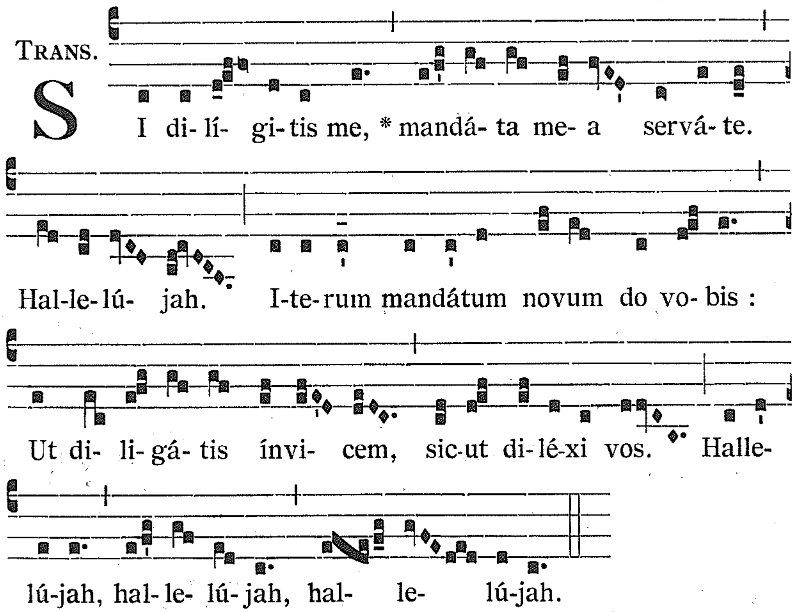
OFFERT.



CONFRAC.



TRANS.



In Triduo Lit. Minorum.

Ad Missam. *Non dicuntur Cantus nisi post Lectionem.*

Die Primo.

CANTICUM. Consérva me, 28.

Die Secundo.

CANTICUM. In converténdo, 28.

Die Tertio.

CANTICUM. Laudáte Dóminum, 147.

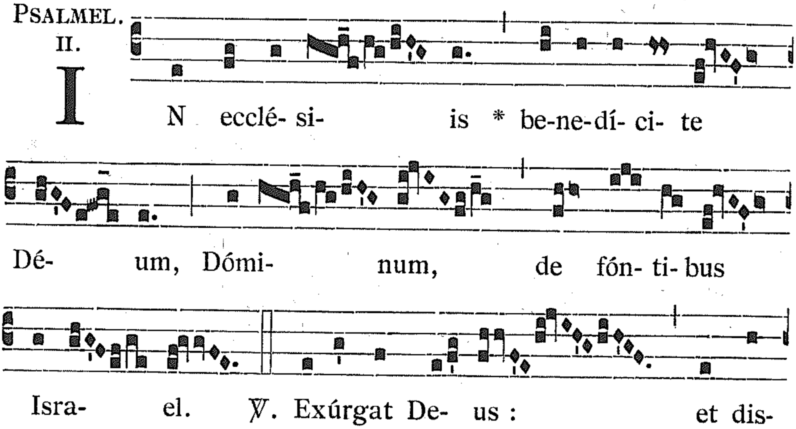
Duobus Feriis sequentibus missa ut in Dominica praecedenti, sed ritu feriali.

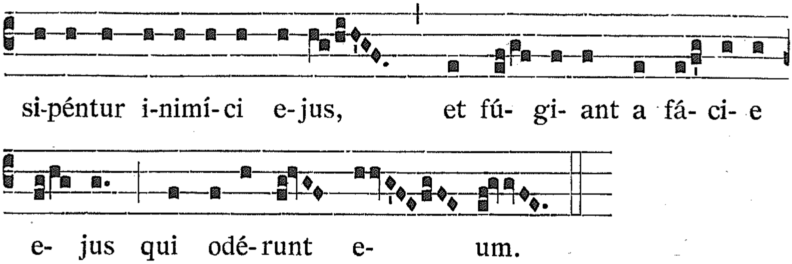
In Vigilia Pentecostes.

Cantatis Vesperis usque ad Responsorium in Choro inclusive, post Lectiones cantantur respective sequentes Psalmelli.

PSALMEL. Tui sunt caeli, 29.

PSALMEL. II.



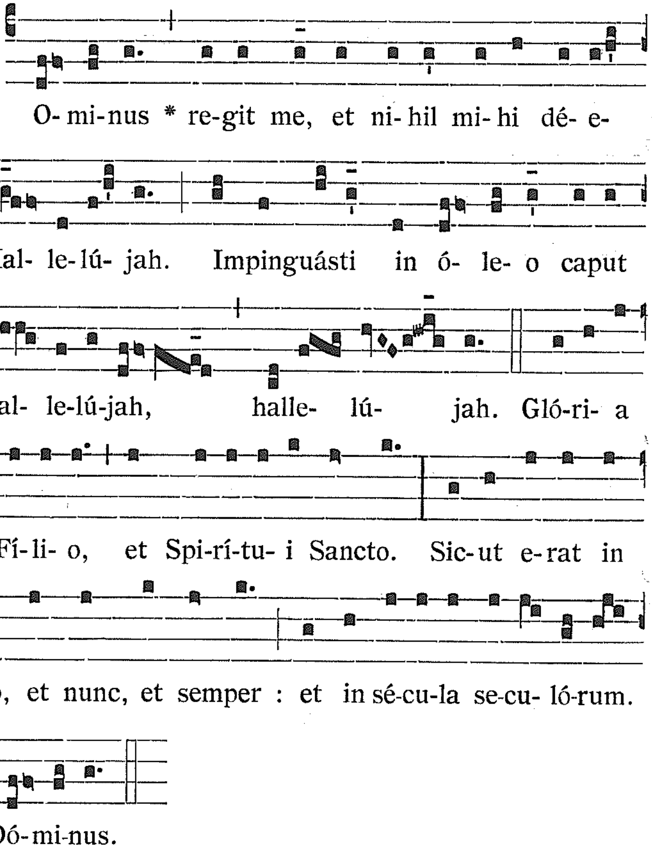


PSALMEL. III. Benedíctus, 59.

CANTICUM IV. Sicut cervus, 198.

Dum revertitur e Sancto Fonte Baptismali canitur sequens :

PSALLENDA.

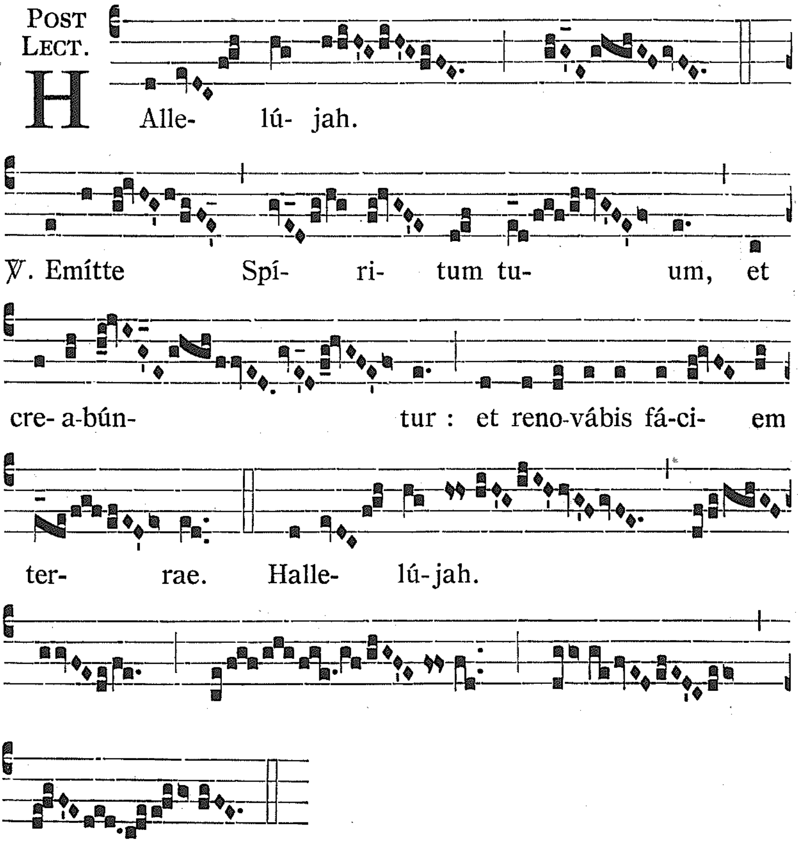


AD MISSAM.

In Ecclesia Cathedrali, et in unaquaque Collegiata, in qua Fontes benedicuntur, dictis quae praeposita sunt, canitur Missa ut infra.

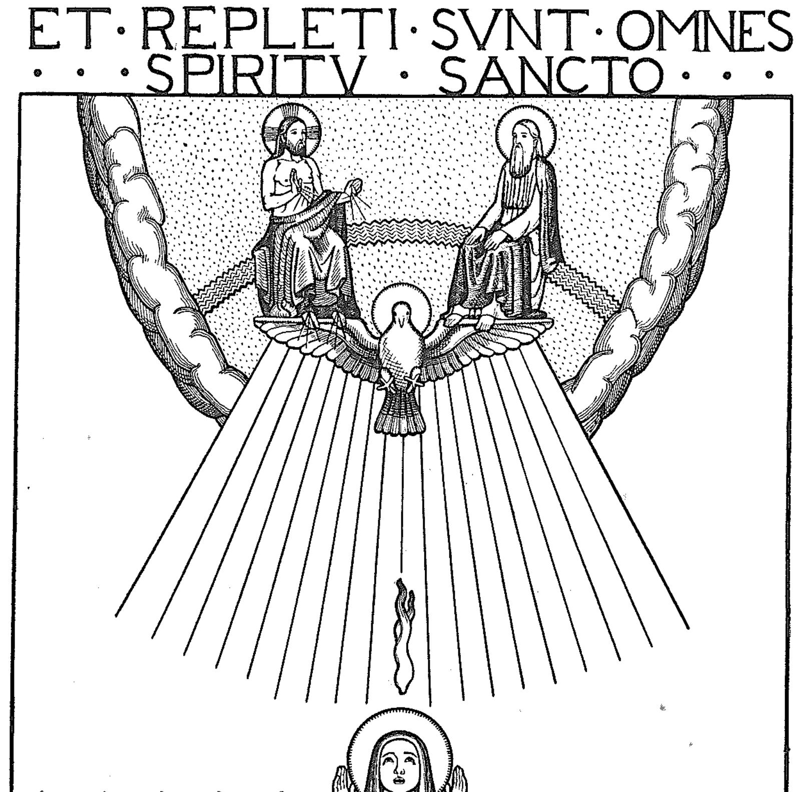
Ubi vero Fontes non benedicuntur, finita Lectione quarta, dum canitur Sicut cervus *incipitur Missa.*

POST LECT.



Tunc absolvuntur Vesperae.

VENI CREATOR SPIRITUS


ET · REPLETI · SVNT · OMNES
SPIRITV · SANCTO
ET · COEPERVNT · LOQVI · VARIIS · LINGVIS



IN DIE SANCTO PENTECOSTES

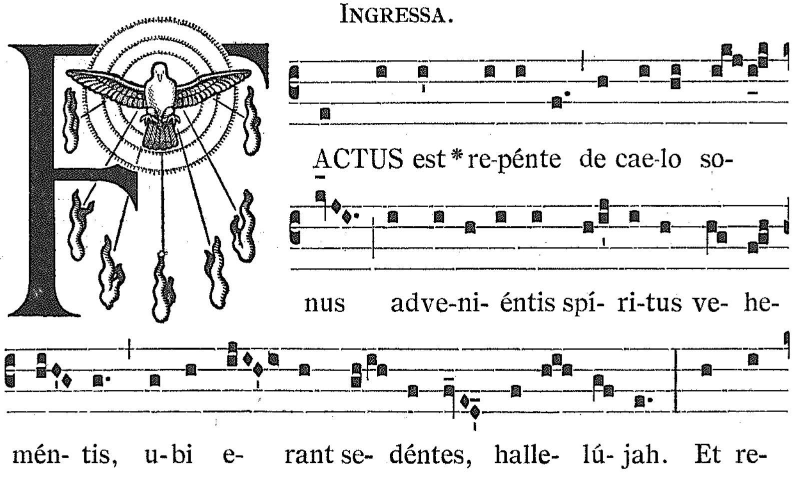
Dicuntur in Collegiatis duae Missae : altera pro Baptizatis altera de Solemnitate.

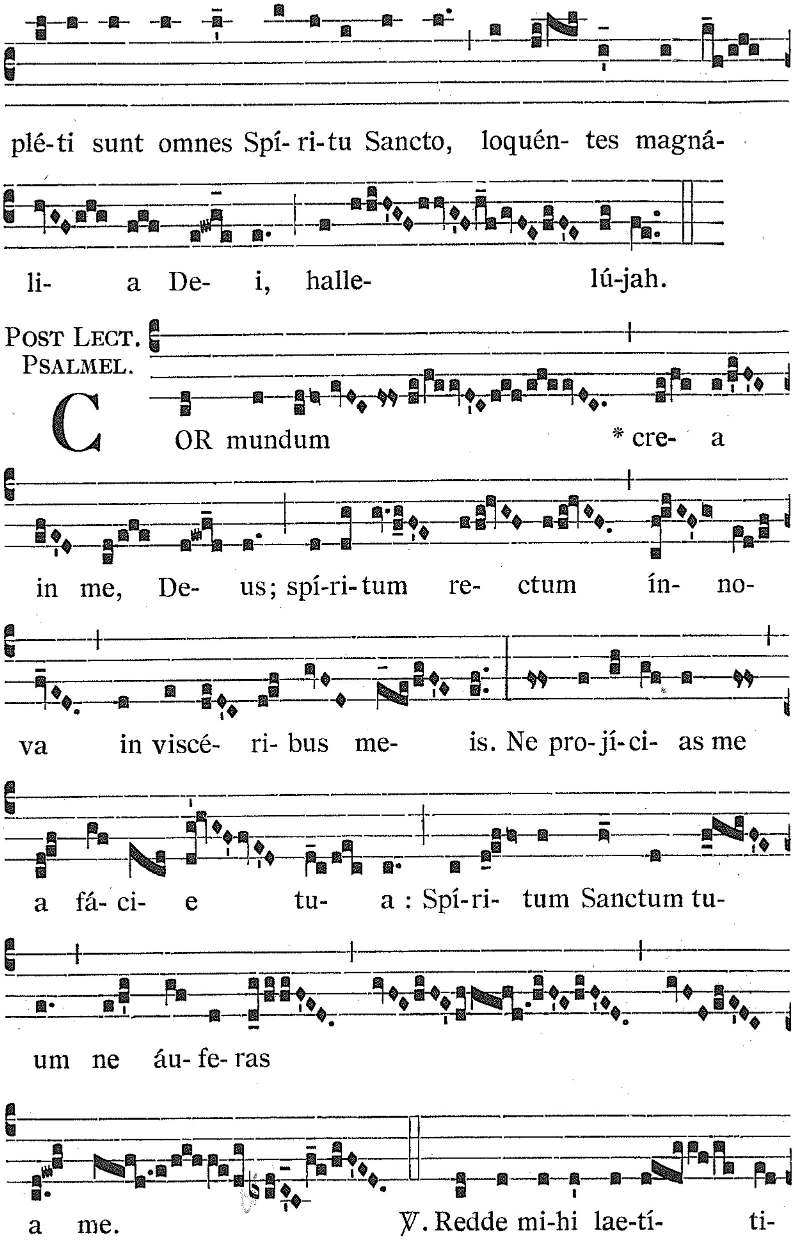
MISSA PRO BAPTIZATIS
in Ecclesia Hyemali.

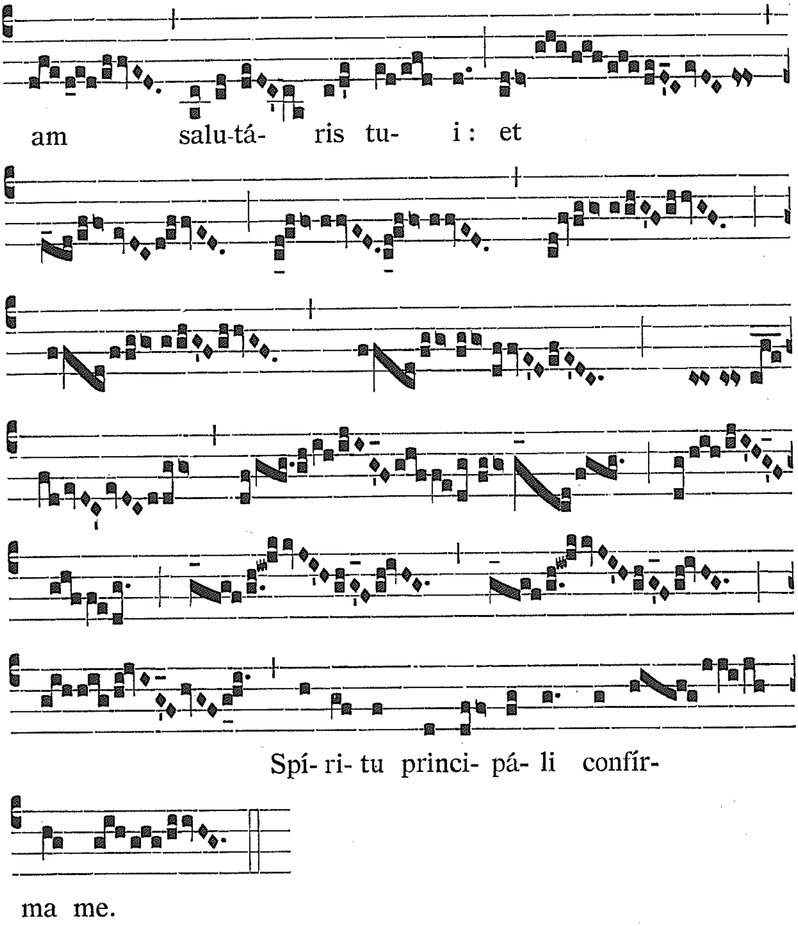
INGRESSA, *et ceteri cantus sumantur e Missa sequenti, praeter :*
PSALMEL. Cor mundum. ℣. Redde.
POST EPIST. Hallelújah. ℣. Emítte Spíritum, 250.

MISSA DE SOLEMNITATE PENTECOSTES.

INGRESSA.

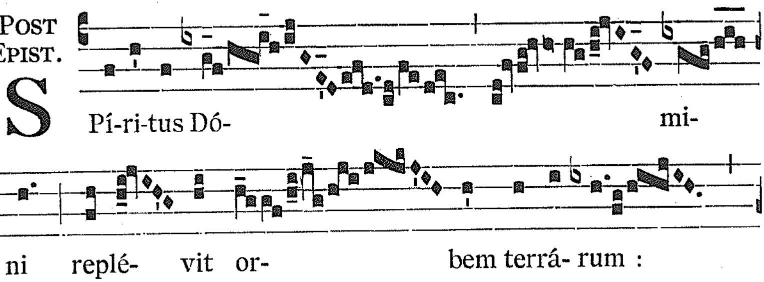


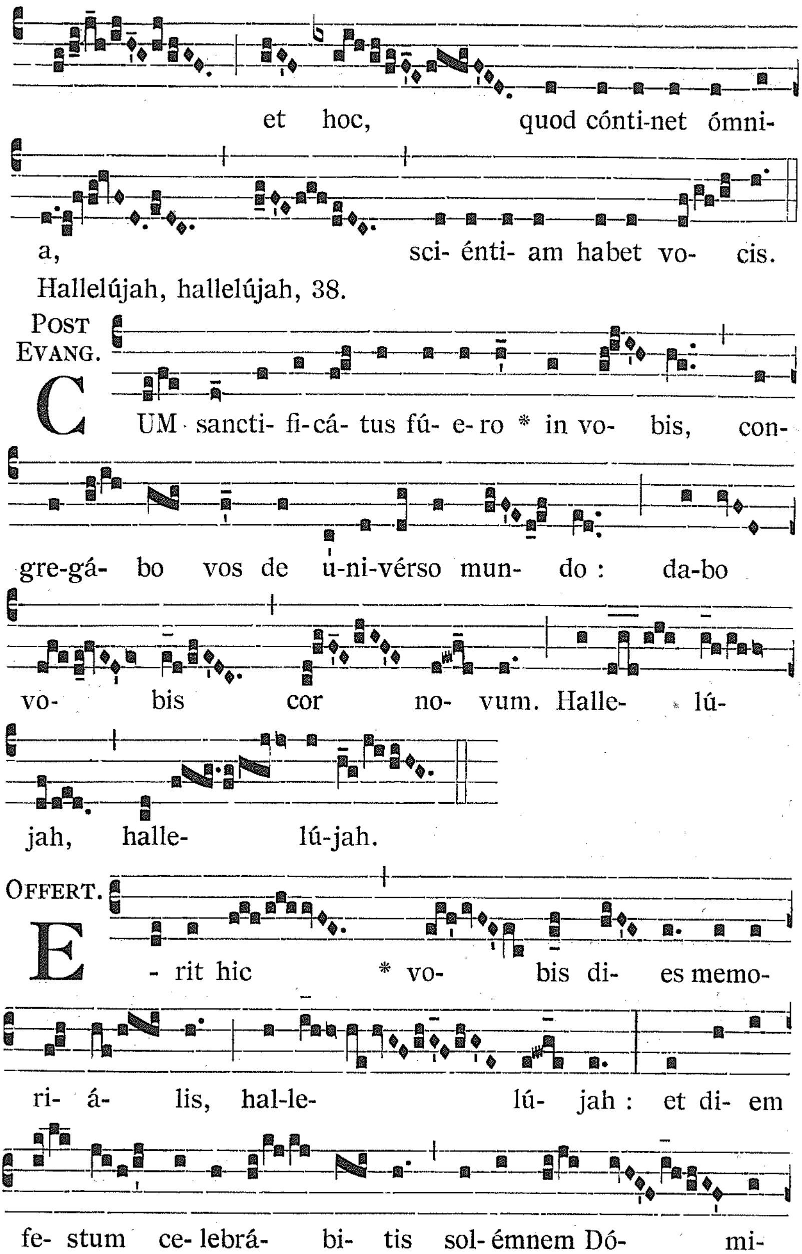

plé-ti sunt omnes Spí- ri-tu Sancto, loquén- tes magná-
li- a De- i, halle- lú-jah.
POST LECT.
PSALMEL.
COR mundum * cre- a
in me, De- us; spí-ri-tum re- ctum ín- no-
va in viscé- ri- bus me- is. Ne pro-jí-ci- as me
a fá- ci- e tu- a : Spí-ri- tum Sanctum tu-
um ne áu- fe- ras
a me. ℣. Redde mi-hi lae-tí- ti-

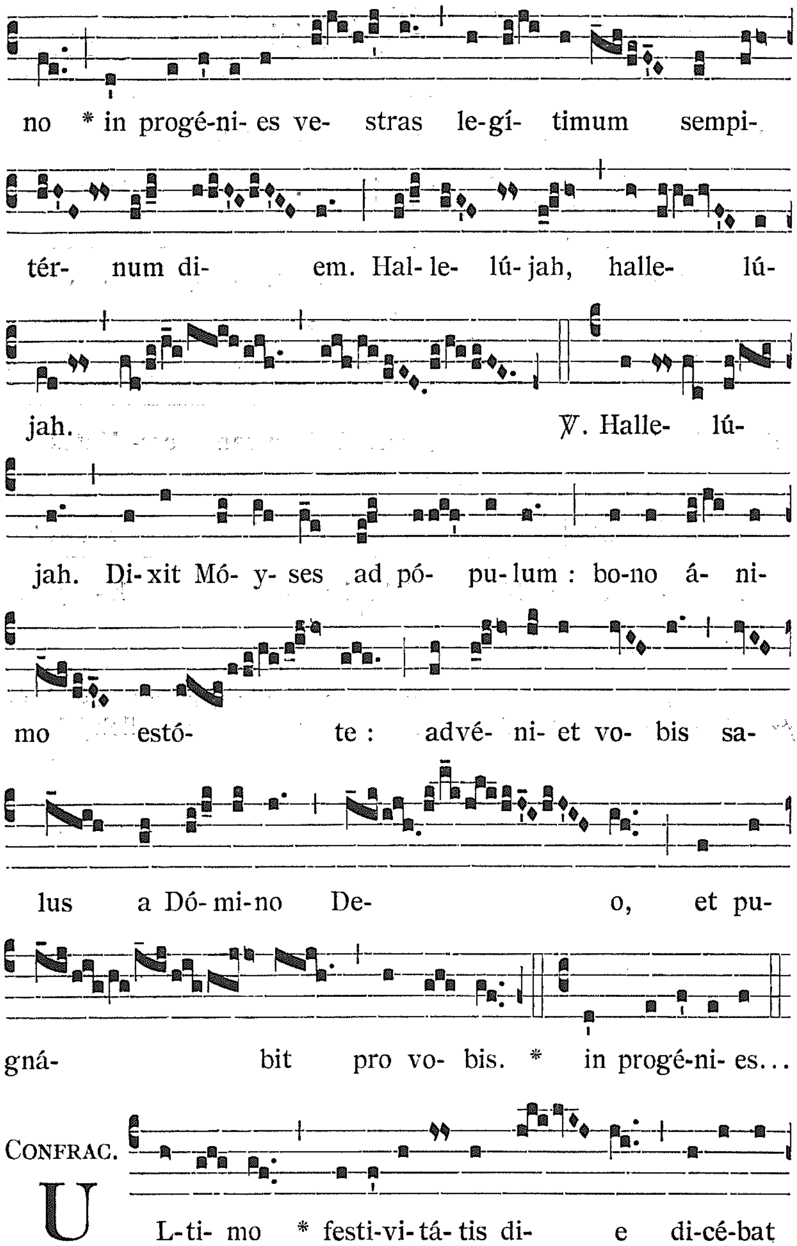


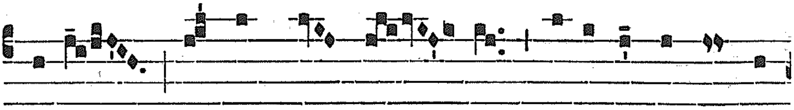
Hallelújah, hallelújah, 38.

Post Epist.

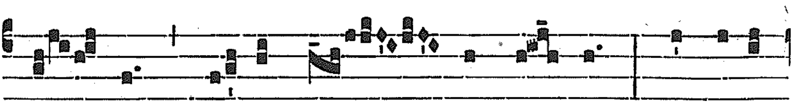



et hoc, quod cónti-net ómni-
a, sci- énti- am habet vo- cis.
Hallelújah, hallelújah, 38.
Post Evang.
Cum sancti- fi-cá- tus fú- e- ro * in vo- bis, con-
gre-gá- bo vos de u-ni-vérso mun- do : da-bo
vo- bis cor no- vum. Halle- lú-
jah, halle- lú-jah.
Offert.
E - rit hic * vo- bis di- es memo-
ri- á- lis, hal-le- lú- jah : et di- em
fe- stum ce- lebrá- bi- tis sol- émnem Dó- mi-

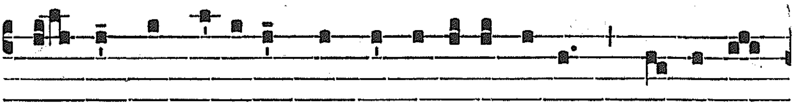

no * in progé-ni- es ve- stras le-gí- timum sempi-
tér- num di- em. Hal- le- lú- jah, halle- lú-
jah. ℣. Halle- lú-
jah. Di- xit Mó- y- ses ad pó- pu- lum : bo-no á- ni-
mo estó- te : advé- ni- et vo- bis sa-
lus a Dó- mi- no De- o, et pu-
gná- bit pro vo- bis. * in progé-ni- es...
CONFRAC.
U L-ti- mo * festi-vi- tá- tis di- e di-cé-bat



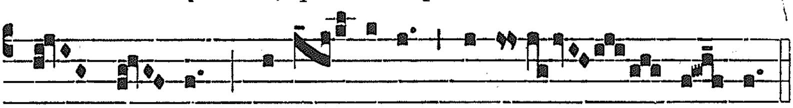
Je-sus : Qui in me cre- dit, flúmi-na de ventre



e- jus flu- ent a- quae vi- vae. Hoc autem



di- xit de Spí-ri-tu, quem acceptú-ri e-rant cre-déntes

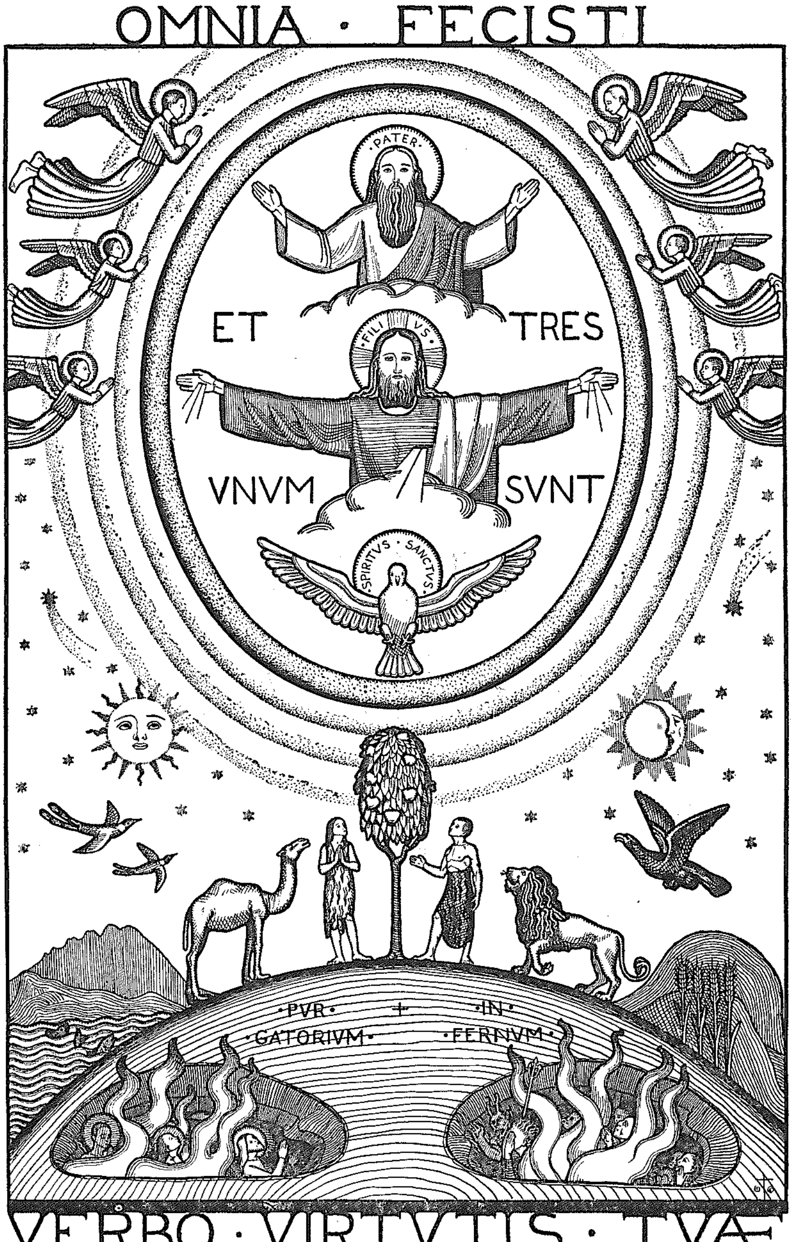


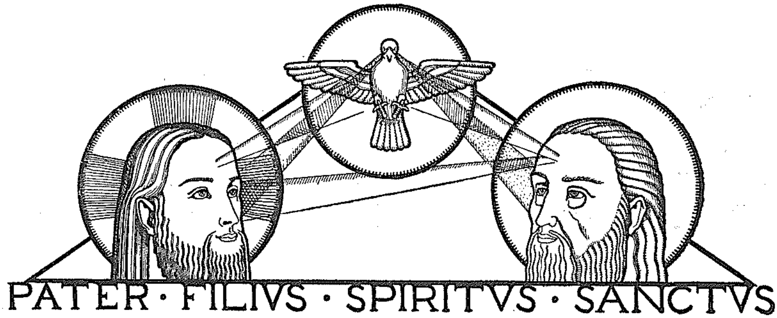
in e- um. Hal-le- lú-jah, halle- lú- jah.

TRANS. Hymnum cánite, 225.

Per totam octavam dicitur missa praecedens, excepto quod in principio Versus post Epistolam semel tantum dicitur Hallelújah.

O BEATA TRINITAS

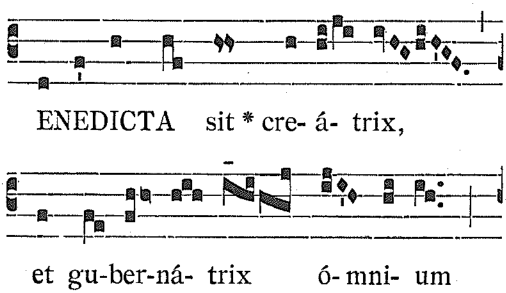

OMNIA · FECISTI
PATER
ET TRES
FILI VS
VNVM SVNT
SPIRITVS · SANCTVS
·PVR· ·GATORIVM·
·IN· ·FERNVM·
VERBO · VIRTVTIS · TVÆ

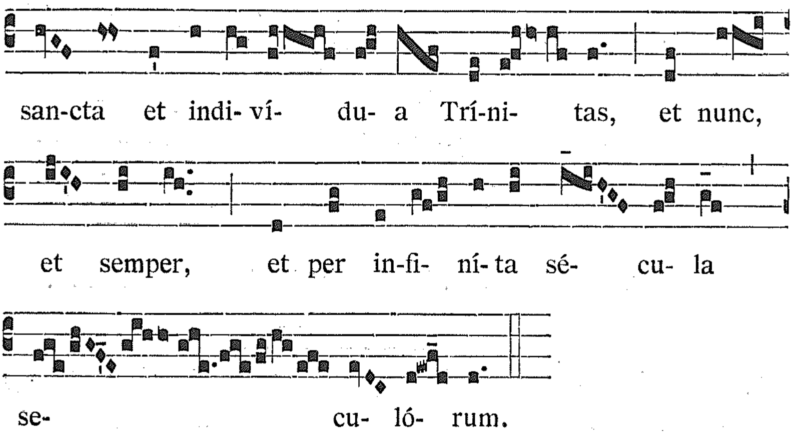


DE SANCTISSIMA TRINITATE

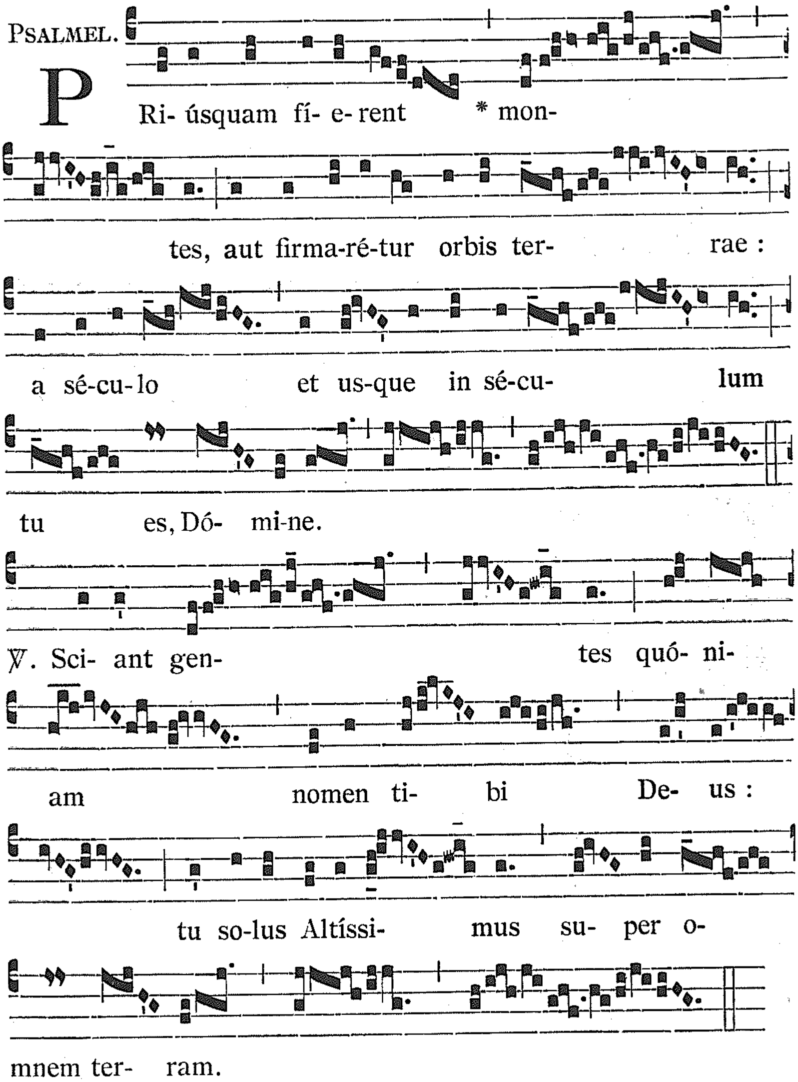
INGRESSA.





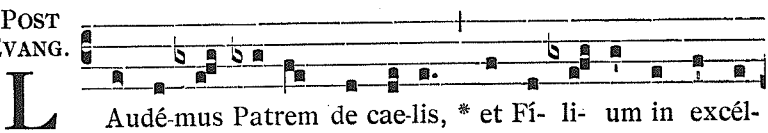


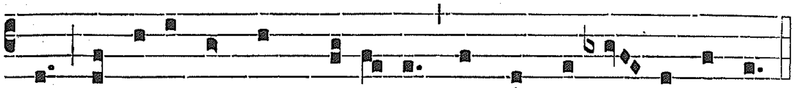
PSALMEL.



POST EPIST. Hallelújah. ℣. Veníte, *ut in Communi Dom. II.*

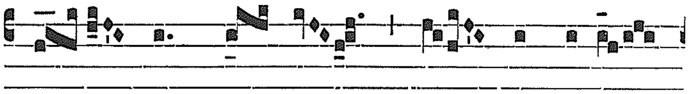
POST EVANG.



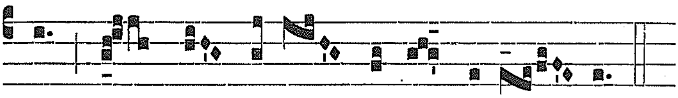


sis, laudá-te sanctum Spí-ri- tum omnes Vir-tú- tes e- jus.

OFFERT.



TU es * vi- a, tu es vé- ri-

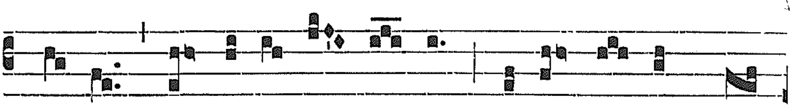


tas, tu es vi-ta mundi, Dómi- ne.

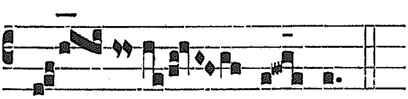
CONFRAC.



TE laudámus, * o be- á-ta Trí-ni- tas, te ad-o-

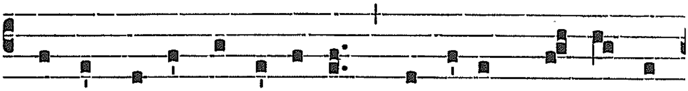


rá-mus, te glo- ri- fi- cá- mus, auge fi- dem cre-

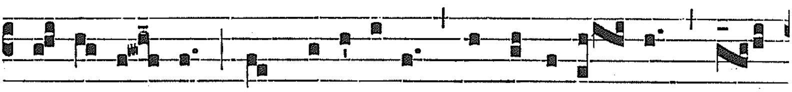


dén- ti- bus.

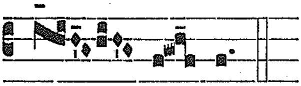
TRANS.



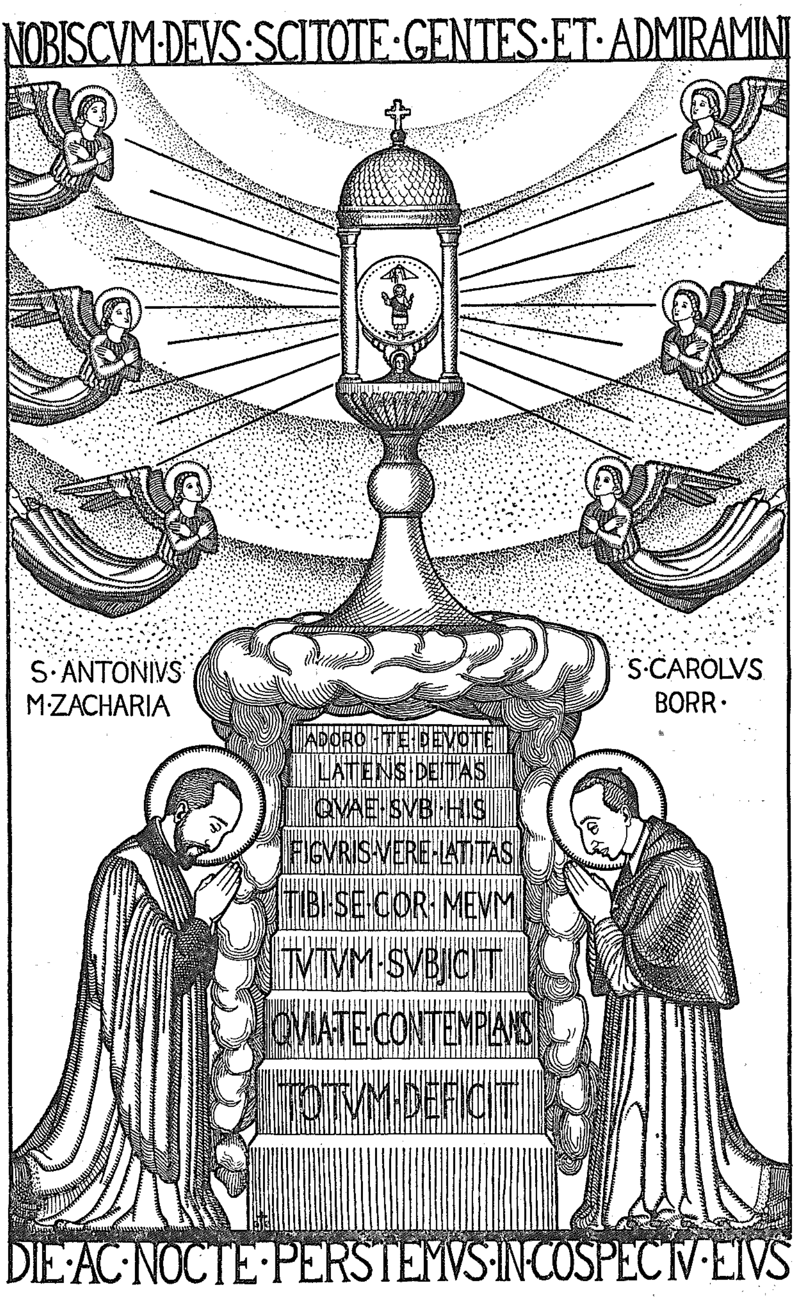
HAec est fi-des cathó- li-ca : * ut unum De- um in

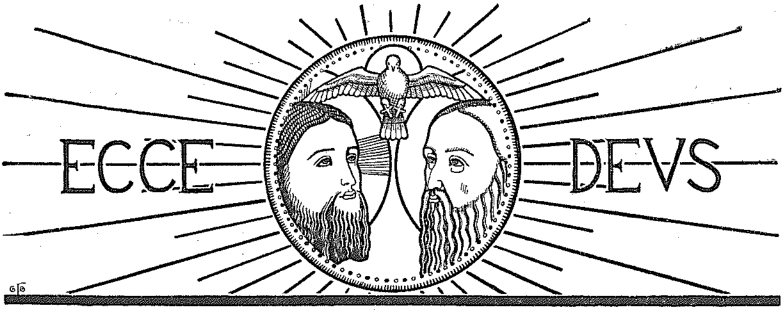


Tri- ni- tá- te, et Tri-ni-tá-tem in U-ni-tá- te ve-



ne- ré- mur.

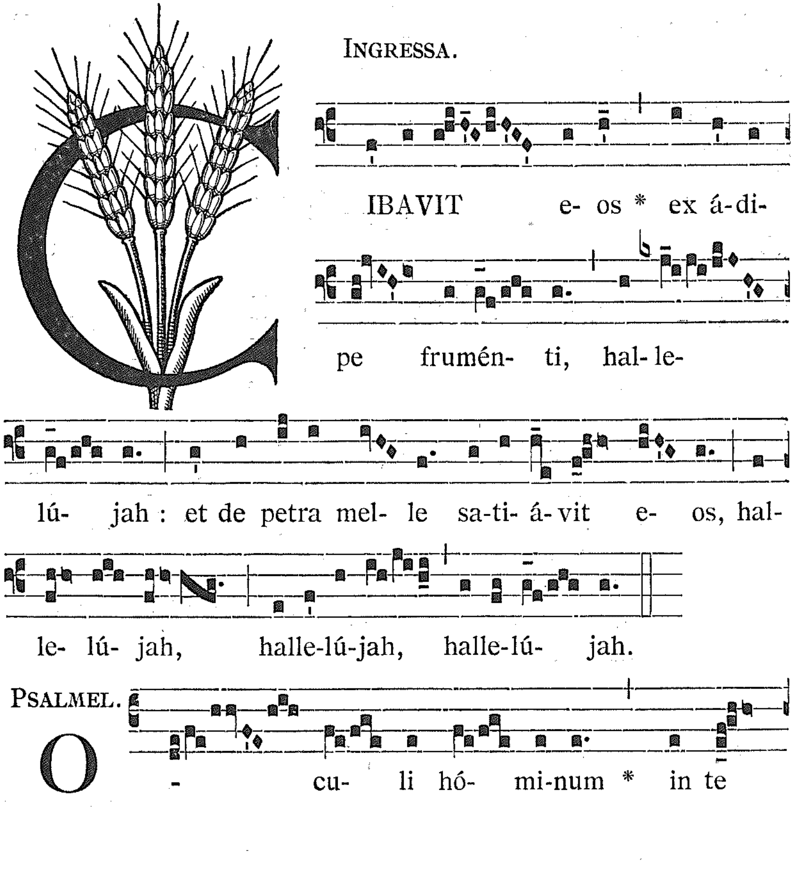

NOBISCVM·DEVS·SCITOTE·GENTES·ET·ADMIRAMINI
S·ANTONIVS
M·ZACHARIA
S·CAROLVS
BORR·
ADORO·TE·DEVOTE
LATENS·DEITAS
QVAE·SVB·HIS
FIGVRIS·VERE·LATITAS
TIBI·SE·COR·MEVM
TVTVM·SVBJICIT
QVIA·TE·CONTEMPLANS
TOTVM·DEFICIT
DIE·AC·NOCTE·PERSTEMVS·IN·COSPECTV·EIVS

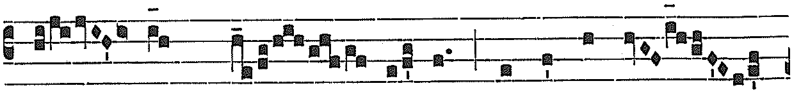


IN SOLEMNITATE

SANCTISSIMI CORPORIS CHRISTI

INGRESSA.

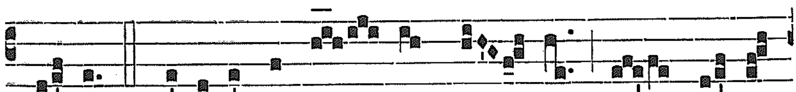




spe- rant, Dó- mi- ne : et tu das e-



scam il- lis in tém- po- re oppor-

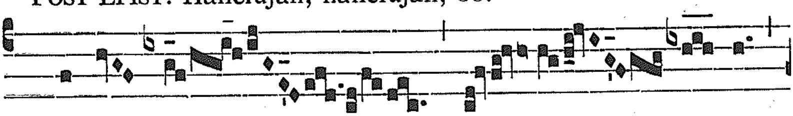


tú- no. ℣. Ape-ris tu ma- num tu- am : et ad- ím-

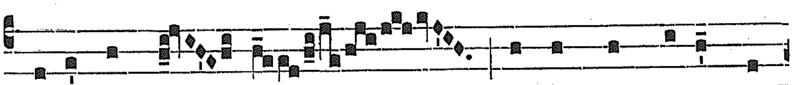


ples o- mne á-nimal be-ne-dicti- ó- ne.

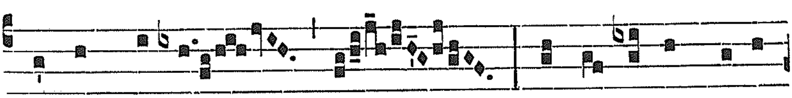
POST EPIST. Hallelújah, hallelújah, 38.



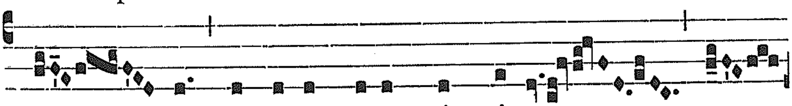
℣. Ca-ro me- a



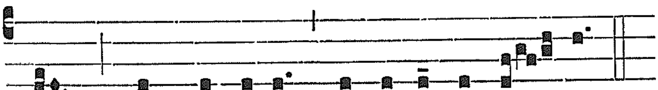
ve-re est ci- bus, et sanguis me- us ve-



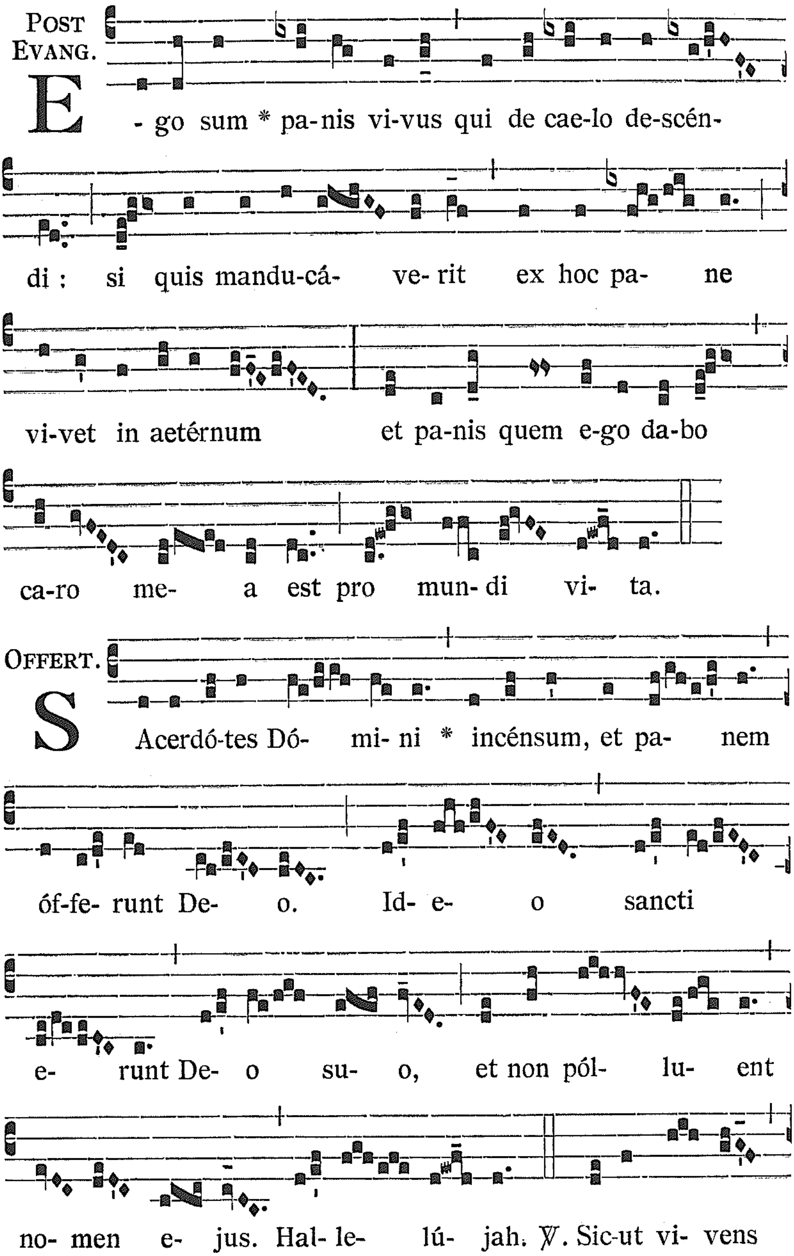
re est po- tus. Qui mandú-cat me- am

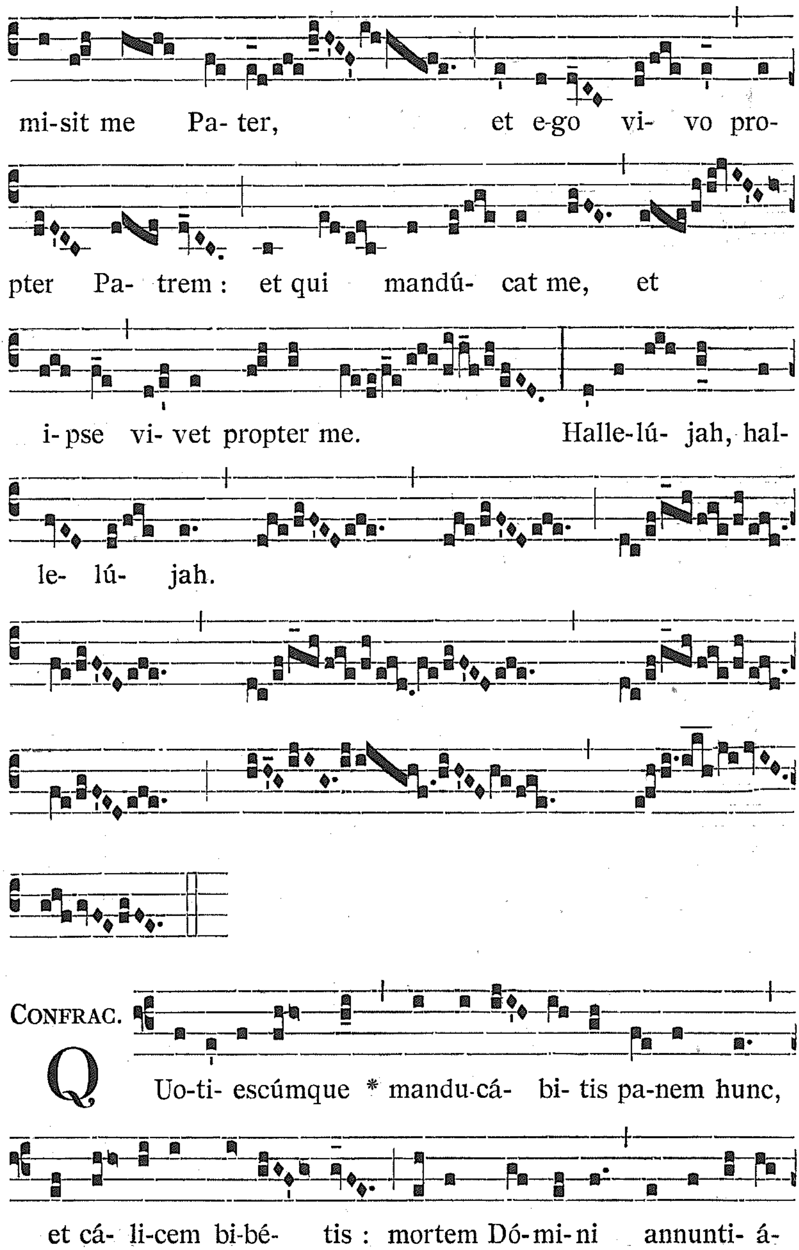


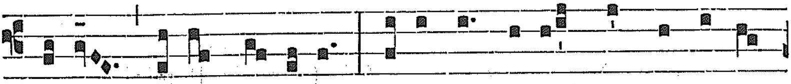
car- nem, et bi-bit me-um sángui-nem,



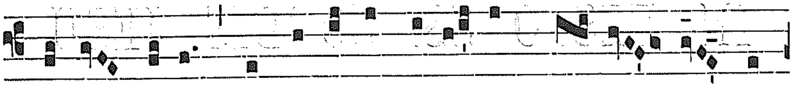
in me manet, et e-go in e- o. Hallelújah, 38.


POST EVANG.
E - go sum * pa-nis vi-vus qui de cae-lo de-scén-
di ; si quis mandu-cá- ve- rit ex hoc pa- ne
vi-vet in aetérnum et pa-nis quem e-go da-bo
ca-ro me- a est pro mun- di vi- ta.
OFFERT.
S Acerdó-tes Dó- mi- ni * incénsum, et pa- nem
óf-fe- runt De- o. Id- e- o sancti
e- runt De- o su- o, et non pól- lu- ent
no- men e- jus. Hal- le- lú- jah. ℣. Sic-ut vi- vens

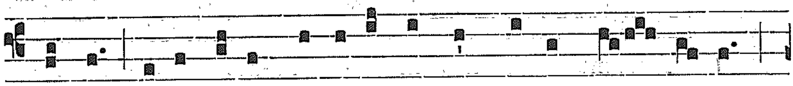

mi-sit me Pa- ter, et e-go vi- vo pro-
pter Pa- trem : et qui mandú- cat me, et
i- pse vi- vet propter me. Halle-lú- jah, hal-
le- lú- jah.
CONFRAC.
Q Uo-ti- escúmque * mandu-cá- bi- tis pa-nem hunc,
et cá- li-cem bi-bé- tis : mortem Dó-mi-ni annunti- á-



bi- tis, do-nec vé- ni- at. I-taque qui-cúmque mandu-cá-



ve- rit panem et bí-be-rit cá-li- cem Dó- mi- ni in-



dígne, re- us e-rit córpo-ris et sángui-nis Dó- mi- ni.



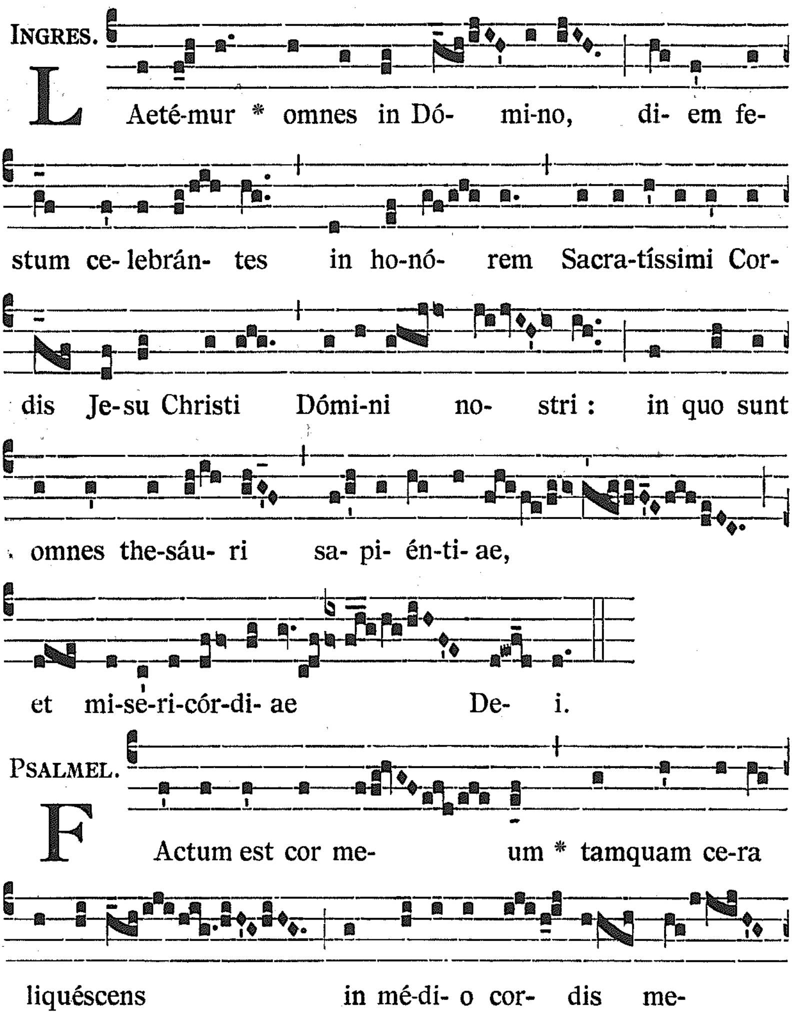
Halle-lú-jah, halle- lú- jah.

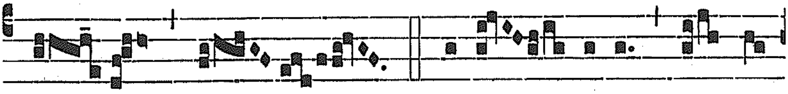
TRANS. Te laudámus, 81.

In feriis per Octavam dicitur eadem missa, excepto quod ante Versum post Epistolam omittitur unum Hallelújah.

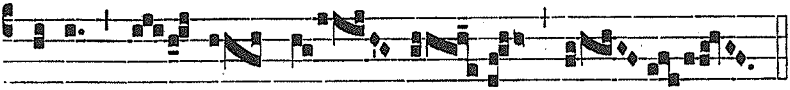
Feria VI. post Octavam SS. Corporis Domini.

IN FESTO SS. CORDIS JESU



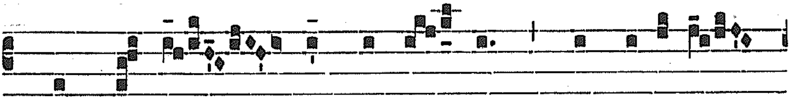


i. ℣. Exá- ru- it tamquam



testa vir- tus me- a.

Post Epist. Hallelújah, hallelújah, *ut in Com. Dominicale V.*



℣. In Dó- mi- no gaudé- bo, et exultá-

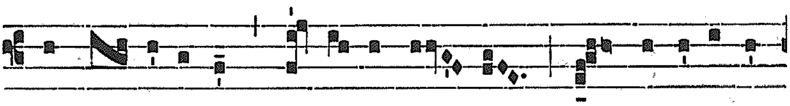


bo in De- o Je-su me- o. Hallelújah.

Post Evang.



O - sténde no-bis, * Dómi-ne, abundán-

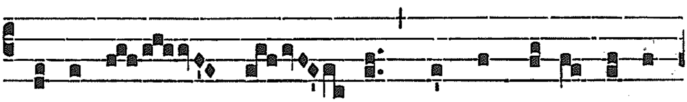


tes di- ví-ti- as grá- ti- ae tu- ae, in bo-ni-tá-te

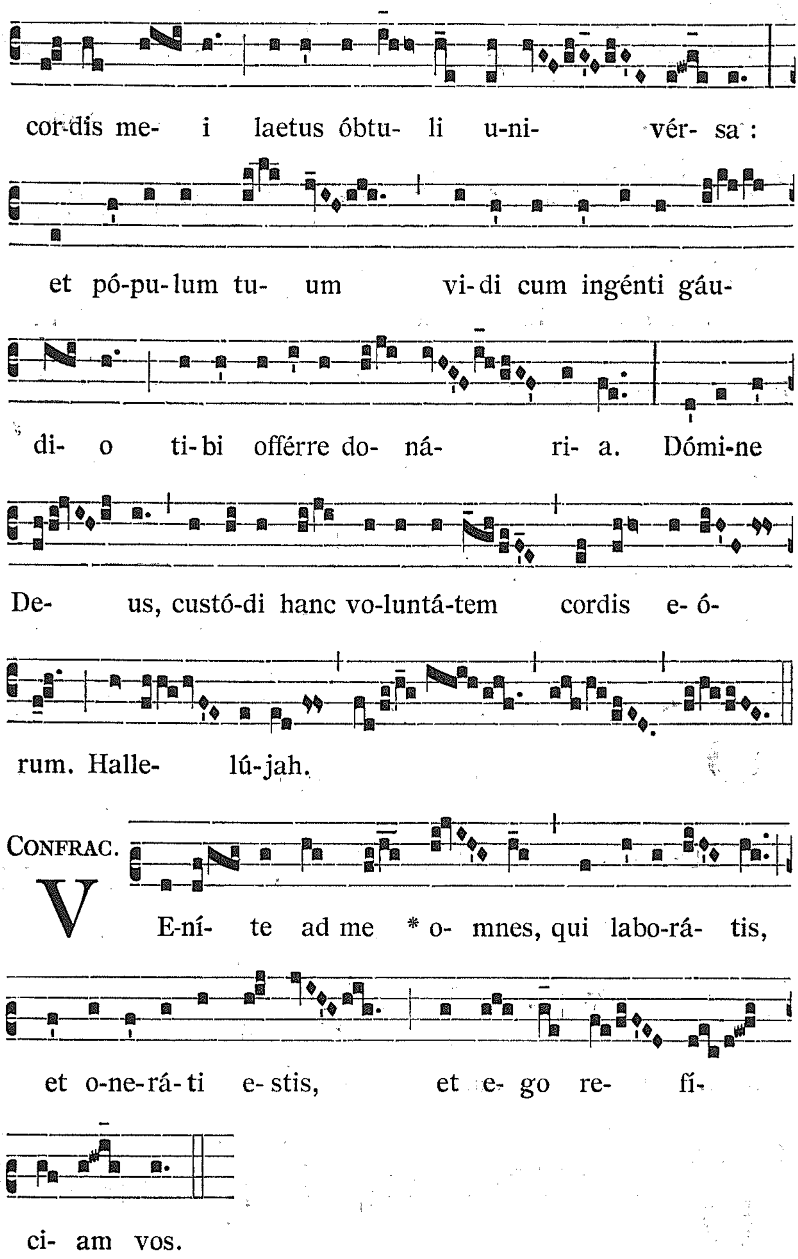


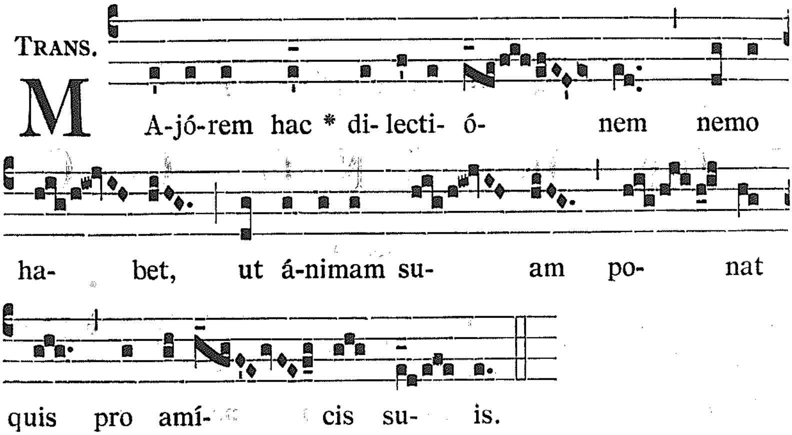
super nos in Christo Je-su.

Offert.



D Omi-ne De- us, * in simpli- ci- tá-te


cordis me- i laetus óbtu- li u-ni- vér- sa :
et pó-pu-lum tu- um vi-di cum ingénti gáu-
di- o ti-bi offérre do- ná- ri- a. Dómi-ne
De- us, custó-di hanc vo-luntá-tem cordis e- ó-
rum. Halle- lú-jah.
CONFRAC.
VE-ní- te ad me * o- mnes, qui labo-rá- tis,
et o-ne-rá-ti e- stis, et e- go re- fí-
ci- am vos.

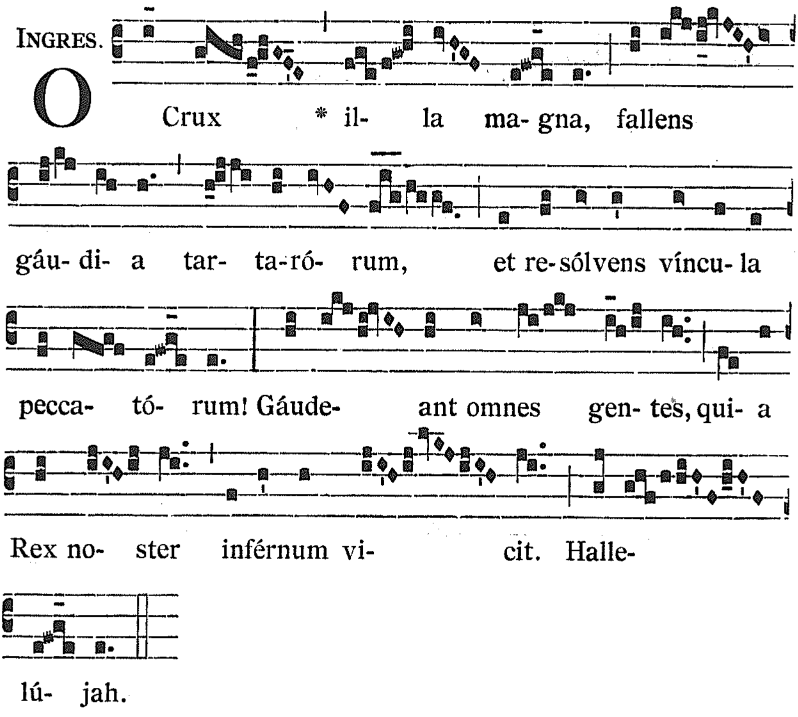

TRANS.
MAjórem hac * dilectiónem nemo
habet, ut ánimam suam ponat
quis pro amícis suis.

IN SOLEMNITATE

INVENTIONIS SANCTAE CRUCIS

(3 Maji.)

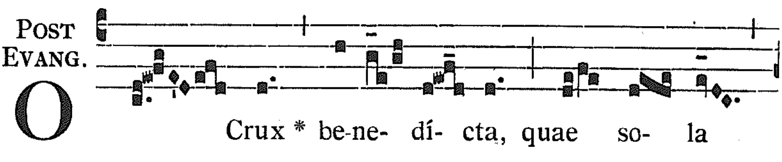
INGRES.



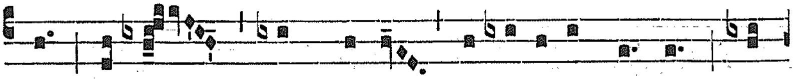
PSALMEL. Haec dies, 208.

POST EPIST. Hallelújah, hallelújah, 38. ℣. Jubiláte, 49.

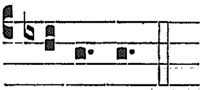
POST EVANG.




fu- í- sti digna portá- re Re-gem caeló- rum,
et Dó- mi-num. Halle- lú-jah.
OFFERT.
NOS au- tem * glo-ri- á- ri o- pór- tet
in Cru- ce Dómi-ni nostri Je-su Chri-sti : in
quo est sa-lus, vi-ta, et re-sur- récti- o nostra :
per quem salvá- ti, et li-be- rá-ti sumus. Hal-
le- lú-jah, halle- lú- jah.
CONFRAC.
LAudámus te, Christe, * et hy- mnum dí-cimus ti-

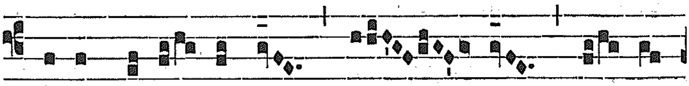


bi, qui- a per Cru-cem re-demísti mundum. Hal-



le-lú- jah.

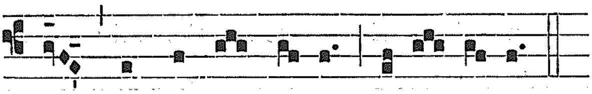
TRANS.



SIc-ut mi-sér- tus es, * De- us, la- tró-



ni in Cru- ce, me- mén- to me- i, Dómi-

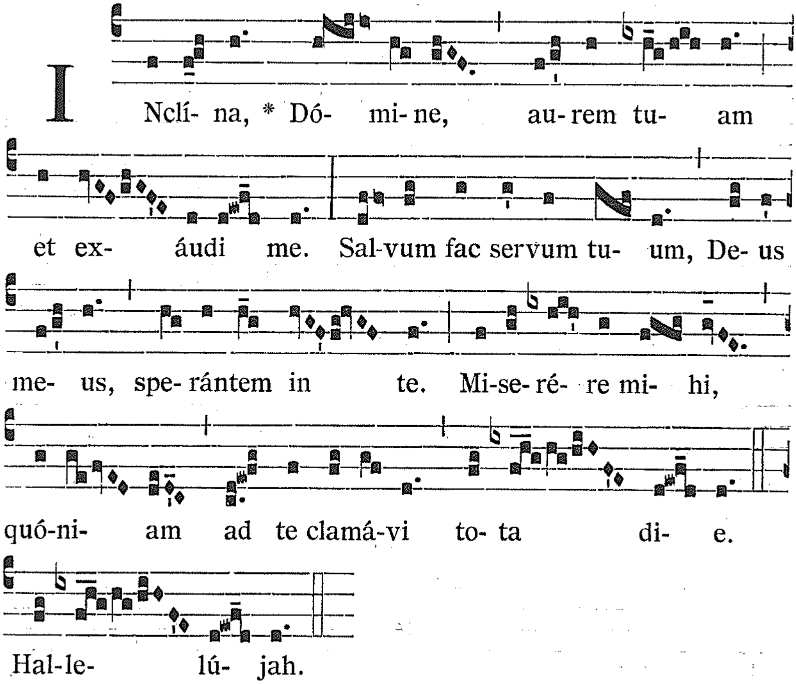


ne, in regno tu- o. Halle- lú- jah.

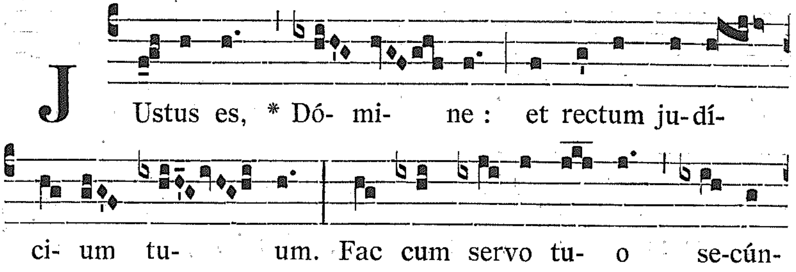
COMMUNE DOMINICALE

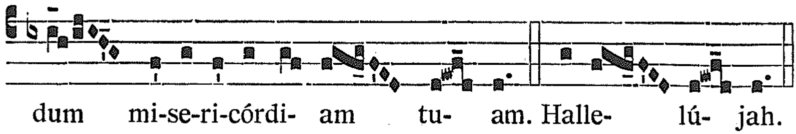
INGRESSAE.

I.



II.



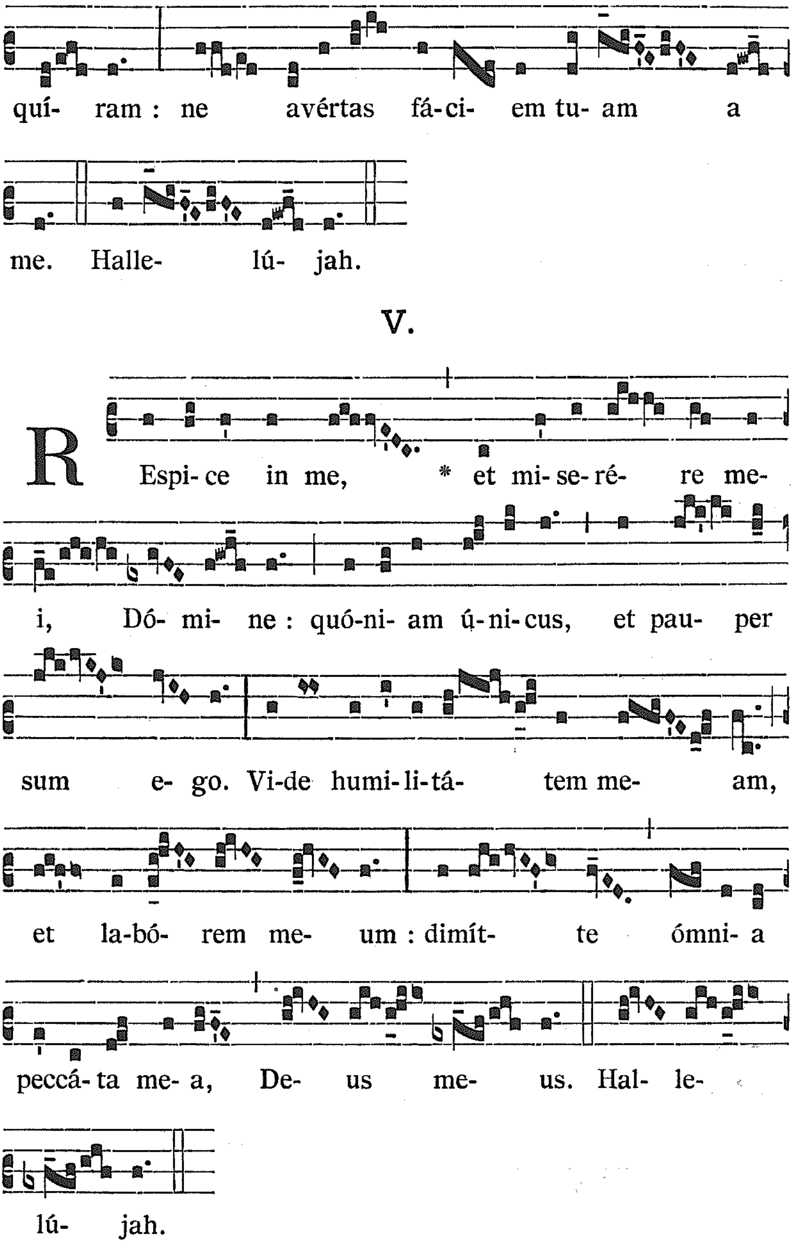

dum mi-se-ri-córdi- am tu- am. Halle- lú- jah.

III.


FActus est * Dó- mi- nus pro- té- ctor
me- us, et e- dú- xit me in la- ti- tú-
di- nem : salvum me fe- cit, quó-ni- am
vó- lu- it me. Hal- le- lú- jah.

IV.


EXáudi, Dómi-ne * vo- cem me- am qua clamá-
vi ad te. Ti-bi di-xit cor me- um : Quae-sí- vit
vul- tus me- us, vultum tu- um, Dó- mi-ne, re-

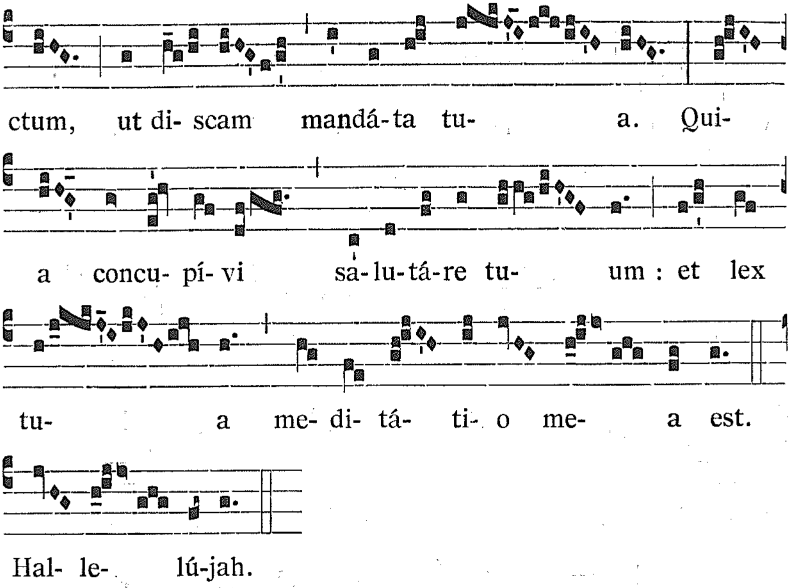

quí- ram : ne avértas fá-ci- em tu- am a
me. Halle- lú- jah.
V.
R Espi-ce in me, * et mi-se-ré- re me-
i, Dó- mi- ne : quó-ni- am ụ-ni-cus, et pau- per
sum e- go. Vi-de humi-li-tá- tem me- am,
et la-bó- rem me- um : dimít- te ómni- a
peccá-ta me- a, De- us me- us. Hal- le-
lú- jah.

VI.

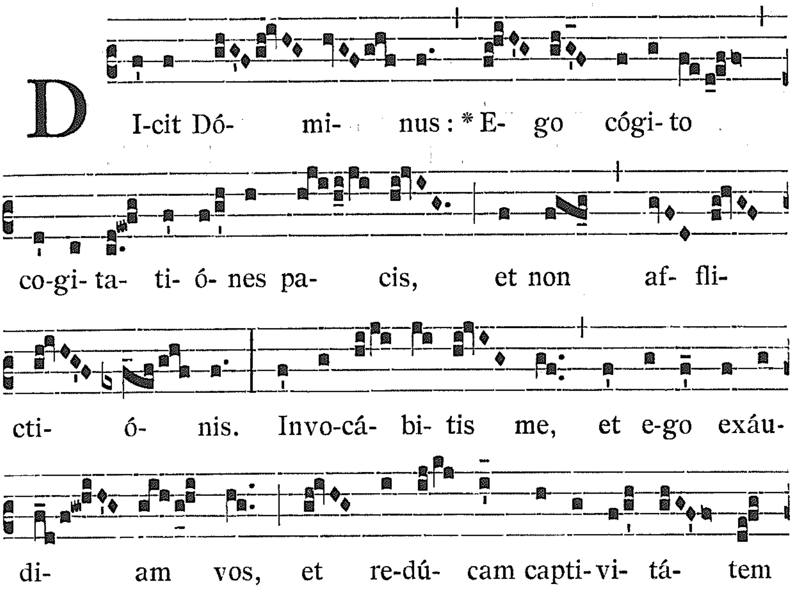

DOmi-nus * il-lumi- ná- ti- o me- a, et
sa-lus me- a, quem ti- mé- bo? Dómi-nus
de-fénsor vi- tae me- ae, a quo tre-pi- dá-
bo? Qui trí-bu-lant me, in-imí- ci
me- i, in-fir- má- ti sunt, et ce- ci-
dé- runt. Hal- le- lú- jah.

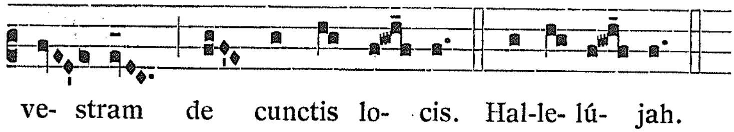
VII.


MAnus tu-ae, * Dómi-ne, fe-cé- runt me, et
plas- ma- vé-runt me: da mi-hi in- tel- lé-

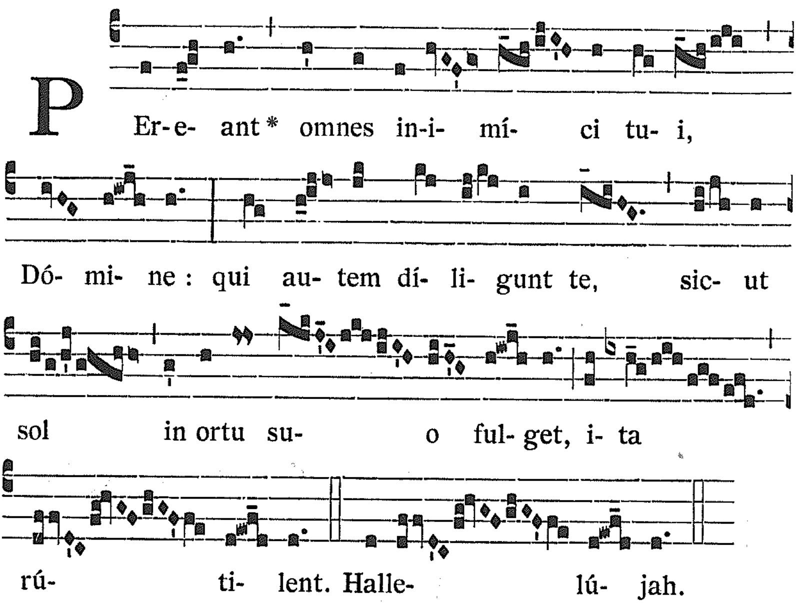

ctum, ut di- scam mandá-ta tu- a. Qui-
a concu- pí- vi sa-lu-tá-re tu- um : et lex
tu- a me- di- tá- ti- o me- a est.
Hal- le- lú-jah.

VIII.


DI-cit Dó- mi- nus : * E- go cógi- to
co-gi- ta- ti- ó- nes pa- cis, et non af- fli-
cti- ó- nis. Invo-cá- bi- tis me, et e-go exáu-
di- am vos, et re-dú- cam capti-vi- tá- tem

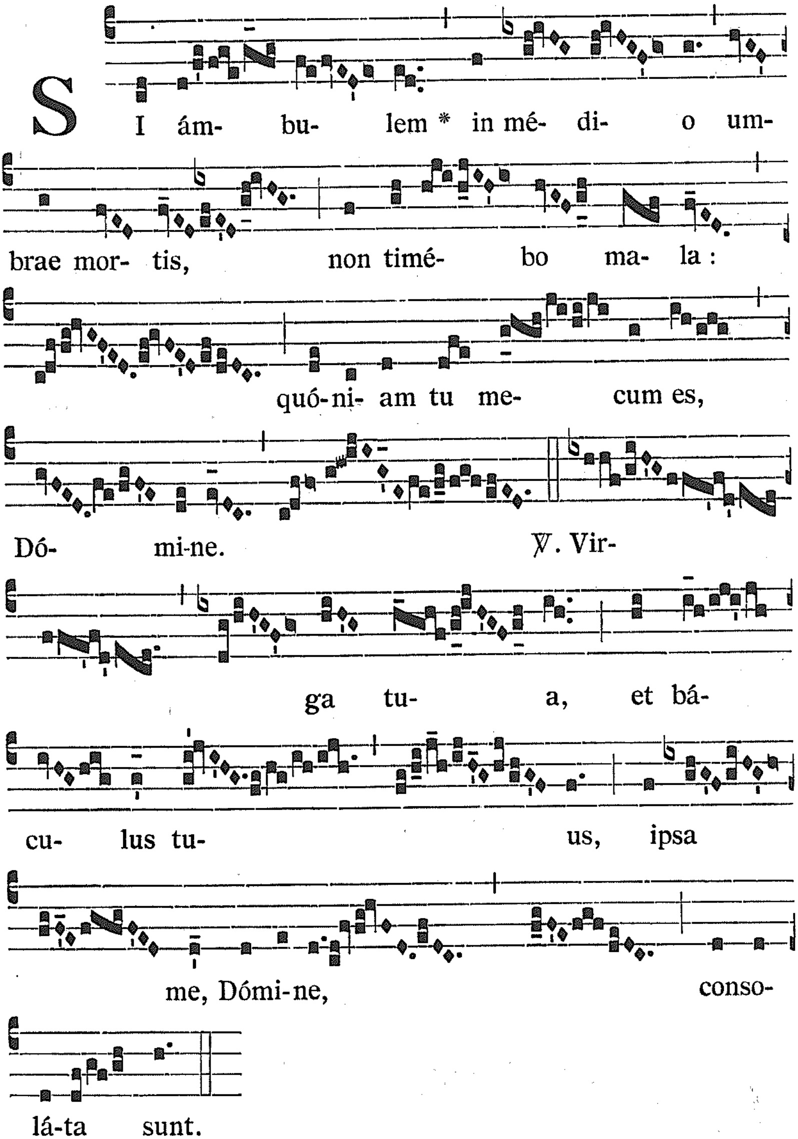

ve- stram de cunctis lo- cis. Hal-le- lú- jah.

IX.

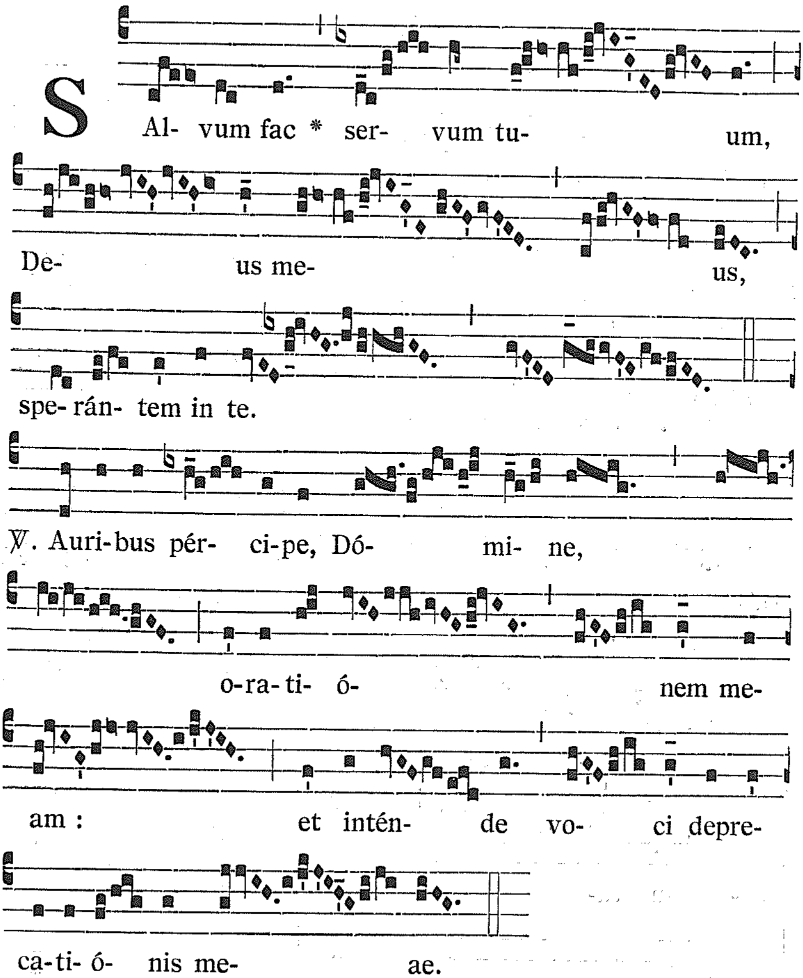

PEr-e- ant * omnes in-i- mí- ci tu- i,
Dó- mi- ne : qui au- tem dí- li- gunt te, sic- ut
sol in ortu su- o ful- get, i- ta
rú- ti- lent. Halle- lú- jah.

PSALMELLI.

I.

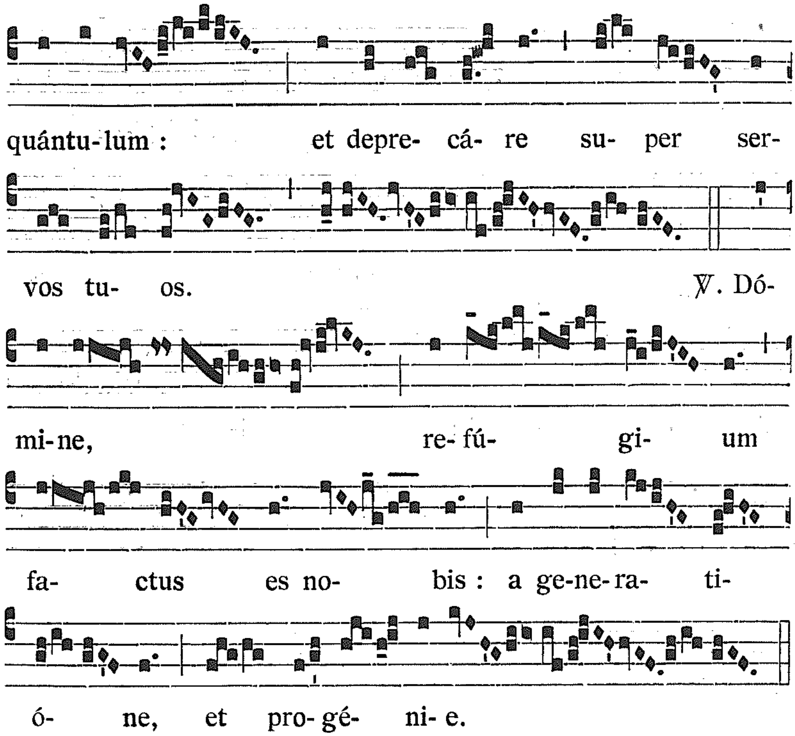

S I ám- bu- lem * in mé- di- o um-
brae mor- tis, non timé- bo ma- la :
quó-ni- am tu me- cum es,
Dó- mi-ne. ℣. Vir-
ga tu- a, et bá-
cu- lus tu- us, ipsa
me, Dómi-ne, conso-
lá-ta sunt.

II.

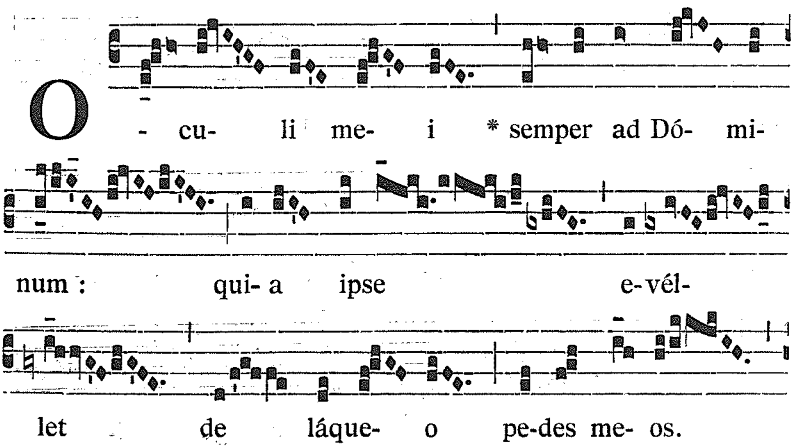

SAl- vum fac * ser- vum tu- um,
De- us me- us,
spe- rán- tem in te.
℣. Auri-bus pér- ci-pe, Dó- mi- ne,
o-ra- ti- ó- nem me-
am : et intén- de vo- ci depre-
ca-ti- ó- nis me- ae.

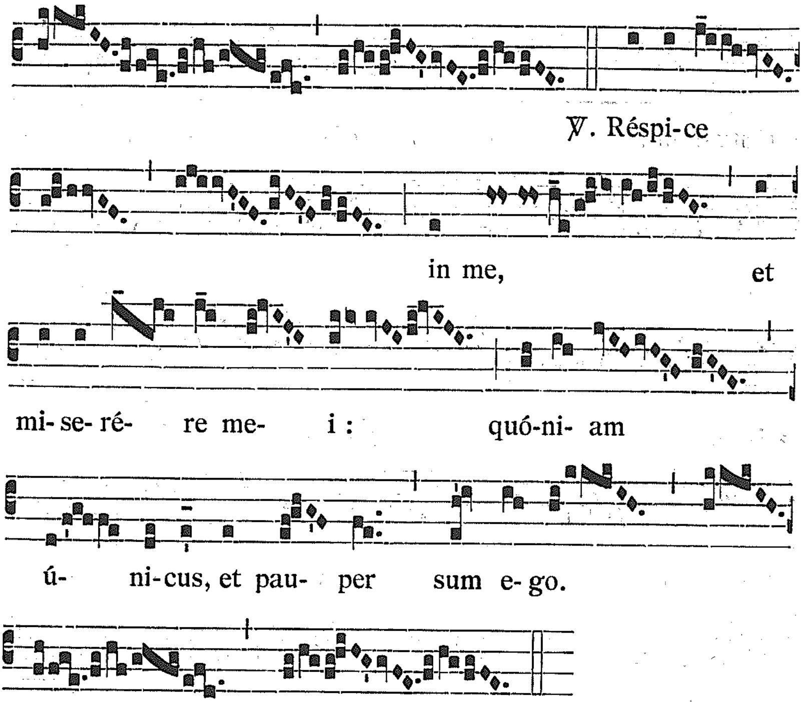
III.


COnvér- te-re, * Dó- mi-ne, a-li-


quántu-lum : et depre- cá- re su- per ser-
vos tu- os. ℣. Dó-
mi-ne, re- fú- gi- um
fa- ctus es no- bis : a ge-ne-ra- ti-
ó- ne, et pro- gé- ni- e.

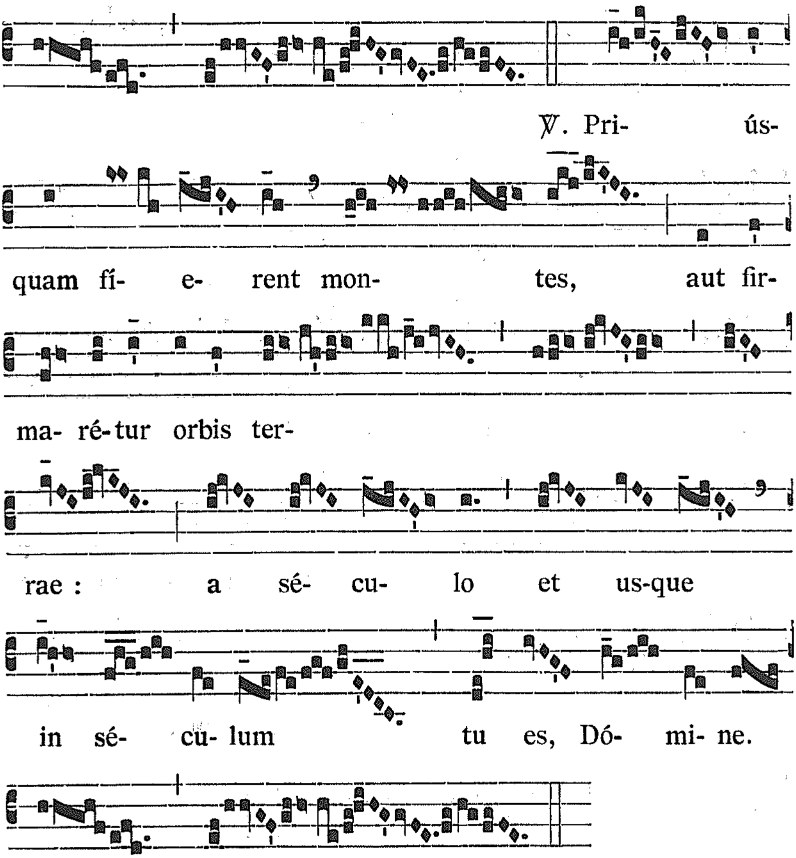
IV.


O - cu- li me- i * semper ad Dó- mi-
num : qui- a ipse e-vél-
let de láque- o pe-des me- os.

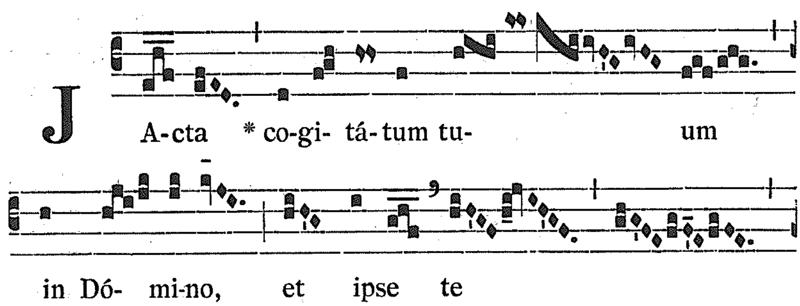

℣. Réspi-ce
in me, et
mi- se- ré- re me- i : quó-ni- am
ú- ni-cus, et pau- per sum e- go.

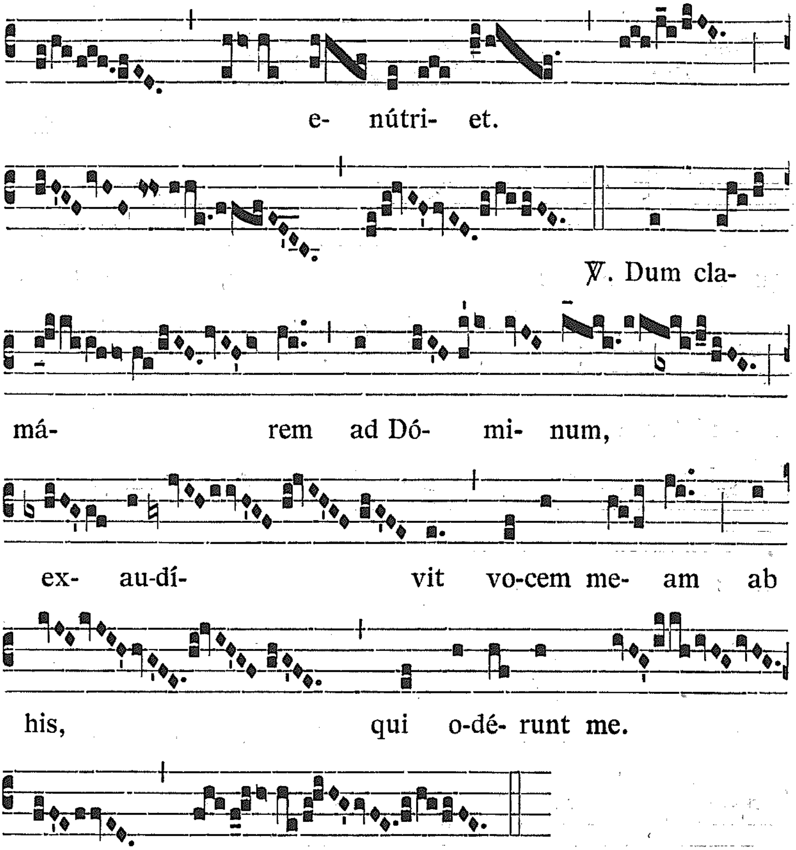
V.


D Omi- ne, * re- fú-gi- um
fa- ctus es no- bis : a ge- ne- ra-
ti- ó- ne, et pro- gé- ni- e.


℣. Pri- ús-
quam fí- e- rent mon- tes, aut fir-
ma- ré-tur orbis ter-
rae : a sé- cu- lo et us-que
in sé- cu- lum tu es, Dó- mi- ne.

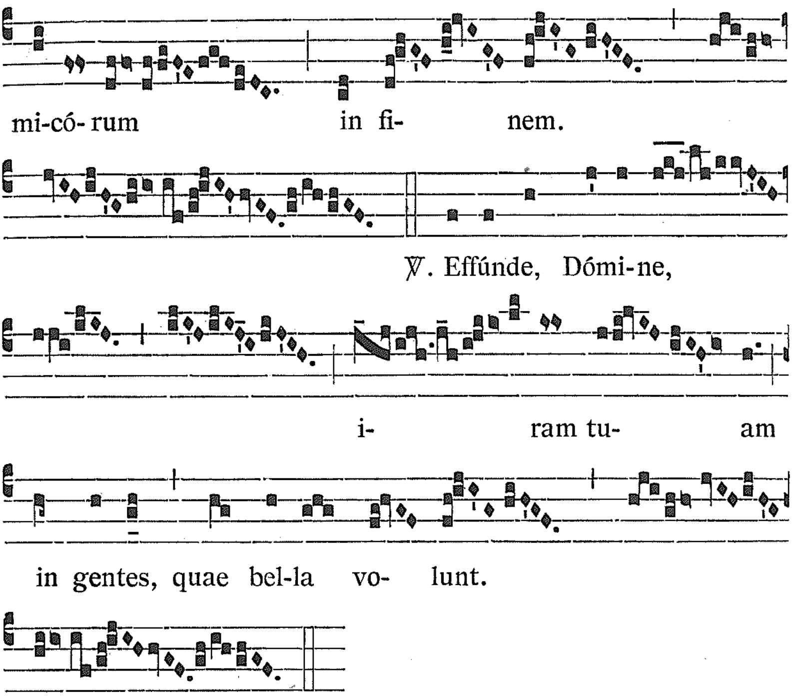
VI.


JActa * co-gi- tá-tum tu- um
in Dó- mi-no, et ipse te

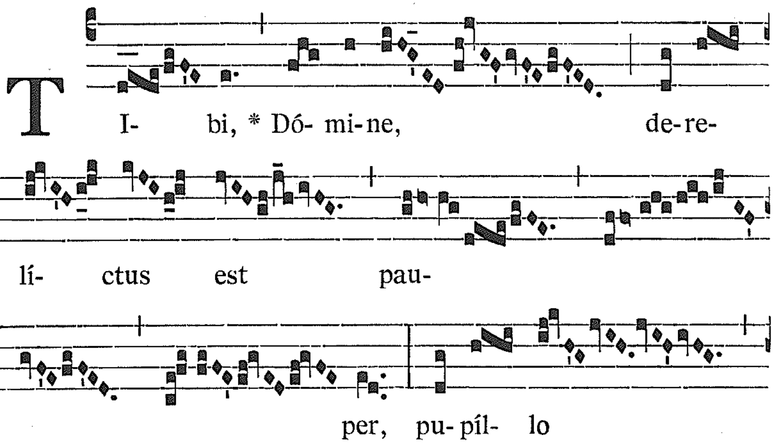

e- nútri- et.
℣. Dum cla-
má- rem ad Dó- mi- num,
ex- au-dí- vit vo-cem me- am ab
his, qui o-dé- runt me.

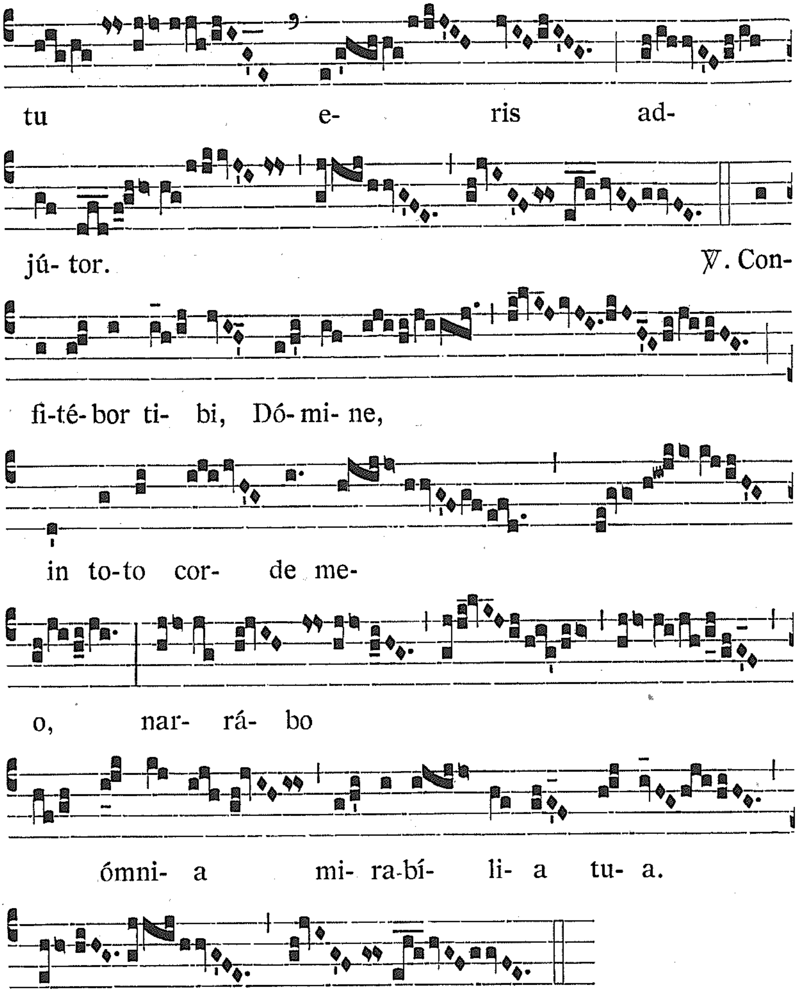
VII.


E leva, * Dó-mi- ne, ma-
num tu- am in su-pérbi- a in-i-

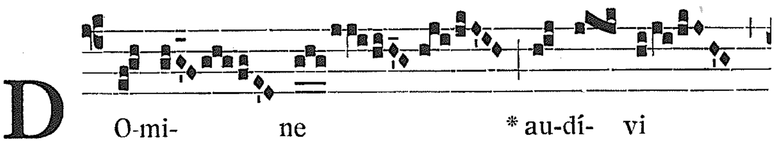

mi-có- rum in fi- nem.
℣. Effúnde, Dómi-ne,
i- ram tu- am
in gentes, quae bel-la vo- lunt.

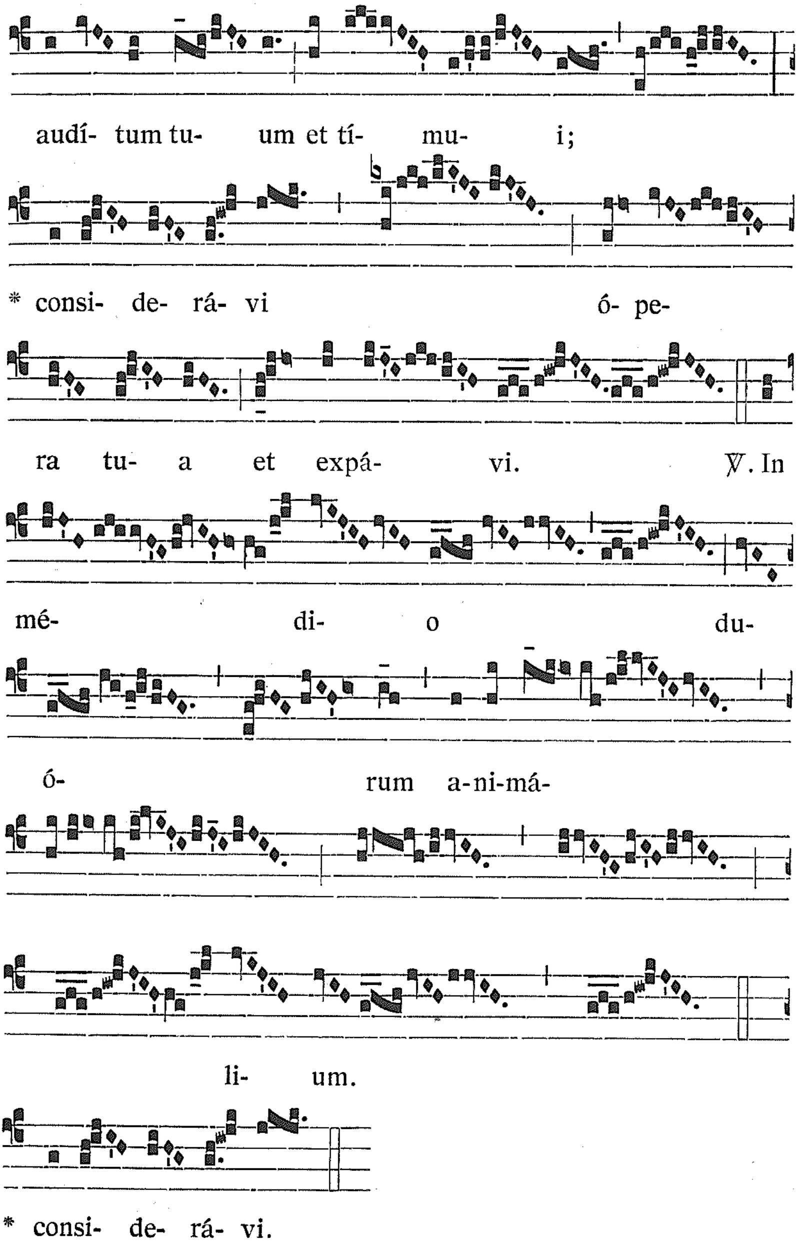
VIII.


Tibi, * Dó- mi-ne, de-re-
lí- ctus est pau-
per, pu- píl- lo


tu e- ris ad-
jú- tor. ℣. Con-
fi-té- bor ti- bi, Dó- mi- ne,
in to-to cor- de me-
o, nar- rá- bo
ómni- a mi- ra-bí- li- a tu- a.

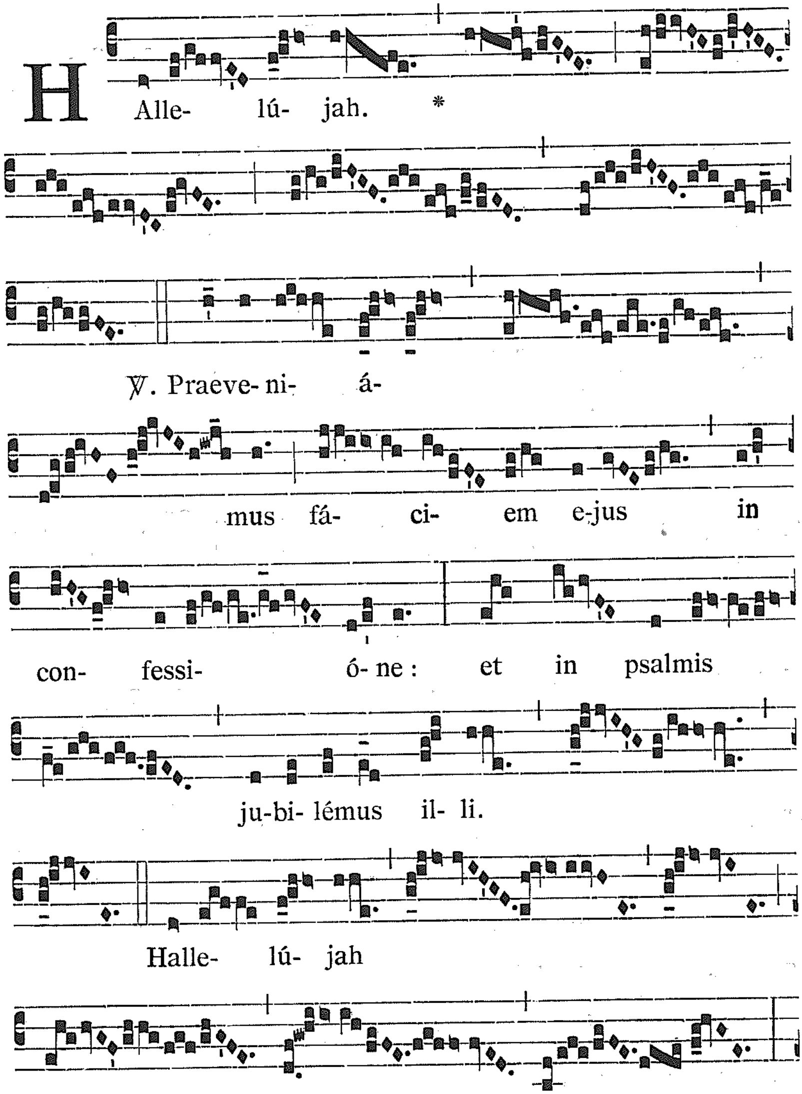
IX.


D
O-mi- ne * au-dí- vi


audí- tum tu- um et tí- mu- i;
* consi- de- rá- vi ó- pe-
ra tu- a et expá- vi. ℣. In
mé- di- o du-
ó- rum a-ni-má-
li- um.
* consi- de- rá- vi.

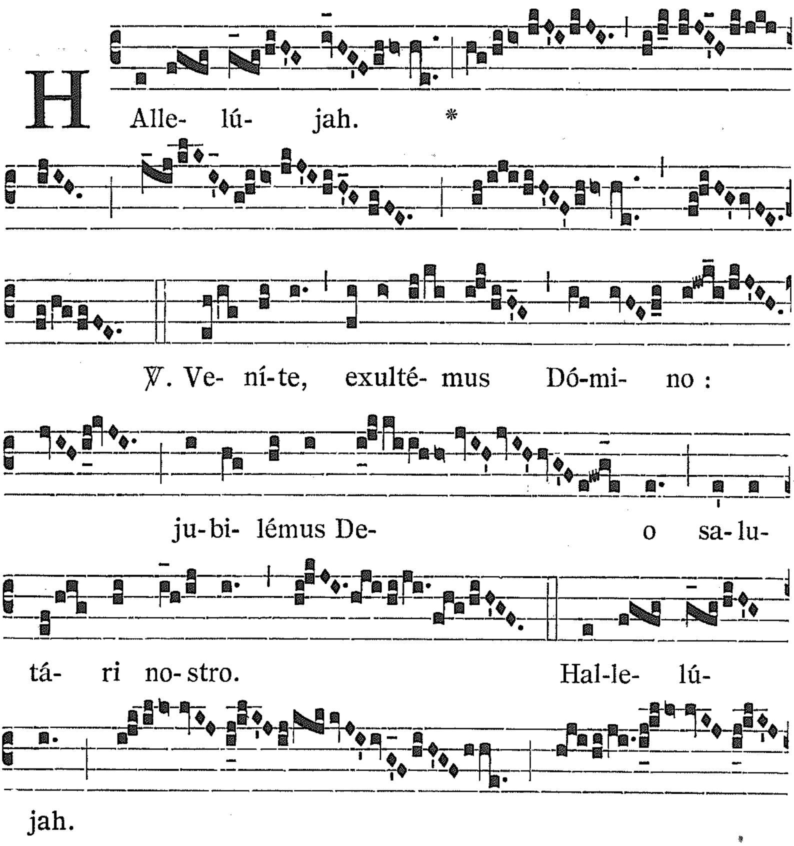
HALLELUJAH.

I.



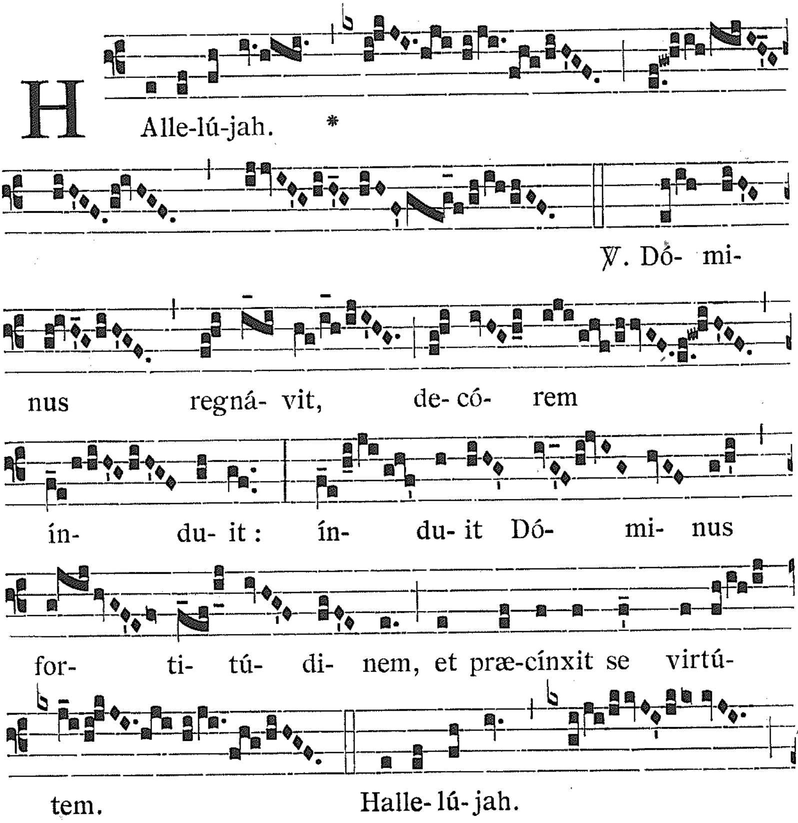


II.


H Alle- lú- jah. *
℣. Ve- ní-te, exulté- mus Dó-mi- no :
ju-bi- lémus De- o sa-lu-
tá- ri no-stro. Hal-le- lú-
jah.

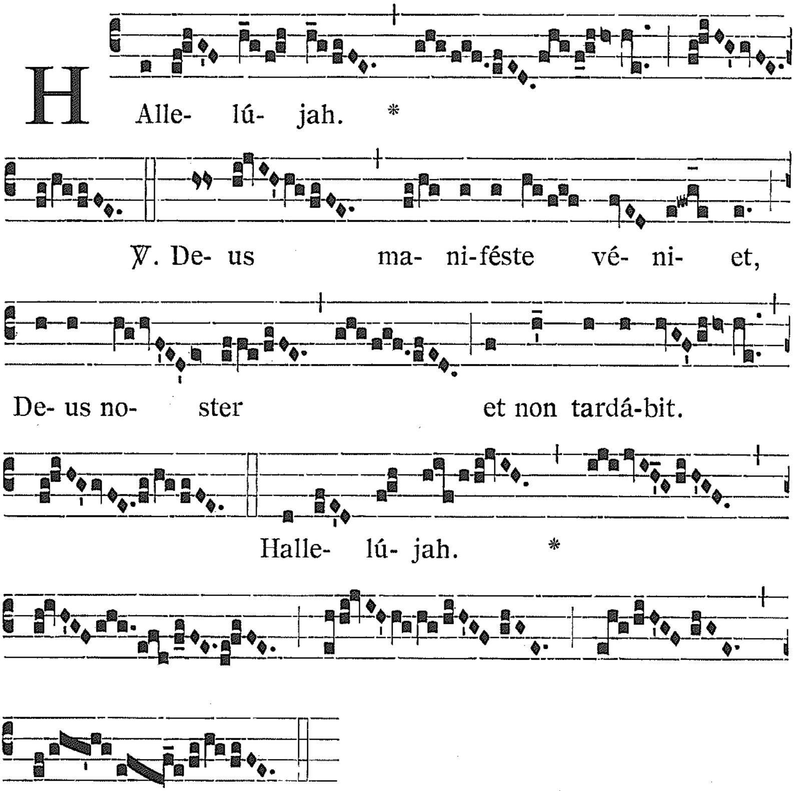


III.

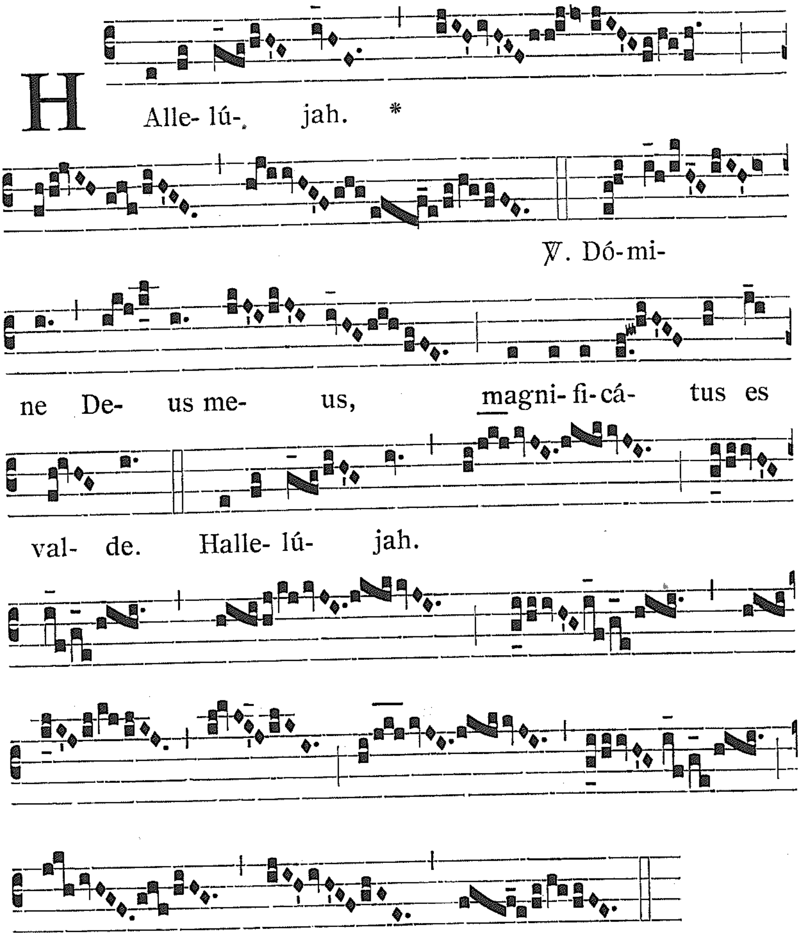

HAlle-lú-jah. *
℣. Dó- mi-
nus regná- vit, de- có- rem
ín- du- it : ín- du- it Dó- mi- nus
for- ti- tú- di- nem, et præ-cínxit se virtú-
tem. Halle- lú- jah.



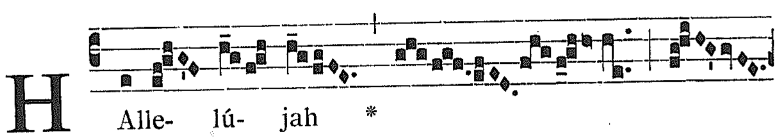
IV.

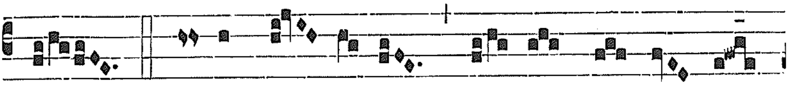

HAlle- lú- jah. *
℣. De- us ma- ni-féste vé- ni- et,
De- us no- ster et non tardá-bit.
Halle- lú- jah. *

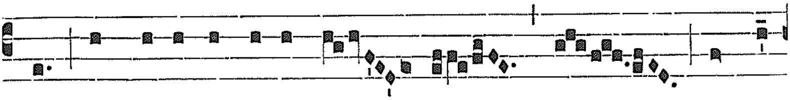
V.

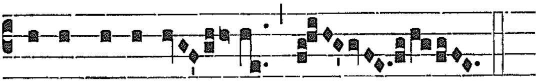

HAlle- lú- jah. *
℣. Dó-mi-
ne De- us me- us, magni- fi-cá- tus es
val- de. Halle- lú- jah.

VI.


HAlle- lú- jah *





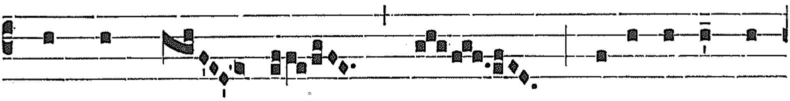


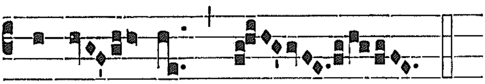
Hallelújah, *ut supra in IV.*

VII.

Hallelújah, *ut supra in IV.*



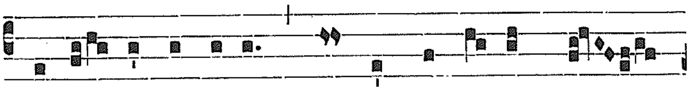




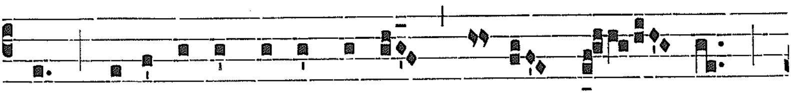
Hallelújah, *ut supra in IV.*

POST EVANGELIUM.

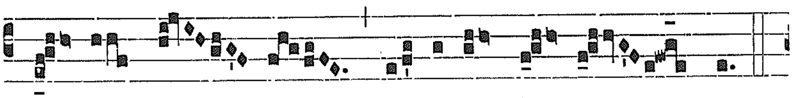
I.



SPe-rá- te in e- o * omnis convéntus ple-



bis, effúndi-te co-ram il-lo corda ve- stra:

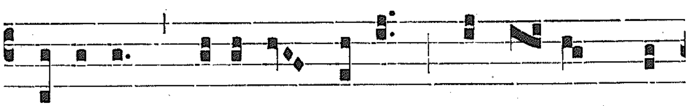


qui- a De- us adjú-tor no- ster est.

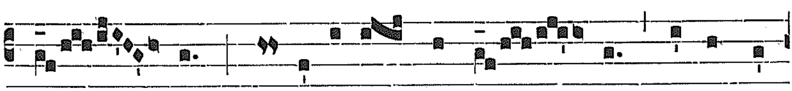


Hal-le- lú- jah.

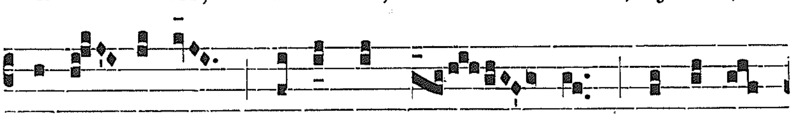
II.



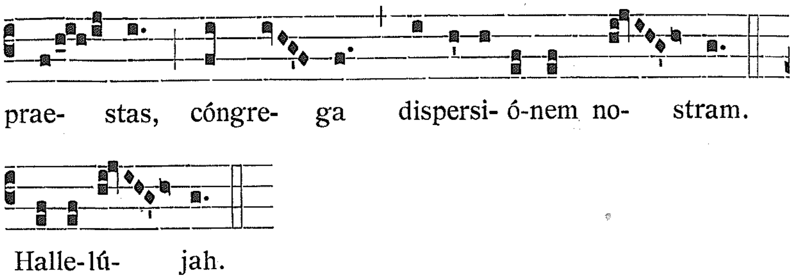
DOmi-ne, * Dómi-ne De- us, ómni- um Cre-



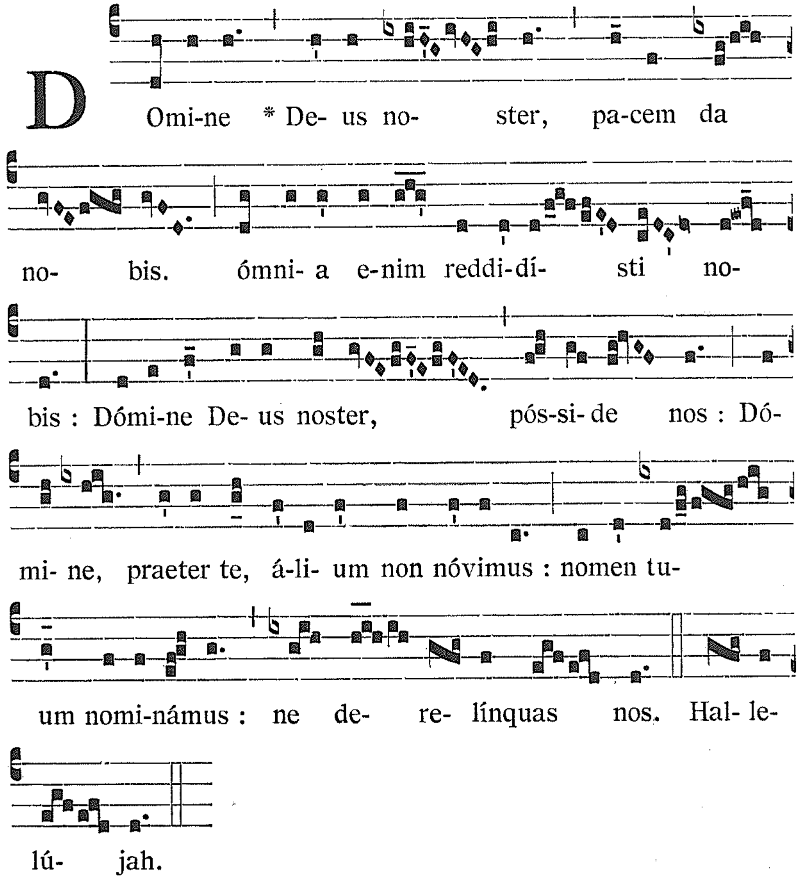
á- tor, ter-rí-bi-lis, et for- tis, justus, et



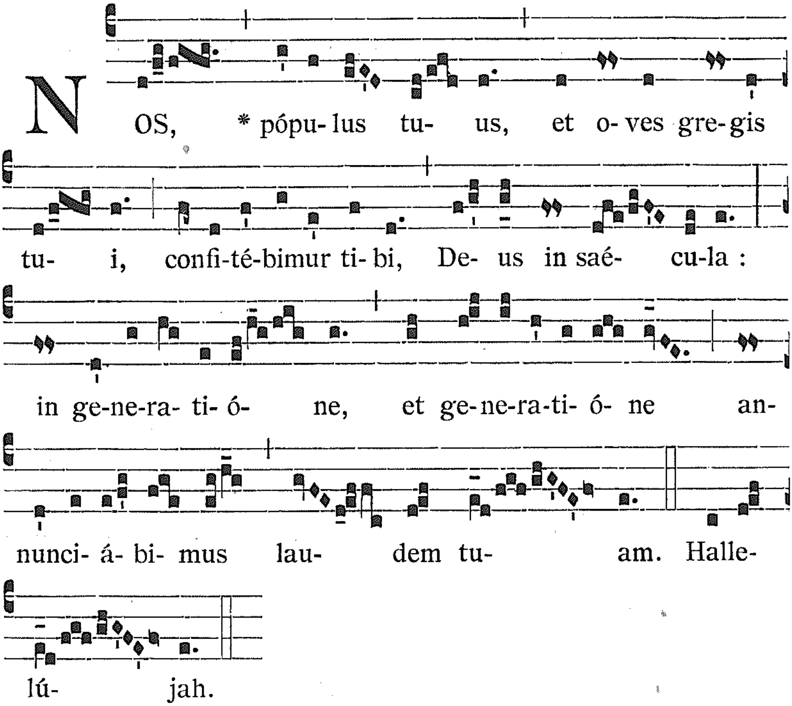
mi-sé- ri-cors, so-lus, et bo- nus, qui so-lus


prae- stas, cóngre- ga dispersi- ó-nem no- stram.
Halle-lú- jah.

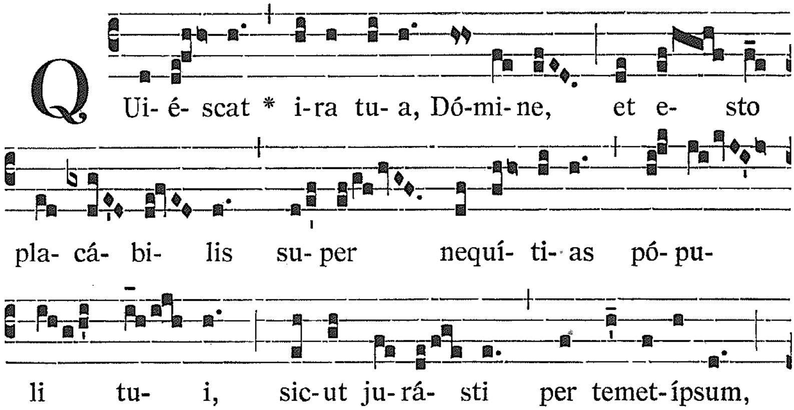
III.

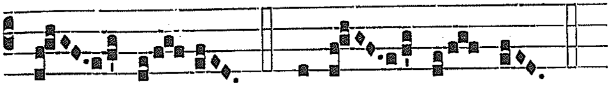

DOmi-ne * De- us no- ster, pa-cem da
no- bis. ómni- a e-nim reddi-dí- sti no-
bis : Dómi-ne De- us noster, pós-si- de nos : Dó-
mi- ne, praeter te, á-li- um non nóvimus : nomen tu-
um nomi-námus : ne de- re- línquas nos. Hal- le-
lú- jah.

IV.


NOS, * pópu- lus tu- us, et o- ves gre- gis
tu- i, confi-té-bimur ti- bi, De- us in saé- cu-la :
in ge-ne-ra- ti- ó- ne, et ge-ne-ra-ti- ó- ne an-
nunci- á- bi- mus lau- dem tu- am. Halle-
lú- jah.

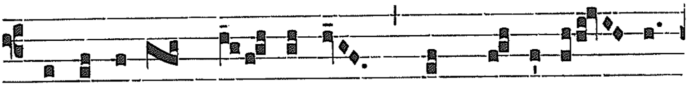
V.


QUi- é- scat * i-ra tu- a, Dó-mi- ne, et e- sto
pla- cá- bi- lis su- per nequí- ti- as pó- pu-
li tu- i, sic-ut ju-rá- sti per temet-ípsum,



De- us. Halle- lú- jah.

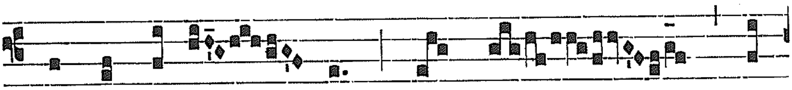
VI.



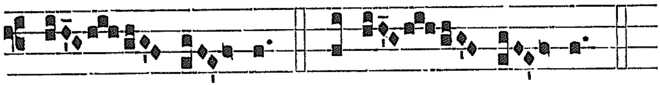
OB-secrámus, Dó- mi-ne, * ut gra-di- á- ris



no-bís- cum, et áufe- ras in-iqui- tá-tes nostras,

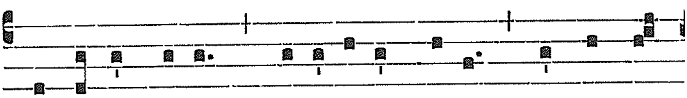


atque peccá- ta, et nos pos-

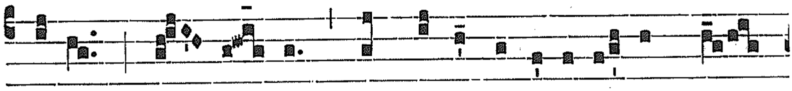


sí- de- as. Halle- lú- jah.

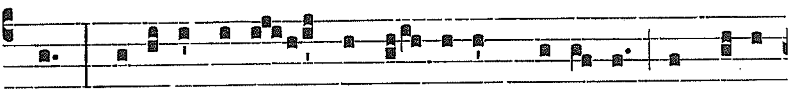
VII.



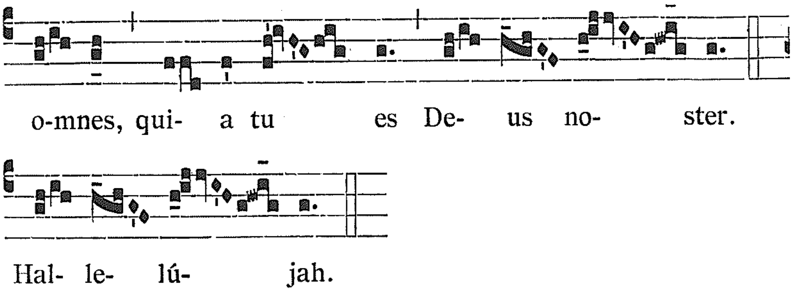
CUstó- di, De- us, * porti- ónem tu- am, et sanctí-



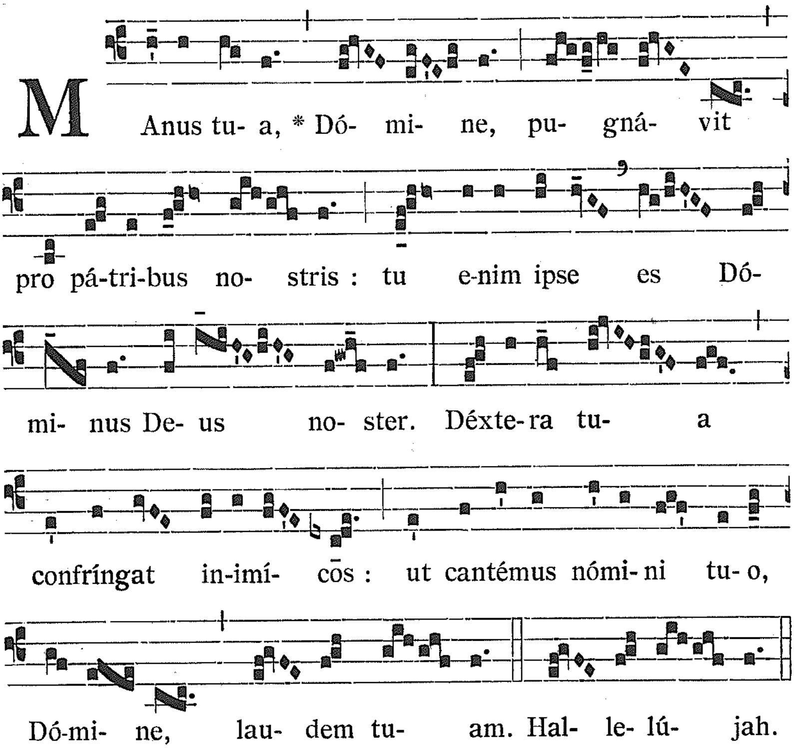
fi-ca. Dó- mi- ne, cóngre-ga dispersi- ó-nem no-



stram, lí-be-ra e- os, qui sér- vi- unt génti-bus : ut sci- ant

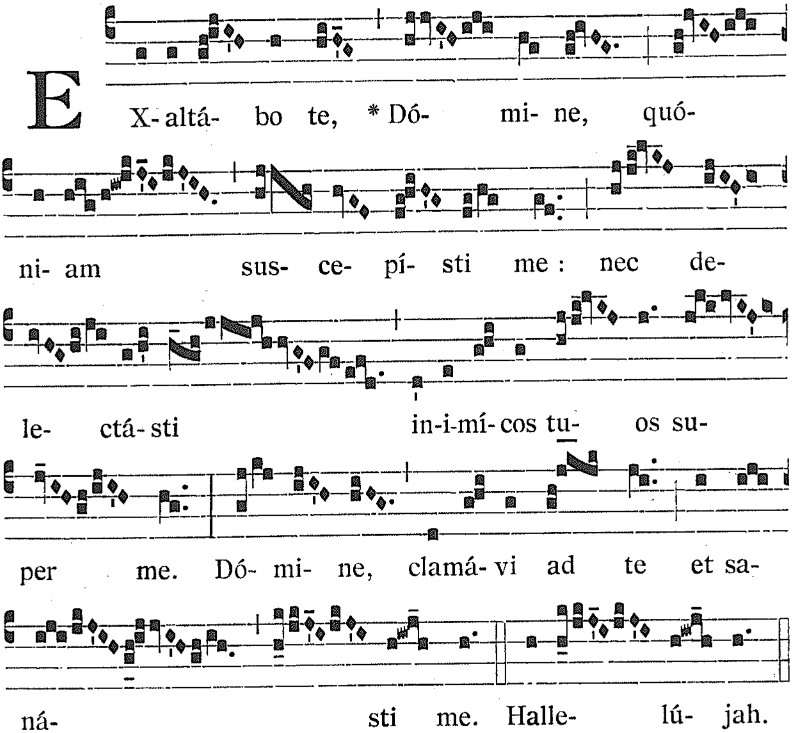

o-mnes, qui- a tu es De- us no- ster.
Hal- le- lú- jah.

VIII.


MAnus tu- a, * Dó- mi- ne, pu- gná- vit
pro pá-tri-bus no- stris : tu e-nim ipse es Dó-
mi- nus De- us no- ster. Déxte-ra tu- a
confríngat in-imí- cos : ut cantémus nómi-ni tu- o,
Dó-mi- ne, lau- dem tu- am. Hal- le- lú- jah.

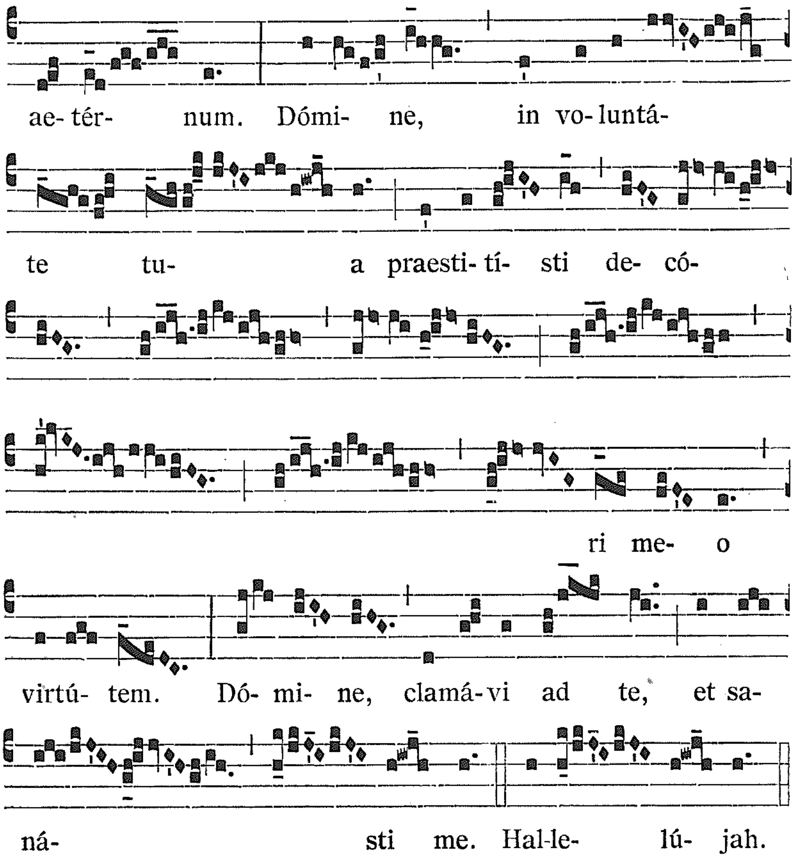
OFFERTORIA.

I.

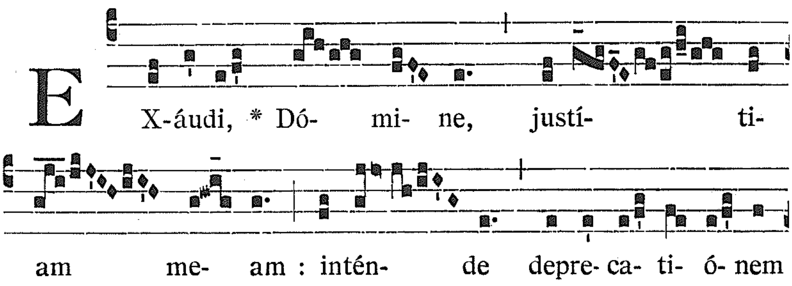


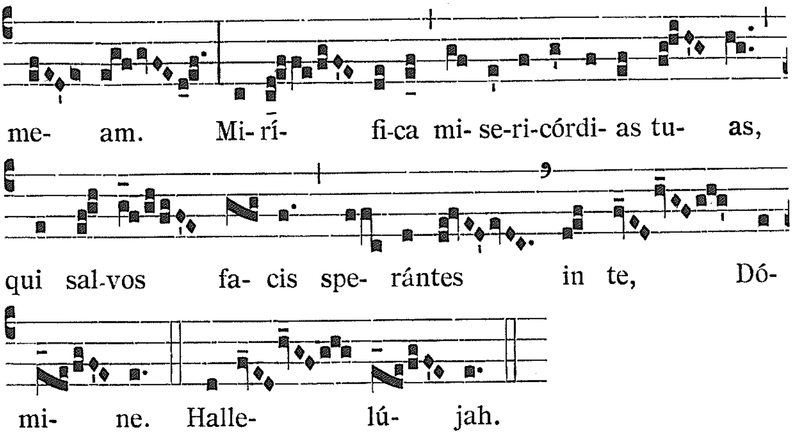
II.




ae- tér- num. Dómi- ne, in vo- luntá-
te tu- a praesti- tí- sti de- có-
ri me- o
virtú- tem. Dó- mi- ne, clamá- vi ad te, et sa-
ná- sti me. Hal-le- lú- jah.

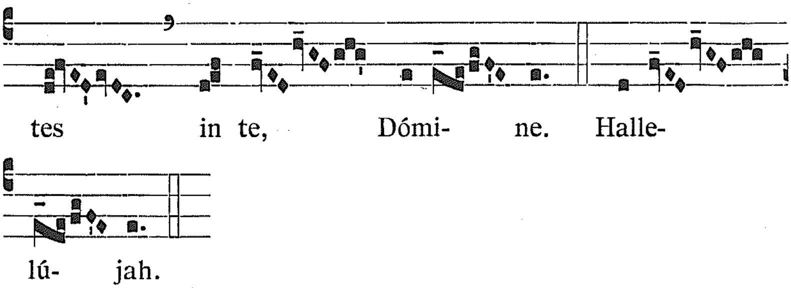
III.


E X-áudi, * Dó- mi- ne, justí- ti-
am me- am : intén- de depre- ca- ti- ó- nem

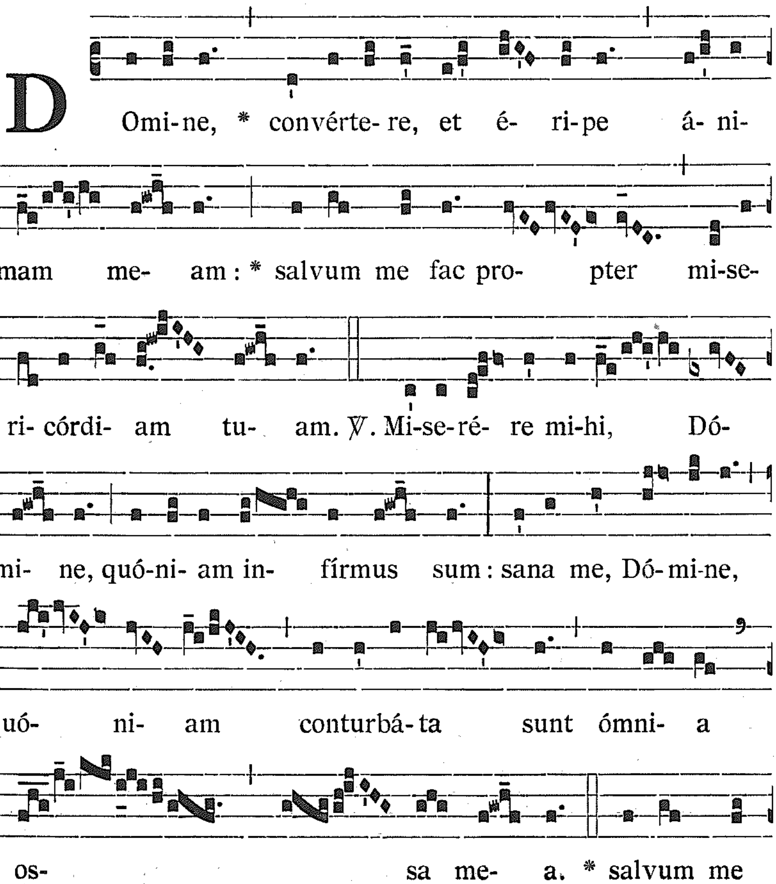

me- am. Mi- rí- fi-ca mi- se-ri-córdi- as tu- as,
qui sal-vos fa- cis spe- rántes in te, Dó-
mi- ne. Halle- lú- jah.

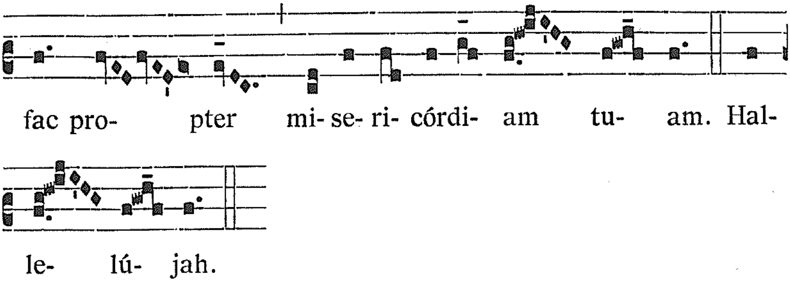
IV.


P Er-fi- ce * gressus me- os in sé- mi- tis
tu- is : ut non mo- ve- án- tur vestí- gi- a
me- a. Inclí- na au- rem tu- am, et
exáu- di verba me- a. Mi- rí- fi-ca mi-
se-ri- córdi- as tu- as, qui sal-vos fa- cis spe- rán-

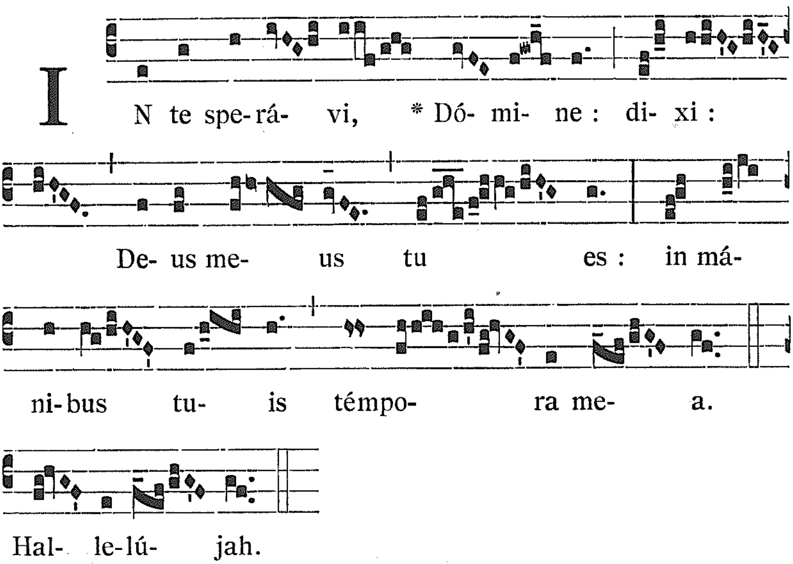

tes in te, Dómi- ne. Halle-
lú- jah.

V.


D
Omi-ne, * convérte- re, et é- ri-pe á- ni-
mam me- am : * salvum me fac pro- pter mi-se-
ri- córdi- am tu- am. ℣. Mi-se-ré- re mi-hi, Dó-
mi- ne, quó-ni- am in- fírmus sum : sana me, Dó- mi-ne,
quó- ni- am conturbá- ta sunt ómni- a
os- sa me- a. * salvum me

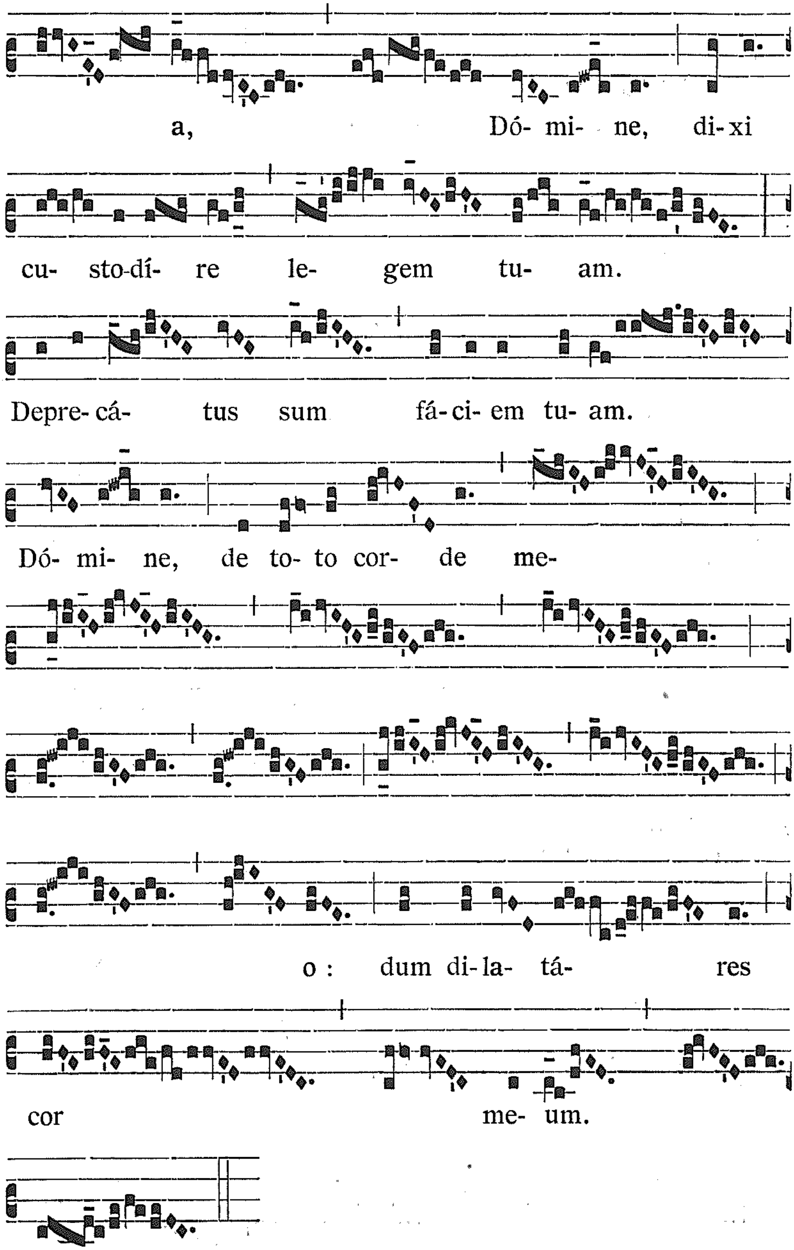

fac pro- pter mi- se- ri- córdi- am tu- am. Hal-
le- lú- jah.

VI.

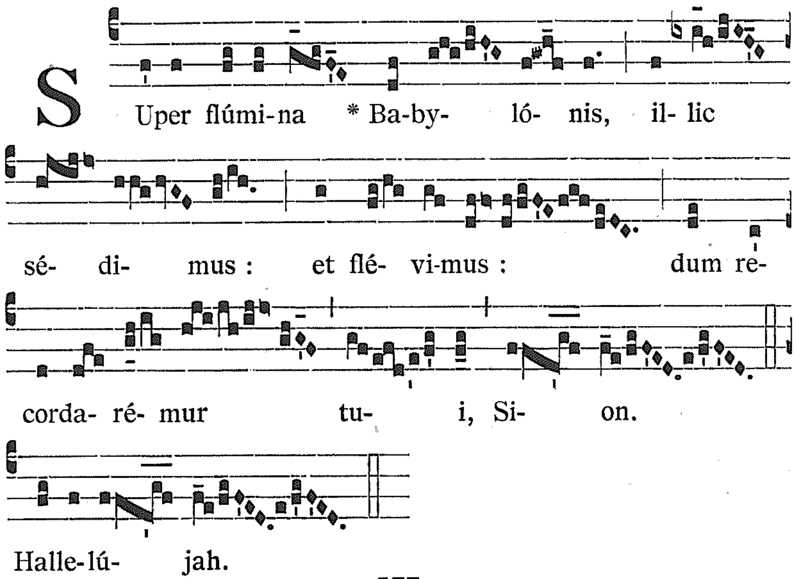

IN te spe- rá- vi, * Dó- mi- ne : di- xi :
De- us me- us tu es : in má-
ni- bus tu- is témpo- ra me- a.
Hal- le- lú- jah.

VII.

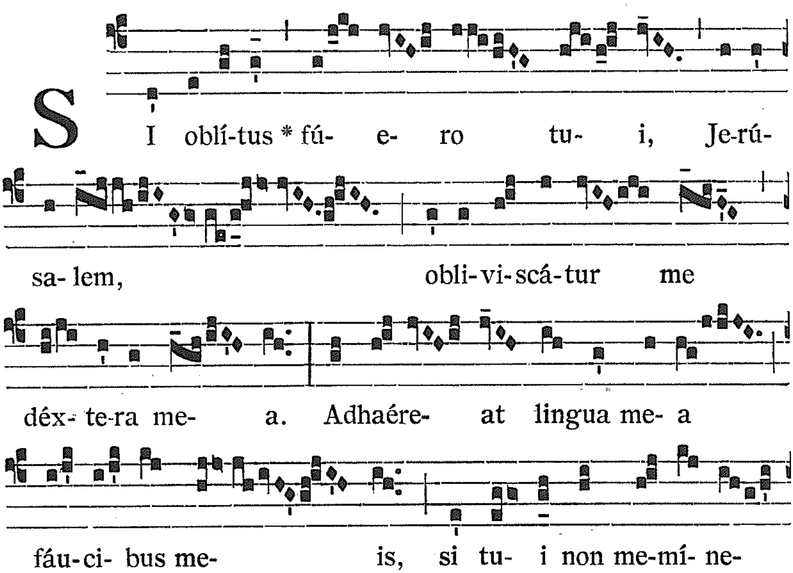

POrti- o * me-

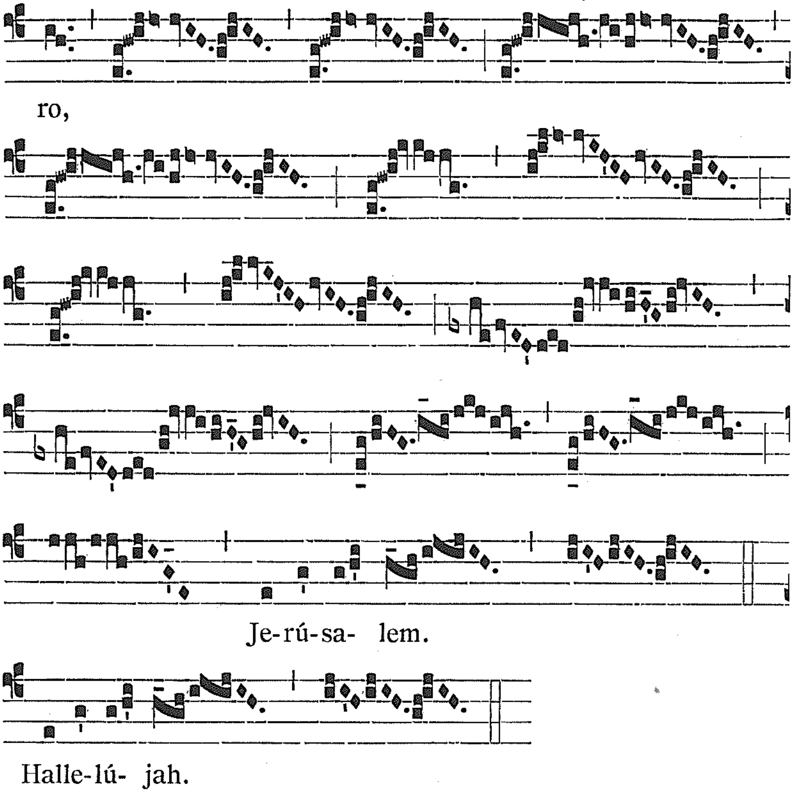

a, Dó- mi- ne, di- xi
cu- sto-dí- re le- gem tu- am.
Depre- cá- tus sum fá- ci- em tu- am.
Dó- mi- ne, de to- to cor- de me-
o : dum di- la- tá- res
cor me- um.

VIII.

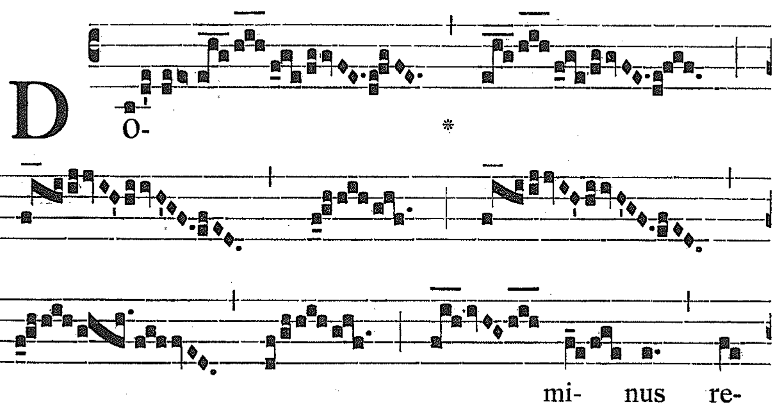

S Uper flúmi-na * Ba-by- ló- nis, il- lic
sé- di- mus : et flé- vi-mus : dum re-
corda- ré- mur tu- i, Si- on.
Halle-lú- jah.

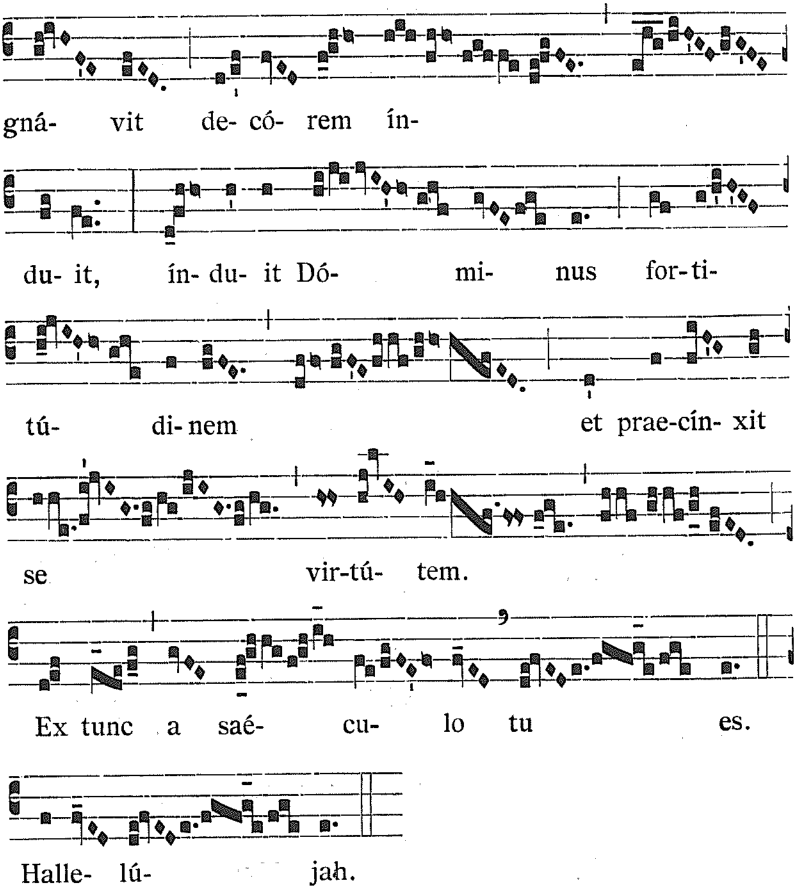
IX.


S I oblí-tus * fú- e- ro tu- i, Je-rú-
sa- lem, obli-vi-scá-tur me
déx- te-ra me- a. Adhaére- at lingua me- a
fáu-ci- bus me- is, si tu- i non me-mí- ne-

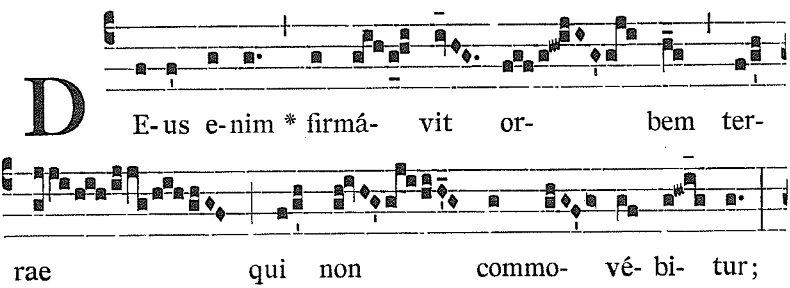


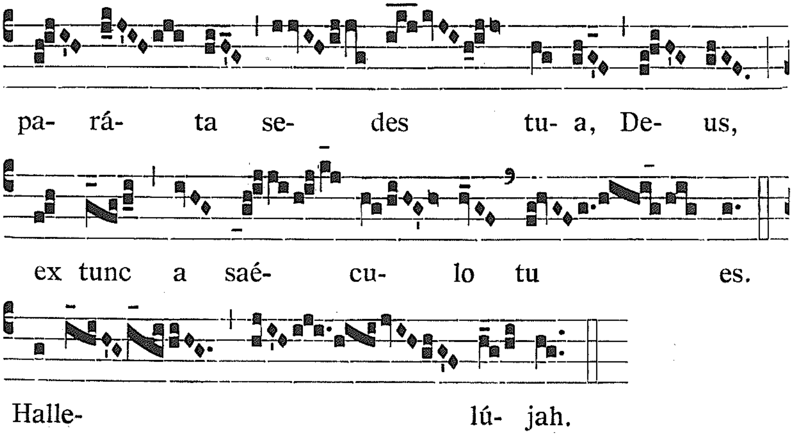
X.




gná- vit de- có- rem ín-
du- it, ín- du- it Dó- mi- nus for- ti-
tú- di- nem et prae-cín- xit
se vir-tú- tem.
Ex tunc a saé- cu- lo tu es.
Halle- lú- jah.

XI.


D E- us e- nim * firmá- vit or- bem ter-
rae qui non commo- vé- bi- tur;


pa- rá- ta se- des tu- a, De- us,
ex tunc a saé- cu- lo tu es.
Halle- lú- jah.

XII.

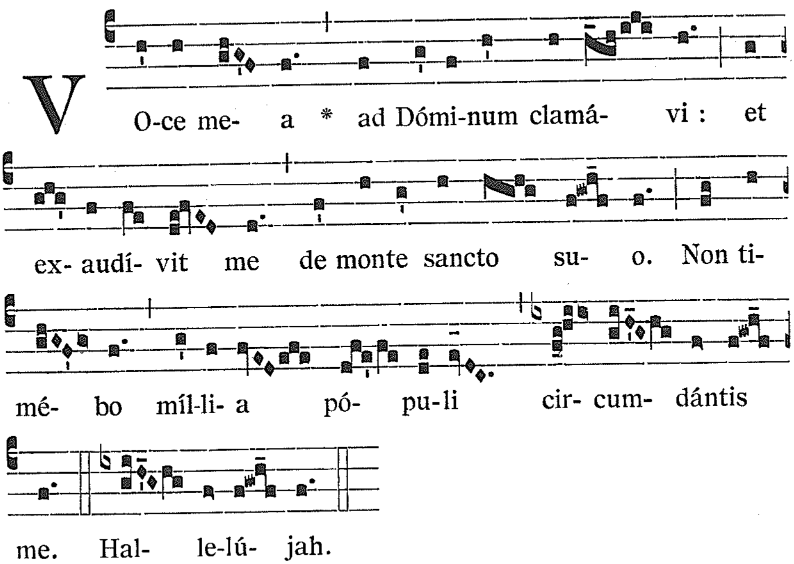

BEne-di-xí- sti, * Dómi-ne, ter-ram
tu- am, aver-tí- sti capti-vi-tá- tem ab
Ja- cob. Halle- lú- jah.

CONFRACTORIA.

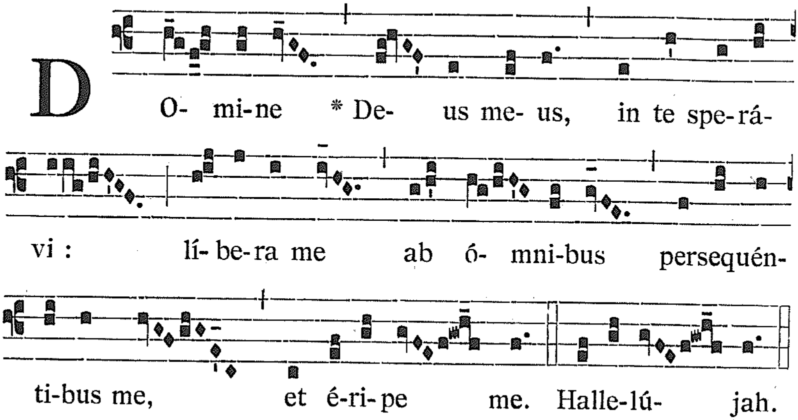
I.



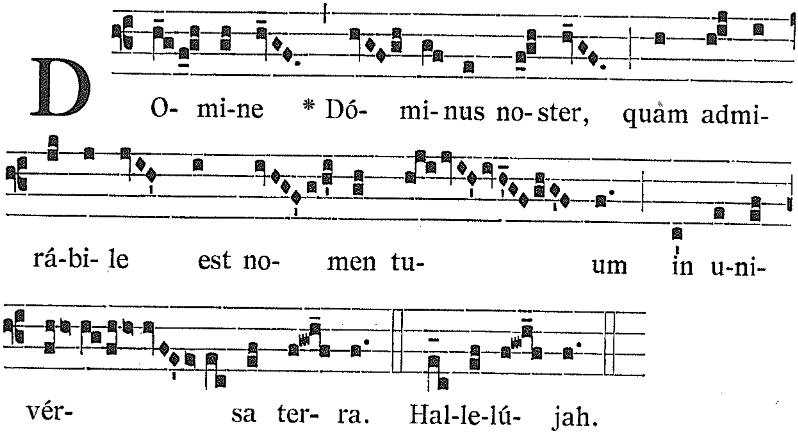
II.



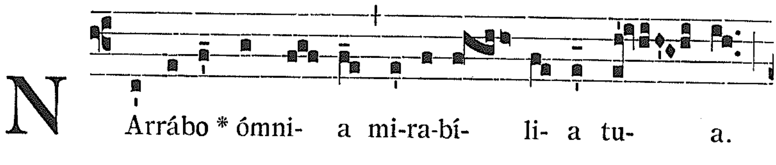
III.

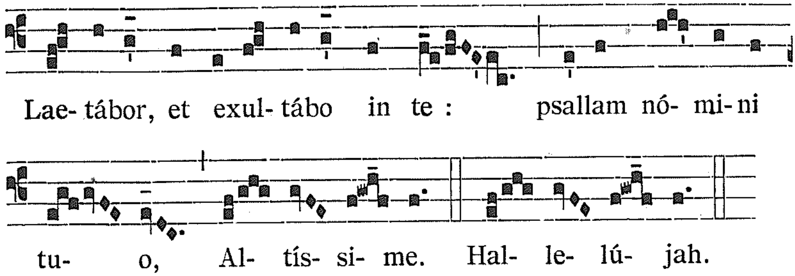

Domine * Deus meus, in te sperávi : líbera me ab ómnibus persequéntibus me, et éripe me. Hallelújah.

IV.

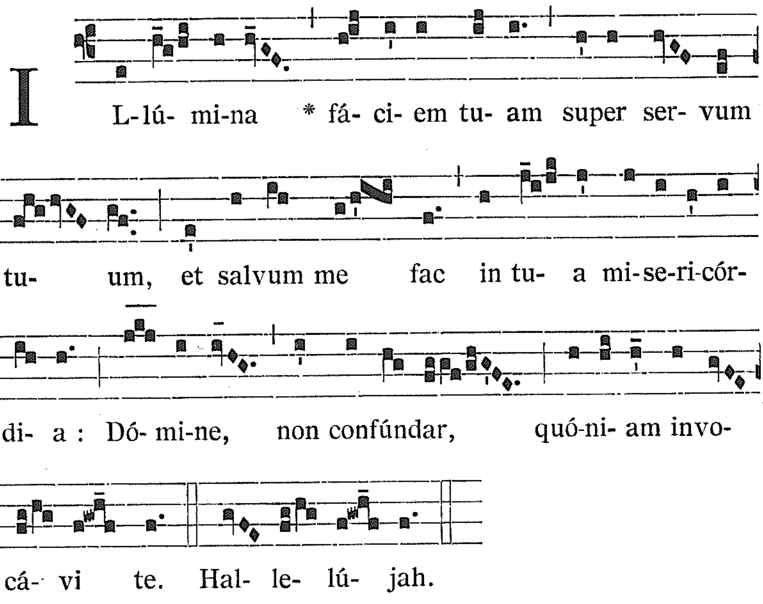

Dómine * Dóminus noster, quam admirábile est nomen tuum in univérsa terra. Hallelújah.

V.

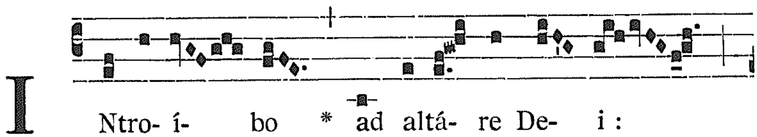

Narrábo * ómnia mirabília tua.

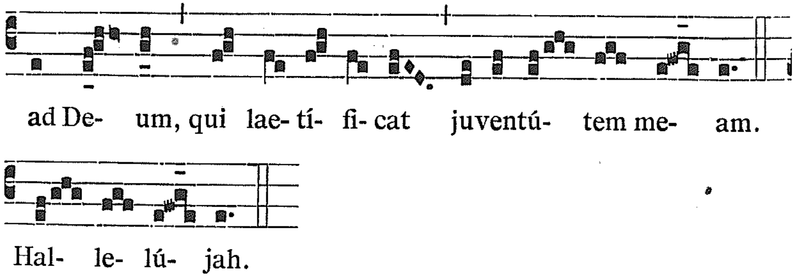

Lae- tábor, et exul- tábo in te : psallam nó- mi- ni
tu- o, Al- tís- si- me. Hal- le- lú- jah.

VI.

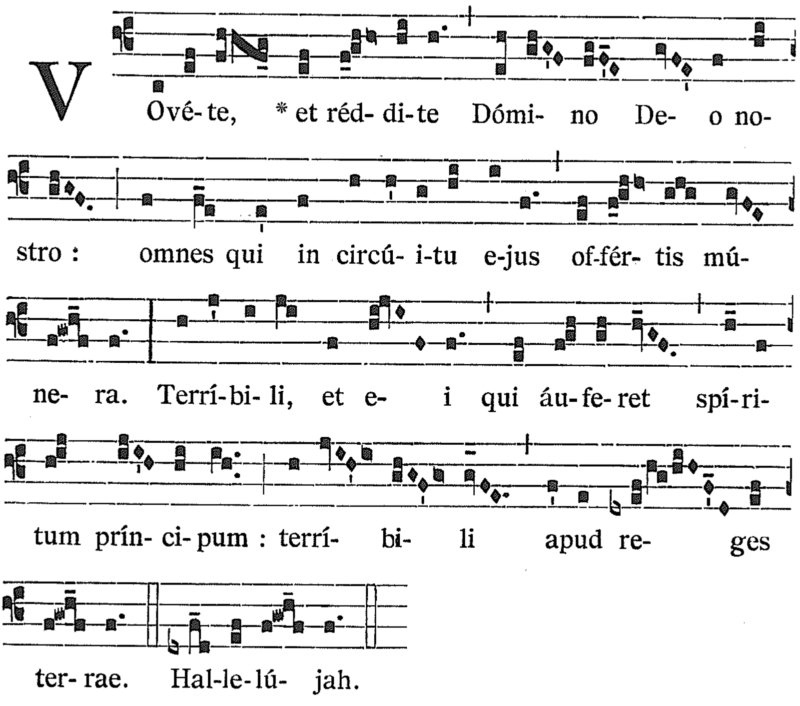

IL-lú- mi-na * fá- ci- em tu- am super ser- vum
tu- um, et salvum me fac in tu- a mi-se-ri-cór-
di- a : Dó- mi-ne, non confúndar, quó-ni- am invo-
cá- vi te. Hal- le- lú- jah.

VII.


INtro- í- bo * ad altá- re De- i :

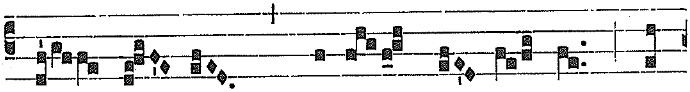

ad De- um, qui lae- tí- fi- cat juventú- tem me- am.
Hal- le- lú- jah.

VIII.

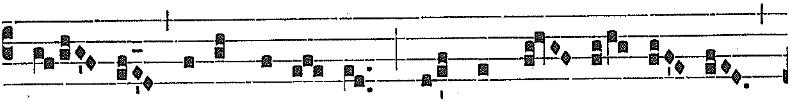

V Ové- te, * et réd- di- te Dómi- no De- o no-
stro : omnes qui in circú- i-tu e-jus of-fér- tis mú-
ne- ra. Terrí-bi- li, et e- i qui áu-fe-ret spí-ri-
tum prín- ci-pum : terrí- bi- li apud re- ges
ter- rae. Hal-le-lú- jah.

TRANSITORIA.

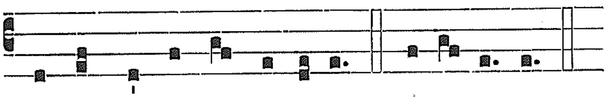
I.



ACcépta * Christi mú- ne- ra su-

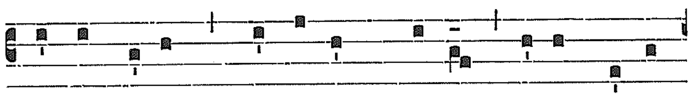


má- mus De- i grá-ti- a, non ad ju- dí- ci- um

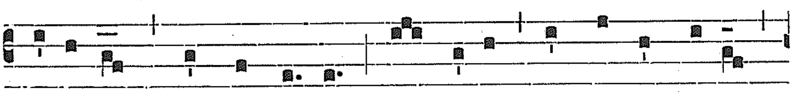


sed ad salvándas á-nimas. Hal-le- lú- jah.

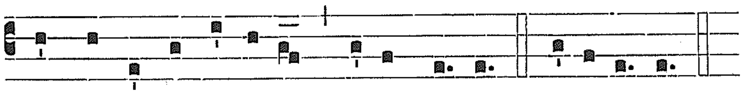
II.



COrpus tu- um * frángi-tur, Chri-ste, Ca-lix be-ne-

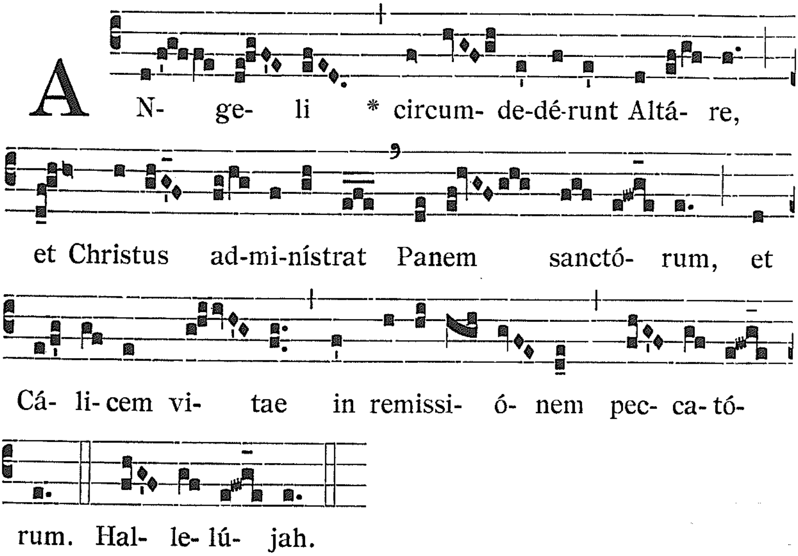


dí-ci- tur. Sanguis tu- us sit no-bis semper ad vi-tam,

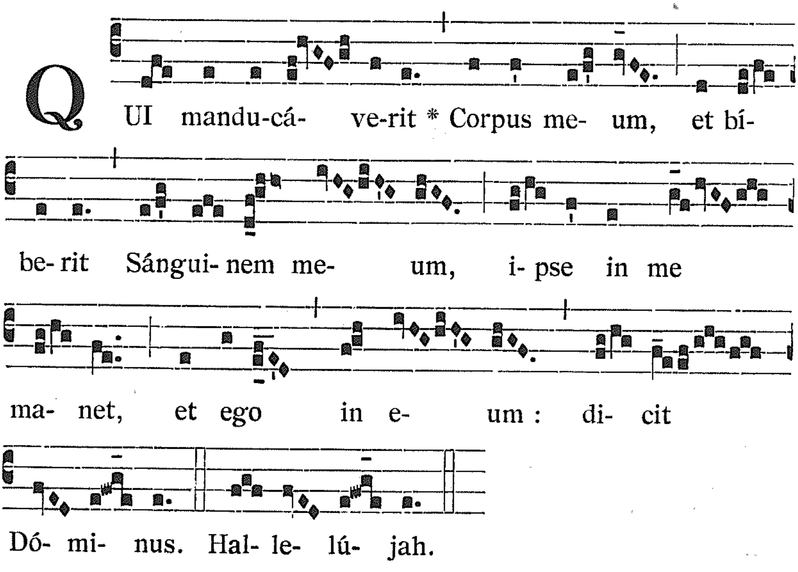


ad salvándas á-nimas, De- us no-ster. Halle-lú- jah.

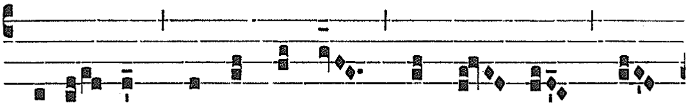
III.


A N- ge- li * circum- de-dé-runt Altá- re,
et Christus ad-mi-nístrat Panem sanctó- rum, et
Cá- li- cem vi- tae in remissi- ó- nem pec- ca- tó-
rum. Hal- le- lú- jah.

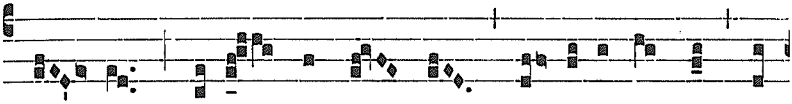
IV.


Q UI mandu-cá- ve-rit * Corpus me- um, et bí-
be- rit Sángui- nem me- um, i- pse in me
ma- net, et ego in e- um : di- cit
Dó- mi- nus. Hal- le- lú- jah.

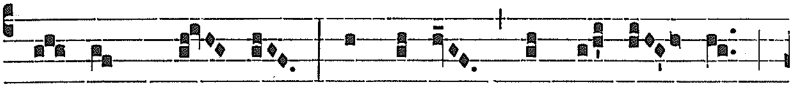
V.



DEclí- nant * anni nostri, et di- es ad



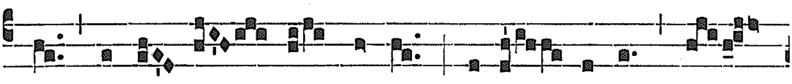
fi- nem. Qui- a tempus est, cor- ri-gámus nos ad



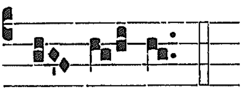
lau- dem Chri- sti. Lámpa-des sint ac- cén- sae,



qui- a ex- cél- sus Ju- dex ve-

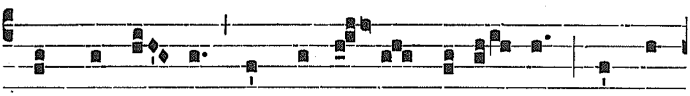


nit ju- di- cá- re gentes. Halle- lú-jah, hal-

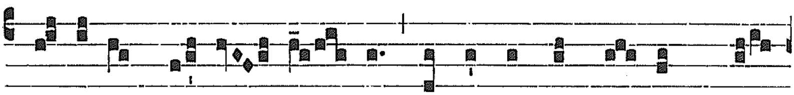


le- lú- jah.

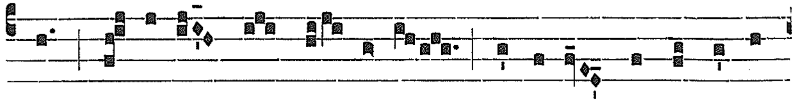
VI.



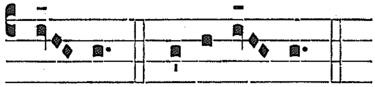
STant Ange- li * ad la-tus altá- ris : et san-



ctí- fi-cant Sa- cer- dó- tes Corpus, et Sángui- nem Chri-



sti, psal-léntes et di- céntes : Gló- ri- a in excél-sis

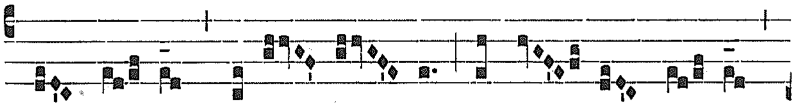


De- o. Halle-lú- jah.

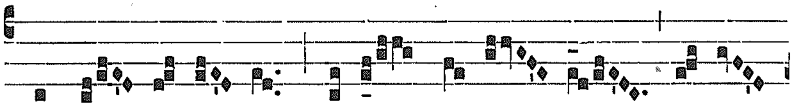
VII.



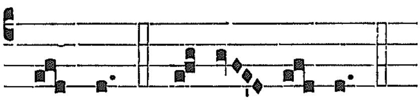
COrpus Christi * ac- cé- pi- mus, et Sángui-



nem e- jus po-tá- vi- mus : ab o- mni ma- lo

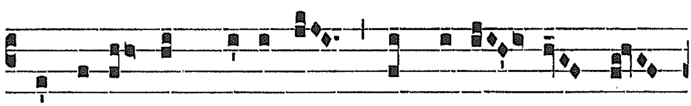


non ti- mé- bi- mus, qui- a Dó-mi- nus no- bís-

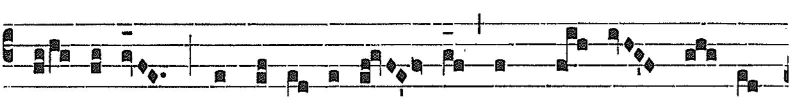


cum est. Hal- le- lú- jah.

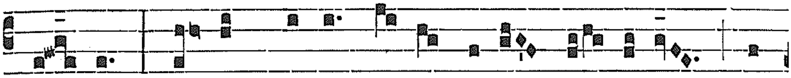
VIII.



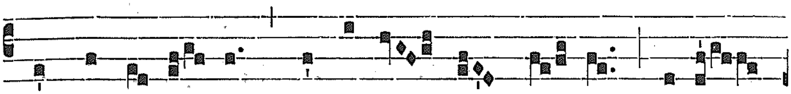
SAcramén-tum caelé-ste * cum timó- re ac-



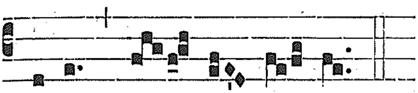
cí- pi- te, et sa-ti- ámi- ni de Chri- sti dul- cé-



di- ne. Pa-nem cae-li de-dit no-bis Dó- mi-nus : pa-

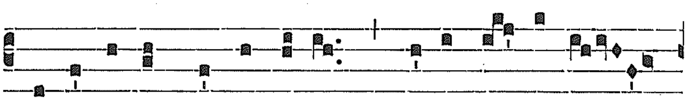


nem Ange- ló- rum mandu-cá- vit ho- mo. Halle-

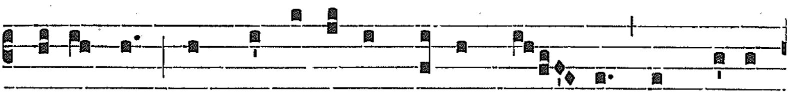


lú-jah, hal- le- lú- jah.

IX.



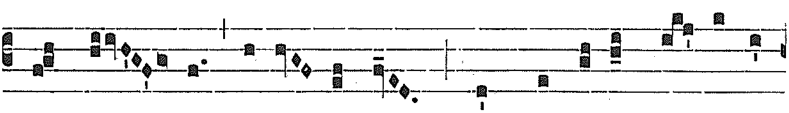
DI- li-gámus nos ínvi-cem, * qui- a cá- ri- tas



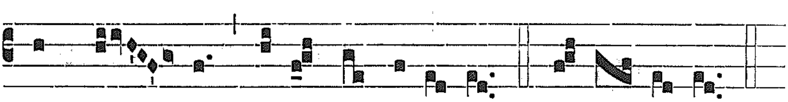
De- us est : et qui dí- li- git fratrem su- um, ex De- o



na-tus est, et vi- det De- um, et in hoc cá- ri-

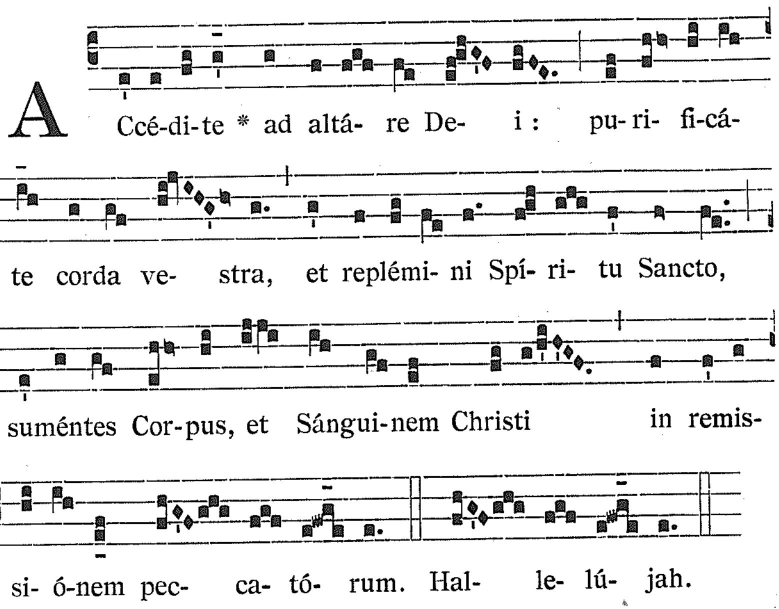


tas De- i perfé- cta est : et qui fa-cit vo- luntá-

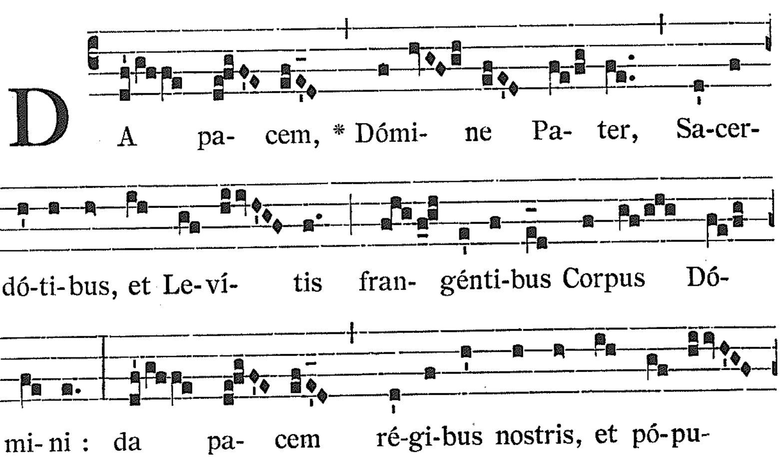


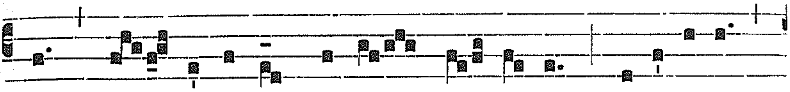
tem De- i ma-net in aetérnum. Hal-le- lú- jah.

X.

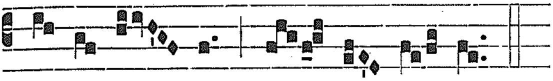

A Ccé-di-te * ad altá- re De- i : pu-ri- fi-cá-
te corda ve- stra, et replémi- ni Spí- ri- tu Sancto,
suméntes Cor-pus, et Sángui-nem Christi in remis-
si- ó-nem pec- ca- tó- rum. Hal- le- lú- jah.

XI.


D A pa- cem, * Dómi- ne Pa- ter, Sa-cer-
dó-ti-bus, et Le-ví- tis fran- génti-bus Corpus Dó-
mi- ni : da pa- cem ré-gi-bus nostris, et pó-pu-

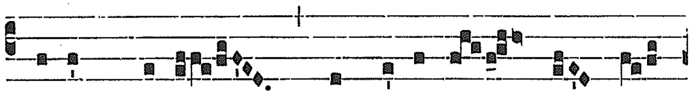


lo su- ménti- bus Corpus Dó- mi- ni. Halle-lú-jah,

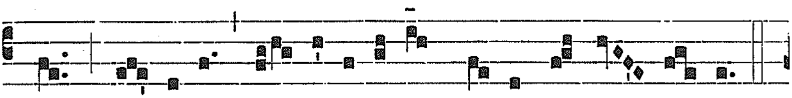


hal- le- lú- jah, hal- le- lú- jah.

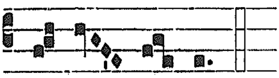
XII.



O -dor Christi * congregá-vit nos o-



mnes. Ve- ní-te : sa- ti- ámi-ni Chri-sti dul-cé- di- ne.



Hal-le- lú- jah.

Dominicae post Pentecosten.

Dominica I.

INGRESSA. Inclína Dómine, 277. — PSALMELLUS. Si ámbulem, 283. — POST EPIST. Hallelújah. ℣. Veníte, 293.[1] — POST EVANG. Speráte in eo, 298. — OFFERT. Exaltábo te, 303. — CONFRAC. Qui meditábitur, 313. — TRANS. Accépta Christi, 317.

Dominica II.

INGRESSA. Justus es, 277. — PSALMELLUS. Salvum fac, 284. — POST EPIST. Hallelújah. ℣. Dóminus regnávit, 294. — POST EVANG. Dómine, Dómine, 298. — OFFERT. Ego autem dixi, 303. — CONFRAC. Voce mea, 313. — TRANS. Corpus tuum, 317.

Dominica III.

INGRESSA. Factus est, 278. — PSALMELLUS. Convértere, Dómine, 284. — POST EPIST. Hallelújah. ℣. Praeveniámus, 292. — POST EVANG. Dómine Deus noster, 289. — OFFERT. Exáudi, Dómine, 304. — CONFRAC. Dómine, Deus meus, 314. — TRANS. Angeli circumdedérunt, 318.

Dominica IV.

INGRESSA. Exáudi, Dómine, 278. — PSALMELLUS. Oculi mei, 285. — POST EPIST. Hallelújah. ℣. Veníte, 293. — POST EVANG. Nos, pópulus tuus, 300. — OFFERT. Pérfice gressus meos, 305. — CONFRAC. Dómine Dóminus noster, 314. — TRANS. Qui manducáverit, 318.

Dominica V.

INGRESSA. Réspice in me, 279. — PSALMELLUS. Dómine refúgium, 286. — POST EPIST. Hallelújah. ℣. Dóminus regnávit, 294. — POST EVANG. Quiéscat ira tua, 300. — OFFERT. Dómine, convértere, 306. — CONFRAC. Narrábo ómnia, 314. — TRANS. Declínant anni nostri, 319.

Dominica VI.

INGRESSA. Dóminus illuminátio mea, 280. — PSALMELLUS. Jacta cogitátum tuum, 287. — POST EPIST. Hallelújah. ℣. Praeve-

[1] IN FERIIS. Hallelújah. ℣. Verbo Dómini, *ut in Communi Dom. VI*, 296.

niámus, 292. — POST EVANG. Obsecrámus, Dómine, 301. — OFFERT. In te sperávi, 307. — CONFRAC. Illúmina fáciem tuam, 315. — TRANS. Stant Angeli, 319.

Dominica VII.

INGRESSA. Manus tuae, Dómine, 280. — PSALMELLUS. Eleva, Dómine, 288. — POST EPIST. Hallelújah. ℣. Veníte, 293. — POST EVANG. Custódi, Deus, 301. — OFFERT. Pórtio mea, Dómine, 307. — CONFRAC. Introíbo ad altáre, 315. — TRANS. Corpus Christi accépimus, 320.

Dominica VIII.

INGRESSA. Dicit Dóminus, 281. — PSALMELLUS. Si ámbulem, 283. — POST EPIST. Hallelújah. ℣ Dóminus regnávit, 294. — POST EVANG. Manus tua, Dómine, 302. — OFFERT. Super flúmina Babylónis, 309. — CONFRAC. Vovéte, et réddite, 316. — TRANS. Sacraméntum caeléste, 320.

Dominica IX.

INGRESSA. Peréant omnes inimíci, 282. — PSALMELLUS. Salvum fac, 284. — POST EPIST. Hallelújah. ℣. Praeveniámus, 292. — POST EVANG. Speráte in eo, 298. — OFFERT. Si oblítus fúero tui, 309. — CONFRAC. Qui meditábitur, 313. — TRANS. Diligámus nos ínvicem, 321.

Dominica X.

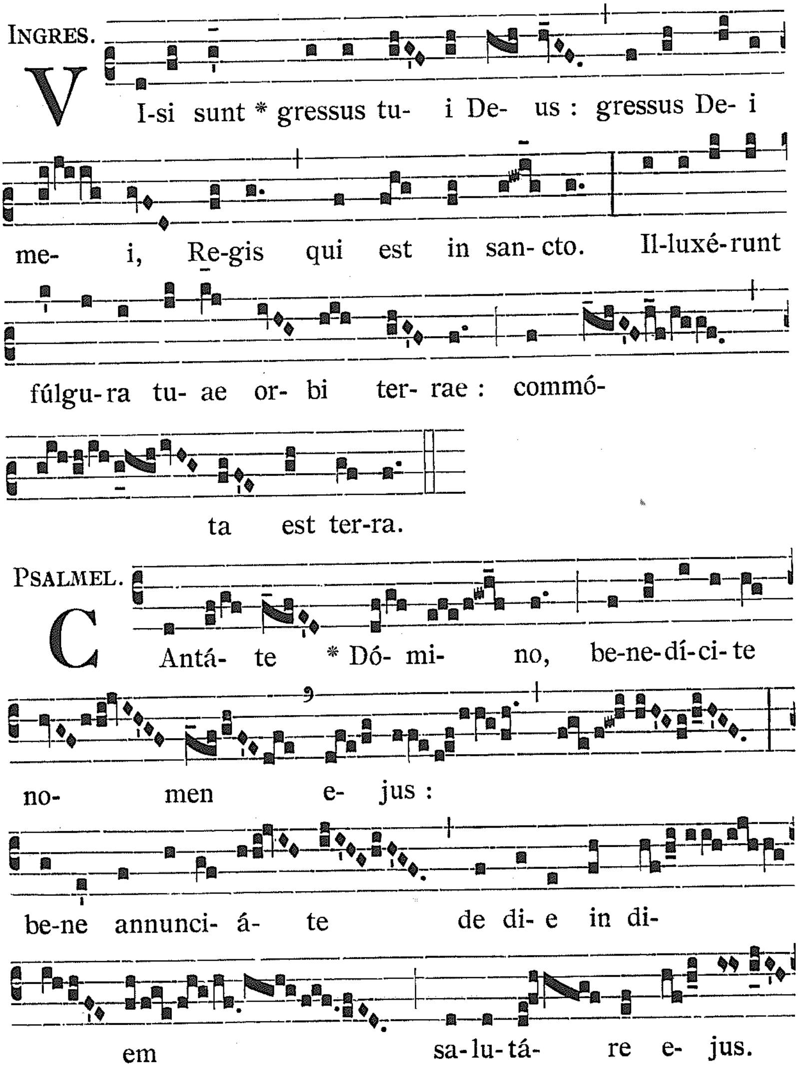
INGRESSA. Inclína, Dómine, 277. — PSALMELLUS. Convértere, Dómine, 284. — POST EPIST. Hallelújah. ℣. Veníte, 293. — POST EVANG. Dómine, Dómine Deus, 298. — OFFERT. Dóminus regnávit, 310. — CONFRAC. Voce mea, 313. — TRANS. Accédite ad altáre, 322.

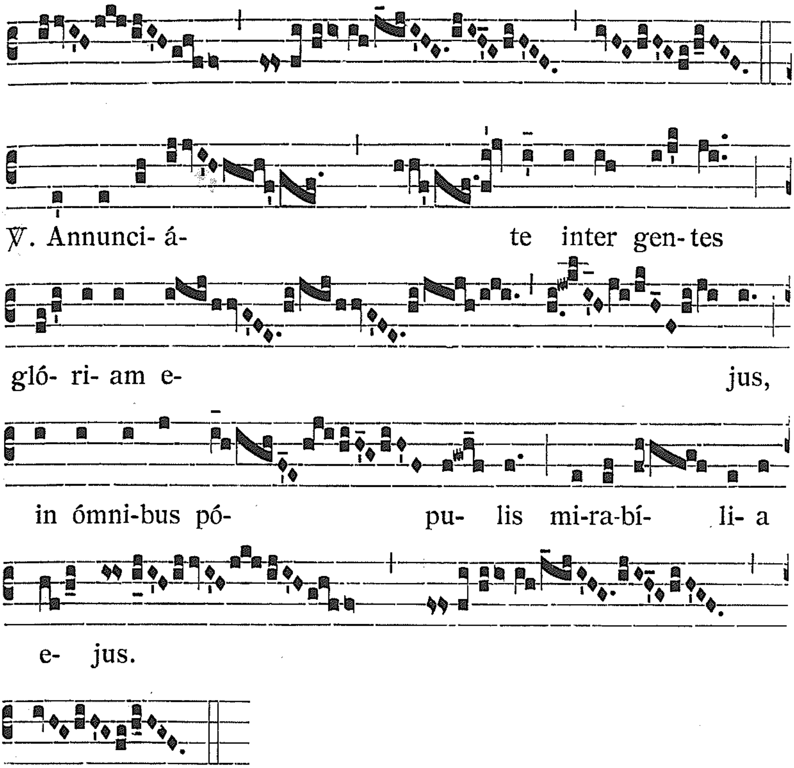
Dominica XI.

INGRESSA. Justus es, Dómine, 277. — PSALMELLUS. Oculi mei, 285. — POST EPIST. Hallelújah. ℣. Dóminus regnávit, 294. — POST EVANG. Dómine, Deus noster, 299. — OFFERT. Deus enim firmávit, 311. — CONFRAC. Dómine, Deus meus, 314. — TRANS. Da pacem, Dómine Pater, 322.

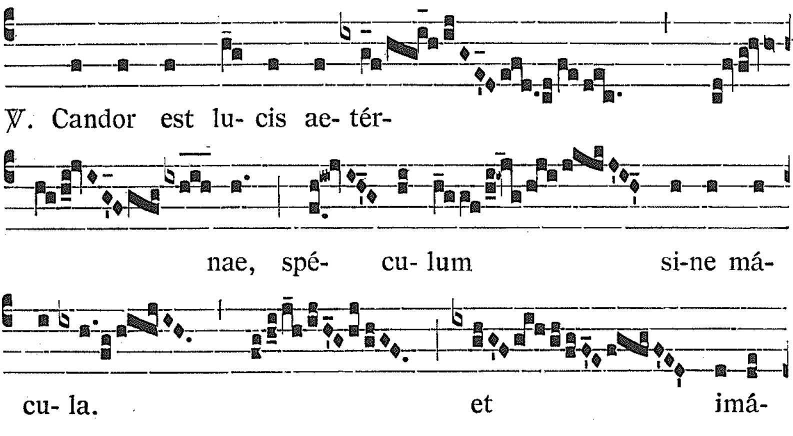
Die 6. Augusti.

IN FESTO
TRANSFIGURATIONIS D. N. J. C.





Post Epist. Hallelújah, hallelújah, 38.




go bo-ni- tá- tis il-lí- us.
Hallelújah, 38.
POST EPIST.
IN excélsis * omnis cre- a-tú-ra, omnis spí-ri-tus de
terra da-te gló-ri- am De- o, qui- a lux no-bis il-lúxit.
OFFERT.
GLó- ri- a * et di-ví- ti- ae in domo e-
jus : et justí- ti- a e- jus ma-
net in sé-cu- lum sé- cu- li. Halle-
lú- jah.
CONFRAC.
SPí-ri-tus Sanctus * venit in nube; vox Patris au-
dí-ta est : Hic est Fí- li- us me- us di-léctus in quo mi-hi
be-ne complácu- i.
TRANS. Vidérunt, 40.
In fine : Hal- le- lú-jah.

Dominica XII.

INGRESSA. Factus est Dóminus, 278. — PSALMELLUS. Dómine, refúgium, 286. — POST EPIST. Hallelújah. ℣. Praeveniámus, 292. [1] — POST EVANG. Nos, pópulus tuus, 300. — OFFERT. Benedixísti, Dómine, 312. — CONFRAC. Dómine Dóminus noster, 314. — TRANS. Odor Christi, 323.

Dominica XIII.

INGRESSA. Exáudi, Dómine, 278. — PSALMELLUS. Jacta cogitátum tuum, 287. — POST EPIST. Hallelújah. ℣. Veníte, 293. — POST EVANG. Quiéscat ira tua, 300. — OFFERT. Exaltábo te, Dómine, 303. — CONFRAC. Narrábo ómnia, 314. — TRANS. Accépta Christi, 317.

Dominica XIV.

INGRESSA. Réspice in me, 279. — PSALMELLUS. Eleva, Dómine, 288. — POST EPIST. Hallelújah. ℣. Dóminus regnávit, 294. — POST EVANG. Obsecrámus, Dómine, 301. — OFFERT. Ego autem dixi, 303. — CONFRAC. Illúmina fáciem tuam, 315. — TRANS. Corpus tuum frángitur, 317.

Dominica XV.

INGRESSA. Dóminus illuminátio mea, 280. — PSALMELLUS. Si ámbulem, 283. — POST EPIST. Hallelújah. ℣. Praeveniámus, 292. — POST EVANG. Custódi, Deus, 301. — OFFERT. Exáudi, Dómine, 304. — CONFRAC. Introíbo ad altáre, 315. — TRANS. Angeli circumdedérunt, 318.

Dominicae post Decollationem.

Dominica I.

INGRESSA. Manus tuae, Dómine, 280. — PSALMELLUS. Salvum fac, 284. — POST EPIST. Hallelújah. ℣. Veníte, 293. — POST EVANG. Manus tua, Dómine, 302. — OFFERT. Pérfice gressus meos, 305. — CONFRAC. Vovéte et rréddite, 316. — TRANS. Qui manducáverit, 318.

Dominica II.

INGRESSA. Dicit Dóminus, 281. — PSALMELLUS. Convértere, Dómine, 284. — POST EPIST. Hallelújah. ℣. Dóminus regná-

[1] IN FERIIS. Hallelújah. ℣. Verbo Dómini, *ut in Communi Dom. VI*, 296.

vit, 294. — POST EVANG. Speráte in eo, 298. — OFFERT. Dómine, convértere, 306. — CONFRAC. Qui meditábitur, 313. — TRANS. Declínant anni nostri, 319.

Dominica III.

INGRESSA. Péreant omnes, 282. — PSALMELLUS. Oculi mei, 285. — POST EPIST. Hallelújah. ℣. Praeveniámus, 292. — POST EVANG. Dómine, Dómine Deus, 298. — OFFERT. In te sperávi, 307. — CONFRAC. Voce mea, 313. — TRANS. Stant Angeli, 319.

Dominica IV.

INGRESSA. Inclína, Dómine, 277. — PSALMELLUS. Dómine, refúgium, 286. — POST EPIST. Hallelújah. ℣. Veníte, 293. — POST EVANG. Dómine Deus noster, 299. — OFFERT. Super flúmina, 309. — CONFRAC. Dómine Deus meus, 314. — TRANS. Corpus Christi, 320.

Dominica V.

INGRESSA. Justus es Dómine, 277. — PSALMELLUS. Jacta cogitátum tuum, 287. — POST EPIST. Hallelújah. ℣. Dóminus regnávit, 294. — POST EVANG. Nos pópulus tuus, 300. — OFFERT. Si oblítus fúero tui, 309. — CONFRAC. Dómine, Dóminus noster, 314. — TRANS. Sacraméntum caeléste, 320.

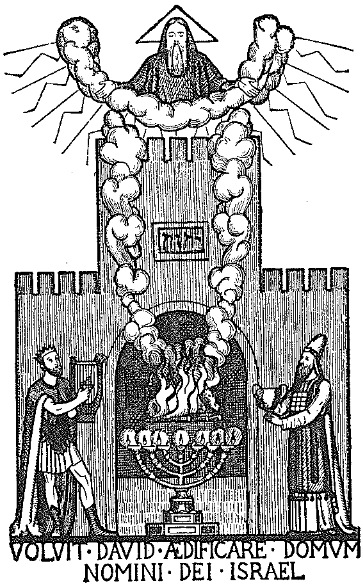
Dominicae Octobris.

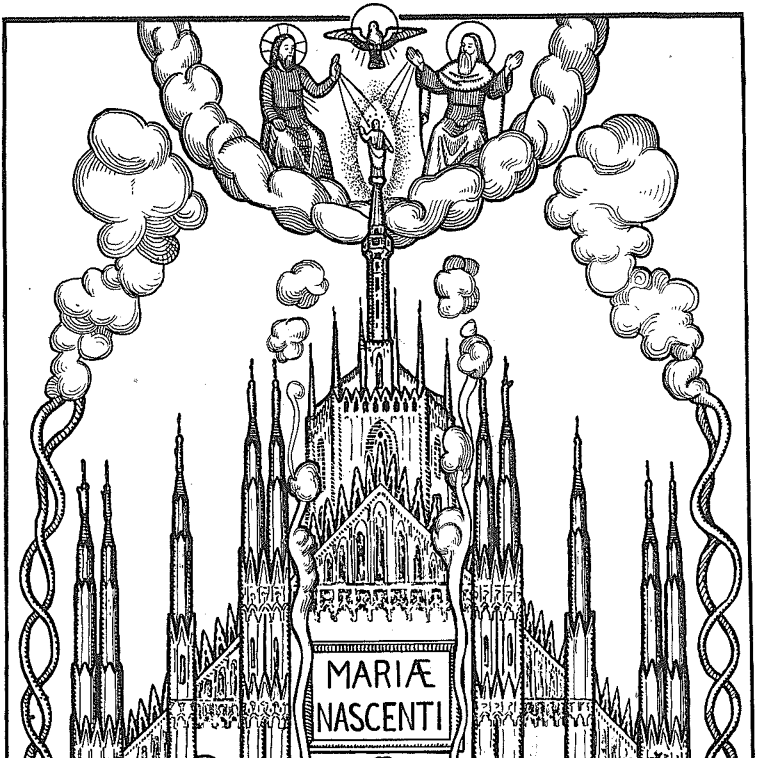
Dominica I.

INGRESSA. Manus tuae, Dómine, 280. — PSALMELLUS. Tibi, Dómine, 289. — POST EPIST. Hallelújah. ℣. Veníte, 293. — POST EVANG. Manus tua, Dómine, 302. — OFFERT. Pórtio mea, Dómine, 307. — CONFRAC. Narrábo ómnia, 314. — TRANS. Diligámus nos, 321.

Dominica II.

INGRESSA. Dicit Dóminus, 281. — PSALMELLUS. Dómine audívi, 290. — POST EPIST. Hallelújah. ℣. Praeveniámus, 292. — POST EVANG. Custódi, Deus, 301. — OFFERT. Si oblítus fúero tui, 309. — CONFRAC. Vovéte et réddite, 316. — TRANS. Declínant anni nostri, 319.

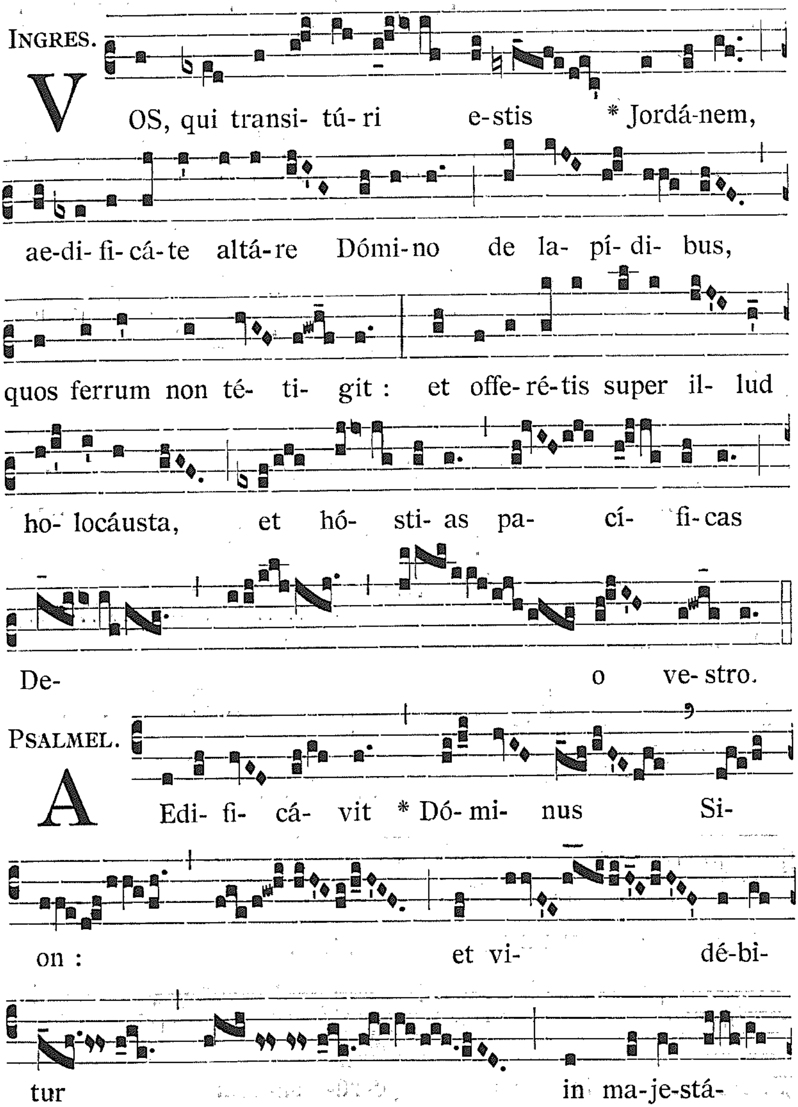

VOLVIT · DAVID · ÆDIFICARE · DOMVM
NOMINI · DEI · ISRAEL

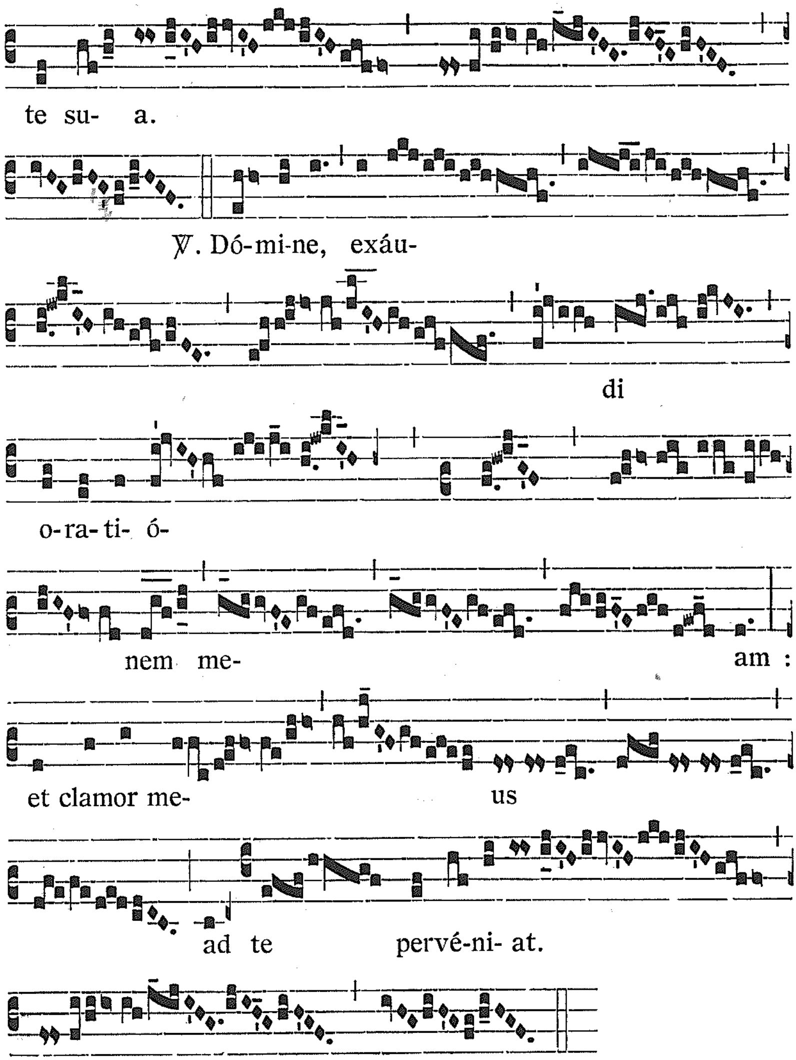


DEDICAVERVNT·TEMPLVM·ET·ALTARE·DOMINO

Dominica III. Octobris.

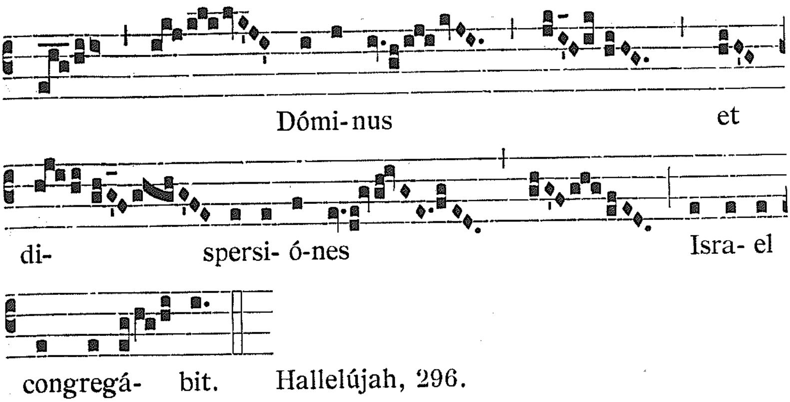
IN DEDICATIONE ECCLESIAE MAJORIS.



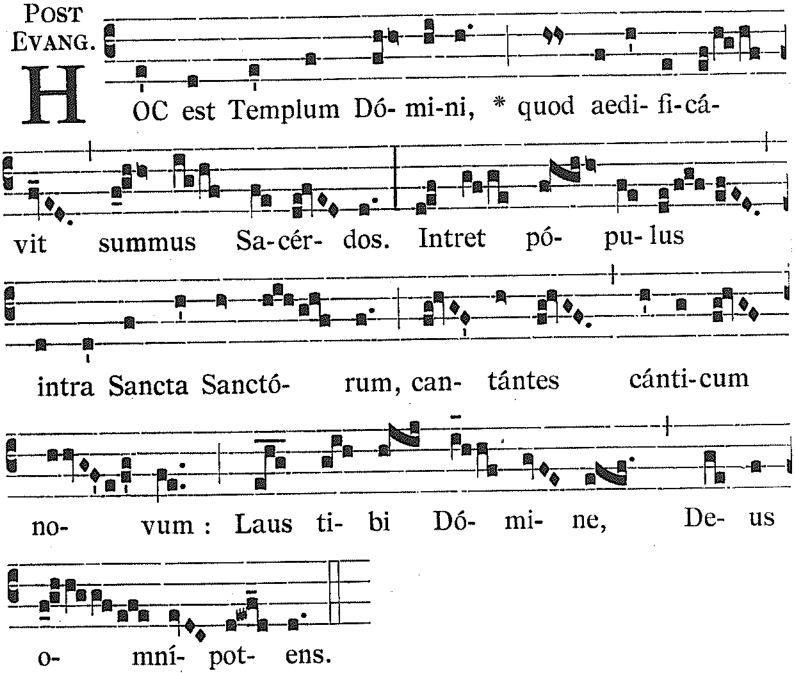


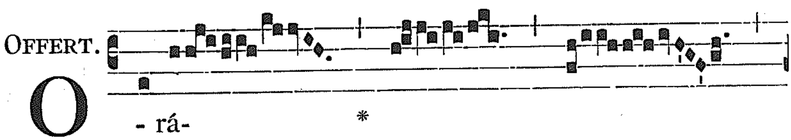
Post Epist. Hallelújah, hallelújah, 296.

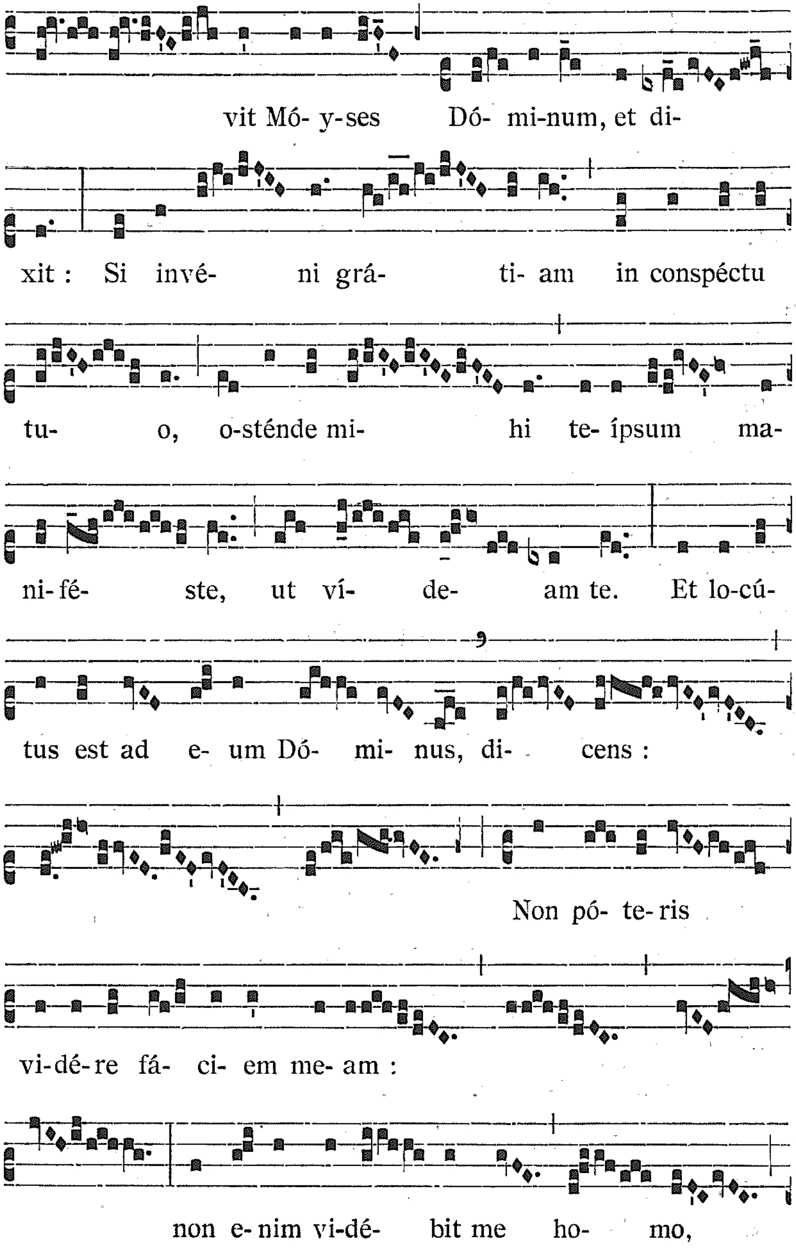




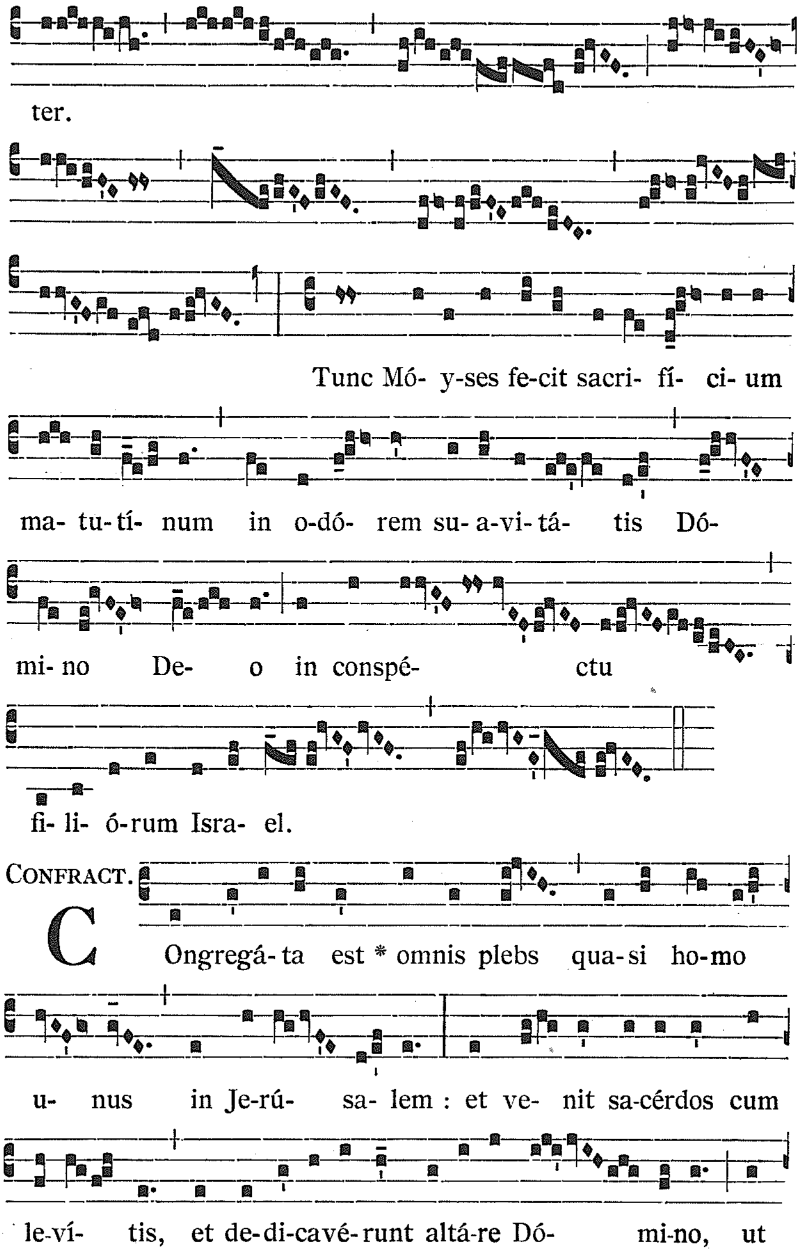
In Feriis. Hallelújah. ℣. Verbo Dómini, 296.

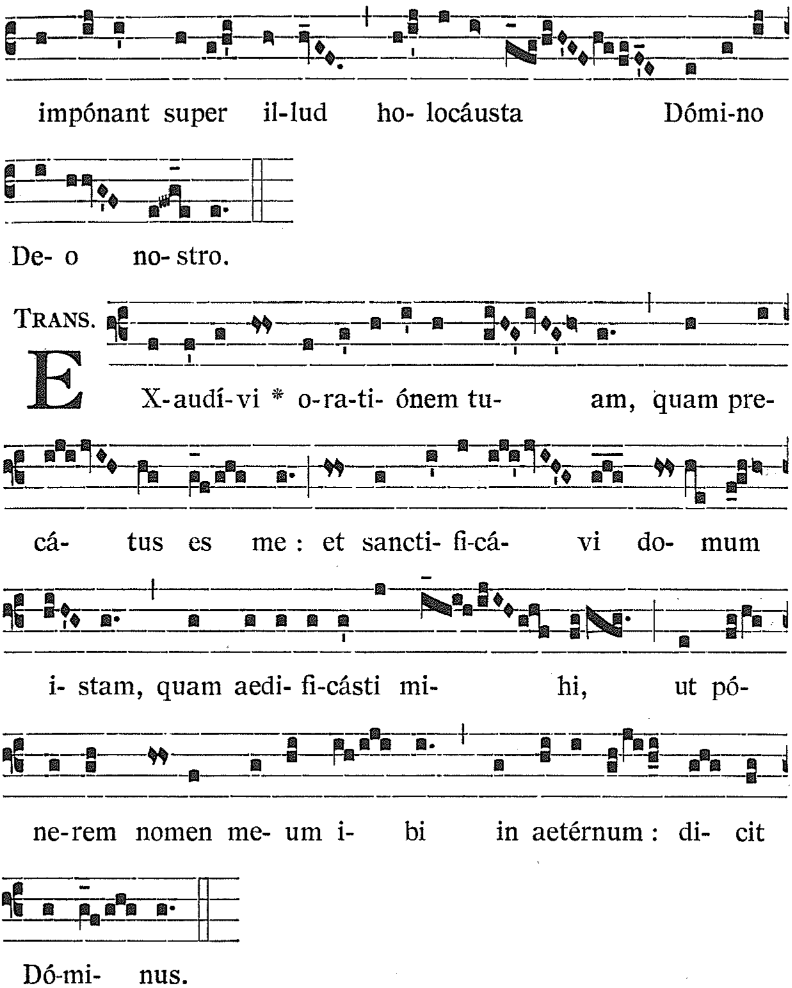





vit Mó- y-ses Dó- mi-num, et di-
xit : Si invé- ni grá- ti- am in conspéctu
tu- o, o-sténde mi- hi te- ípsum ma-
ni-fé- ste, ut ví- de- am te. Et lo-cú-
tus est ad e- um Dó- mi- nus, di- cens :
Non pó- te-ris
vi-dé-re fá- ci- em me- am :
non e-nim vi-dé- bit me ho- mo,


et ví- ve- re pot-est. Sed esto su- per al-ti- tú- di-
nem lá- pi-dis : et pró-te- gat te
déxte-ra me- a, do- nec pertráns-
[fa = re]
e- am. ℣. Dum pertransí- e-ro,
áufe- ram manum me- am, et tunc
vi-dé- bis gló- ri- am me- am. Fá- ci- es
autem me- a non vi-dé- bi- tur ti- bi : qui- a e-go
sum De- us o- sténdens mi- ra- bí- li- a in-


ter.
Tunc Mó- y-ses fe-cit sacri- fí- ci- um
ma- tu- tí- num in o-dó- rem su- a-vi- tá- tis Dó-
mi- no De- o in conspé- ctu
fi- li- ó-rum Isra- el.
CONFRACT.
C Ongregá- ta est * omnis plebs qua- si ho-mo
u- nus in Je-rú- sa- lem : et ve- nit sa-cérdos cum
le-ví- tis, et de-di-cavé- runt altá-re Dó- mi-no, ut


impónant super il-lud ho- locáusta Dómi-no
De- o no- stro.
TRANS.
EX-audí-vi * o-ra-ti- ónem tu- am, quam pre-
cá- tus es me : et sancti- fi-cá- vi do- mum
i- stam, quam aedi- fi-cásti mi- hi, ut pó-
ne-rem nomen me- um i- bi in aetérnum : di- cit
Dó-mi- nus.

Dominicae post Dedicationem.

Dominica I.

INGRESSA. Dóminus illuminátio mea, 280. — PSALMELLUS. Oculi mei, 285. — POST EPIST. Hallelújah. ℣. Veníte, 293. [1] — POST EVANG. Dómine, Dómine Deus, 298. — OFFERT. Ego autem dixi, 303. — CONFRAC. Qui meditábitur, 313. — TRANS. Corpus Christi, 320.

Dominica II.

INGRESSA. Manus tuae, Dómine, 280. — PSALMELLUS. Tibi, Dómine, 289. — POST EPIST. Hallelújah. ℣. Dóminus regnávit, 294. — POST EVANG. Manus tua, Dómine, 302. — OFFERT. Pórtio mea, Dómine, 307. — CONFRAC. Voce mea, 313. — TRANS. Diligámus nos ínvicem, 321.

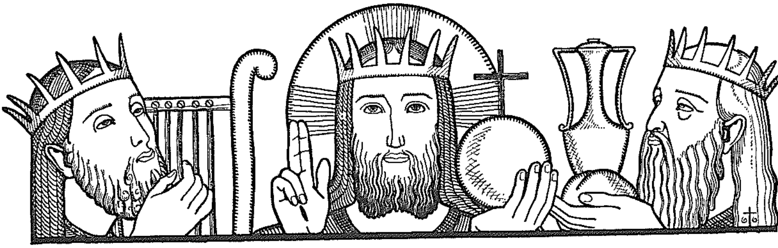
Dominica III.

INGRESSA. Dicit Dóminus, 281. — PSALMELLUS. Dómine audívi, 290. — POST EPIST. Hallelújah. ℣. Praeveniámus, 292. — POST EVANG. Custódi Deus, 301. — OFFERT. Si oblítus fúero tui, 309. — CONFRAC. Vovéte et réddite. 316. — TRANS. Declínant anni nostri, 319.

[1] IN FERIIS. Hallelújah. ℣. Verbo Dómini, *ut in Communi Dom. VI*, 296.

TU
REX GLORIAE
CHRISTE

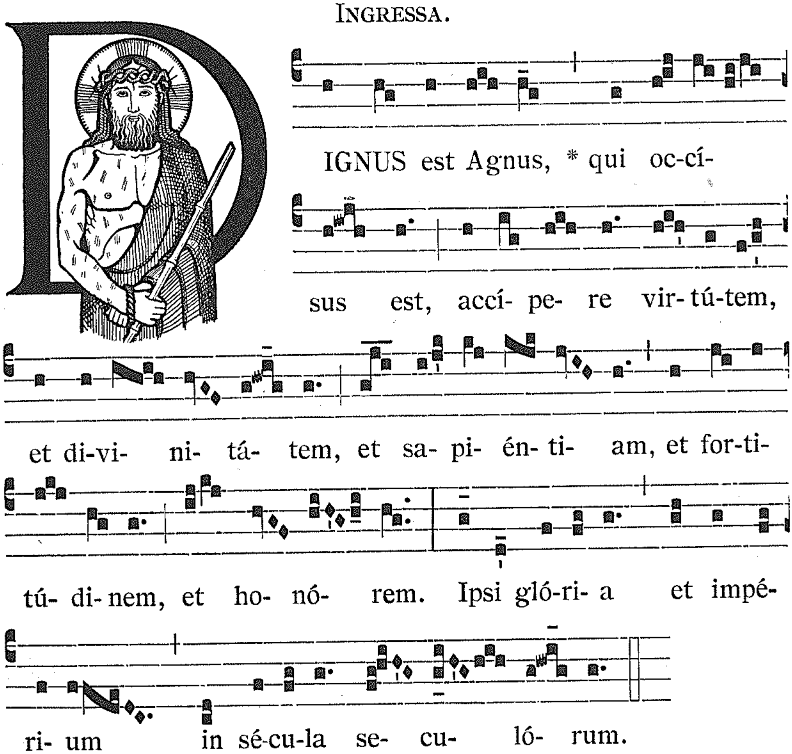

OMNIA · QVÆ · IN · COELO · ET · IN
TERRA · TRADITA · SVNT TIBI
CHRISTE · JESV · REX · REGVM



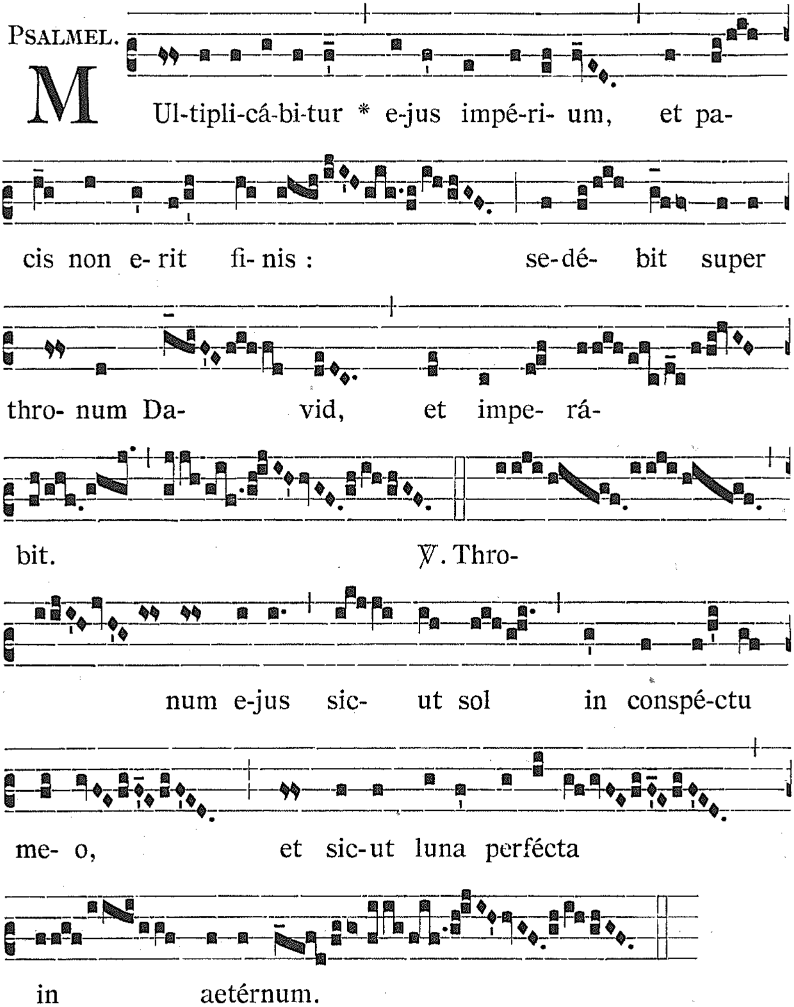
Dominica ultima Octobris.

IN FESTO
D. N. JESU CHRISTI REGIS.

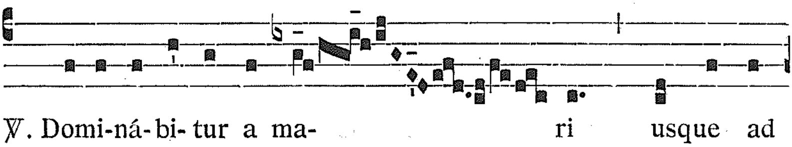
Ingressa.

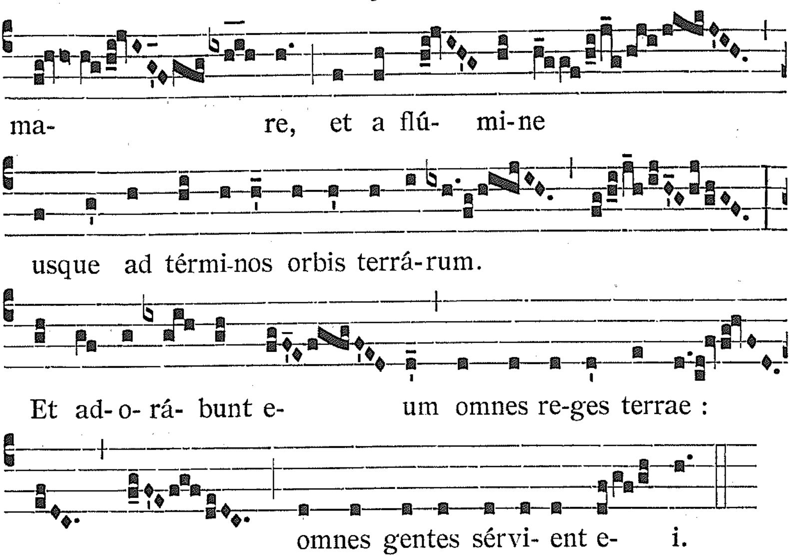


PSALMEL.

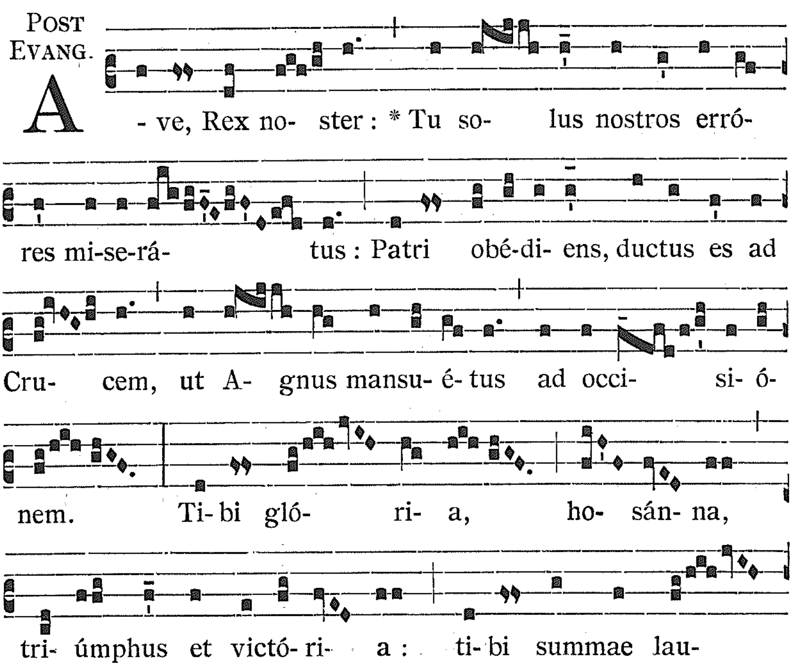


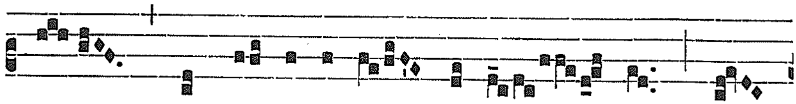
POST EPIST. Hallelújah, hallelújah, 38.





Hallelújah, 38.



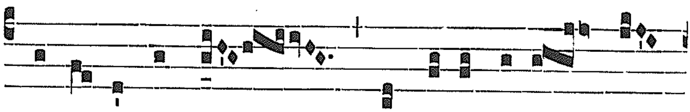


dis et ho- nestá- tis co- ró- nam. Hal-

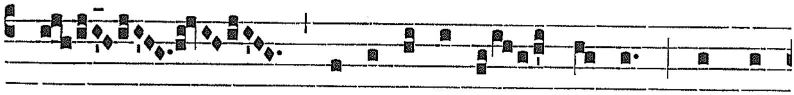


le- lú- jah.

OFFERT.



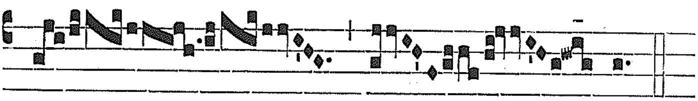
P Ostu- la a me, * et dabo ti- bi Gen-



tes, haere- di- tá- tem tu- am, et pos-



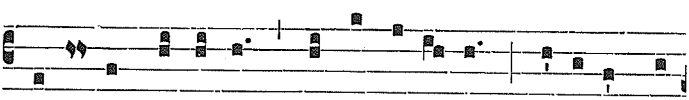
ses- si- ó-nem tu- am tér- mi- nos



ter- rae.

CONFRAC. Tui sunt caeli, 73. [TRANS.]

TRANS.



S Edé- bit Dómi- nus * Rex in aetérnum : Dóminus be-



ne-dí-cet pópu-lo su- o in pa- ce.

SANCTORALE

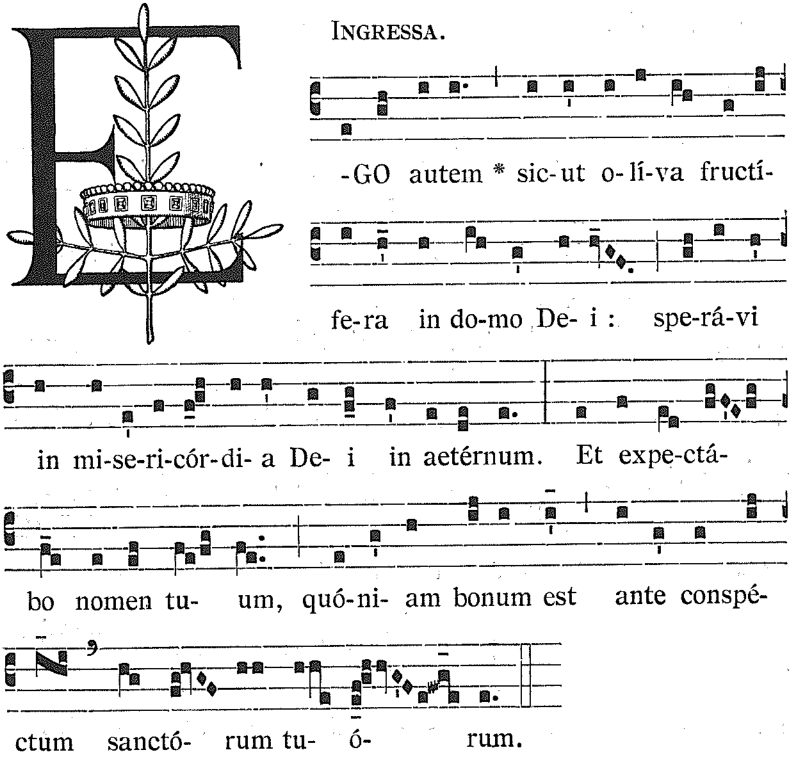

EXVLTABVNT·SANCTI·IN·GLORIA
LÆTABVNTVR·IN·CVBILIBVS·SVIS

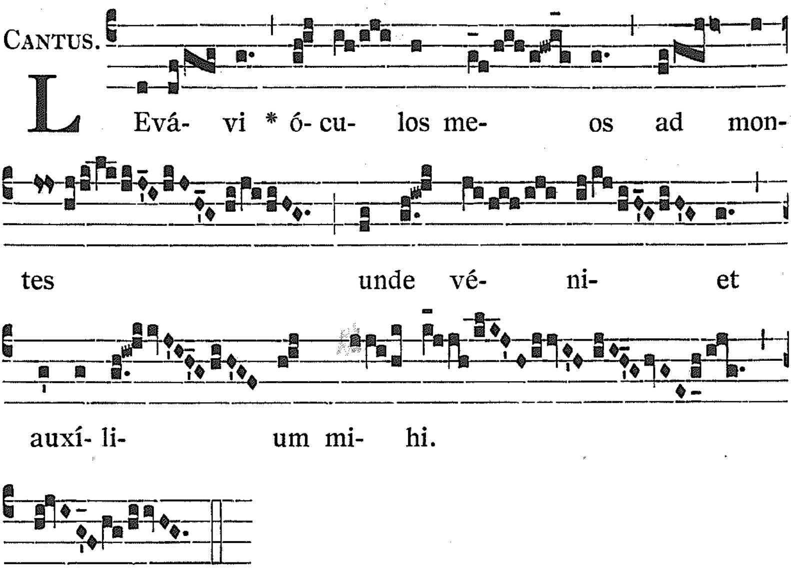


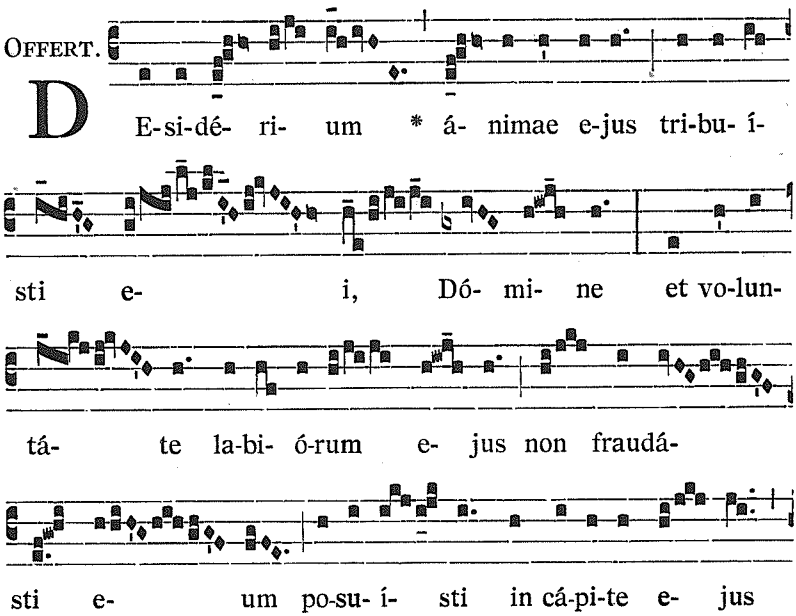
COMMUNE SANCTORUM

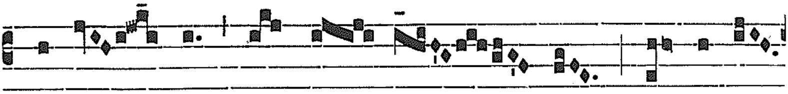
In Vigilia unius Apostoli.

INGRESSA.




CANTUS.
LEvá- vi * ó- cu- los me- os ad mon-
tes unde vé- ni- et
auxí- li- um mi- hi.


OFFERT.
DEsi-dé- ri- um * á- nimae e-jus tri-bu- í-
sti e- i, Dó- mi- ne et vo-lun-
tá- te la-bi- ó-rum e- jus non fraudá-
sti e- um po-su- í- sti in cá-pi-te e- jus

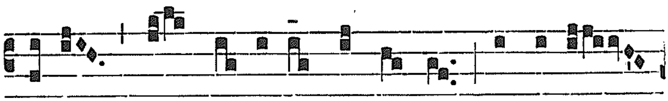


co-ró- nam de lá- pi- de pre- ti- ó-

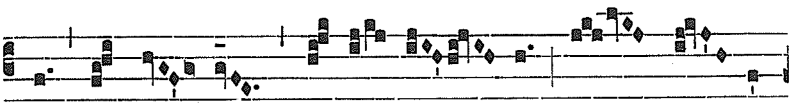


so.

CONFRAC.



E -go * vos e- lé-gi de mundo, ut e- á-

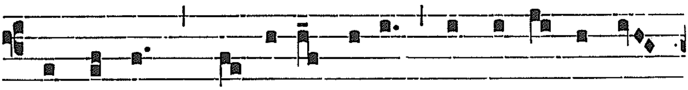


tis, et fru- ctum af-fe- rá- tis : et fru- ctus

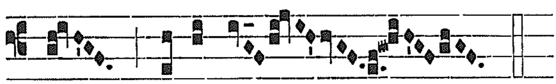


vester má-ne- at.

TRANS.



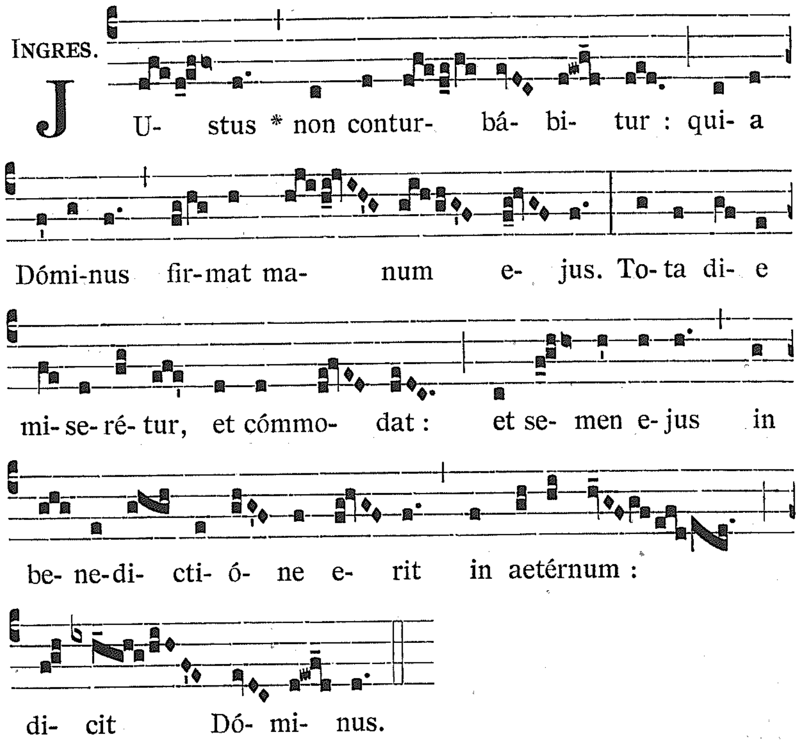
M Agna est * gló- ri- a e-jus in sa-lú- te tu-



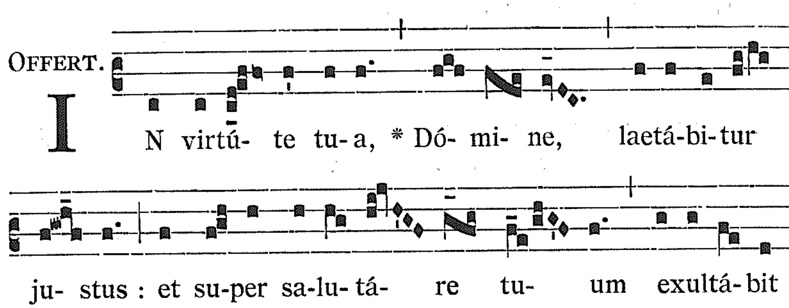
a, Dómi- ne.

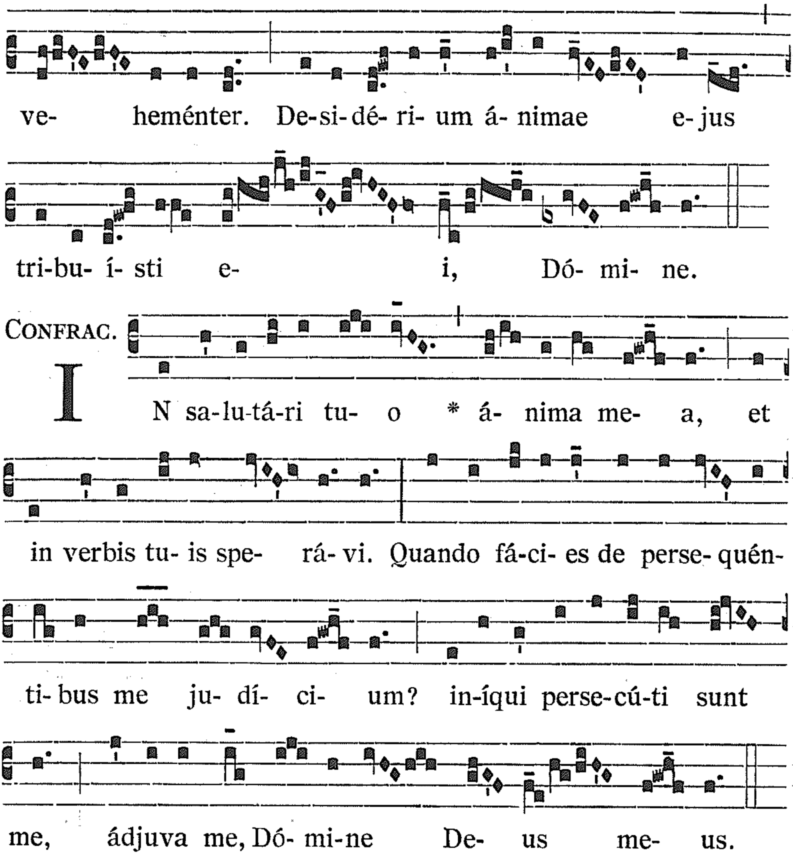
Pro Natali unius Apostoli, et pro Vigilia, ac Natali plurium habentur Missae in propriis eorum locis.

In Vigilia unius Martyris.



Cantus. Levávi, 348.

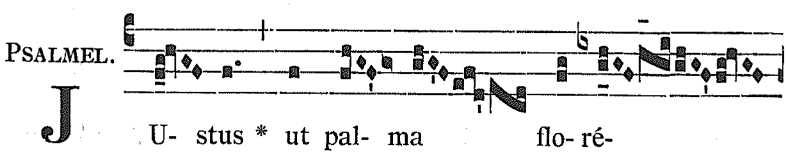


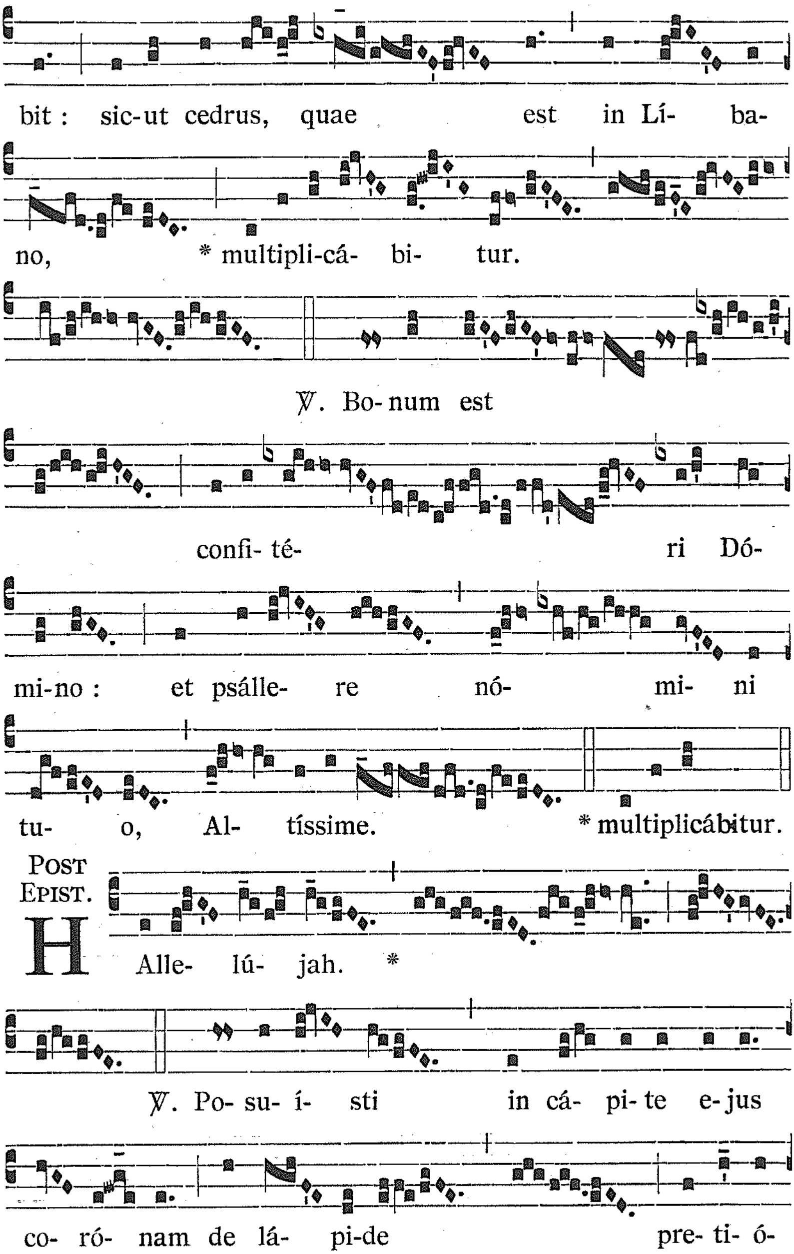


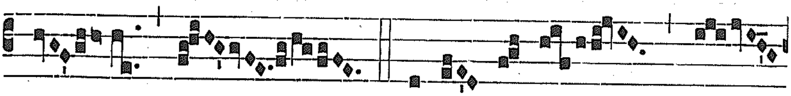
TRANS. Magna, 349.

In Natali unius Martyris.

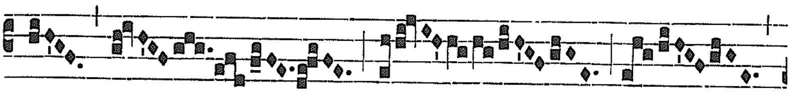
INGRESSA. Justus non conturbábitur, 350.

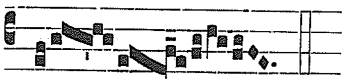



bit : sic-ut cedrus, quae est in Lí- ba-
no, * multipli-cá- bi- tur.
℣. Bo- num est
confi- té- ri Dó-
mi-no : et psálle- re nó- mi- ni
tu- o, Al- tíssime. * multiplicábitur.
Post Epist.
Alle- lú- jah. *
℣. Po- su- í- sti in cá- pi- te e- jus
co- ró- nam de lá- pi-de pre- ti- ó-

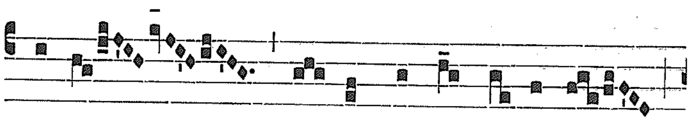


so. Halle- lú- jah.

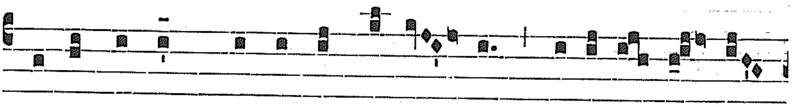




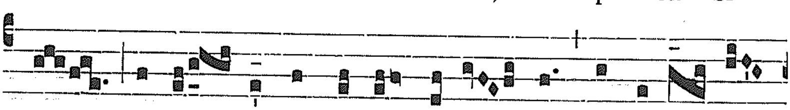
POST EVANG.



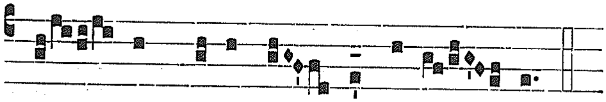
J Ustus * vel- ut palma flo- ré- bit :



sic- ut cedrus, quae est in Lí- ba- no, multipli- cá- bi-



tur. Plantá- ti in domo Dómi- ni in átri- is



do- mus De- i no- stri flo- ré- bunt.

OFFERT. In virtúte, 350.
CONFRAC. In salutári, 351.
TRANS. Magna, 349.

In Natali unius Mart. et Pont.

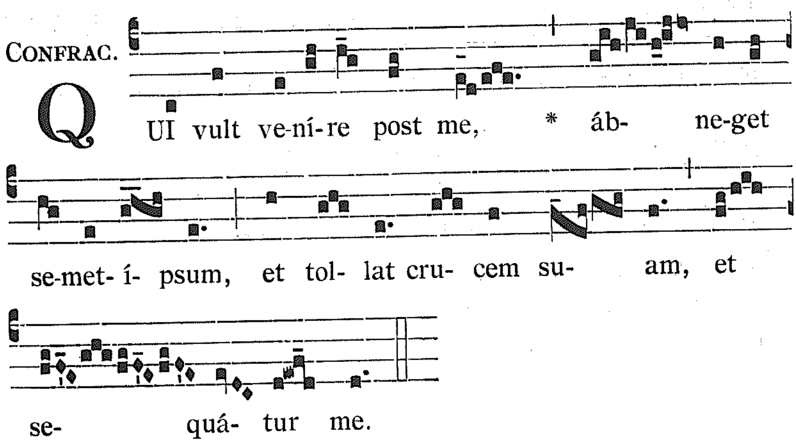
INGRESSA. Justus non conturbábitur, 350.

PSALMEL. Justus ut palma, 351.

POST EPIST. Hallelújah. ℣. Posuísti, 352.



OFFERT. Desidérium, 348.

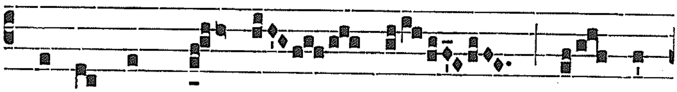


TRANS. Magna, 349.

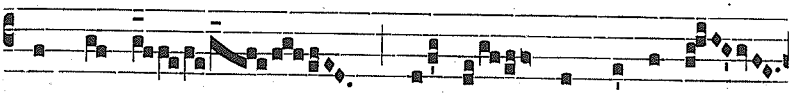
In Vigiliis plurium Martyrum.

INGRESSA *et alia quae juxta Vigiliarum exigentiam hic desunt, accipiuntur ex caetera duarum Missarum proxime sequentium, quae non recitabitur in Natali eorum Martyrum, quorum hic Vigiliae praemittuntur.*

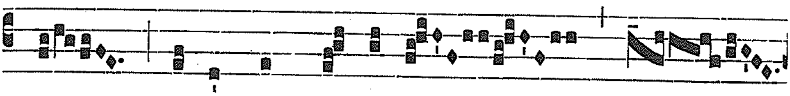
CANTUS.



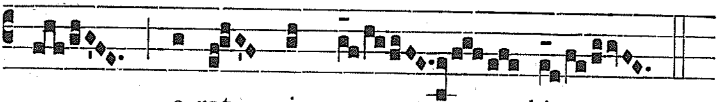
N I- si quod Dó- mi- nus * e- rat



in no- bis, di- cat nunc Isra- el :



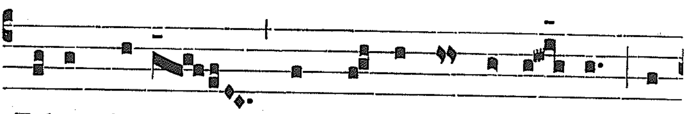
ni- si quod Dó-mi-nus



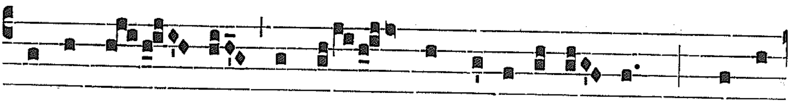
e-rat in no- bis.

In Natali plurium Martyrum.

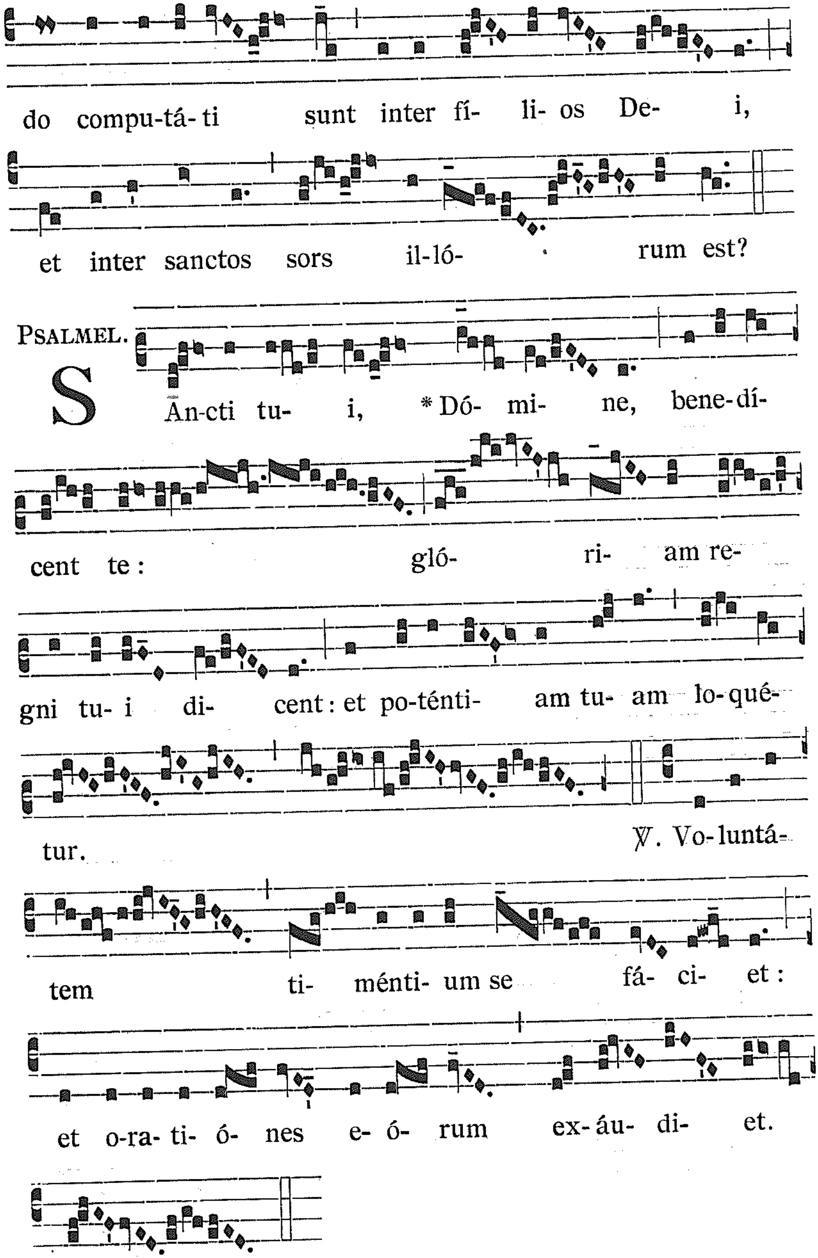
INGRES.

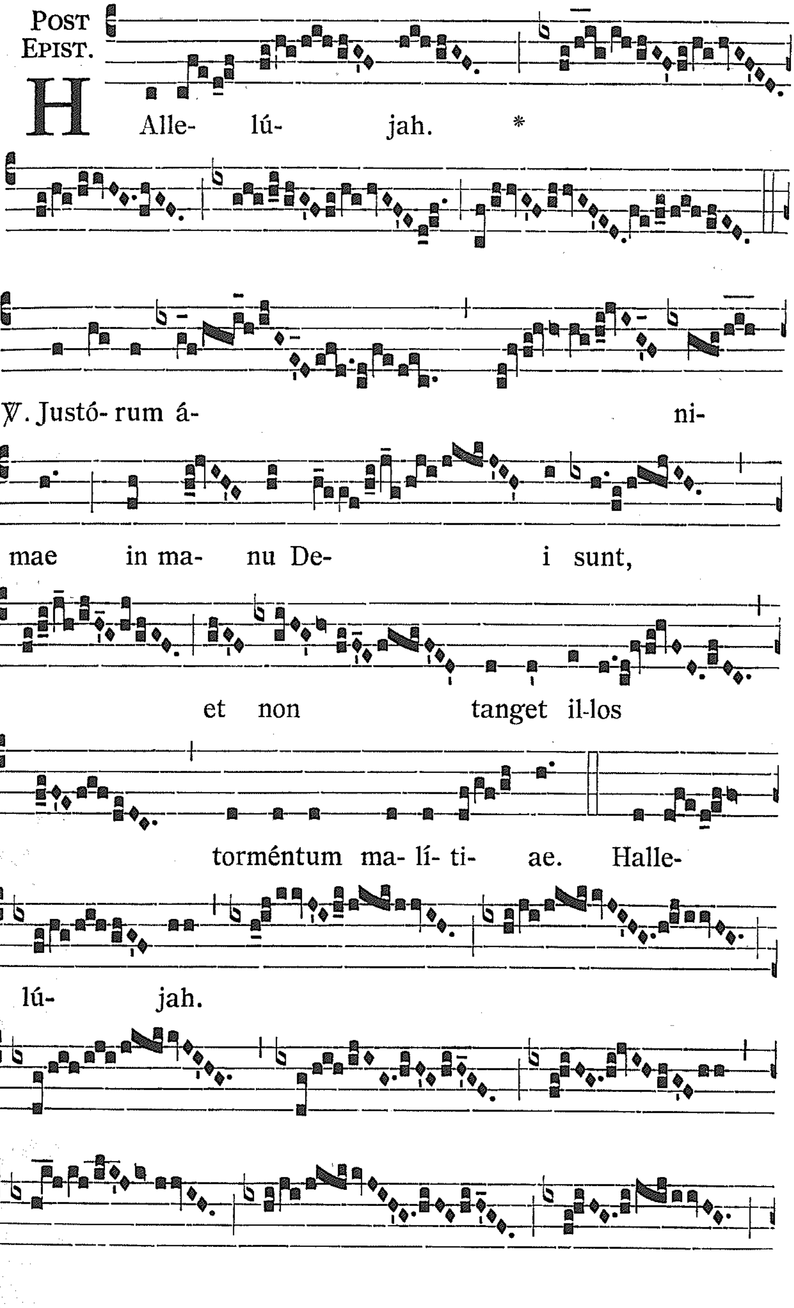


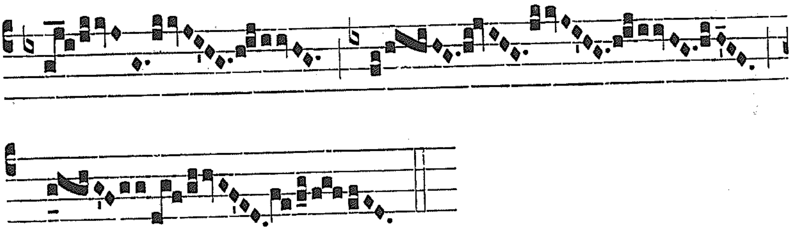
S Tabunt justi * in magna constánti- a ad-



vérsus e- os, qui se angusti- avé- runt. Quómo-


do compu-tá- ti sunt inter fí- li- os De- i,
et inter sanctos sors il-ló- rum est?
PSALMEL.
SAncti tu- i, * Dó- mi- ne, bene-dí-
cent te : gló- ri- am re-
gni tu- i di- cent : et po-ténti- am tu- am lo-qué-
tur.
℣. Vo-luntá-
tem ti- ménti- um se fá- ci- et :
et o-ra- ti- ó- nes e- ó- rum ex- áu- di- et.


POST EPIST.
H
Alle- lú- jah. *
℣. Justó- rum á- ni-
mae in ma- nu De- i sunt,
et non tanget il-los
torméntum ma- lí- ti- ae. Halle-
lú- jah.



POST EVANG.

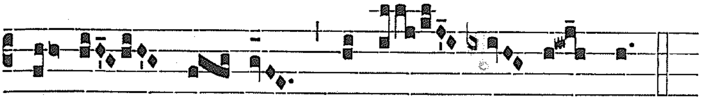
Dominus * amat judícium, et non derelínquet Sanctos suos : in aetérnum conservabúntur. Adjuvábit eos, et liberábit eos Dóminus a peccatóribus.

OFFERT.

Gloriabúntur * in te omnes, qui díligunt nomen tuum : quóniam tu, Dómine, benedíces



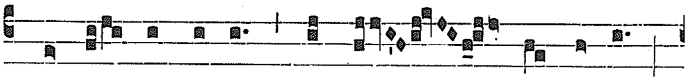
ju- stos. Dó- mi- ne, ut scu- to bonae vo- lun-



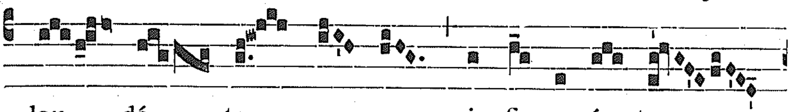
tá- tis tu- ae co-ro- ná- sti nos.

CONFRAC. Ego vos elégi, 349.

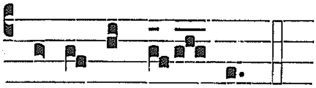
TRANS.



LAudá- te De- um * in San- ctis e-jus :



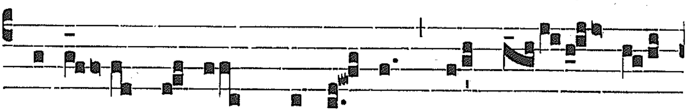
lau- dá- te e- um in firmamén- to



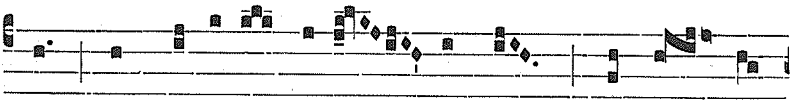
virtú- tis e- jus.

In Natali plurium item Martyrum.

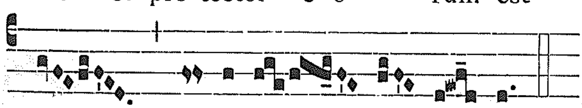
INGRES.



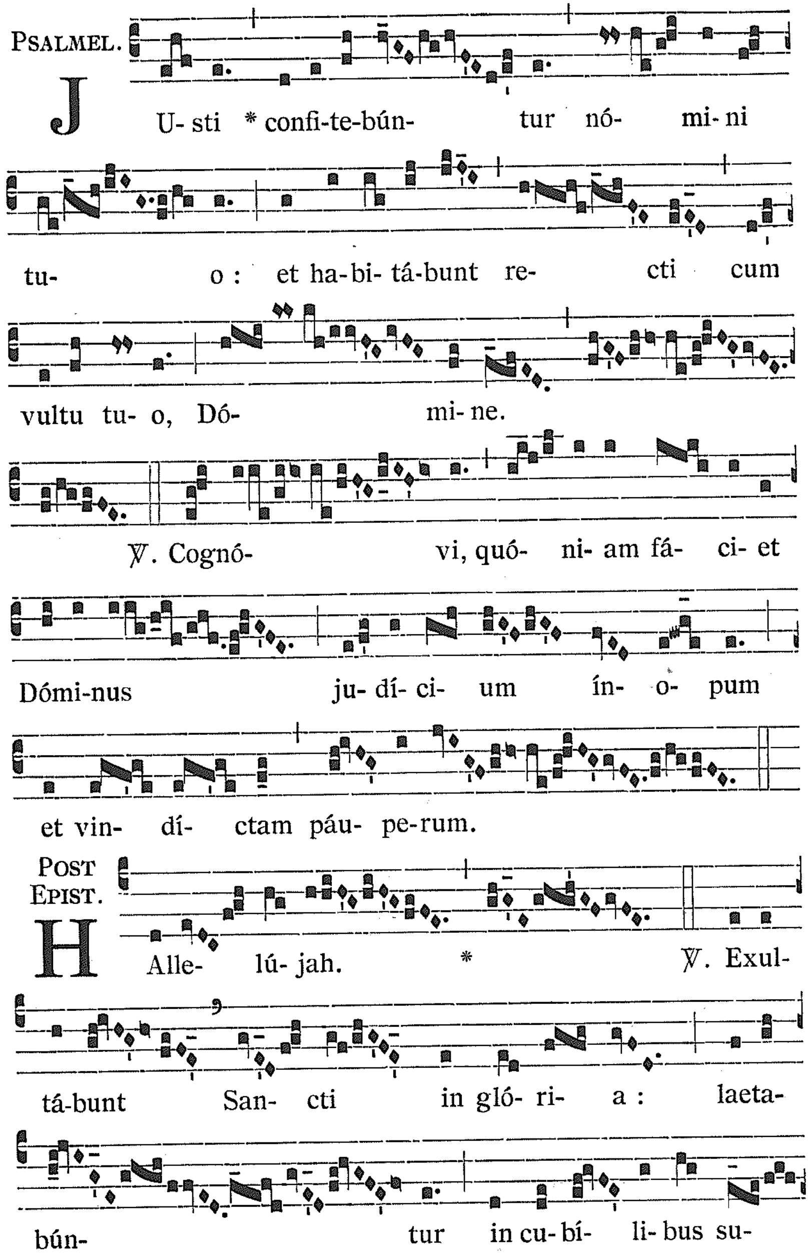
SA-lus au-tem * justó- rum a Dó- mi-

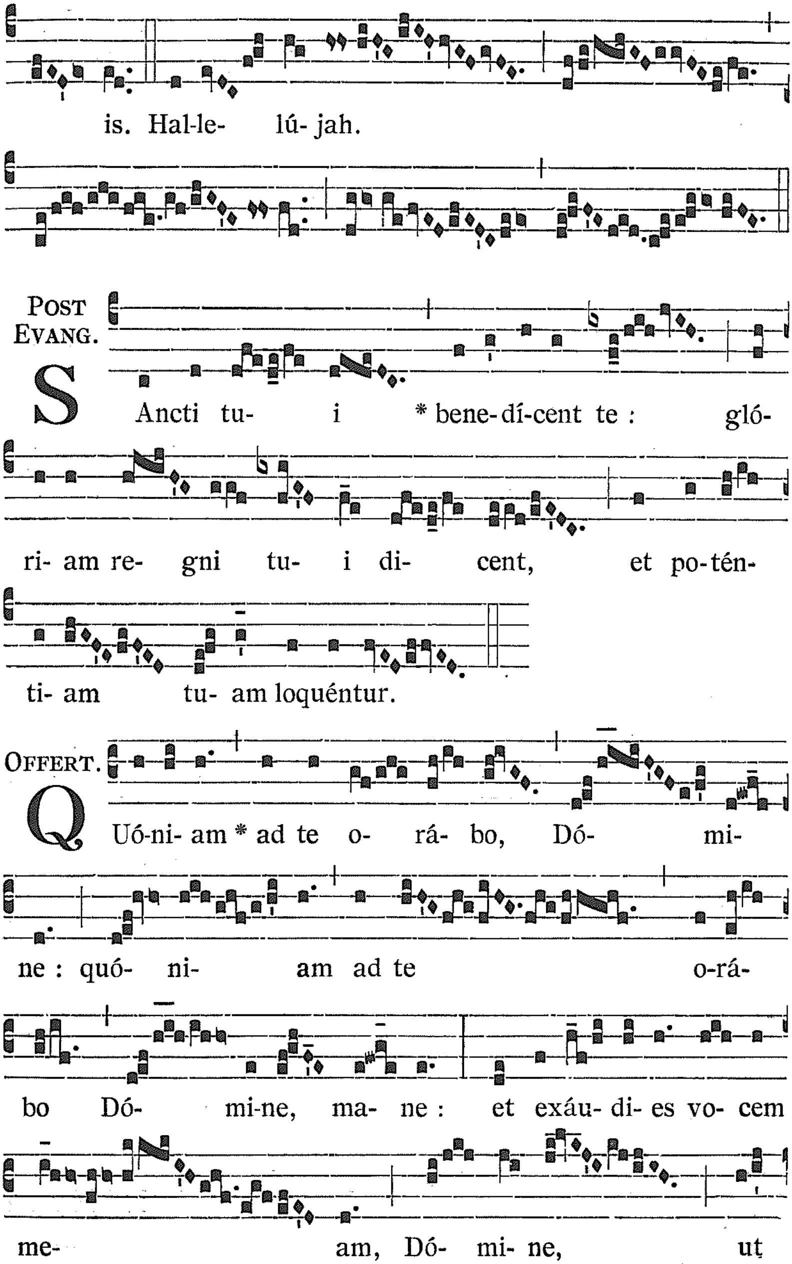


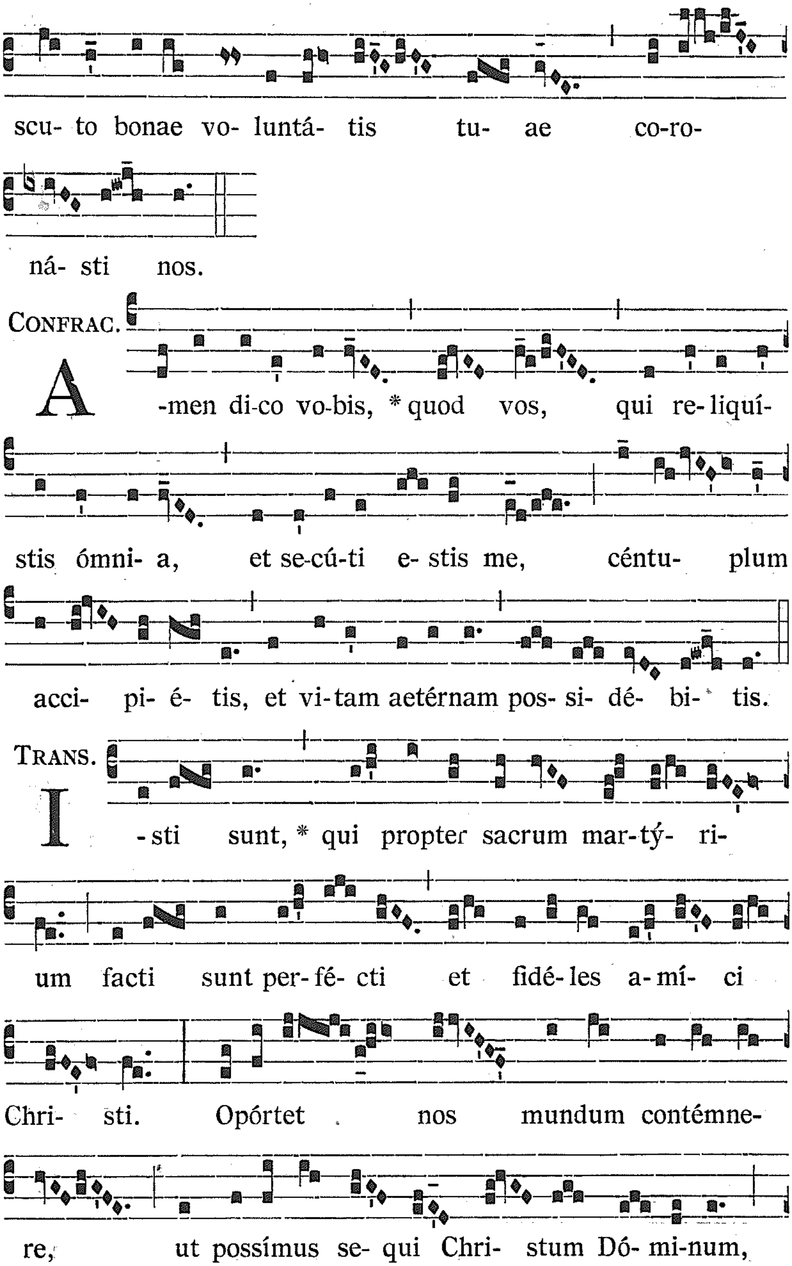
no : et pro-téctor e- ó- rum est in tém- po-

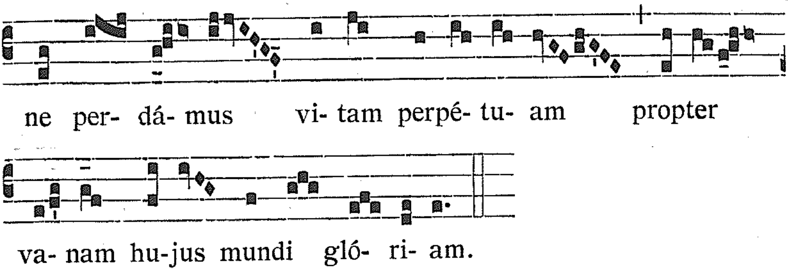


re tri- bu-la- ti- ó- nis.

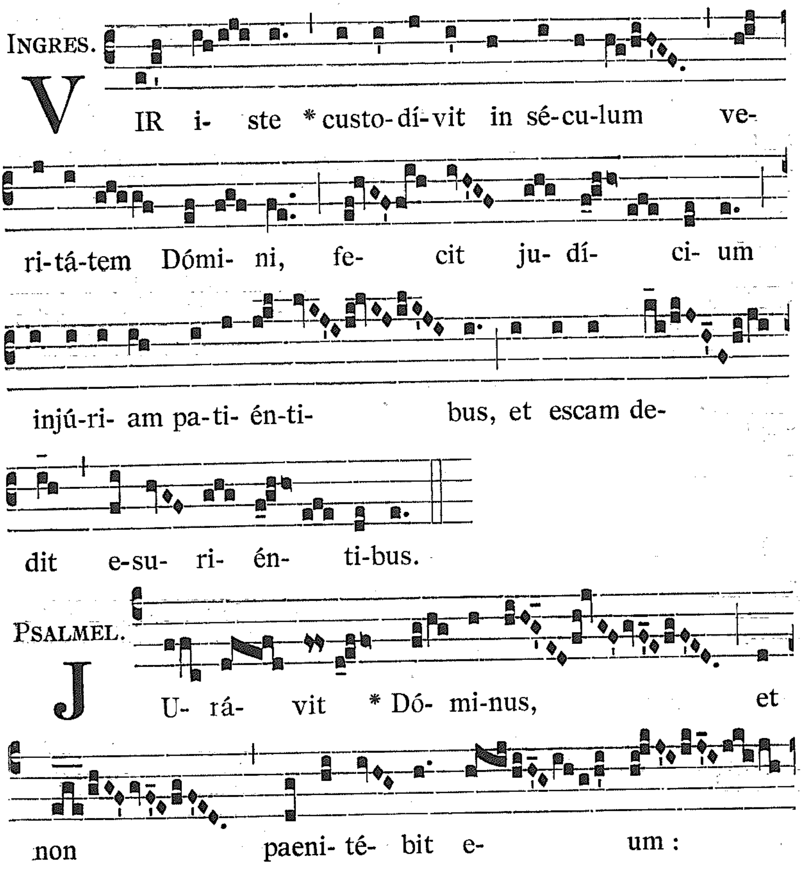

PSALMEL.
JUsti * confi-te-bún- tur nó- mi-ni
tu- o : et ha-bi- tá-bunt re- cti cum
vultu tu- o, Dó- mi- ne.
℣. Cognó- vi, quó- ni- am fá- ci- et
Dómi-nus ju- dí- ci- um ín- o- pum
et vin- dí- ctam páu- pe-rum.
POST EPIST.
Halle- lú- jah. * ℣. Exul-
tá-bunt San- cti in gló- ri- a : laeta-
bún- tur in cu- bí- li- bus su-

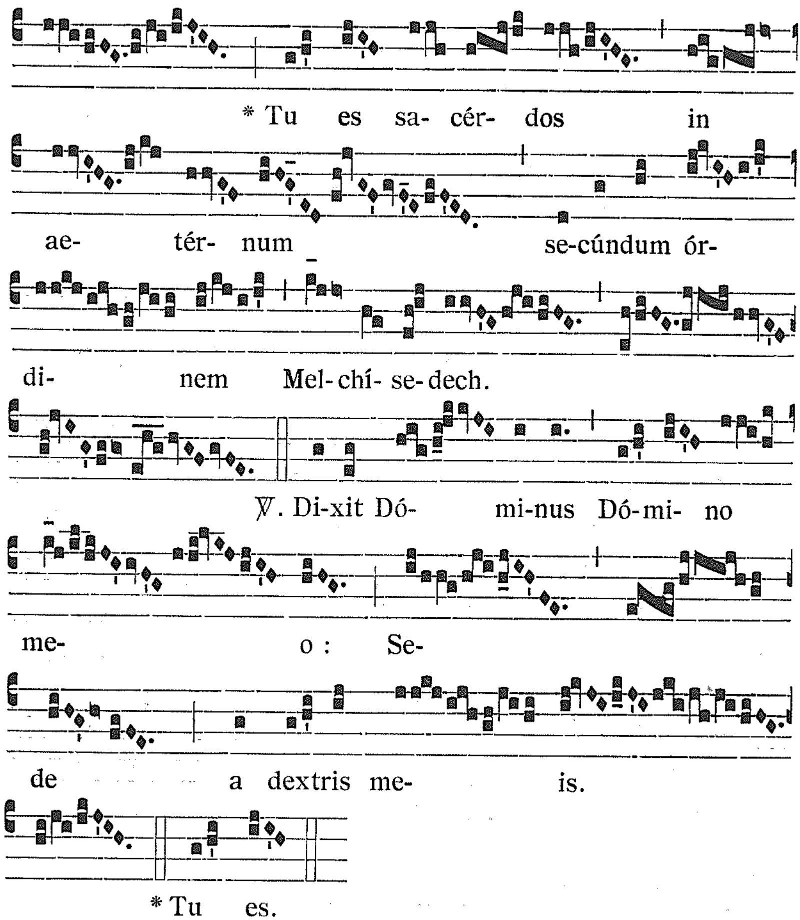

is. Hal-le- lú- jah.
POST EVANG.
SAncti tu- i * bene-dí-cent te : gló-
ri- am re- gni tu- i di- cent, et po-tén-
ti- am tu- am loquéntur.
OFFERT.
QUó-ni- am * ad te o- rá- bo, Dó- mi-
ne : quó- ni- am ad te o-rá-
bo Dó- mi-ne, ma- ne : et exáu- di- es vo- cem
me- am, Dó- mi- ne, ut


scu- to bonae vo- luntá- tis tu- ae co-ro-
ná- sti nos.
CONFRAC.
A -men di-co vo-bis, * quod vos, qui re-liquí-
stis ómni- a, et se-cú-ti e- stis me, céntu- plum
acci- pi- é- tis, et vi-tam aetérnam pos- si- dé- bi- tis.
TRANS.
I -sti sunt, * qui propter sacrum mar-tý- ri-
um facti sunt per-fé- cti et fidé-les a-mí- ci
Chri- sti. Opórtet nos mundum contémne-
re, ut possímus se- qui Chri- stum Dó- mi-num,

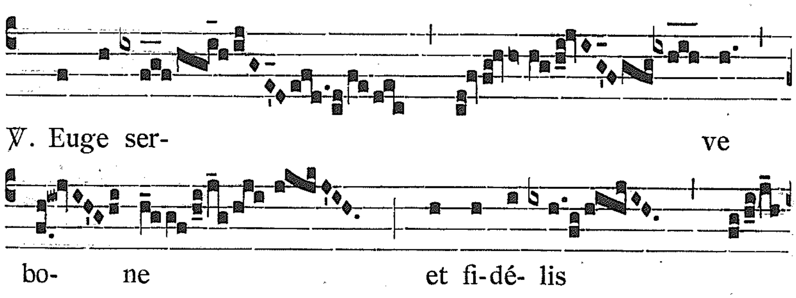


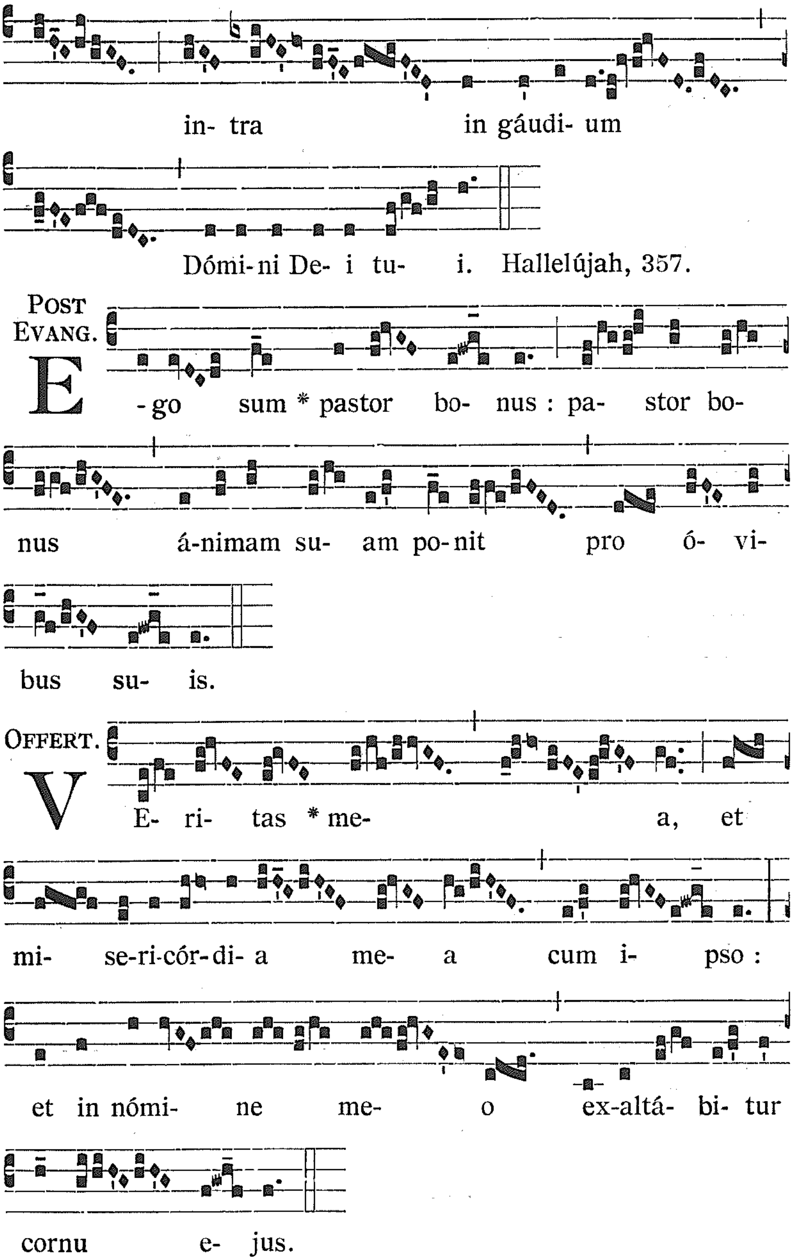
In Natali unius Conf. et Pont.





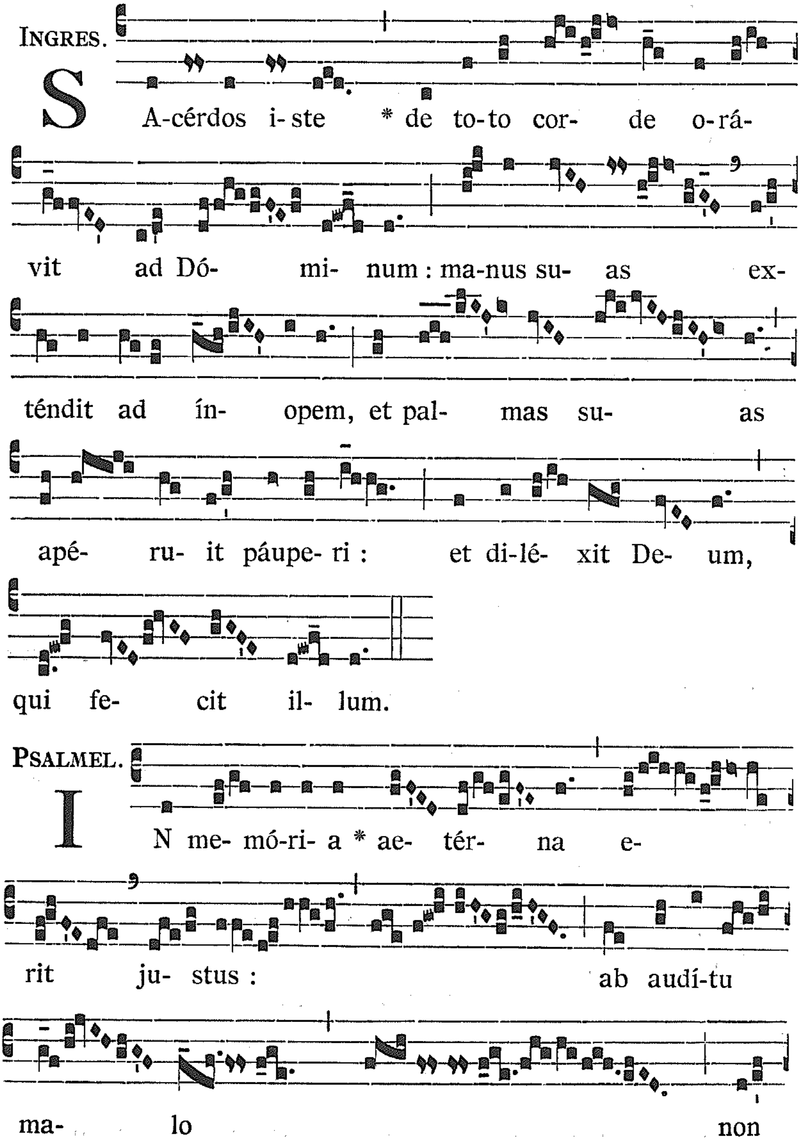
Post Epist. Hallelújah, 357.

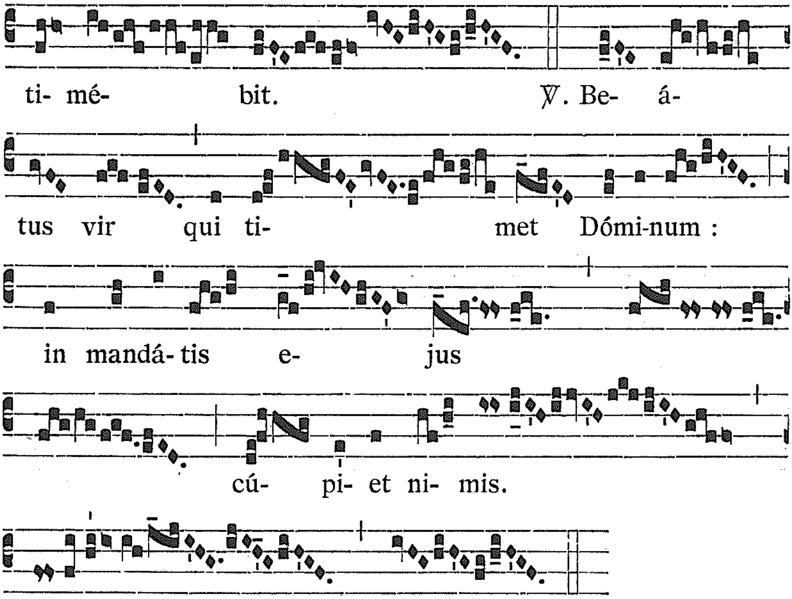



in- tra in gáudi- um
Dómi-ni De- i tu- i. Hallelújah, 357.
POST EVANG.
E -go sum * pastor bo- nus : pa- stor bo-
nus á-nimam su- am po-nit pro ó- vi-
bus su- is.
OFFERT.
V E- ri- tas * me- a, et
mi- se-ri-cór-di- a me- a cum i- pso :
et in nómi- ne me- o ex-altá- bi- tur
cornu e- jus.

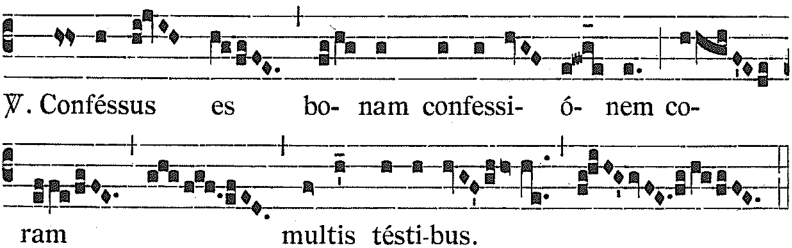

CONFRAC.
D O- mi-ne, * quinque ta-lénta tra- di- dí- sti
mi- hi : ecce á- li- a quinque superlucrá- tus
sum. Eu- ge ser- ve fi-dé- lis, qui- a super pau-ca
fu- ísti fi-dé- lis, supra multa te constí- tu- am :
intra in gáudi- um Dó- mi- ni tu- i.
TRANS.
F I-dé- lis servus, * et pru-dens, quem constí- tu- it
Dómi-nus super famí- li- am su- am, ut det
il- lis in témpo-re trí- ti- ci mensú- ram.

In Natali unius item Conf. et Pont.



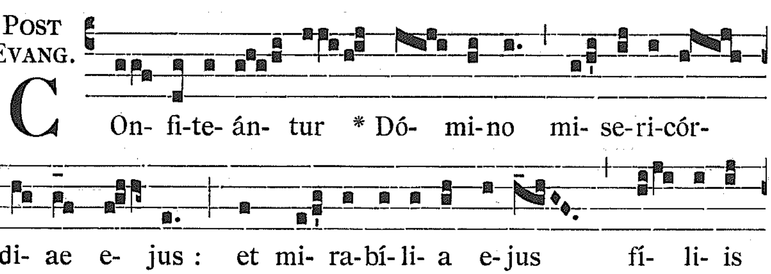


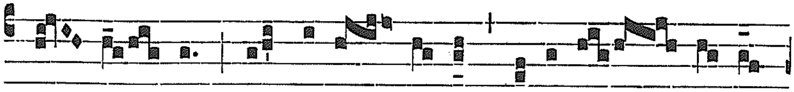
POST EPIST. Hallelújah, 352.



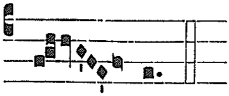
Hallelújah, 353.

POST EVANG.





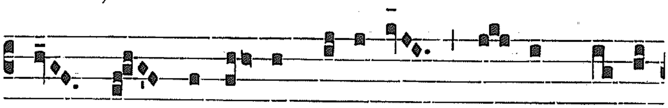
hó- mi- num : et sacri- fí- cent sacri-fí- ci- um



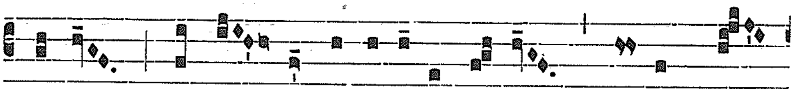
lau- dis.

OFFERT. Véritas, 365.

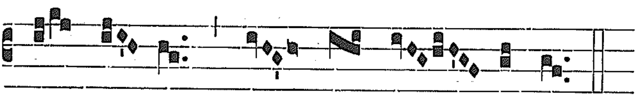
CONFRAC.



QUI * me confés-sus fú- e-rit co- ram ho-mí-



ni-bus, et e- go con-fi-té-bor e- um co-ram Pa-

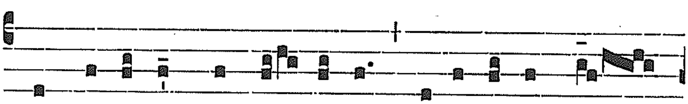


tre me- o, qui in cae- lis est.

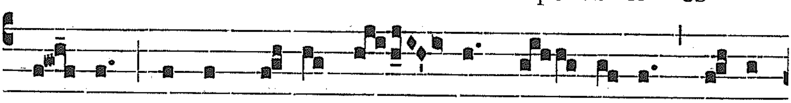
TRANS. Fidélis servus, 366.

In Natali unius Doct. et Pont. vel Sacerdotis.

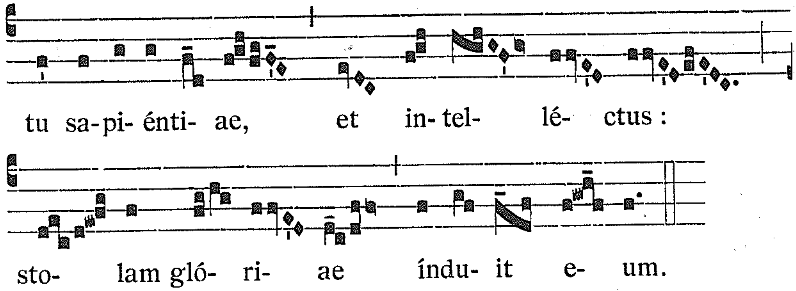
INGRES.

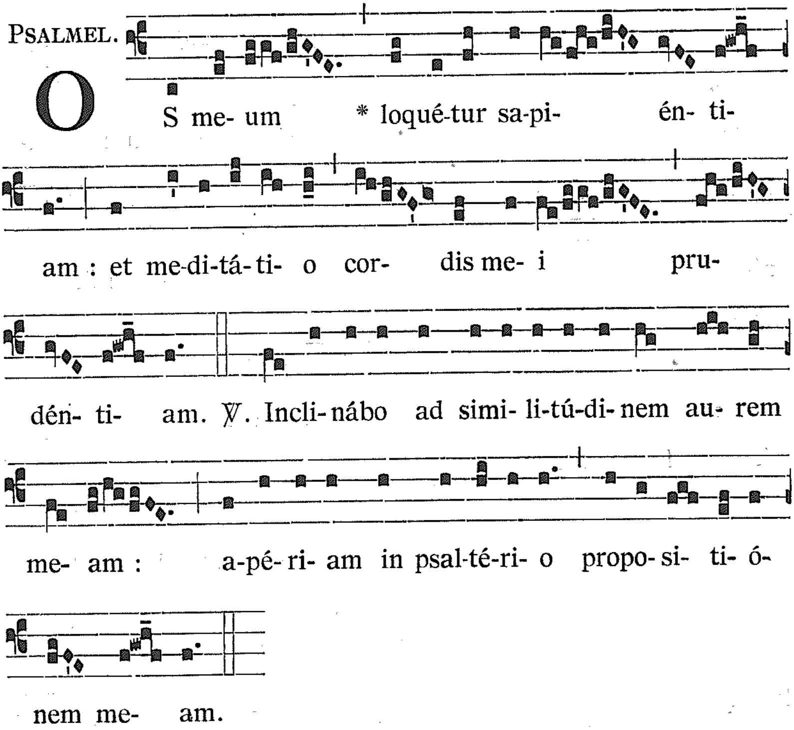


IN mé-di- o * Ecclé- si- ae apé- ru- it os

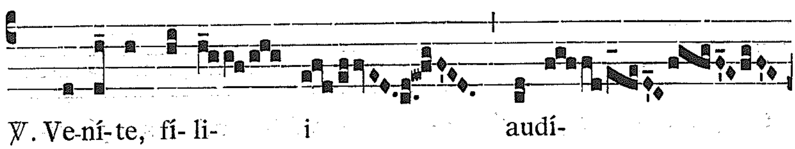


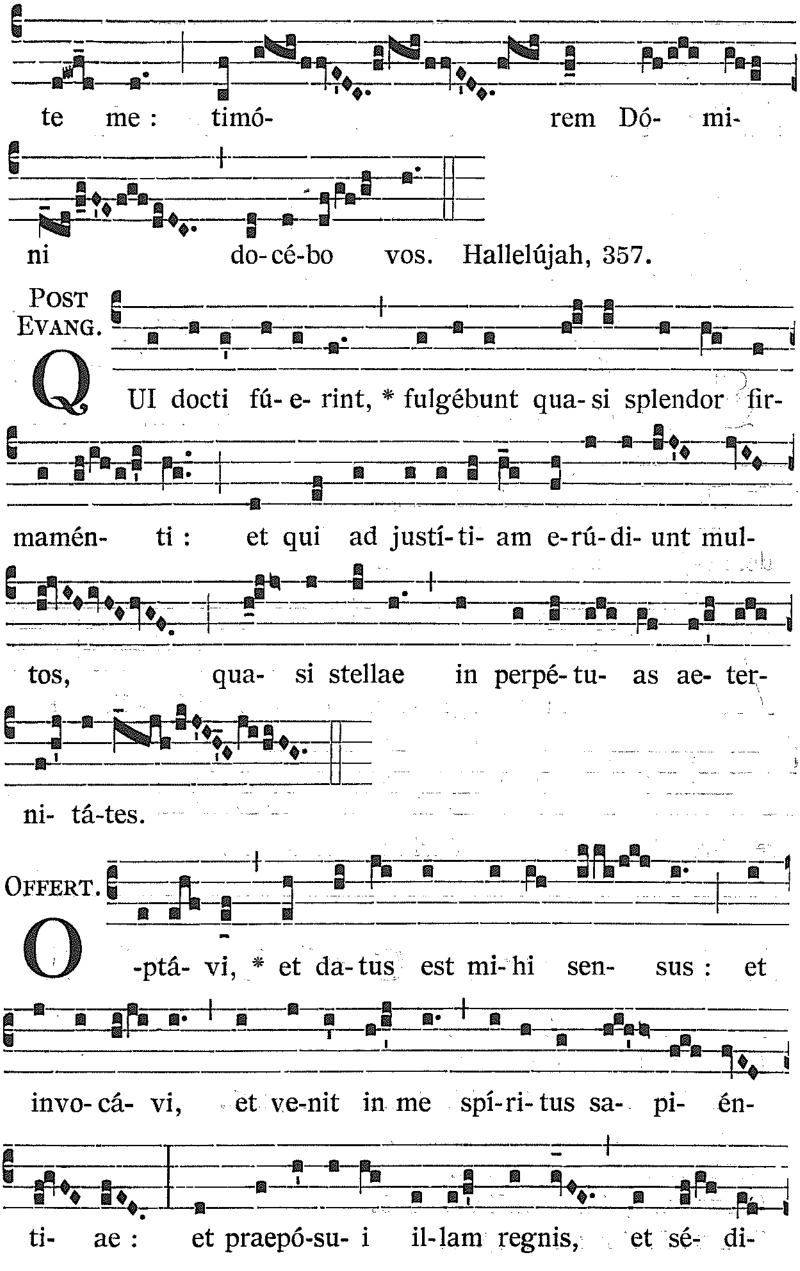
e- jus : et implé- vit e- um Dó- mi- nus spí- ri-

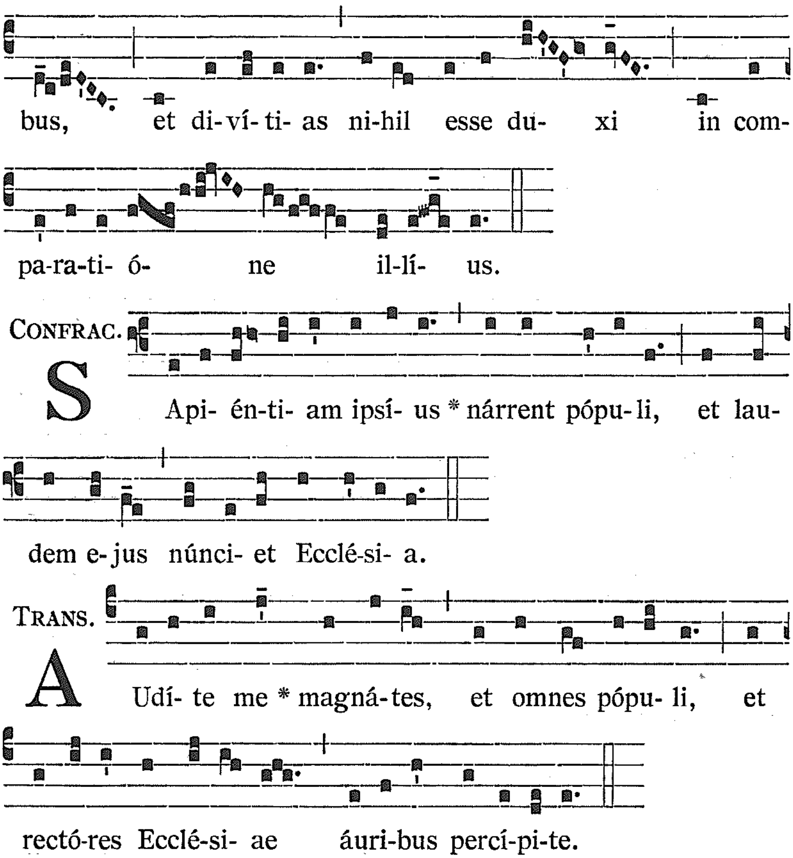




POST EPIST. Hallelújah, 357.




te me : timó- rem Dó- mi-
ni do-cé-bo vos. Hallelújah, 357.
POST EVANG.
QUI docti fú-e-rint, * fulgébunt qua-si splendor fir-
mamén- ti : et qui ad justí-ti- am e-rú-di- unt mul-
tos, qua- si stellae in perpé-tu- as ae- ter-
ni- tá-tes.
OFFERT.
O-ptá- vi, * et da-tus est mi-hi sen- sus : et
invo-cá- vi, et ve-nit in me spí-ri-tus sa- pi- én-
ti- ae : et praepó-su- i il-lam regnis, et sé- di-



In Natali unius Conf. Sacerdotis.

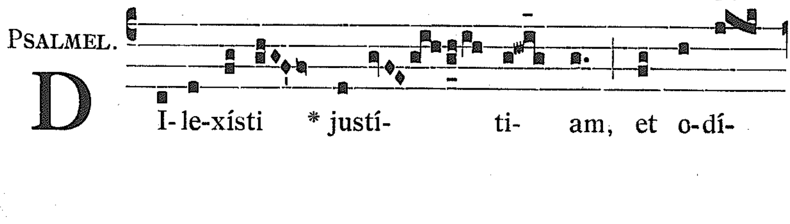
INGRES. Sacérdos iste, 367.
PSALMEL. In memória, 367.
POST EPIST. Hallelújah. ℣. Conféssus es, 368.
POST EVANG. Confiteántur, 368.
OFFERT. Véritas mea, 365.
CONFRAC. Qui me conféssus, 369.
TRANS. Fidélis servus, 366.

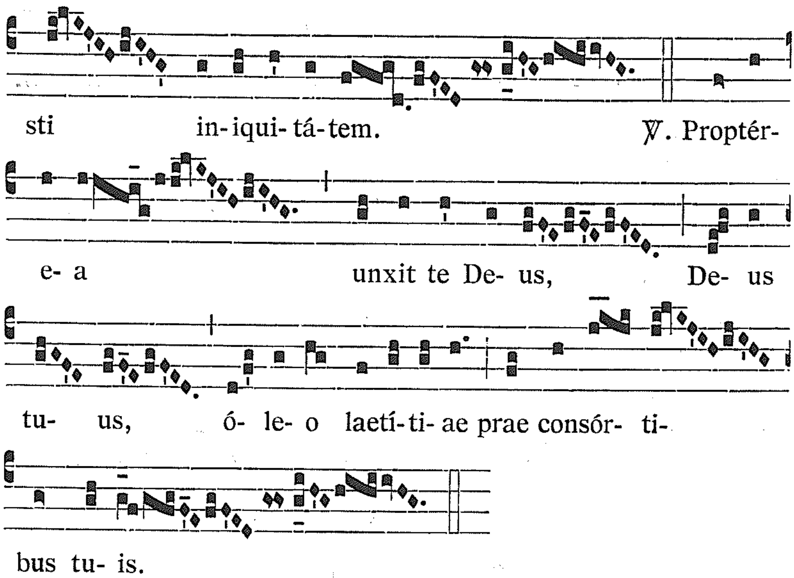
In Natali unius Conf. vel Abbatis.

INGRES. Vir iste, 363.
PSALMEL. In memória, 347.
POST EPIST. Hallelújah. ℣. Conféssus es, 368.
POST EVANG. Confiteántur, 368.
OFFERT. Véritas mea, 365.
CONFRAC. Qui me conféssus, 369.
TRANS. Fidélis servus, 366.

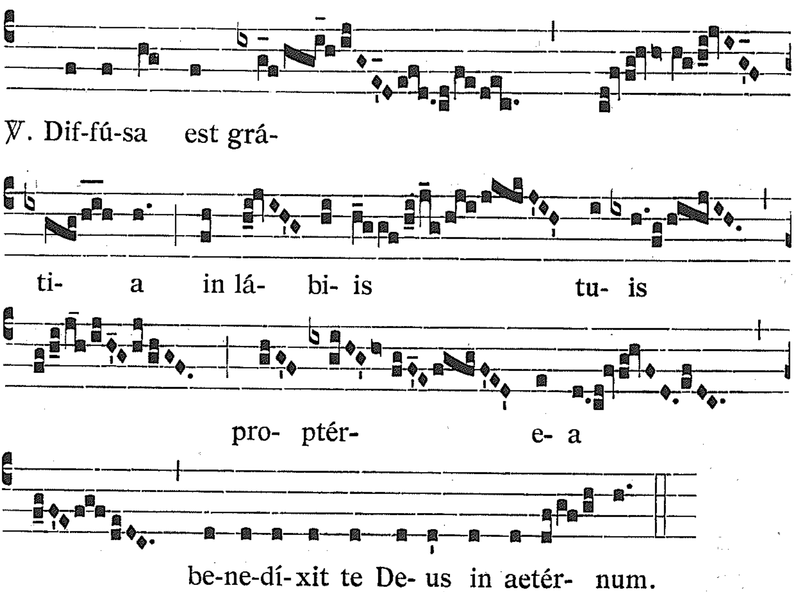
In Natali unius Virginis Martyris vel Martyris.





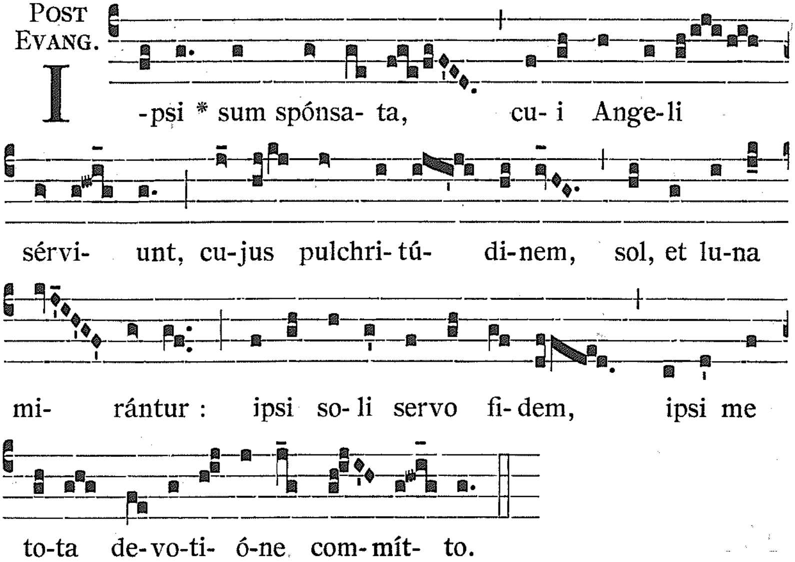


POST EPIST. Hallelújah, 357.

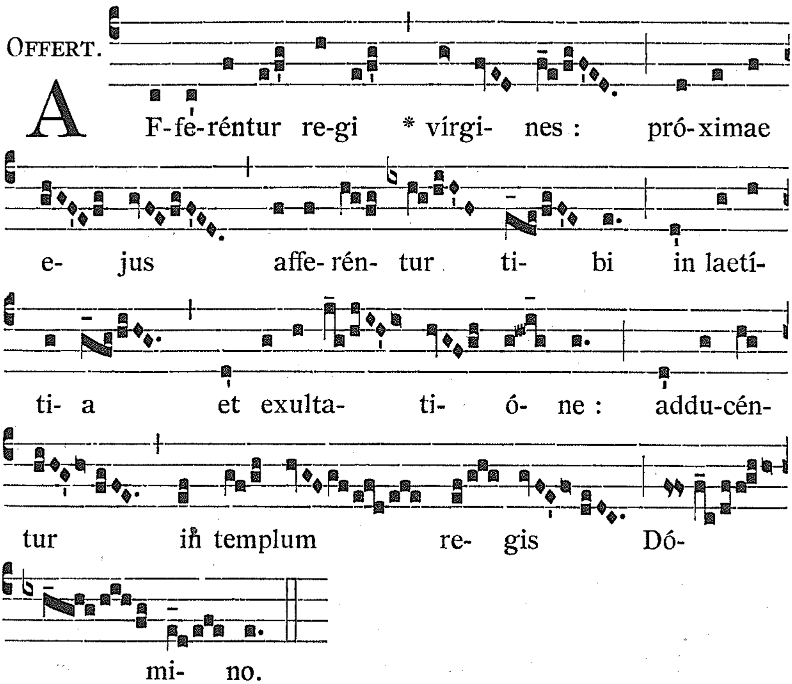


Hallelújah, 357.

Post Evang.



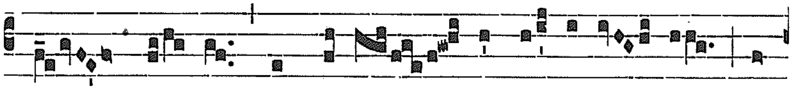
Offert.



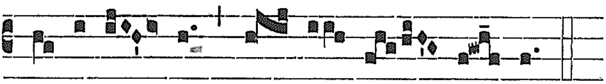
CONFRAC.



L Aetá- re Virgo, * sponsa Christi, stans a dex-

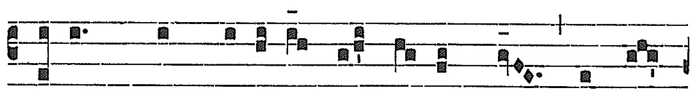


tris e- jus in vésti- tu de- aurá- to, cir-

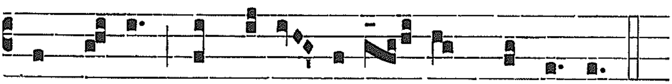


cumamí- cta ju- cun- di- tá- te.

TRANS.



M Ittens * haec mú-li- er unguéntum hoc in cor-



pus me- um, ad se-pe- li- én- dum me fe- cit.

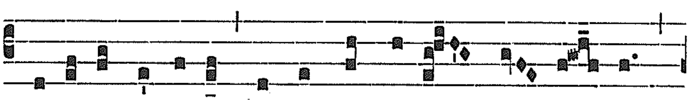
In Natali unius Matronae.

INGRESSA. Feci judícium, 373.

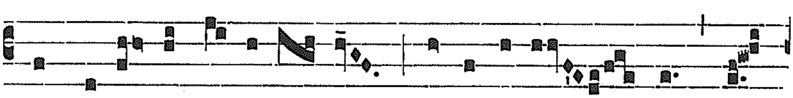
PSALMEL. Dilexísti, 373.

POST EPIST. Hallelújah. ℣. Diffúsa, 374.

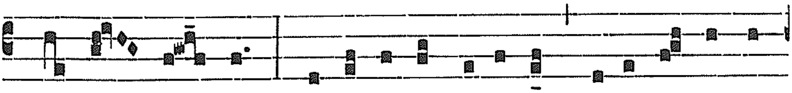
POST EVANG.



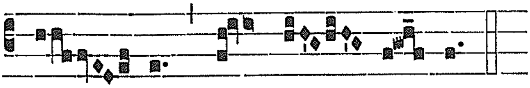
A -sti- tit re-gí-na * a dextris tu- is, Dó- mi- ne,



in vésti- tu de- aurá- to, circumamí- cta va-



ri- e- tá- te. Proptér-e- a pópu- li confi- te- búntur

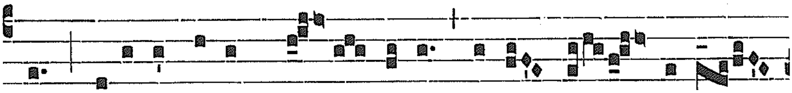


ti- bi in ae- tér- num.

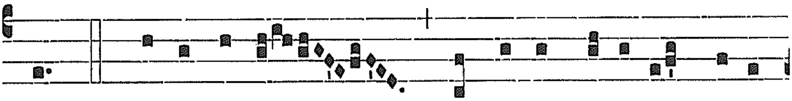
OFFERT.



FAllax grá- ti- a, * et vana est pulchri- tú-



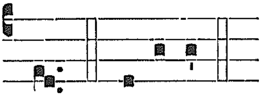
do: * mú-li- er timens Dó- mi-num, ipsa lau- dá-bi-



tur. ℣. Da- te e- i de fructu mánu- um su- á-



rum : et lau-dent e- am in portis ó- pe-ra e-

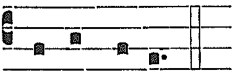


jus. * mú-li- er.

CONFRAC.



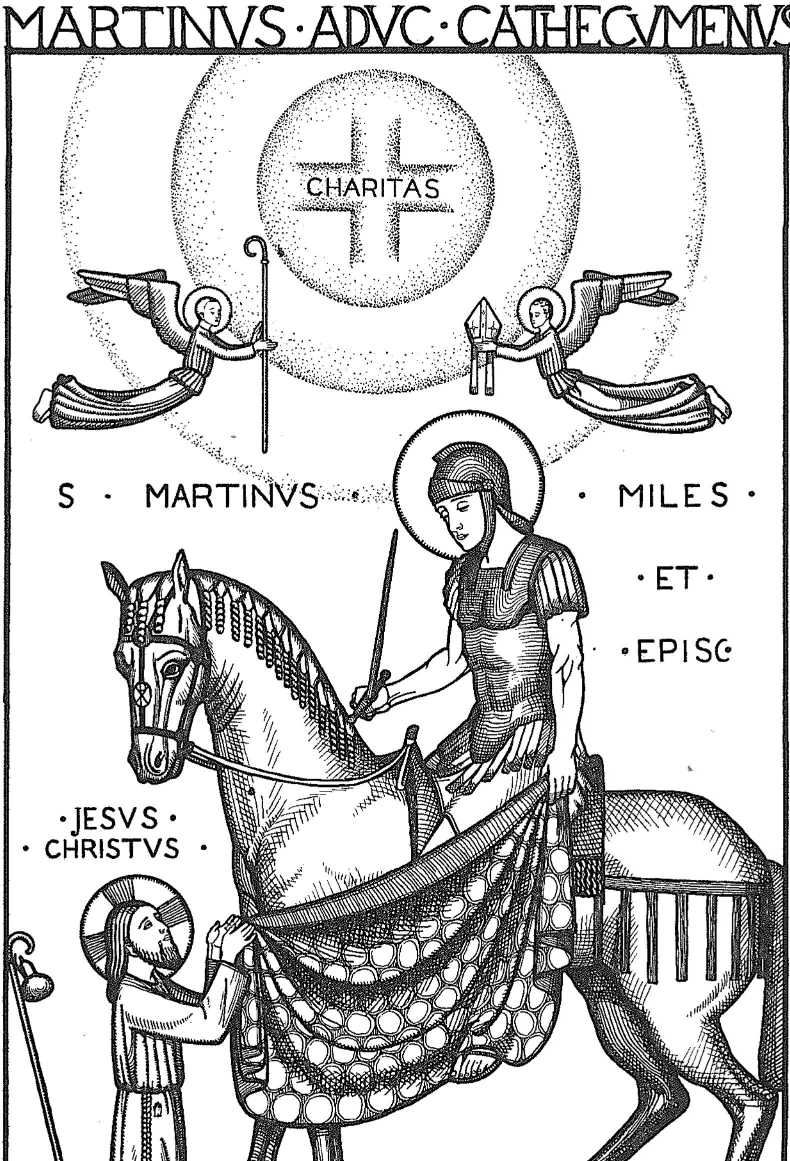
E - go au-tem * sic-ut o- lí-va fructí- fe-ra in

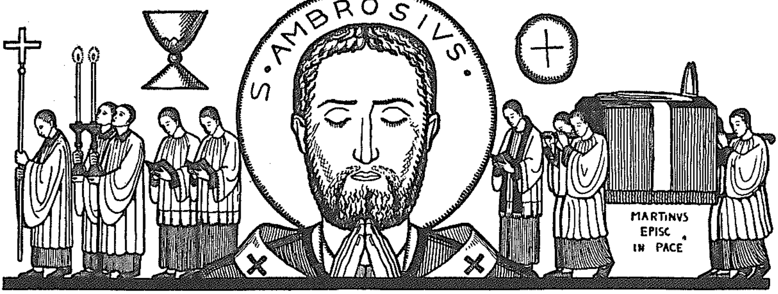


domo De- i.

TRANS. Mittens, 376.

PROPRIUM SANCTORUM


MARTINVS · ADVC · CATHECVMENVS
CHARITAS
S · MARTINVS
· MILES ·
· ET ·
· EPISC
· JESVS ·
· CHRISTVS ·
HAC · ME · VESTE · CONTEXIT



PARS HIEMALIS.

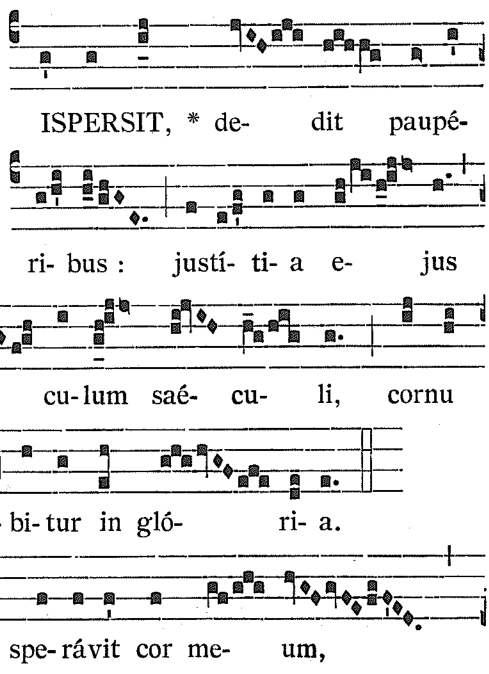
FESTA NOVEMBRIS.

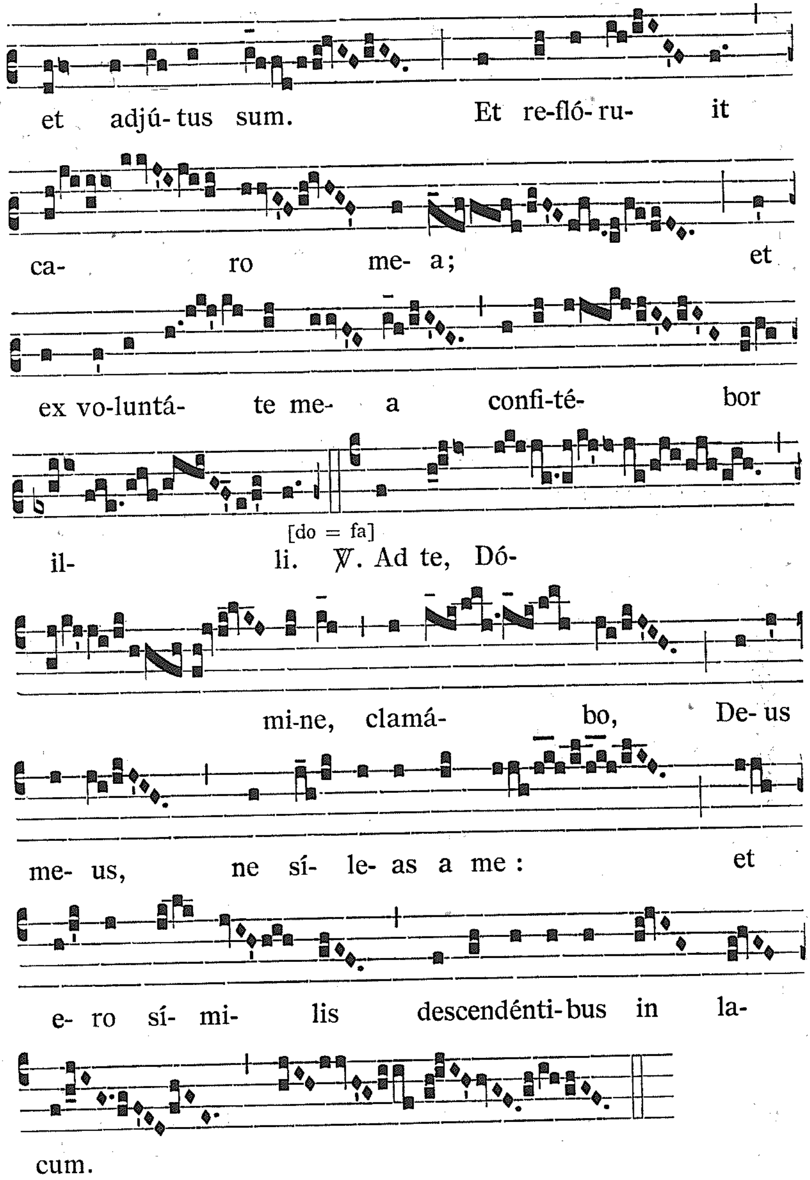
Die 11. Novembris.

S. MARTINI EPISC. ET CONF.



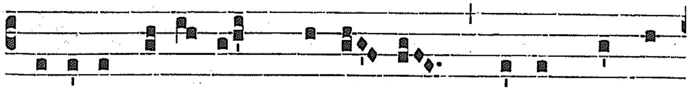
INGRESSA.



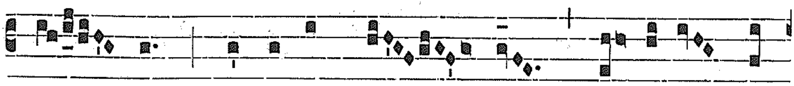


Post Epist. Hallelújah. ℣. Euge serve bone, 364.
Post Evang. Ego sum pastor bonus, 365.

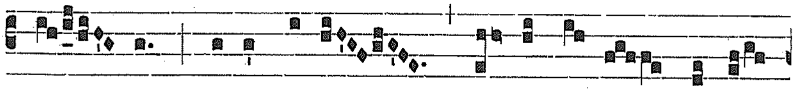
OFFERT.



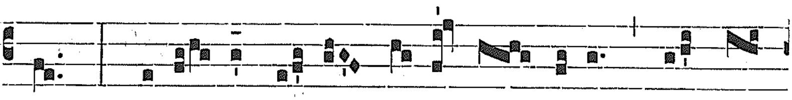
B E-á-ti Martí- ni * mé-ri- tum, factúmque lau-



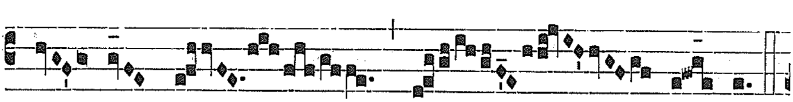
dá- mus. Páupe-rem nu- dum chlá-myde in-



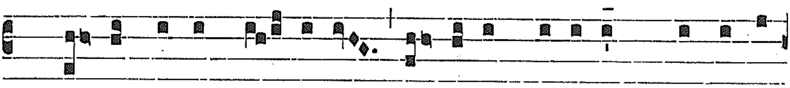
dú- tum audit Je-sum, cla- ra vo-ce di-cén-



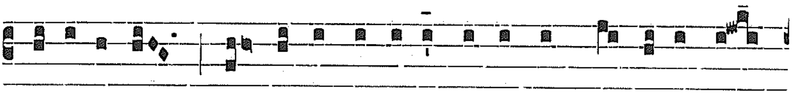
tem : * Martí- nus adhuc cate- chú- menus hac me



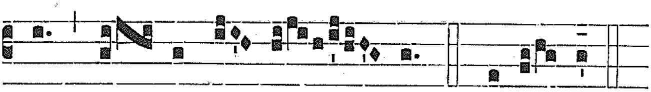
ve- ste con- té- xit.



℣. Ve- re memor Dó- mi-nus di-ctó-rum su- ó-rum, qui ante



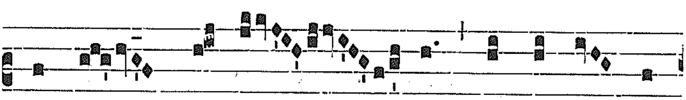
praedixé- rat : quámdi- u fe- cístis u-ni ex mí- nimis i-



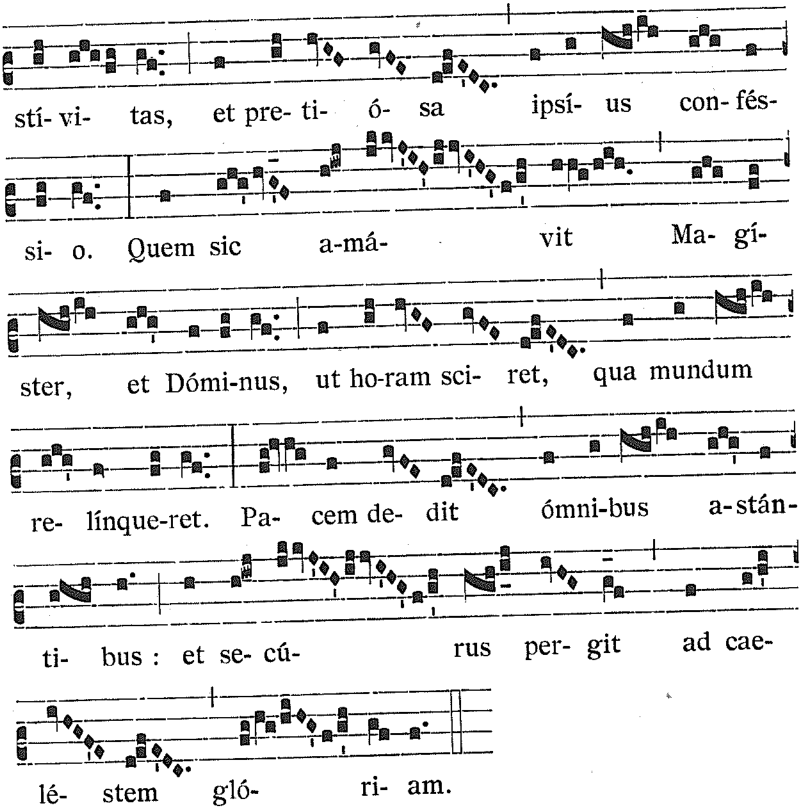
stis, mi- hi fe- cí- stis. * Martí- nus.

CONFRAC. Dómine quinque talénta, 366.

TRANS.



S Ancti * Mar- tí- ni magna est fe-



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12. S. Josaphat Episc. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

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13. S. Antonini Martyris.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

Eodem die.

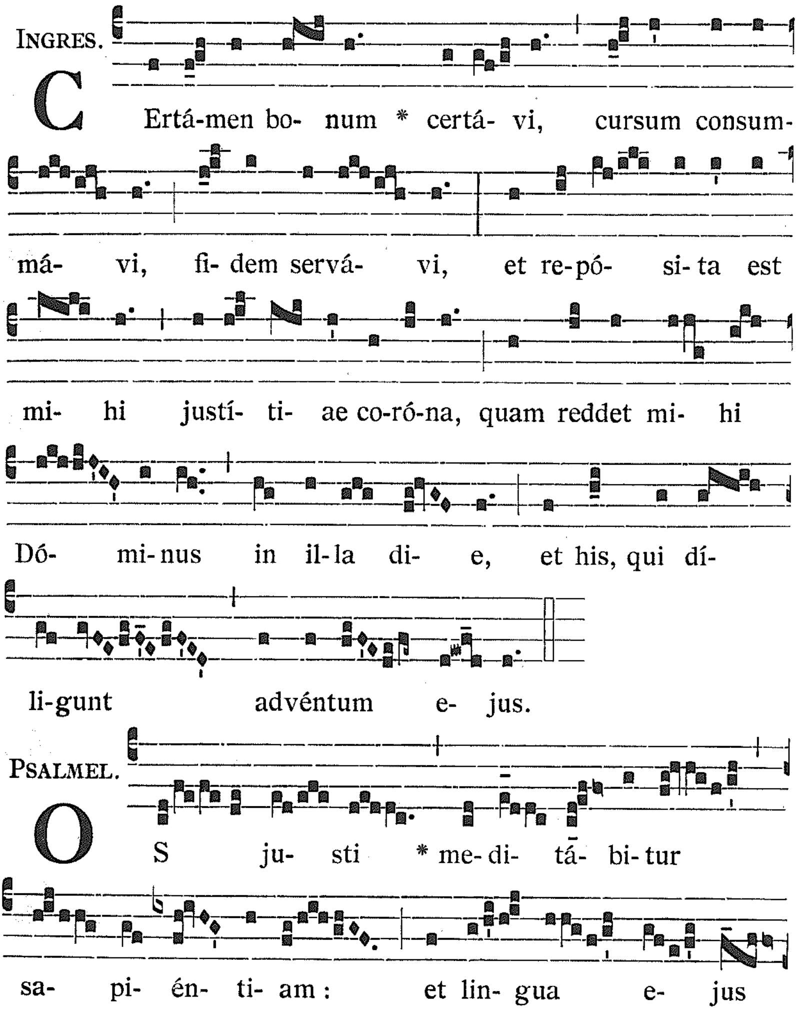
Commemoratio S. Homoboni Conf.

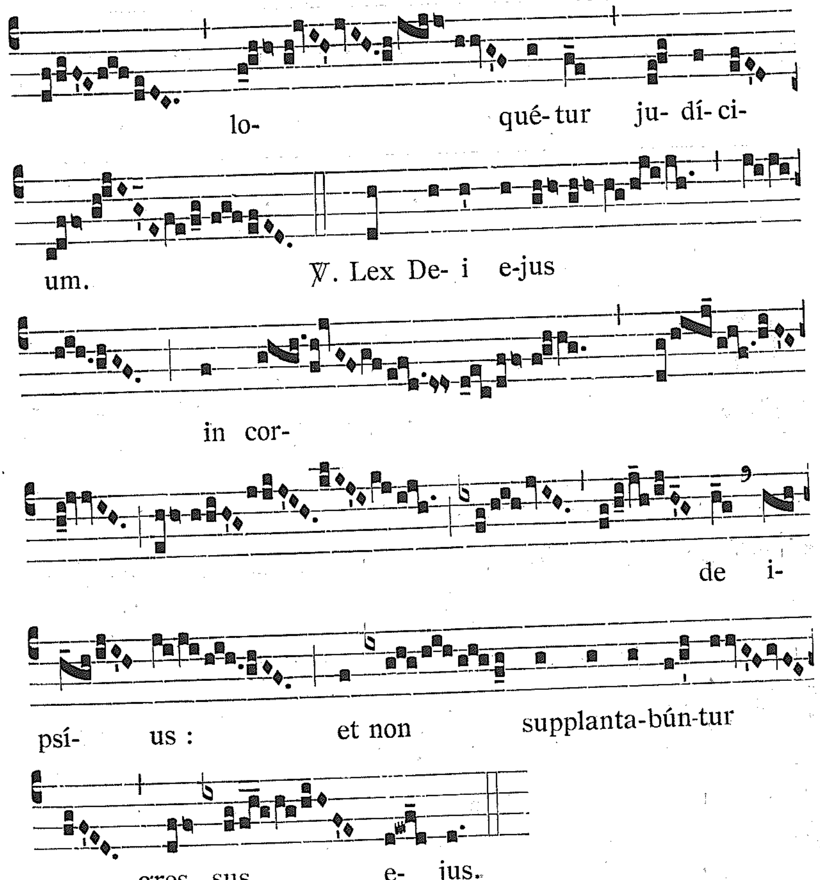
Missa. Vir iste custodívit, *de Communi Conf.*, 363.

Item Commemor. S. Stanislai Kostkae Conf.

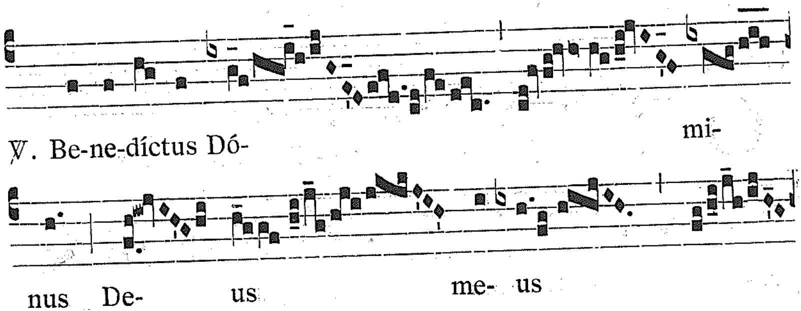
Missa. Vir iste custodívit, *de Communi Sacerdotis*, 363.

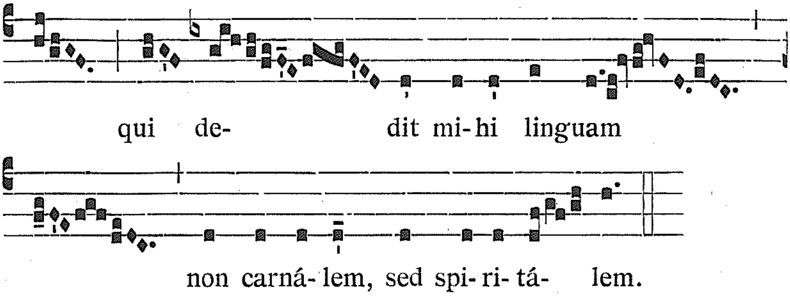
18. S. Romani Martyris.





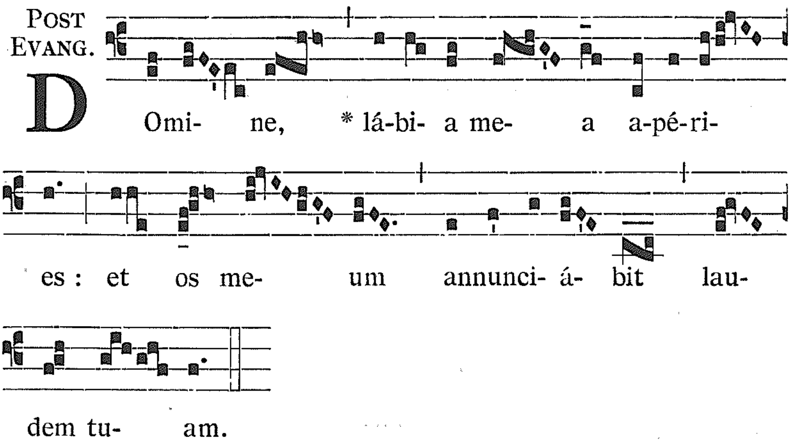
Post Epist. Hallelújah, 357.





Hallelújah, 357.

POST EVANG.



OFFERT. In virtúte tua, 350.

CONFRAC. In salutári tuo, 351.

TRANS. Magna es, 349.

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19. S. Pontiani Papae et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

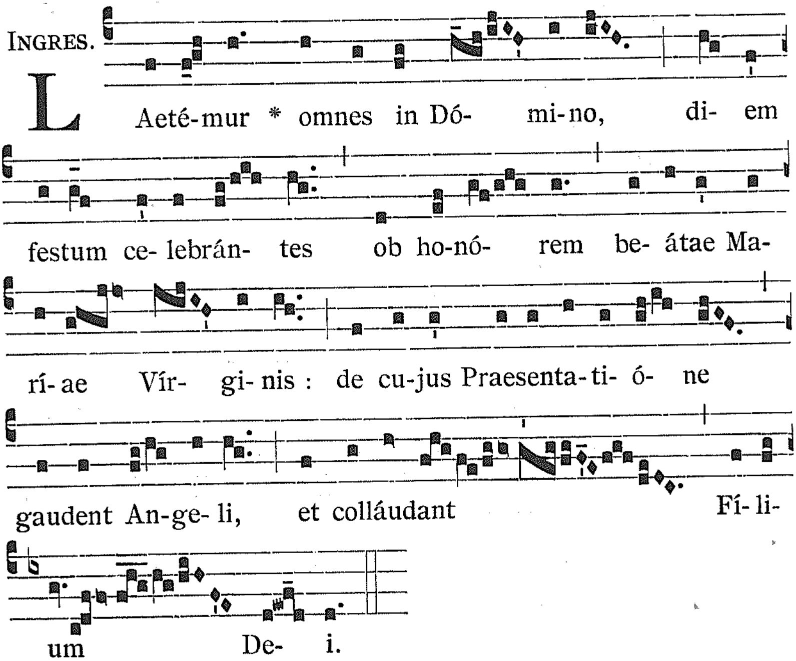
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20. S. Benigni Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

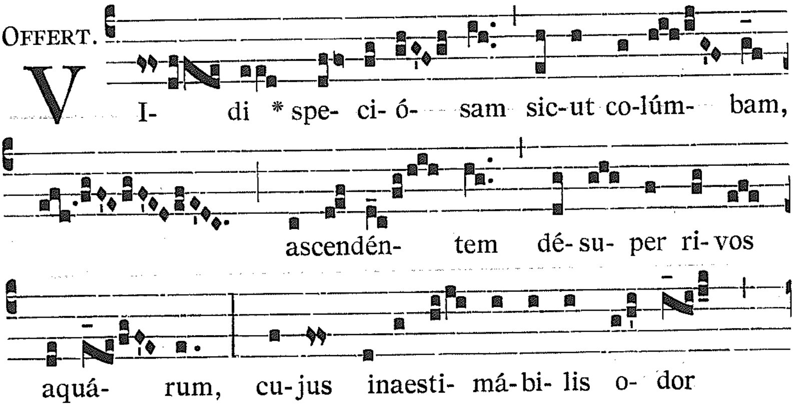
21. In Praesentatione B. M. V.

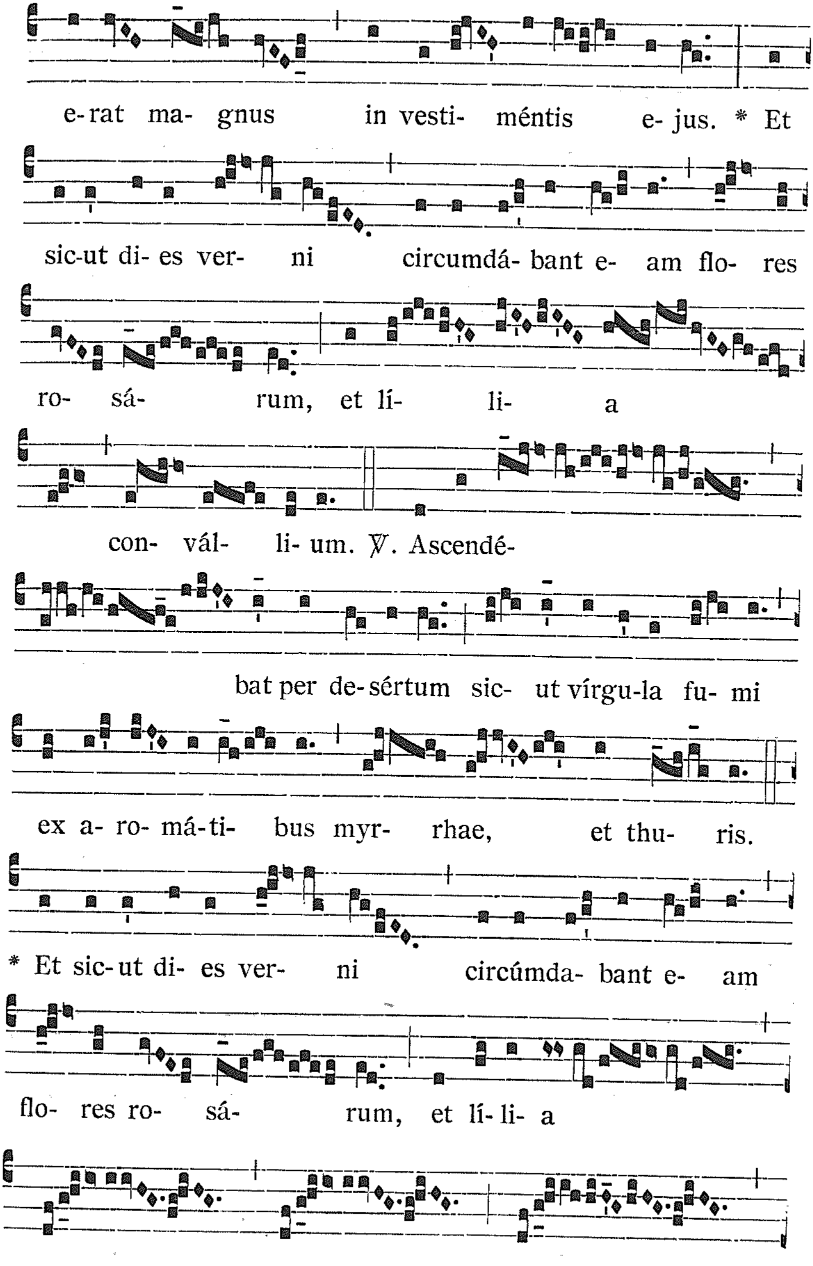
INGRES.

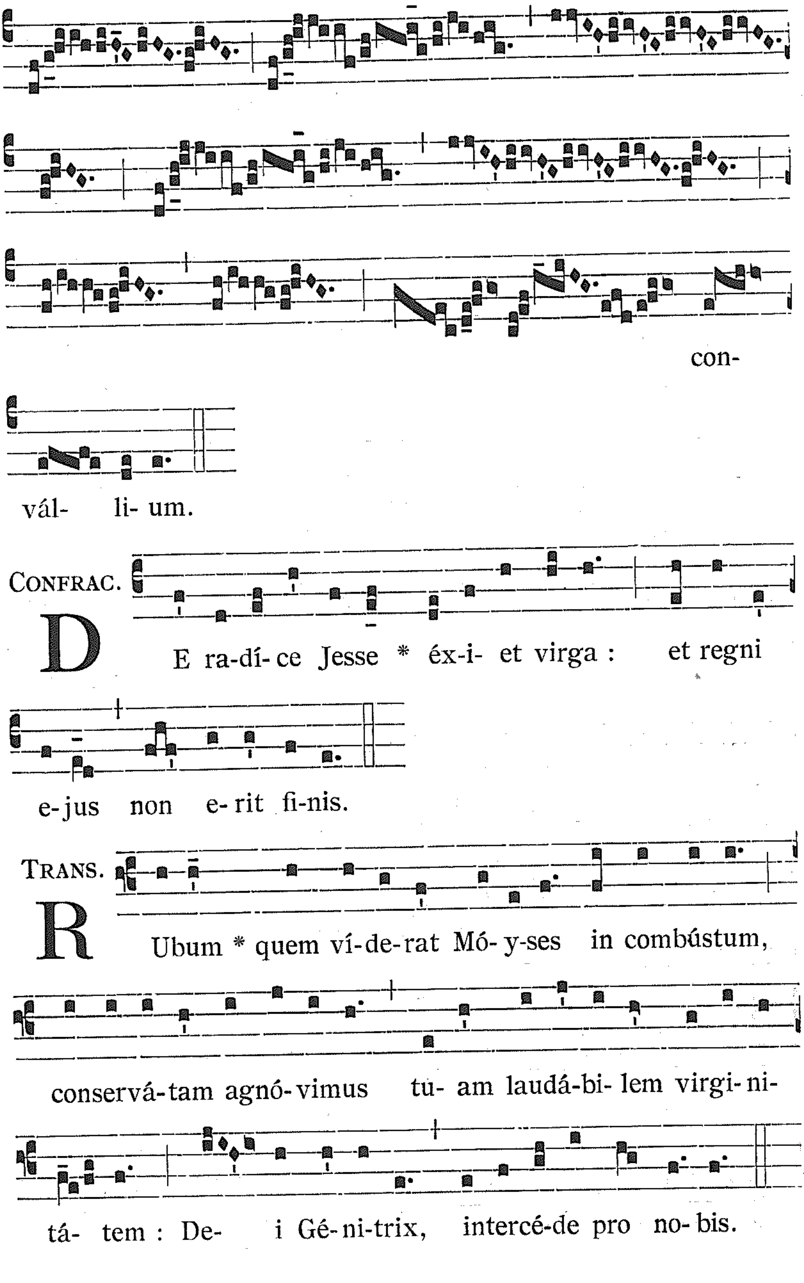


PSALMEL. Dilexísti, 373.
POST EPIST. Hallelújah. ℣. Jubiláte, 49.
POST EVANG. Beáta progénies, 85.

OFFERT.




e-rat ma- gnus in vesti- méntis e- jus. * Et
sic-ut di- es ver- ni circumdá- bant e- am flo- res
ro- sá- rum, et lí- li- a
con- vál- li- um. ℣. Ascendé-
bat per de- sértum sic- ut vírgu-la fu- mi
ex a- ro- má-ti- bus myr- rhae, et thu- ris.
* Et sic-ut di- es ver- ni circúmda- bant e- am
flo- res ro- sá- rum, et lí- li- a


con-
vál- li- um.
CONFRAC.
D E ra-dí- ce Jesse * éx-i- et virga : et regni
e-jus non e- rit fi-nis.
TRANS.
R Ubum * quem ví-de-rat Mó- y-ses in combústum,
conservá-tam agnó- vimus tu- am laudá-bi- lem virgi- ni-
tá- tem : De- i Gé- ni-trix, intercé-de pro no- bis.

22. S. Caeciliae Virginis et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

23. S. Clementis Papae et Mart.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Justus ut palma, 351.
Hallelújah. ℣. Posuísti, 352.
POST EVANG. Os justi, 354.
OFFERT. Desidérium ánimae, 348.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

24. S. Protasii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

25. S. Catharinae Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

28. S. Joannis de Deo Conf.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

29. In Vigilia S. Andreae Apostoli.

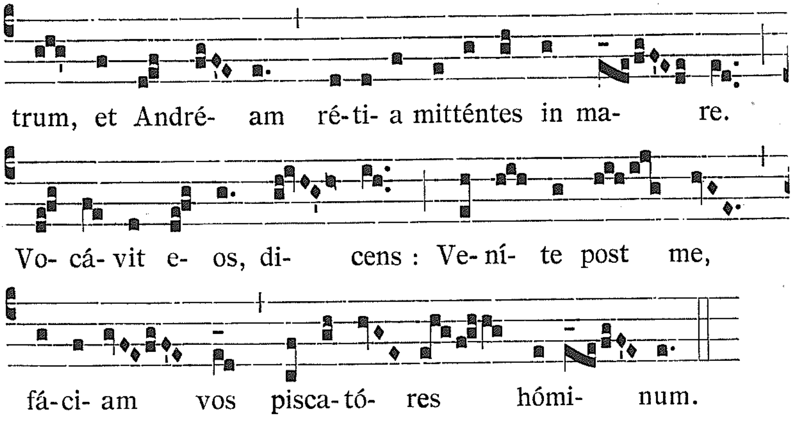
INGRES.



D UM per-ambu-lá- ret * Dó- mi- nus supra



ma- re se-cus li- tus Ga- li- laé- ae, vi-dit Pe-

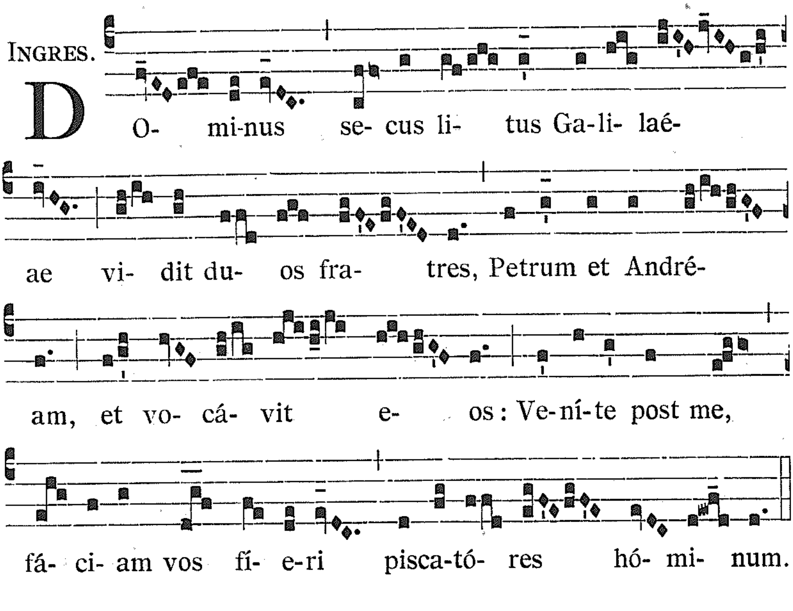


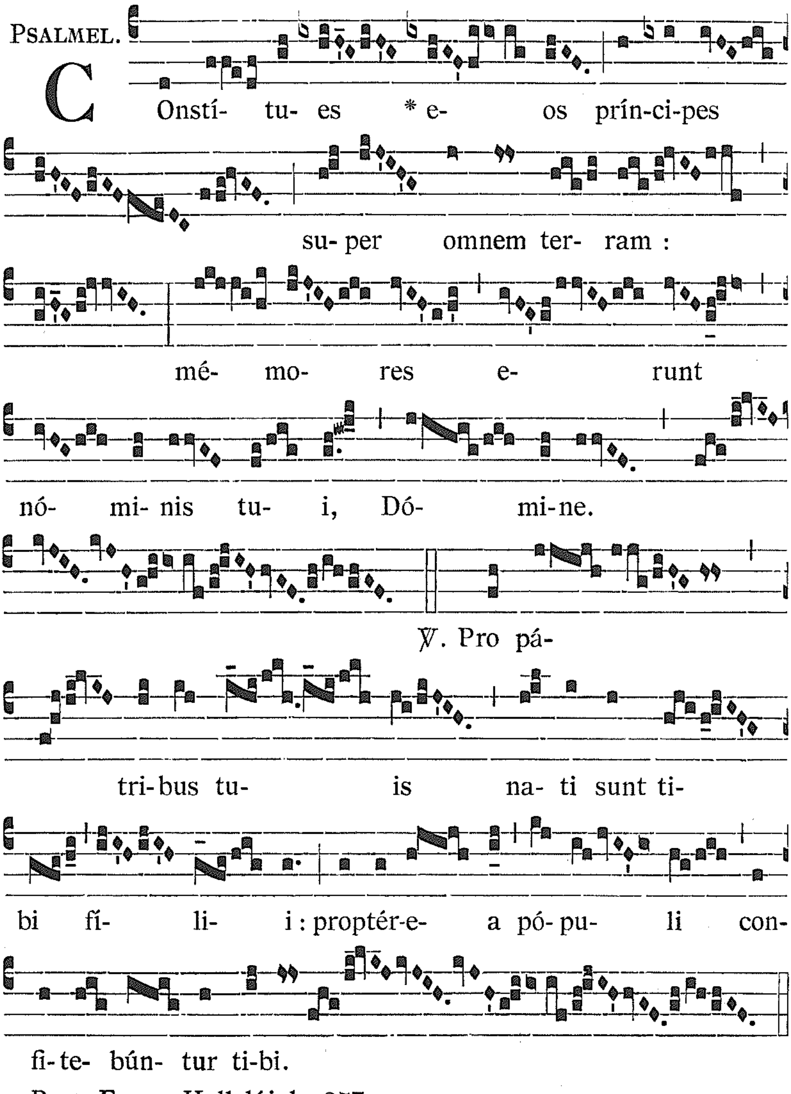
CANTUS. Levávi, 348.
OFFERT. Desidérium, 348.
CONFRAC. In salutári, 351.
TRANS. Magna, 349.

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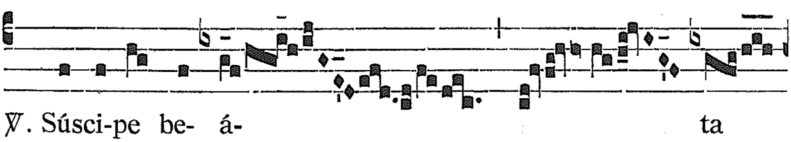
30. S. Andreae Apostoli.

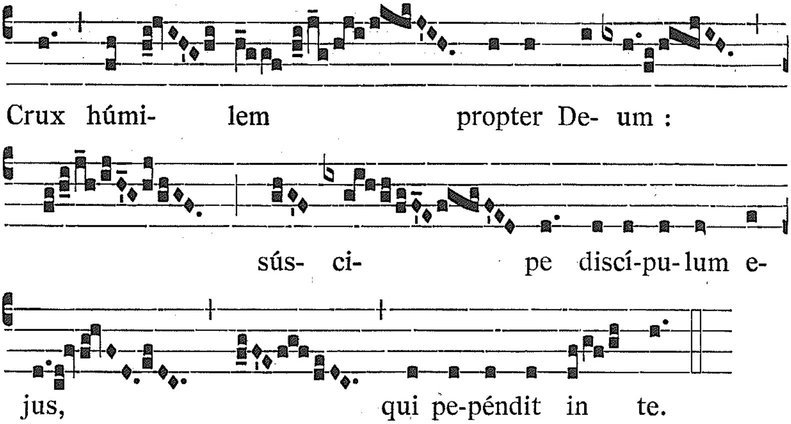
INGRES.





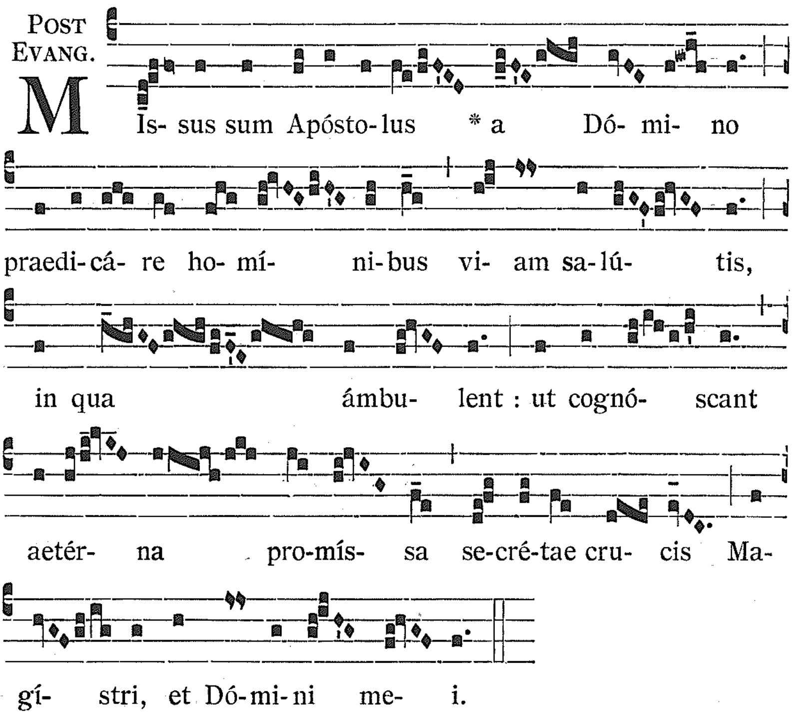
POST EPIST. Hallelújah, 357.



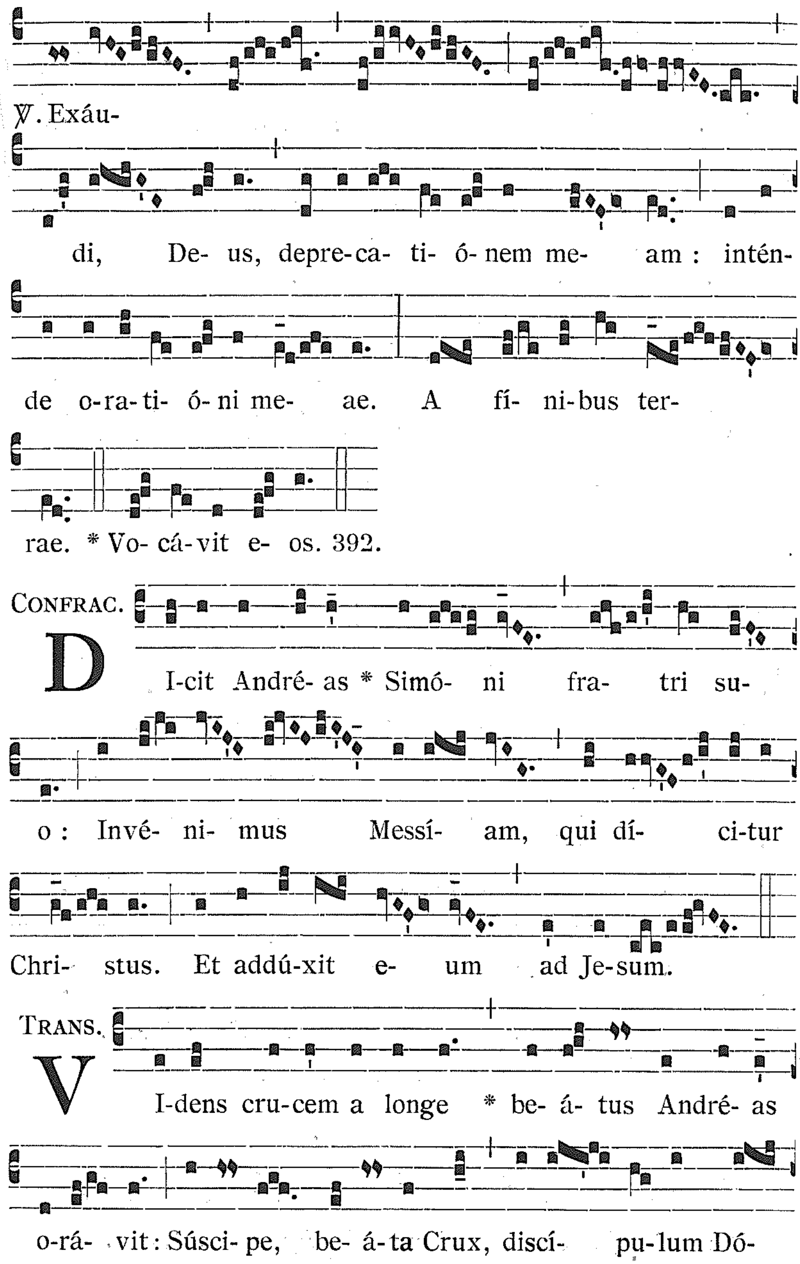


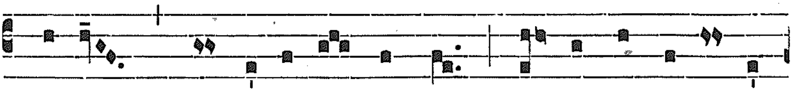
Hallelújah, 357.

Post Evang.

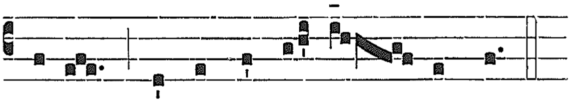


Offert. Dum perambuláret, 391. Ingressa *cum* ℣. Exáudi.


℣. Exáu-
di, De- us, depre-ca- ti- ó-nem me- am : intén-
de o-ra-ti- ó-ni me- ae. A fí- ni-bus ter-
rae. * Vo- cá-vit e- os. 392.
CONFRAC.
DIcit André- as * Simó- ni fra- tri su-
o : Invé- ni- mus Messí- am, qui dí- ci-tur
Chri- stus. Et addú-xit e- um ad Je-sum.
TRANS.
VIdens cru-cem a longe * be- á- tus André- as
o-rá- vit : Súsci- pe, be- á-ta Crux, discí- pu-lum Dó-



mi- ni, qui pe-péndit in te : red-de me Ma-gístro



me- o, qui per te red- é- mit me.

Eodem die.

Commemoratio Baptismi S. Ambrosii
Episc., Conf., Doct. et Patr.

FESTA DECEMBRIS.

1. S. Castritiani Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

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3. S. Miroclis Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

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4. S. Francisci Xaverii Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Sacerd.*, 367.

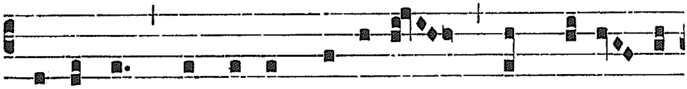
Eodem die.

Commemor. S. Barbarae Virg. et Mart.

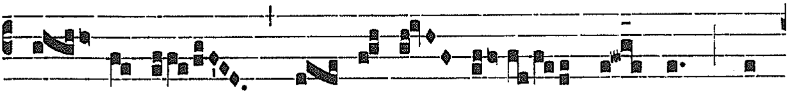
Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

5. S. Gabrielis, Archang.

INGRES.



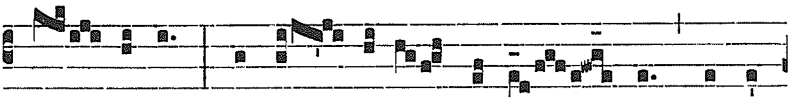
M Issus est * Ange- lus Gábri- el ad Ma-rí- am



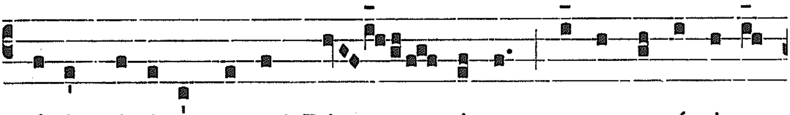
Vír- gi-nem de- sponsá- tam Jo- seph : nún-



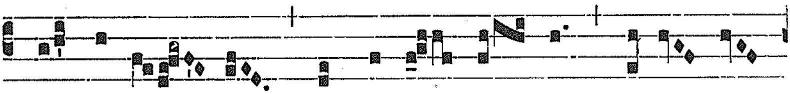
ci- ans Ange-lus Vírgi-ni, et expa- véscit Virgo de



lú- mi-ne. Ne tí- me- as, Ma- rí- a, inve-



nísti grá-ti- am a-pud Dó- mi-num : ecce concí-pi- es,

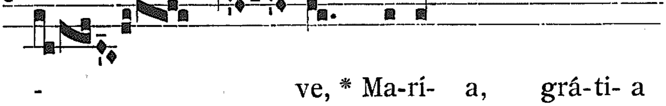


et pá- ri- es, et vo-cá- bi- tur Altís- si-

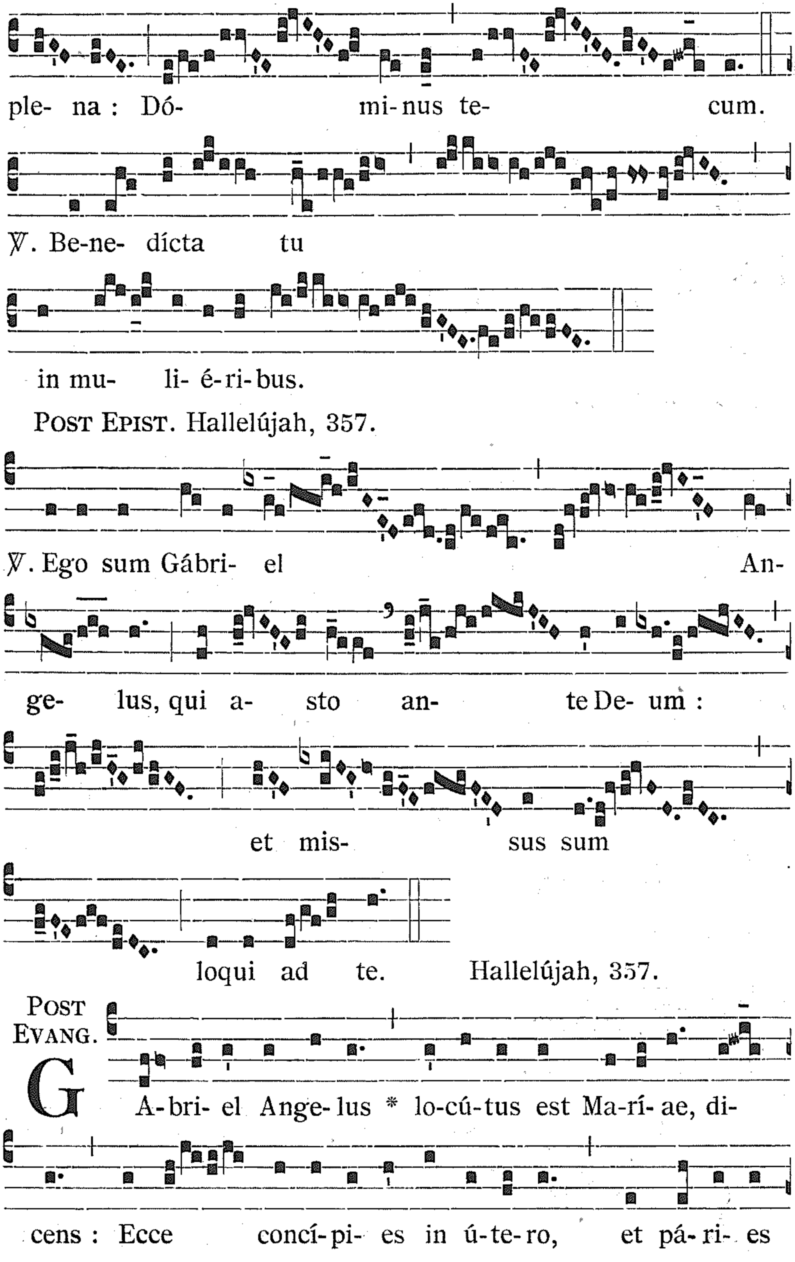


mi Fí- li- us.

PSALMEL.



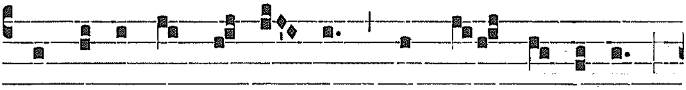
A - ve, * Ma-rí- a, grá-ti- a


ple- na : Dó- mi-nus te- cum.
℣. Be-ne- dícta tu
in mu- li- é-ri-bus.
Post Epist. Hallelújah, 357.
℣. Ego sum Gábri- el An-
ge- lus, qui a- sto an- te De- um :
et mis- sus sum
loqui ad te. Hallelújah, 357.
Post Evang.
GAbri-el Ange-lus * lo-cú-tus est Ma-rí- ae, di-
cens : Ecce concí-pi- es in ú-te-ro, et pá-ri- es

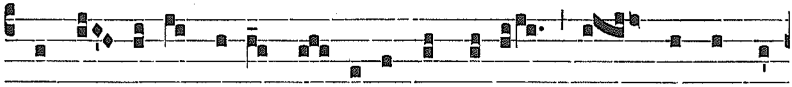


fí-li- um, et vo-cá-bis nomen e-jus Je- sum.

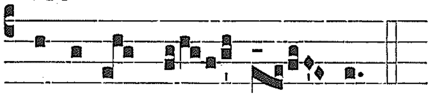
OFFERT.



I Ngresso Zacchá- ri- a * templum Dó-mi- ni,



appá- ru- it e- i Gá-bri- el Ange-lus, stans a dextris

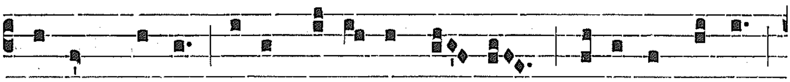


Altá-ris in- cén- si.

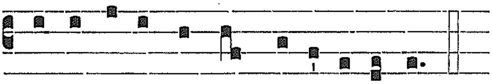
CONFRAC.



I Ngréssus * Gábri- el Ange-lus ad Ma- rí- am Vír-



gi-nem, di-xit : Ave grá-ti- a ple- na : Dómi-nus te-cum :

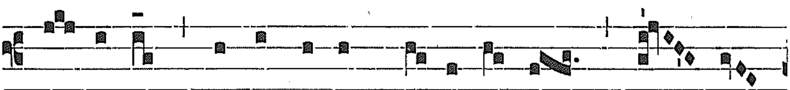


be-ne-dícta tu in mu-li- é-ri-bus.

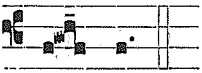
TRANS.



S U-sci- pe verbum,* Virgo Ma-rí- a, quod ti-bi a



Dó-mi-no per Ange-lum Gabri- é- lem trans- mís-



sum est.

Eodem die.

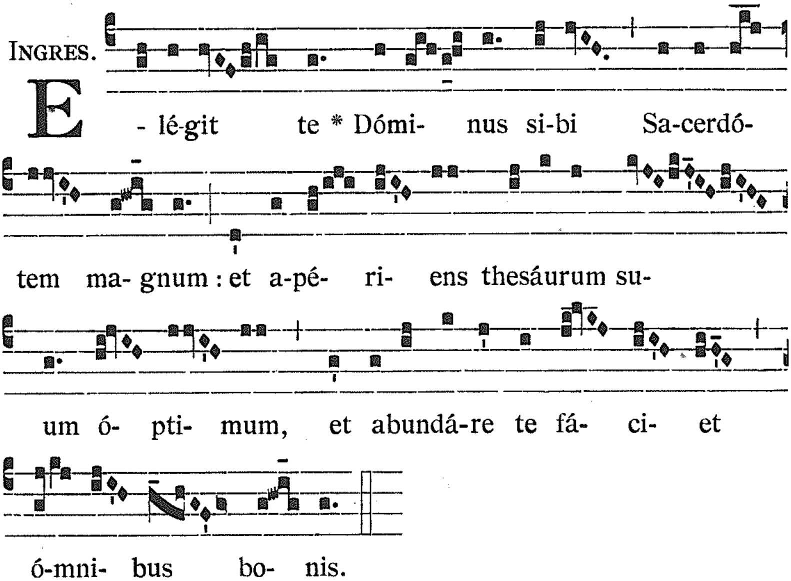
Commemor. S. Dalmatii Episc. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 354.

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6. In Vigilia Ordinationis S. Ambrosii, Episc., Conf., Doct. et Patroni.

INGRES.



POST EPIST. CANTUS. Levávi, 348.
OFFERT. Véritas, 365.
CONFRAC. Qui me conféssus, 369.
TRANS. Fidélis servus, 366.

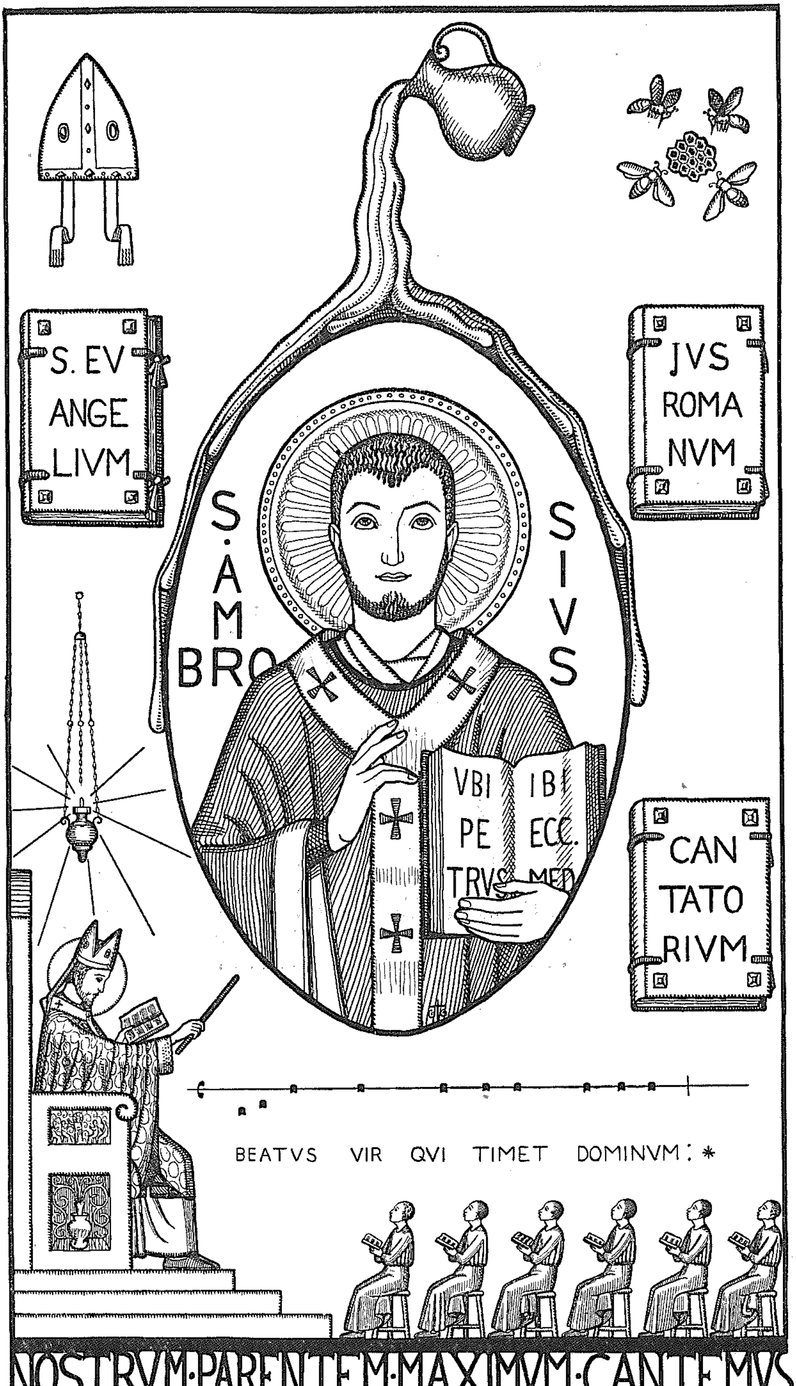
Eodem die.

Commemor. S. Nicolai Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.



S·MARCELLINA·V·DOCEBAT +
SS.AMBROSIVM·ET·SATIRVM
DE·REGNO·DEI



S. EV ANGE LIVM
JVS ROMA NVM
S. AMBROSIVS
VBI PE TRVS
IBI ECC. MED
CAN TATO RIVM
BEATVS VIR QVI TIMET DOMINVM: *
NOSTRVM·PARENTEM·MAXIMVM·CANTEMVS



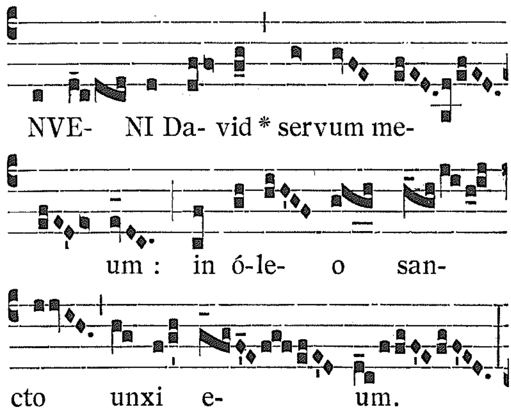
Die 7. Decembris.

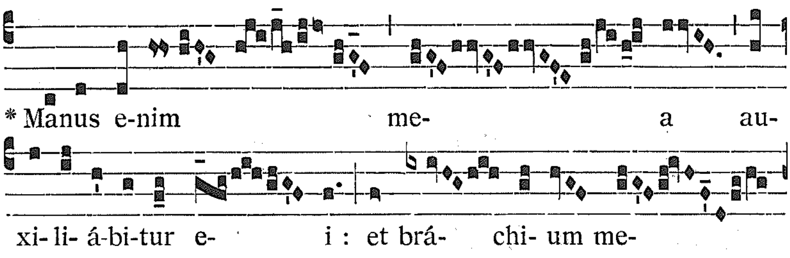
S. AMBROSII EPISC., DOCT.
ET PATRONI.

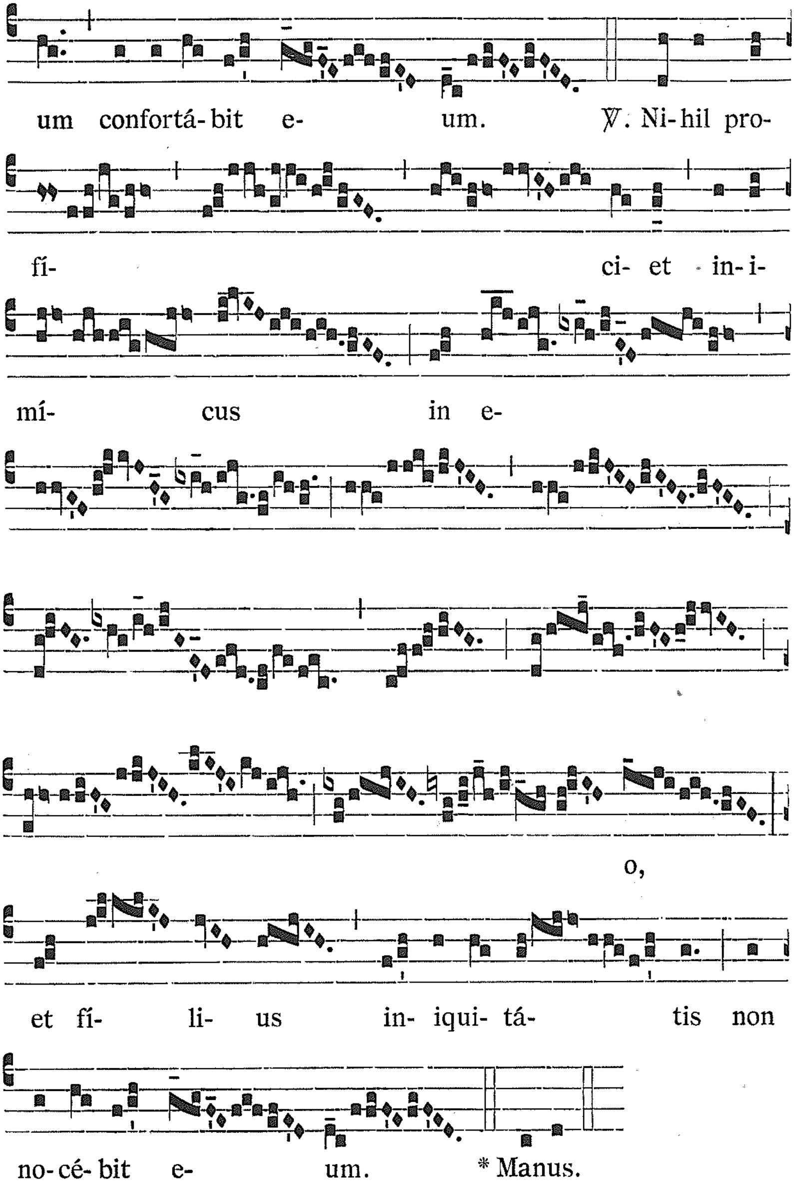
INGRESSA. In médio, 369.

PSALMELLUS.

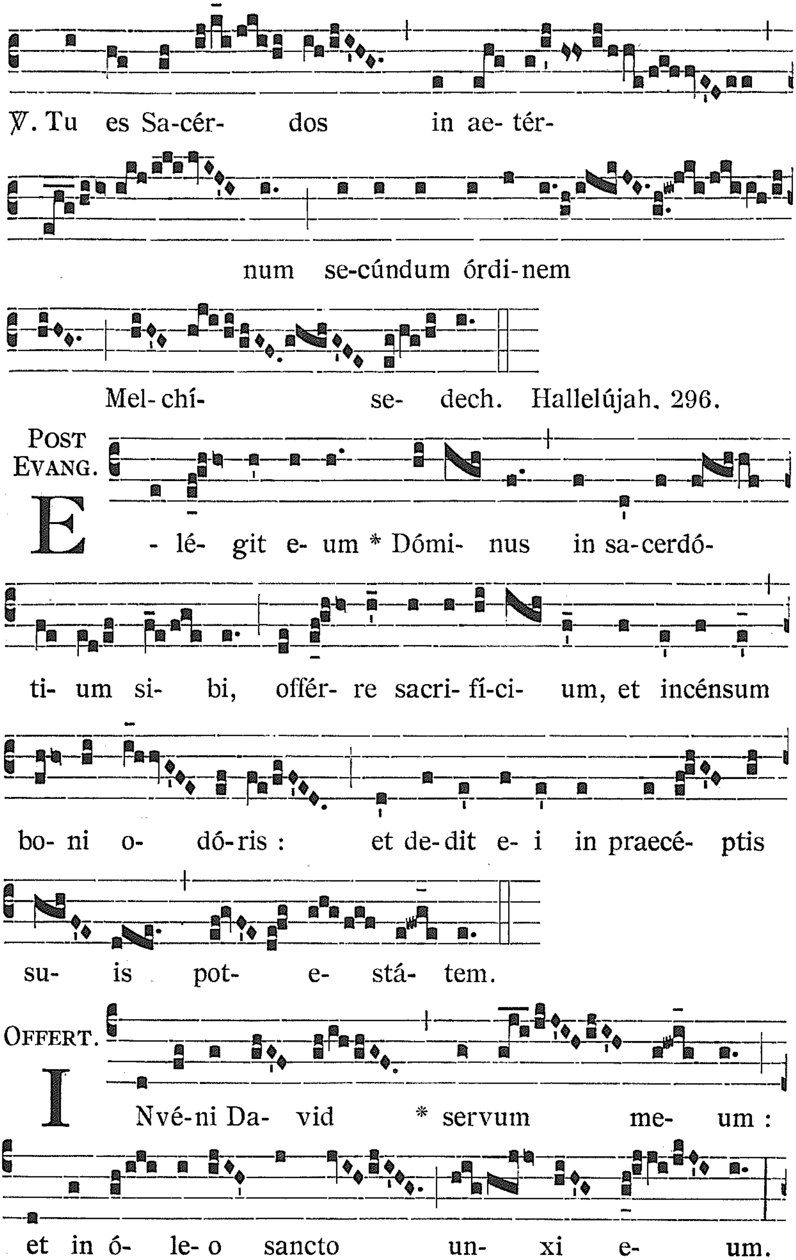






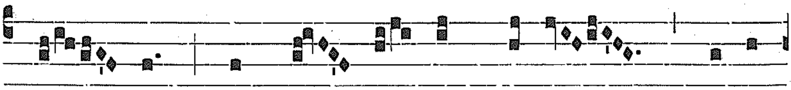


Post Epist. Hallelújah, 296.

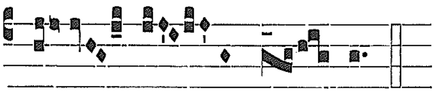

℣. Tu es Sa-cér- dos in ae- tér-
num se-cúndum órdi-nem
Mel-chí- se- dech. Hallelújah. 296.
POST EVANG.
E - lé- git e- um * Dómi- nus in sa-cerdó-
ti- um si- bi, offér- re sacri- fí-ci- um, et incénsum
bo- ni o- dó-ris : et de-dit e- i in praecé- ptis
su- is pot- e- stá- tem.
OFFERT.
I Nvé-ni Da- vid * servum me- um :
et in ó- le- o sancto un- xi e- um.



Ma- nus e- nim me- a auxi- li- á- bi- tur

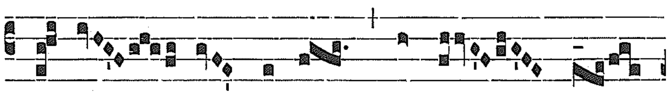


e- i : et brá- chi- um me- um confor-

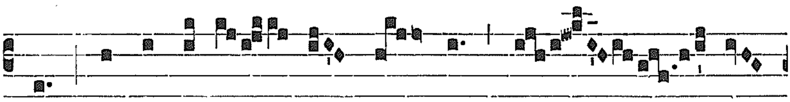


tá- bit e- um.

CONFRAC.



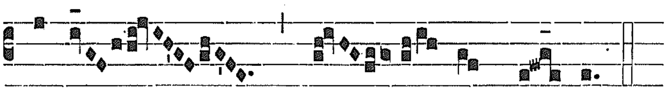
I Nvé- ni Da-vid * servum me-



um : et in ó-le- o san- cto un- xi



e- um. Po- nam in saécu- lum saé-



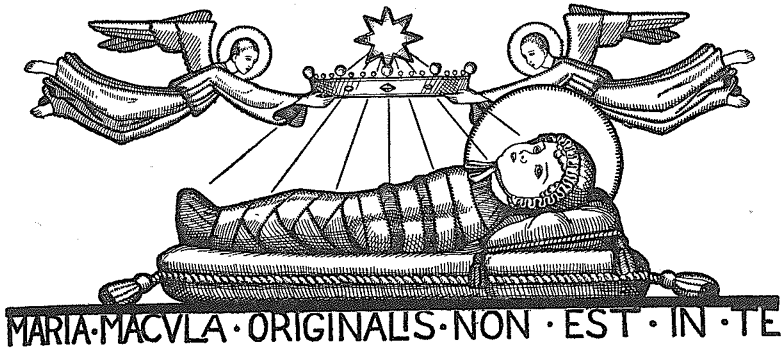
cu- li se- dem tu- am.

TRANS. Fidélis servus, 366.



EGO·SVM·IMMACVLATA·CONCEPTIO!

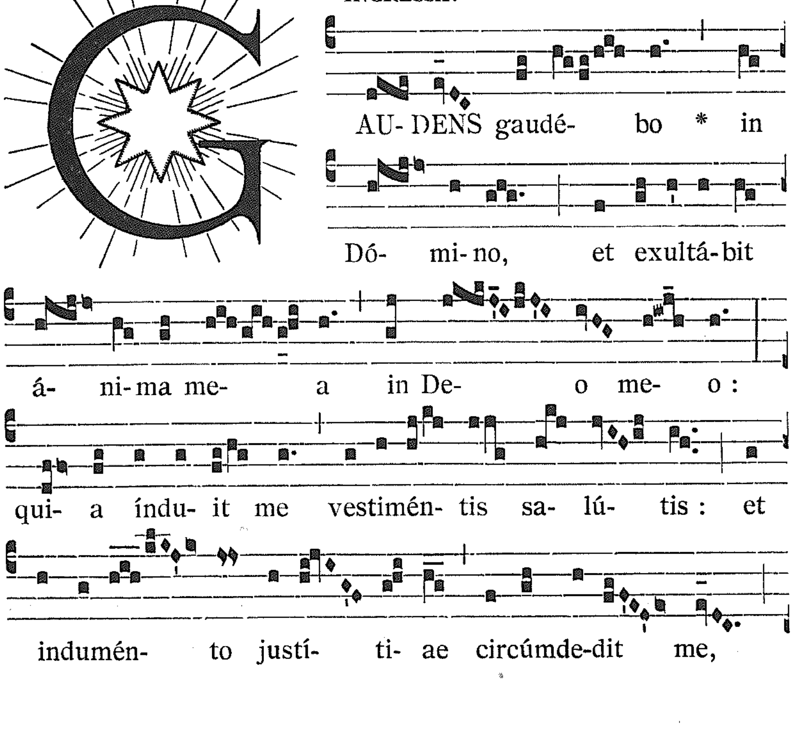

IMMACVLATA·CONCEPTIO·TVA
GAVDIVM·ANNVNCIAVIT·VNIVERSO·MVNDO

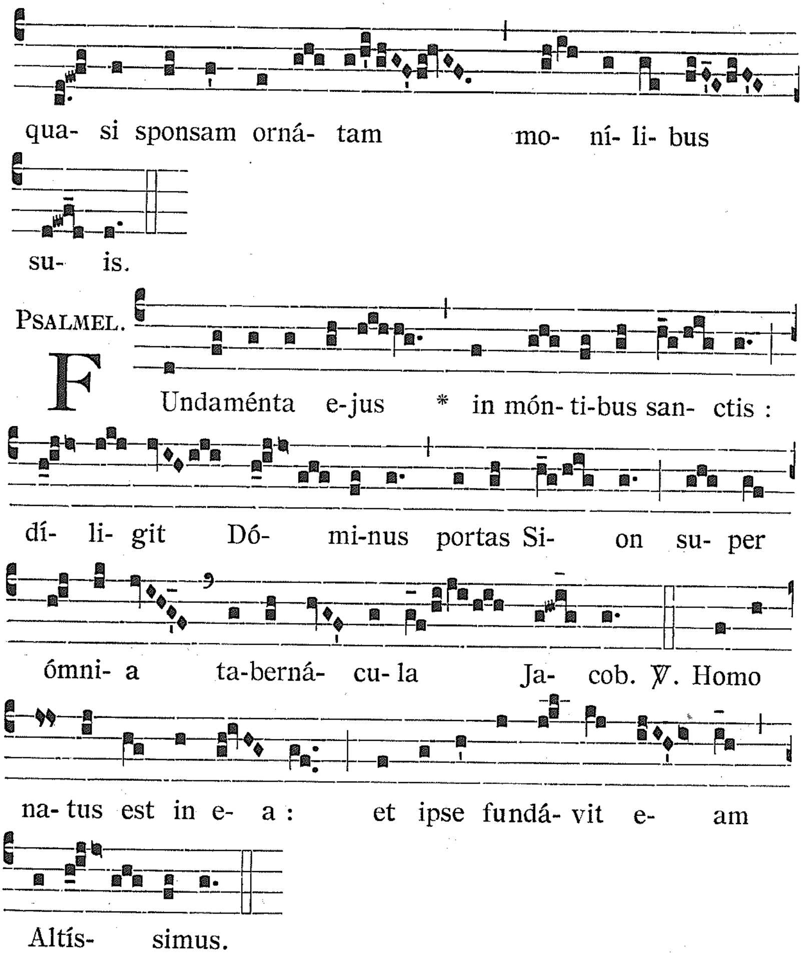


Die 8. Decembris.

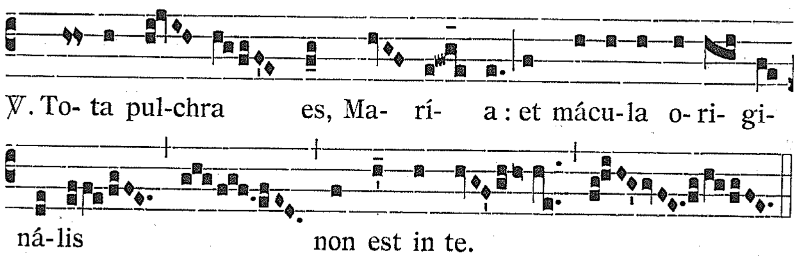
IN FESTO
IMMACULATAE CONCEPTIONIS
BEATAE MARIAE VIRGINIS.

INGRESSA.

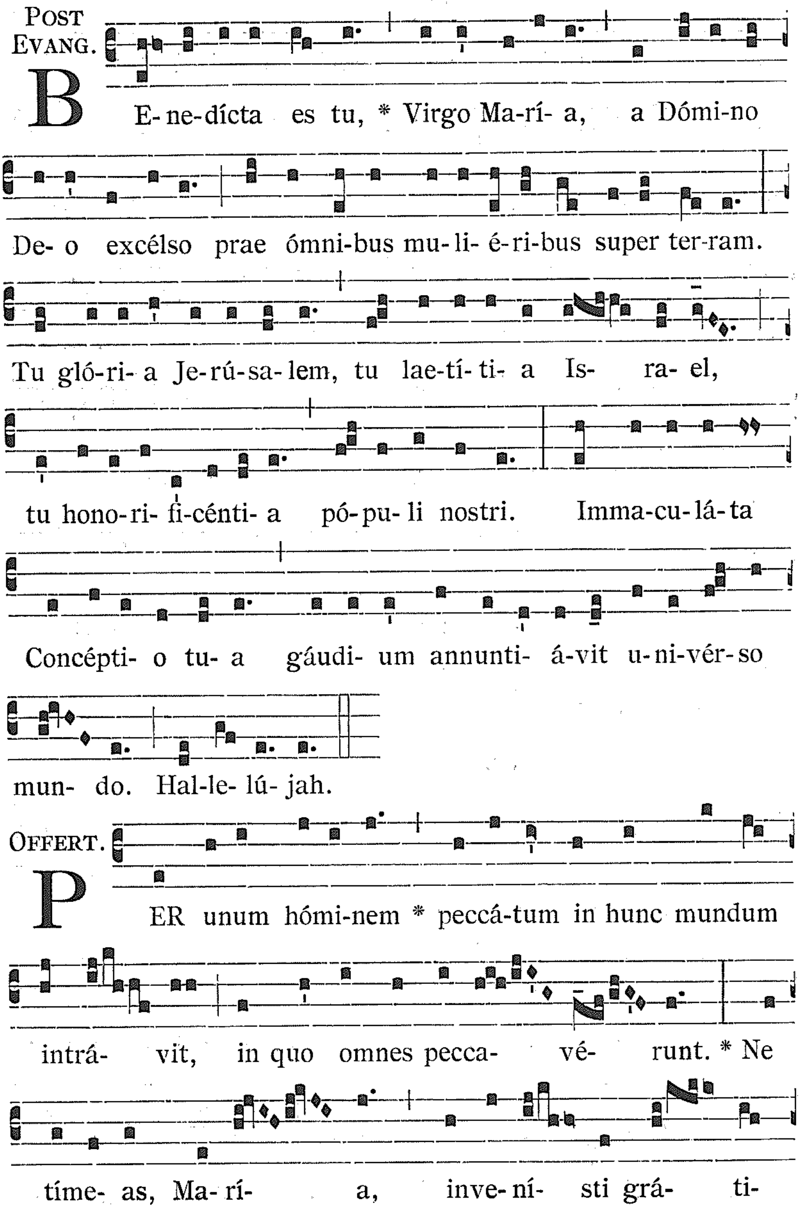


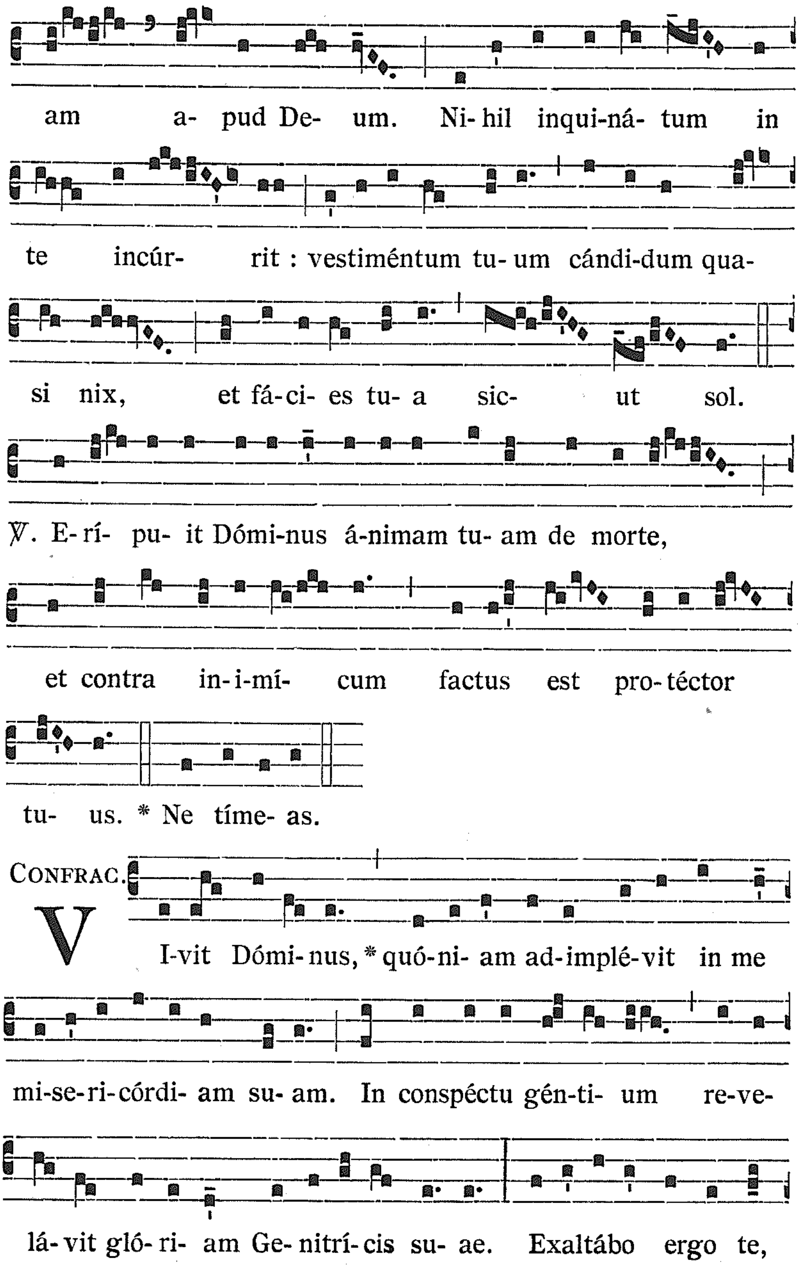


Post Epist. Hallelújah, 352.



Hallelújah, 353.




am a- pud De- um. Ni- hil inqui-ná- tum in
te incúr- rit : vestiméntum tu- um cándi-dum qua-
si nix, et fá-ci- es tu- a sic- ut sol.
℣. E-rí- pu- it Dómi-nus á-nimam tu- am de morte,
et contra in-i-mí- cum factus est pro-téctor
tu- us. * Ne tíme- as.
CONFRAC.
V I-vit Dómi- nus, * quó-ni- am ad-implé-vit in me
mi-se-ri-córdi- am su- am. In conspéctu gén-ti- um re-ve-
lá-vit gló- ri- am Ge-nitrí-cis su- ae. Exaltábo ergo te,

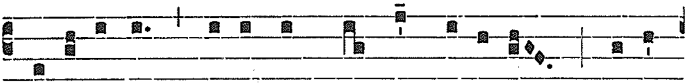


Dómi-ne, quó-ni- am susce- písti me : nec de-lectá- sti

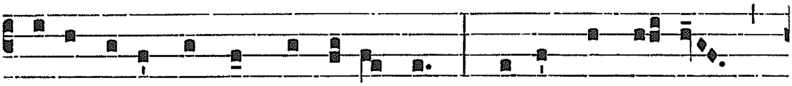


in- imí- cos me- os super me.

TRANS.



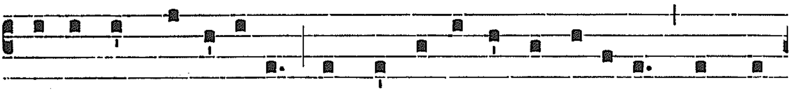
GLo-ri- ó- sa * dicta sunt de te, Ma-rí- a, qui- a



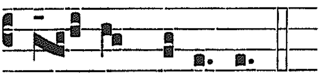
fe-cit ti-bi magna qui pot-ens est. Hortus conclú- sus,



fons signá-tus : emissi- ó-nes tu-ae pa-ra-dí-sus. Trahe nos,



Virgo Imma-cu-lá-ta : post te currémus in odó-rem unguen-



tó- rum tu- ó- rum.

9. S. Syri Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

10. S. Melchiadis Papae et Mart.

Missa. Justus non conturbábitur, *de Comm. Mart. et Pont.*, 350.

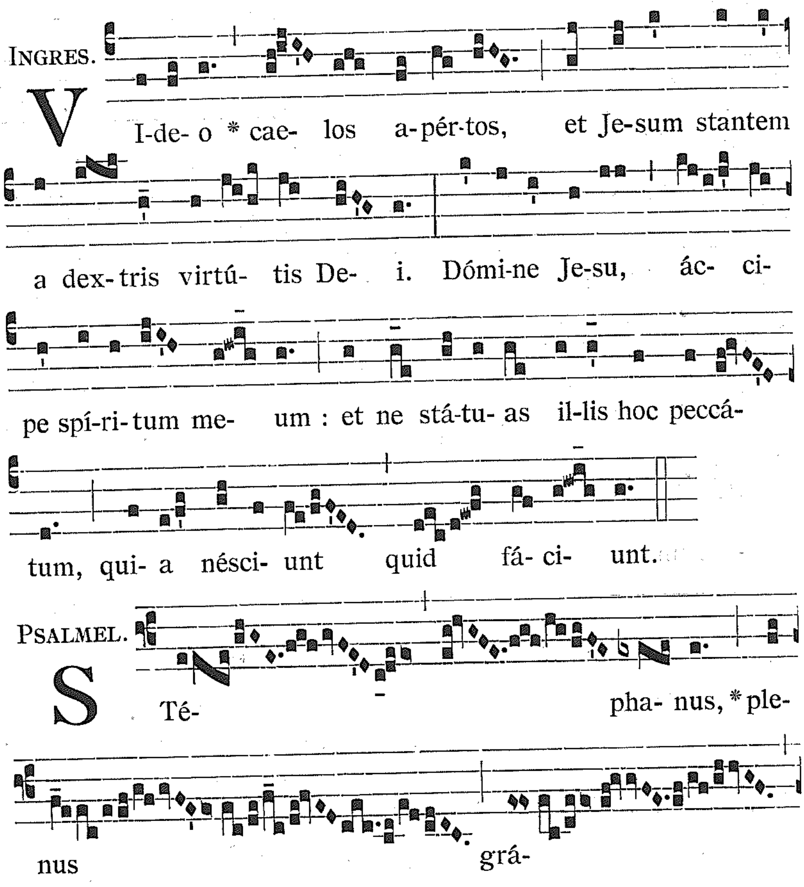
13. S. Luciae Virg. et Mart.

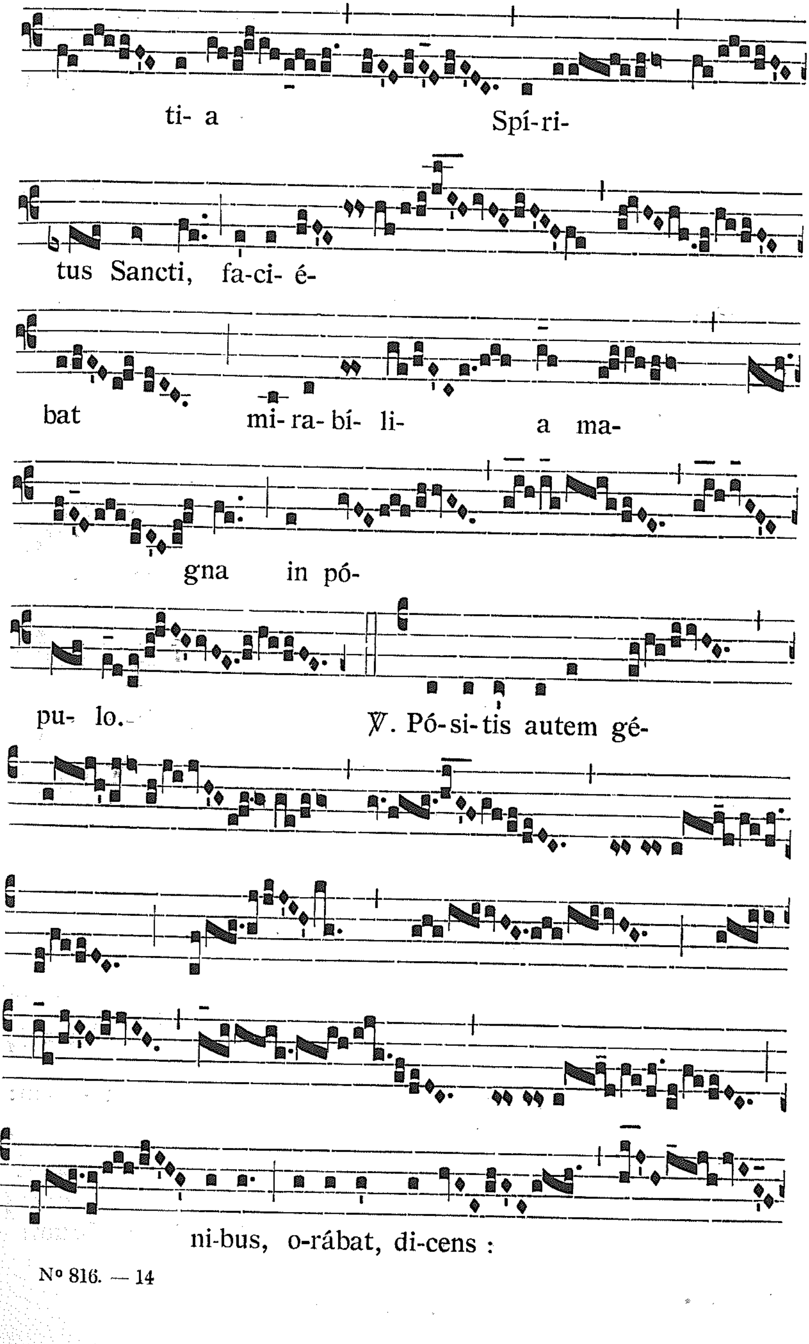
Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

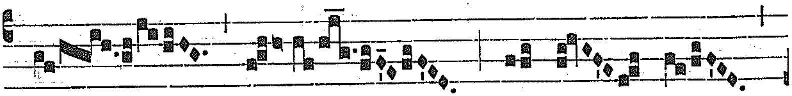
14. S. Matroniani Eremitae.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

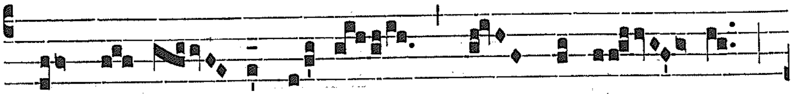
26. S. Stephani Protomartyris.



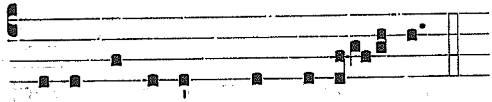

ti- a Spí-ri-
tus Sancti, fa-ci- é-
bat mi-ra-bí- li- a ma-
gna in pó-
pu- lo.
℣. Pó-si-tis autem gé-
ni-bus, o-rábat, di-cens :



Dó- mi- ne,



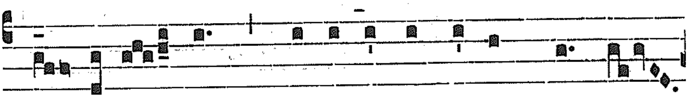
ne stá- tu- as il- lis hoc peccá- tum,



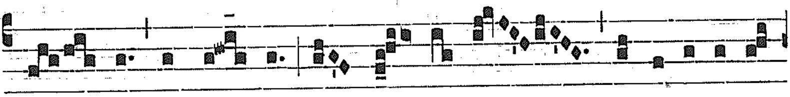
qui- a nésci- unt quid fá-ci- unt.

Post Epist. Hallelújah. ℣. Puer natus, 38.

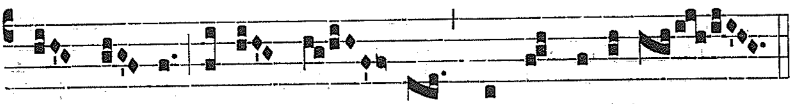
Post Evang.



Po- su- é- runt, * Dómi- ne advérsum me ma-



la pro bo- nis : et ó- di- um pro di-lecti- ó-

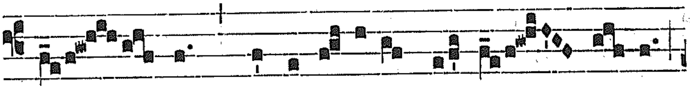


ne me- a : e-go au- tem semper o-rá-bam.

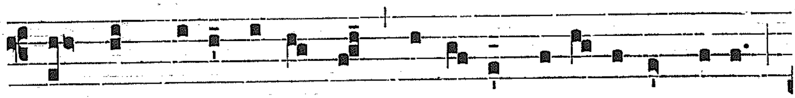
Offert. Ecce apértum est, 44.

Confrac. Magnum et salutáre, 46.

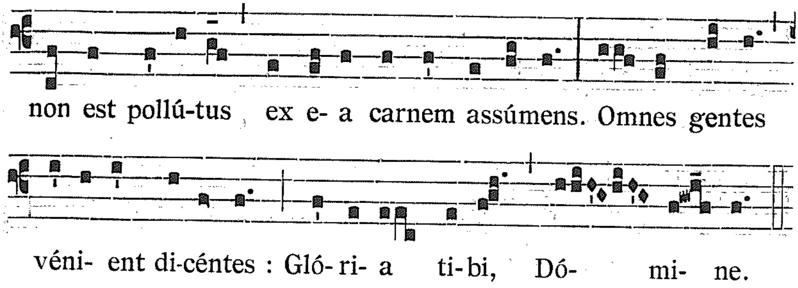
Trans.



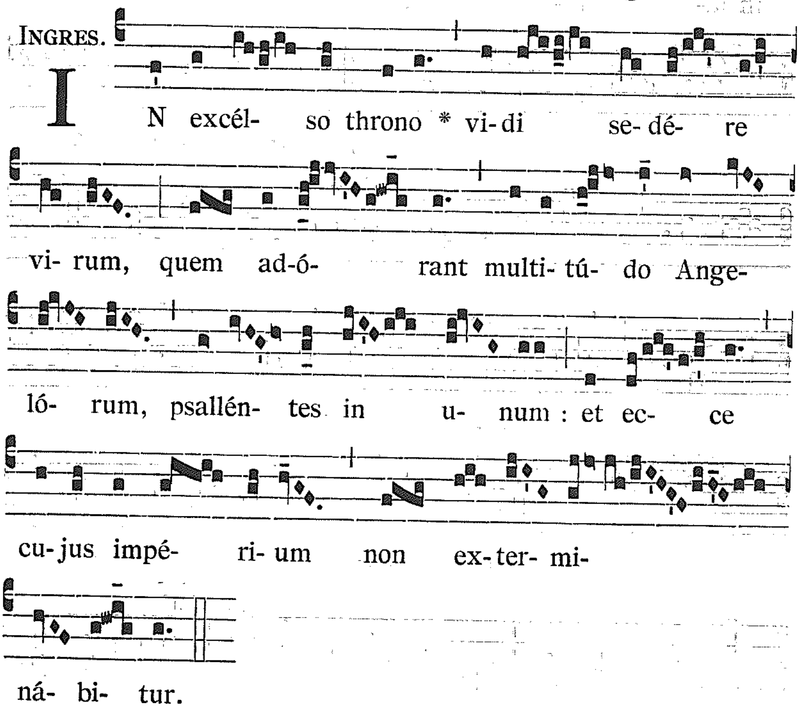
Ma- gnum * haere-di- tá-tis my-sté- ri- um:

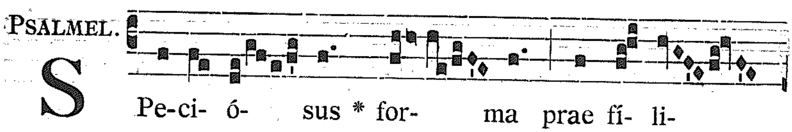


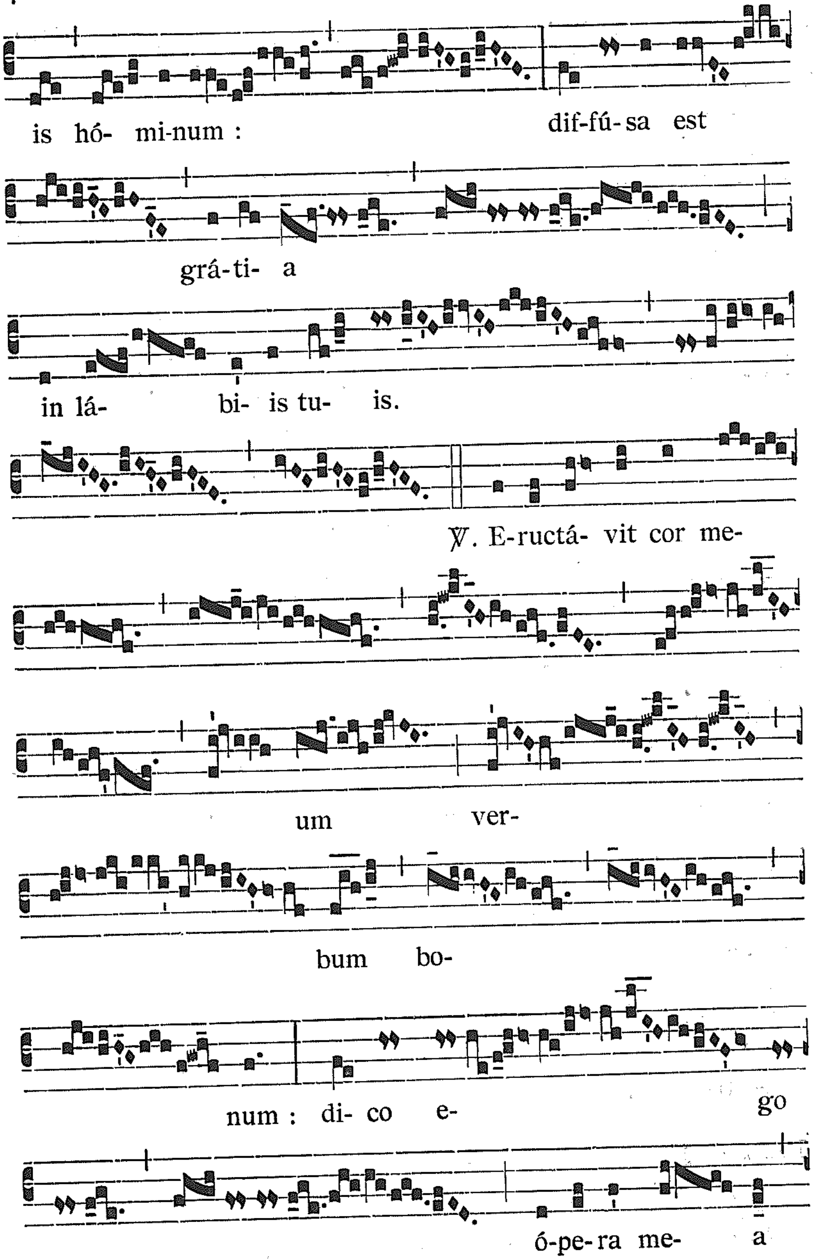
templum De- i factus est ú-te-rus nesci- éntis vi-rum;

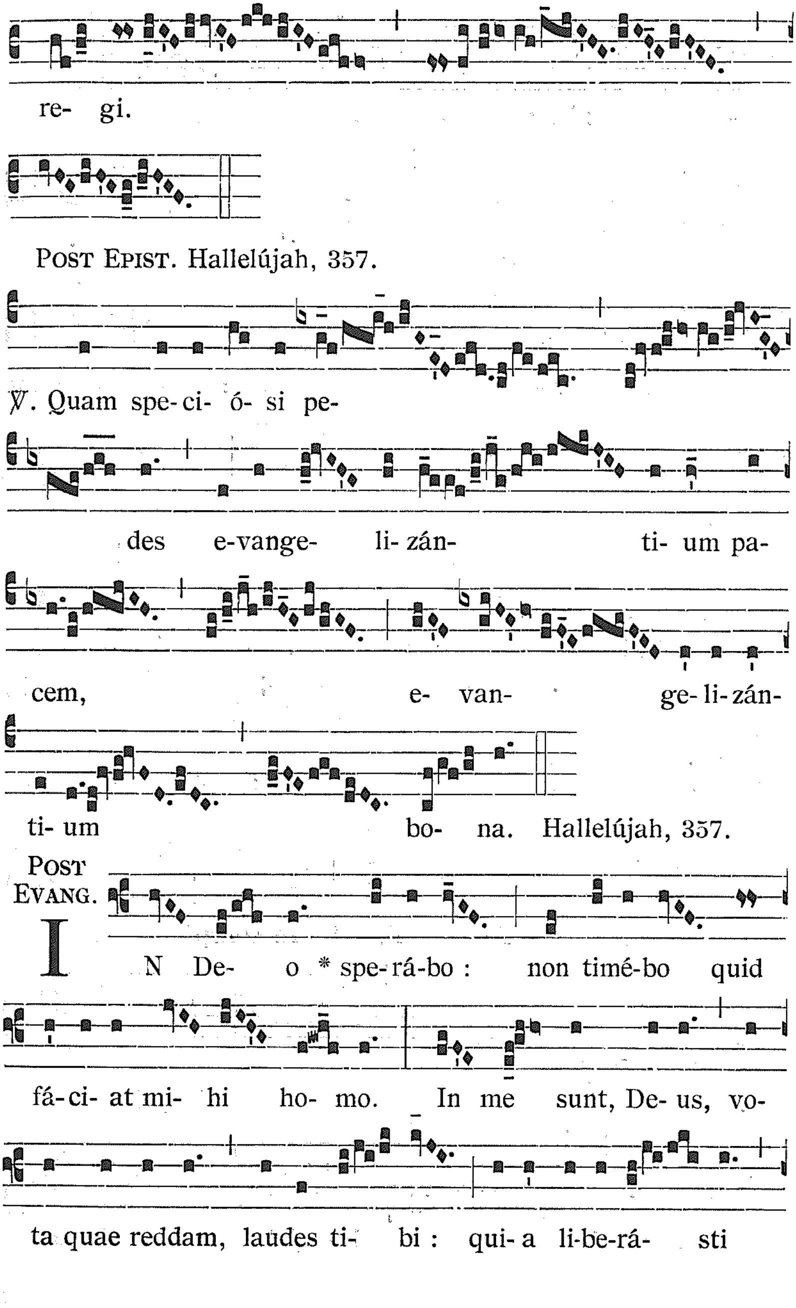


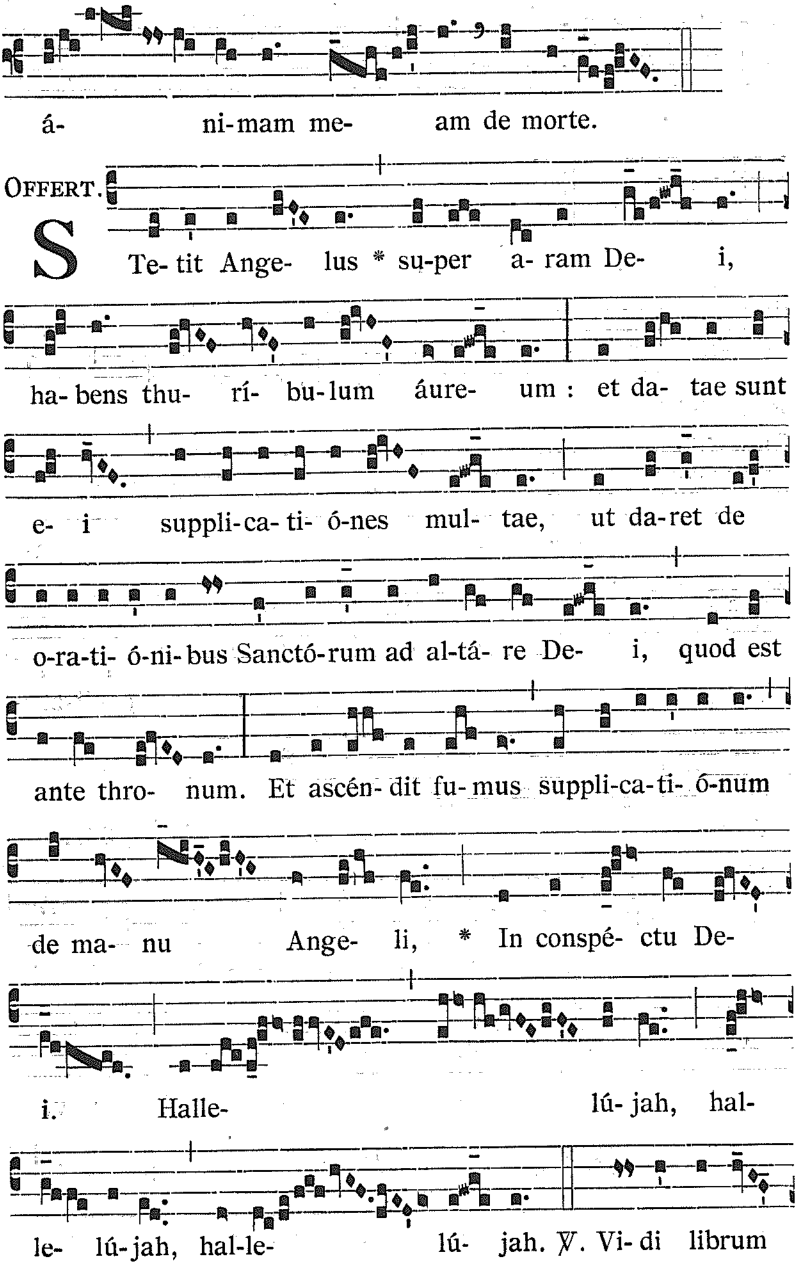
27. S. Joannis Apost. et Evang.

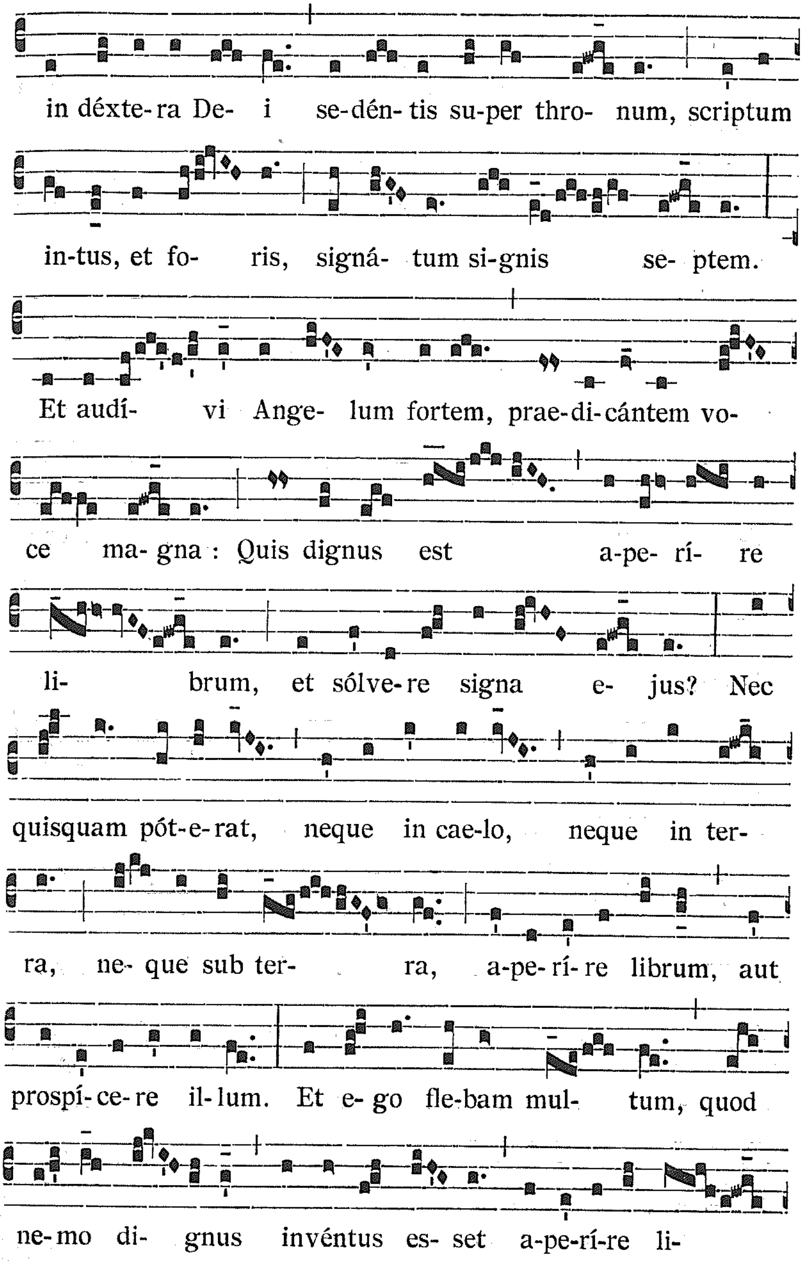


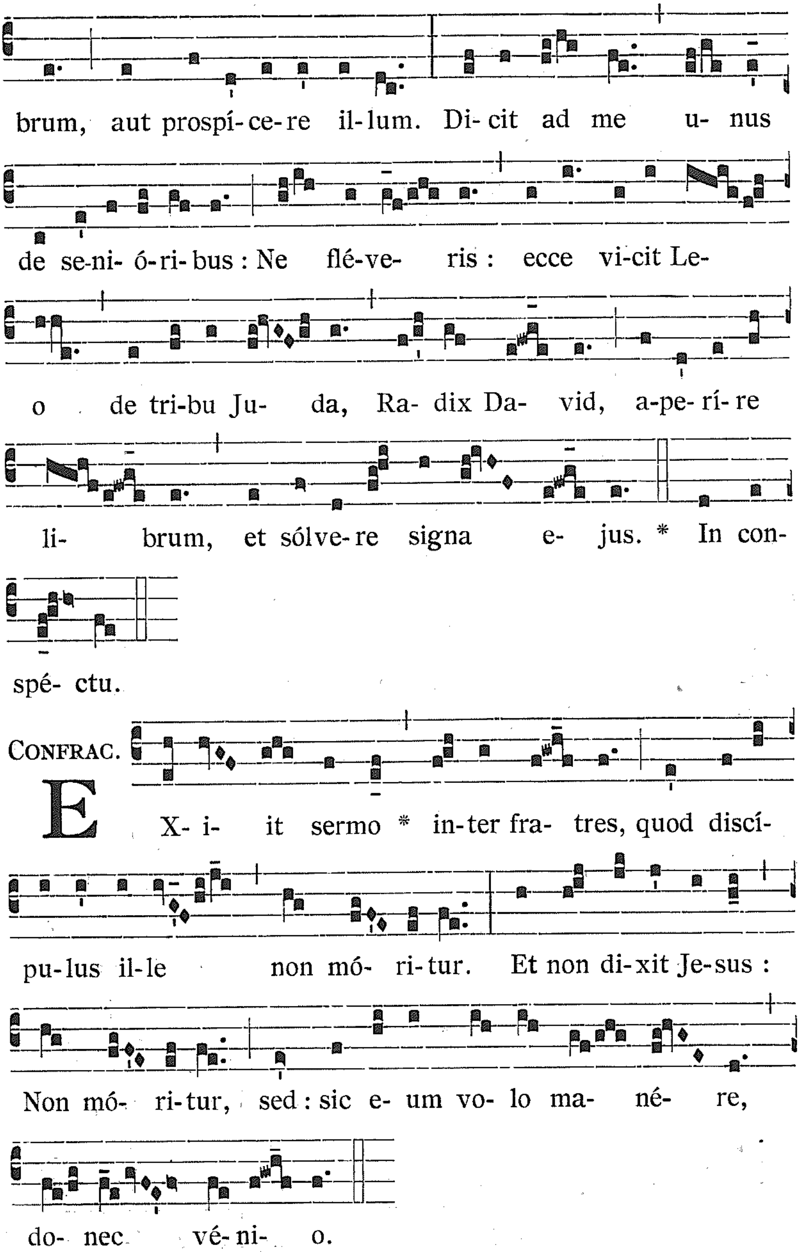


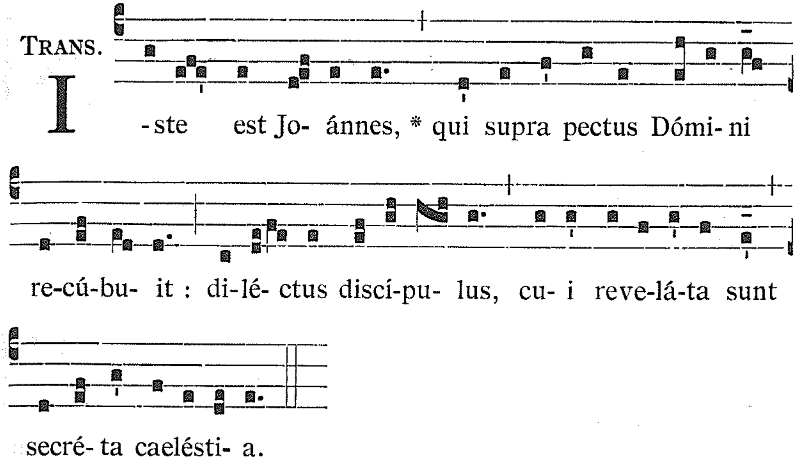

is hó- mi-num : dif-fú-sa est
grá-ti- a
in lá- bi- is tu- is.
℣. E-ructá- vit cor me-
um ver-
bum bo-
num : di- co e- go
ó-pe-ra me- a


re- gi.
Post Epist. Hallelújah, 357.
℣. Quam spe-ci- ó- si pe-
des e-vange- li- zán- ti- um pa-
cem, e- van- ge- li- zán-
ti- um bo- na. Hallelújah, 357.
Post Evang.
IN De- o * spe-rá-bo : non timé-bo quid
fá-ci- at mi- hi ho- mo. In me sunt, De- us, vo-
ta quae reddam, laudes ti- bi : qui- a li-be-rá- sti


á- ni-mam me- am de morte.
OFFERT.
S Te-tit Ange- lus * su-per a- ram De- i,
ha-bens thu- rí- bu-lum áure- um : et da- tae sunt
e- i suppli-ca-ti- ó-nes mul- tae, ut da-ret de
o-ra-ti- ó-ni-bus Sanctó-rum ad al-tá- re De- i, quod est
ante thro- num. Et ascén- dit fu-mus suppli-ca-ti- ó-num
de ma- nu Ange- li, * In conspé- ctu De-
i. Halle- lú-jah, hal-
le- lú-jah, hal-le- lú- jah. ℣. Vi-di librum

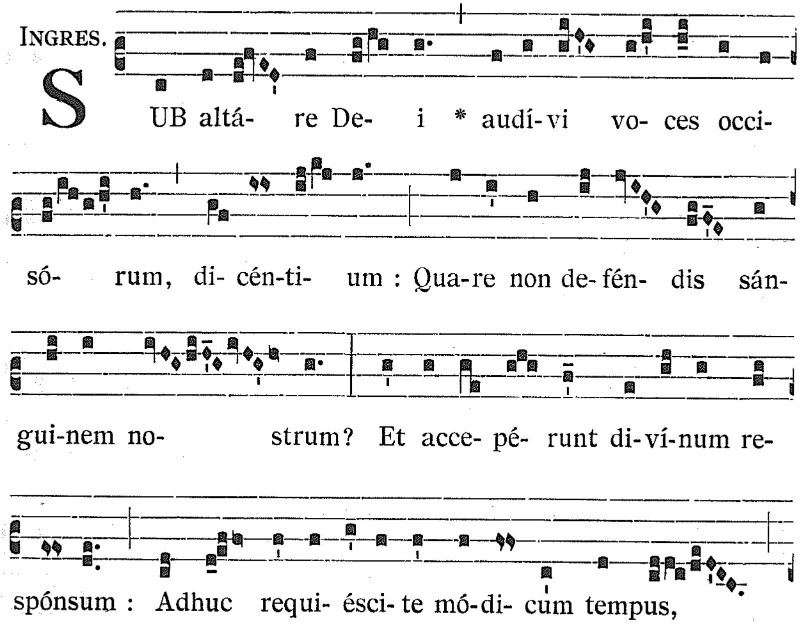

in déxte-ra De- i se-dén-tis su-per thro- num, scriptum
in-tus, et fo- ris, signá- tum si-gnis se- ptem.
Et audí- vi Ange- lum fortem, prae-di-cántem vo-
ce ma- gna : Quis dignus est a-pe- rí- re
li- brum, et sólve-re signa e- jus? Nec
quisquam pót-e-rat, neque in cae-lo, neque in ter-
ra, ne- que sub ter- ra, a-pe-rí-re librum, aut
prospí-ce-re il-lum. Et e- go fle-bam mul- tum, quod
ne-mo di- gnus invéntus es- set a-pe-rí-re li-

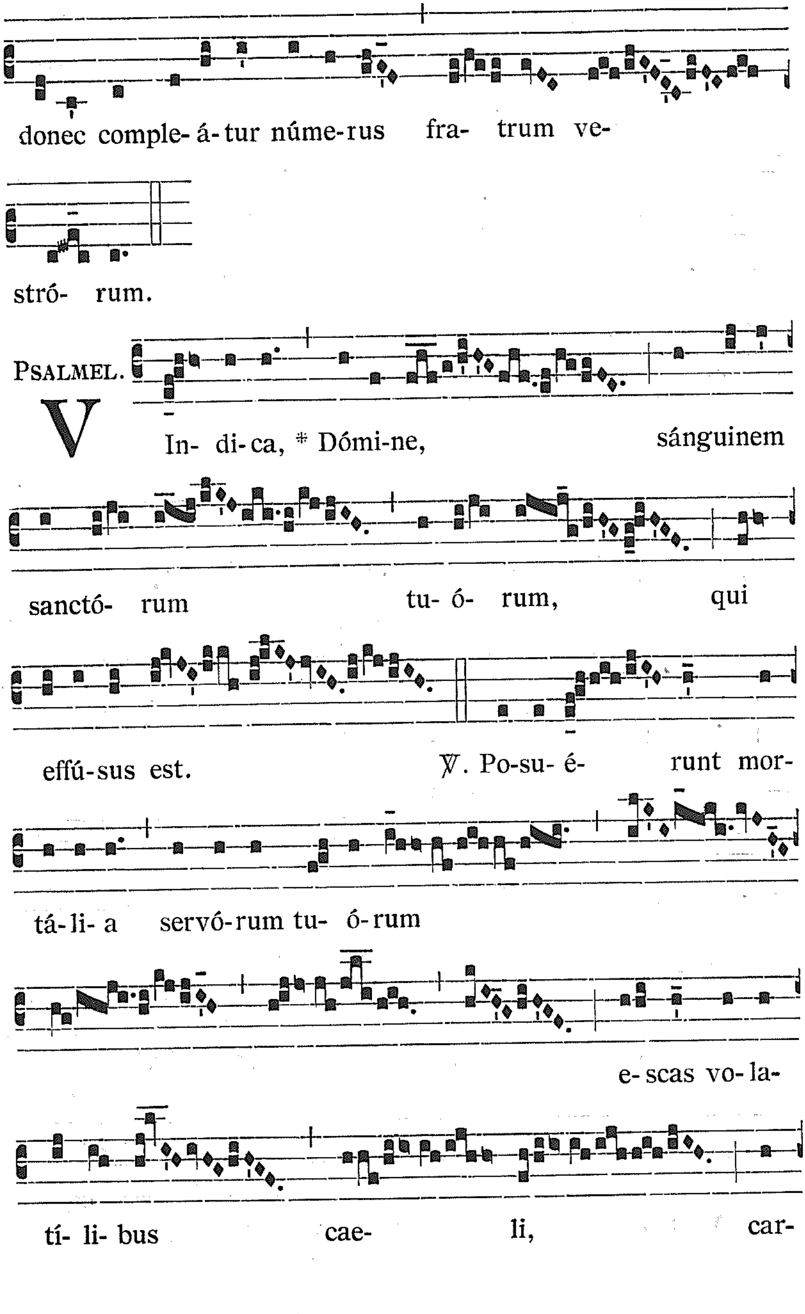

brum, aut prospí-ce-re il-lum. Di-cit ad me u-nus
de se-ni-ó-ri-bus : Ne flé-ve- ris : ecce vi-cit Le-
o de tri-bu Ju- da, Ra- dix Da- vid, a-pe-rí-re
li- brum, et sólve-re signa e- jus. * In con-
spé- ctu.
CONFRAC.
E X- i- it sermo * in-ter fra- tres, quod discí-
pu-lus il-le non mó- ri-tur. Et non di-xit Je-sus :
Non mó- ri-tur, sed : sic e- um vo-lo ma- né- re,
do- nec vé-ni- o.

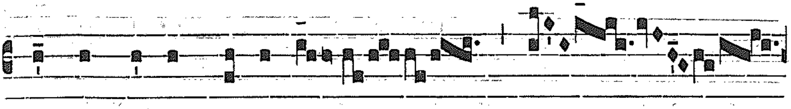


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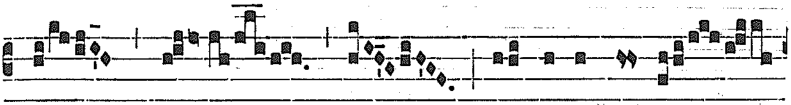
28. SS. Innocentium Martyrum.




donec comple- á- tur núme-rus fra- trum ve-
stró- rum.
PSALMEL. V In- di- ca, * Dómi-ne, sánguinem
sanctó- rum tu- ó- rum, qui
effú-sus est. ℣. Po-su- é- runt mor-
tá- li- a servó-rum tu- ó-rum
e- scas vo- la-
tí- li- bus cae- li, car-



nes sanctó-rum tu- ó-rum

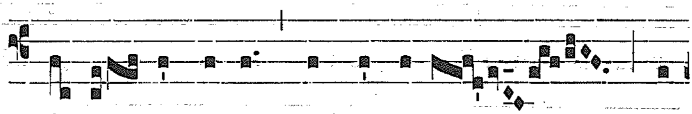


bé- sti- is terrae.

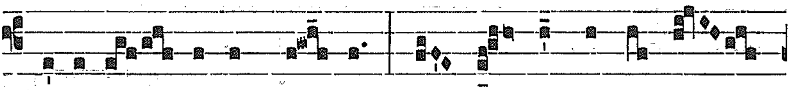


Post Epist. Hallelújah. ℣. Justórum ánimae, 357.

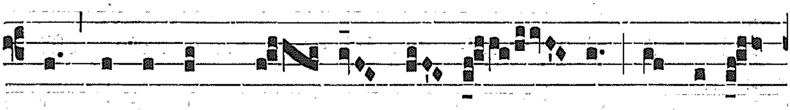
Post Evang.



A C-cé- dit homo * ad cor altum : et



exaltá- bi-tur De- us. Sa- gít- tae parvu- ló-

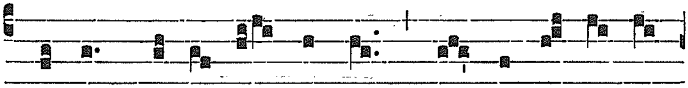


rum factae sunt pla- gae e- ó- rum : et infir-



má- tae sunt in i- psis linguae e- ó- rum.

Offert.



S Plendet * Aegý-pti campus de candi- dá- ta

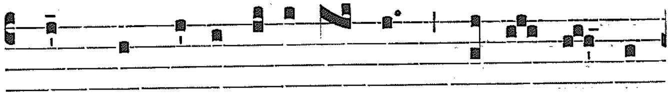


turba Infántum : pre-ti- ó-sa córpo- ra pro Chri-sto

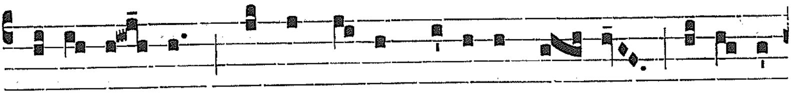


occí-sa ja-cé- bant ab He-ró-de.

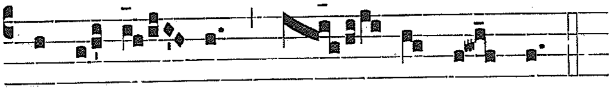
CONFRAC.



VOX * in Rama audí-ta est, plo-rá- tus, et

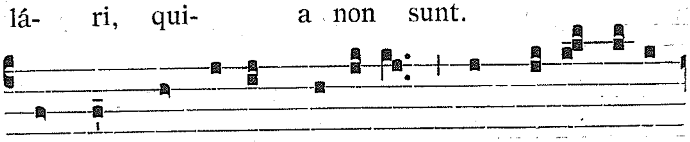


u-lu-lá- tus : Rachel plo-rans fí-li- os su- os, nó-lu- it

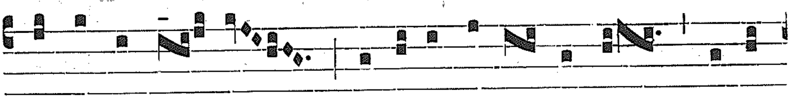


conso- lá- ri, qui- a non sunt.

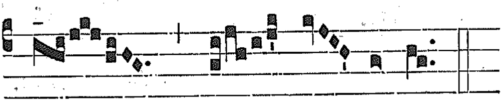
TRANS.



SAnguis * sanctó-rum Márty-rum pro Christo effú-



sus est in ter- ram : íd-e- o ad-é-pti sunt mú-ne-



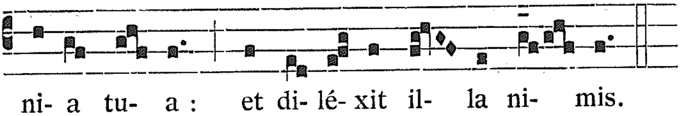
ra sem- pi- térna.

29. In Festo S. Thomae Episc. et Mart.

INGRESSA. Puer, 37.
PSALMEL. Vidérunt, 72, [*Offertorium*].
POST EPIST. Hallelújah. ℣. Posuísti, 352.

POST EVANG.





OFFERT. Desidérium, 348.
CONFRAC. In salutári, 351.
TRANS. Magne, 349.

30. In Festo S. Eugenii Pont. et Conf.

Ad missam de Octava Nativ. D. N. J. C., cum commemoratione dicti Sancti.

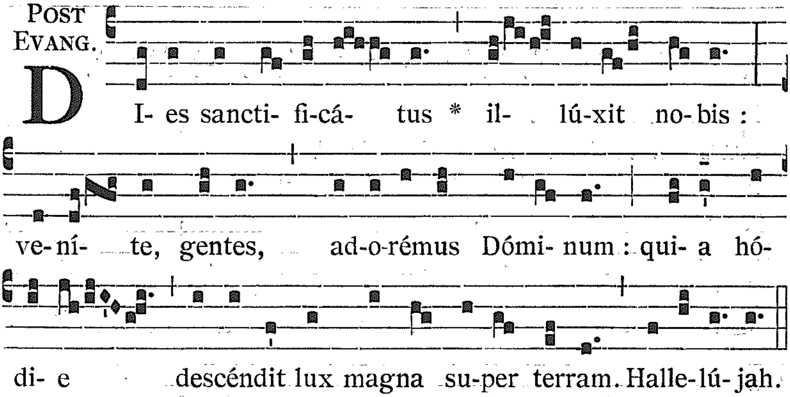
INGRESSA. Lux fulgébit, 41.
PSALMEL. Benedíctus, 52.
POST EPIST. Hallelújah. ℣. Puer, 38.
POST EVANG. Dóminus dixit, 39.
OFFERT. Ecce annúntio vobis, 39.
CONFRAC. Quis est iste, 36.
TRANS. Hic est Salvátor, 37.

31. In Festo S. Silvestri Papae.

De Octava Nativ. D. N. J. C.

INGRESSA. Puer, 37.
PSALMEL. Benedíctus, 52.
POST EPIST. Hallelújah. ℣. Puer, 38.

Post Evang.



Offert. Vidérunt, 72.
Confrac. Vidérunt, 40.
Trans. Tui sunt caeli, 73.

FESTA JANUARII.

2. S. Martiniani Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

3. S. Marini Martyris.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

4. SS. Faustini et Jovitae MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

9. Commemoratio SS. Quadraginta MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

14. S. Datii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

15. S. Joannis Boni Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

Eodem die.

Commemoratio S. Pauli Primi Eremitae.

Missa. Vir iste custodívit, *de Communi unius Conf.*, 363.

16. S. Marcelli Papae et Mart.

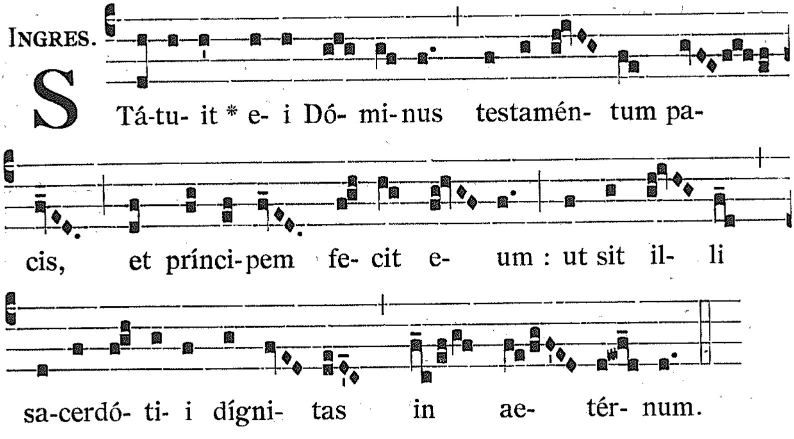
Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

17. S. Antonii Abbatis.

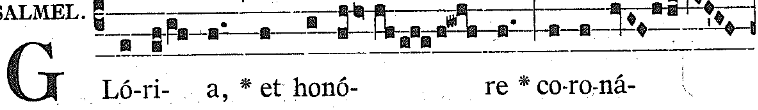
Missa. Vir iste custodívit, *de Communi Conf.*, 363.

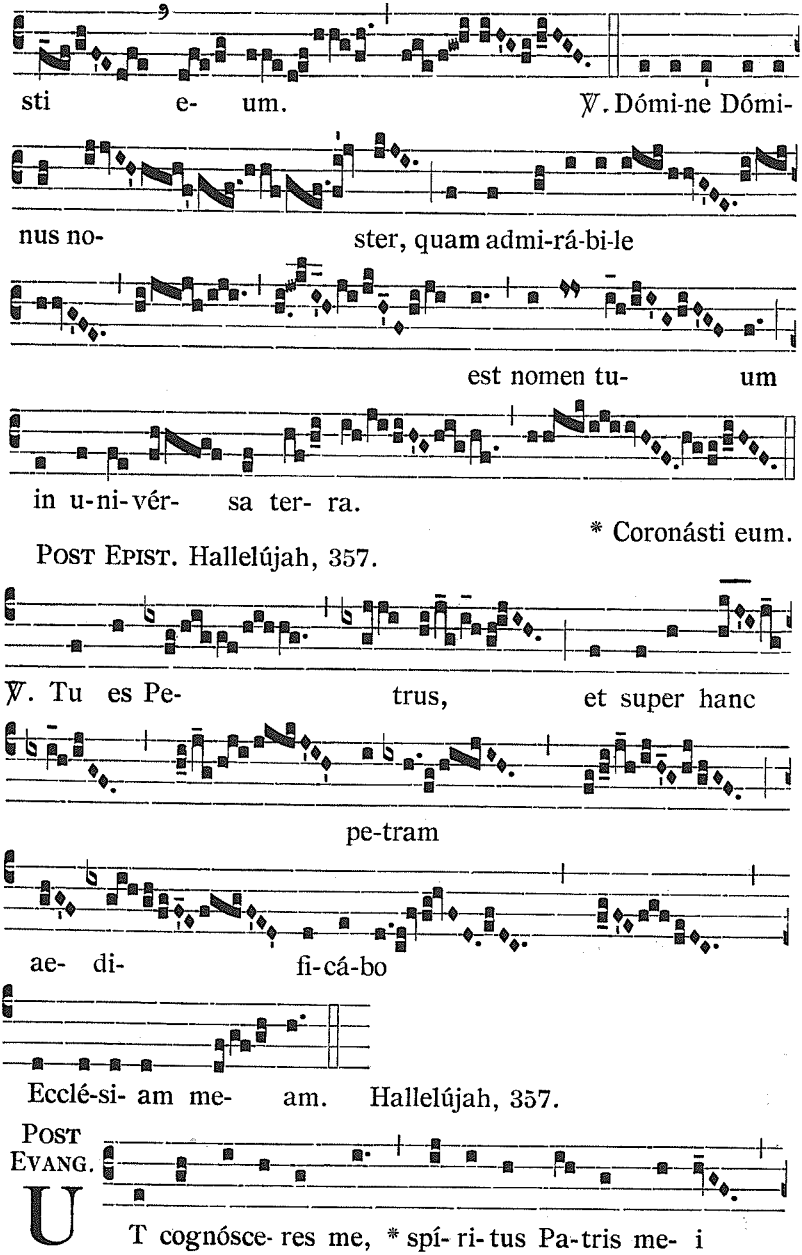
18. In Natali Cathedrae S. Petri Apostoli.

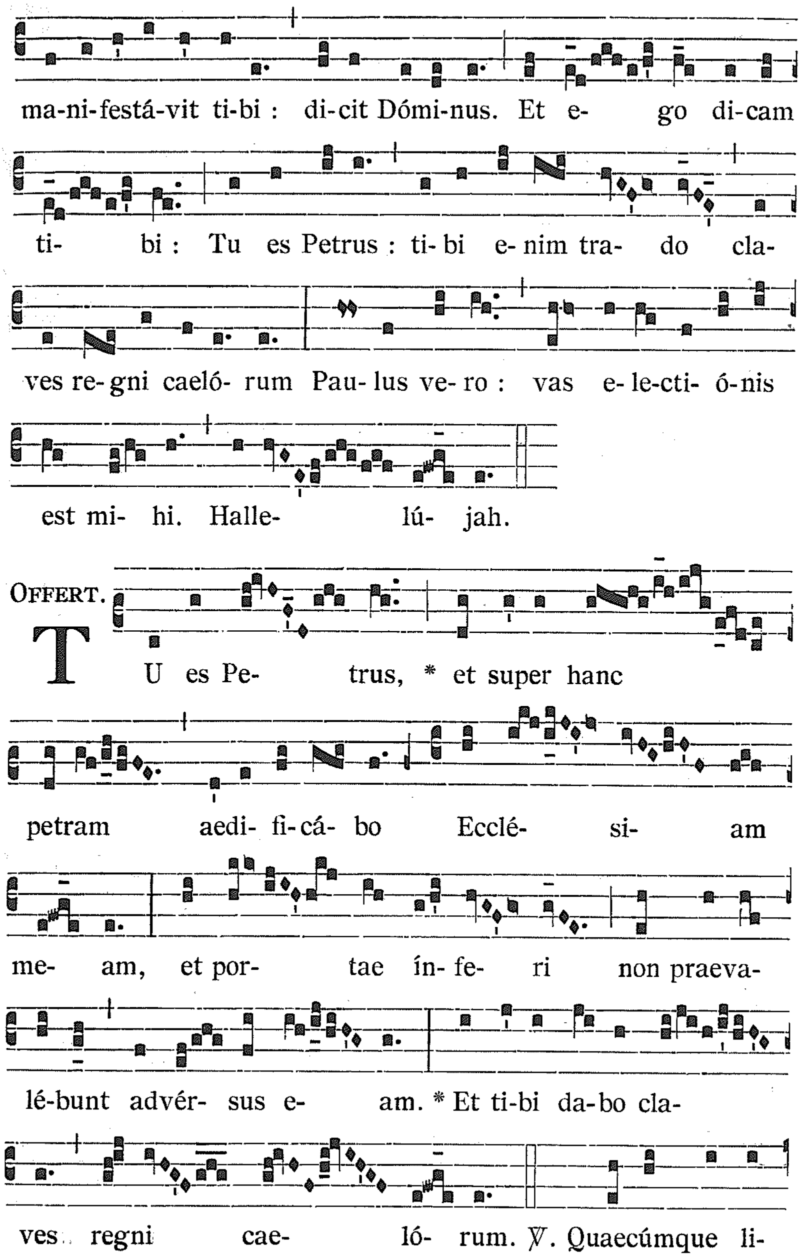
INGRES.

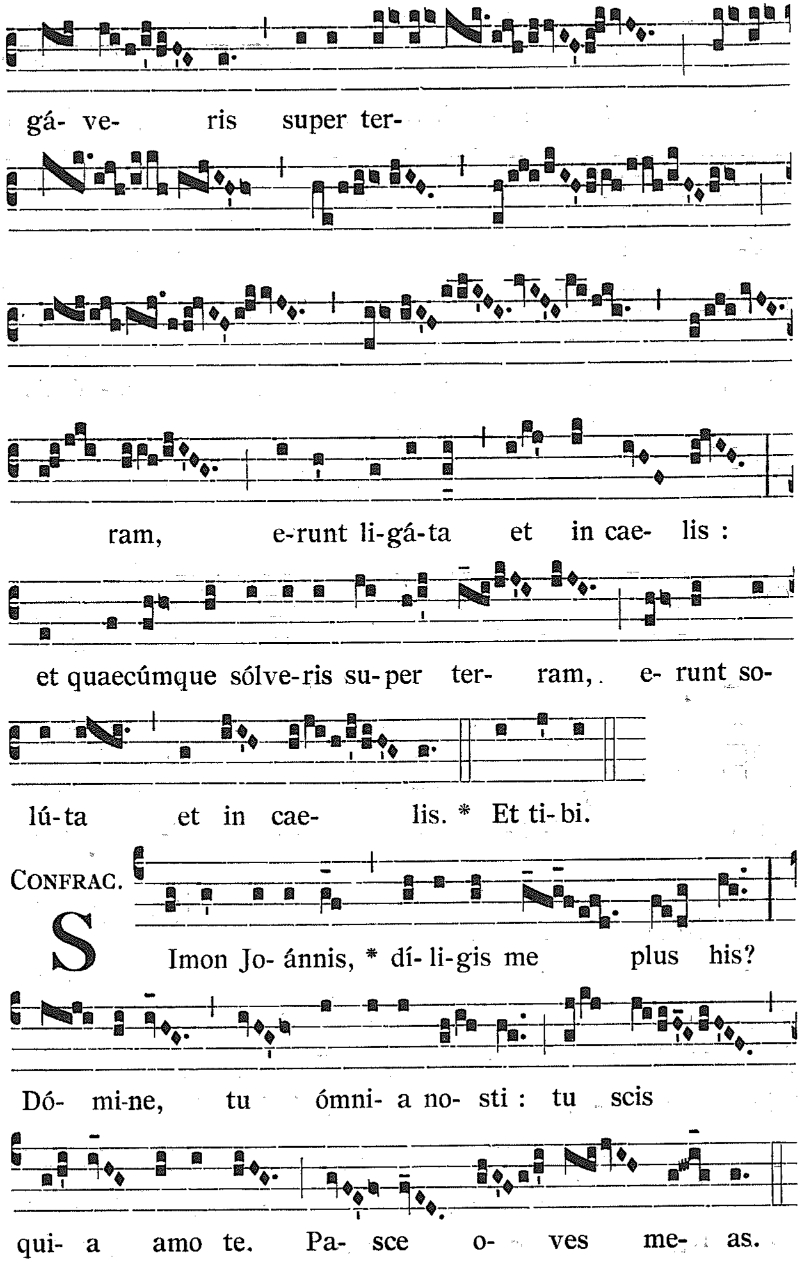


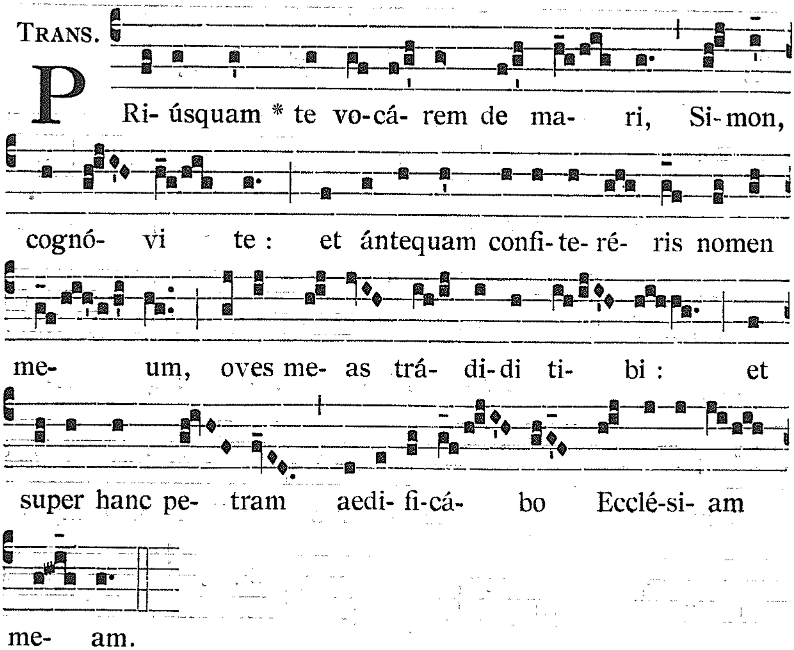
PSALMEL.




sti e- um. ℣. Dómi-ne Dómi-
nus no- ster, quam admi-rá-bi-le
est nomen tu- um
in u-ni-vér- sa ter- ra.
* Coronásti eum.
Post Epist. Hallelújah, 357.
℣. Tu es Pe- trus, et super hanc
pe-tram
ae- di- fi-cá-bo
Ecclé-si- am me- am. Hallelújah, 357.
Post Evang.
UT cognósce- res me, * spí- ri- tus Pa-tris me- i


ma-ni-festá-vit ti-bi : di-cit Dómi-nus. Et e- go di-cam
ti- bi : Tu es Petrus : ti- bi e- nim tra- do cla-
ves re- gni caeló- rum Pau- lus ve- ro : vas e- le-cti- ó-nis
est mi- hi. Halle- lú- jah.
OFFERT.
TU es Pe- trus, * et super hanc
petram aedi- fi-cá- bo Ecclé- si- am
me- am, et por- tae ín- fe- ri non praeva-
lé-bunt advér- sus e- am. * Et ti-bi da-bo cla-
ves regni cae- ló- rum. ℣. Quaecúmque li-


gá- ve- ris super ter-
ram, e-runt li-gá-ta et in cae- lis :
et quaecúmque sólve-ris su-per ter- ram, e- runt so-
lú-ta et in cae- lis. * Et ti-bi.
CONFRAC.
SImon Jo- ánnis, * dí- li-gis me plus his?
Dó- mi-ne, tu ómni- a no- sti : tu scis
qui- a amo te. Pa- sce o- ves me- as.



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19. S. Bassiani Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

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20. S. Sebastiani Martyris.

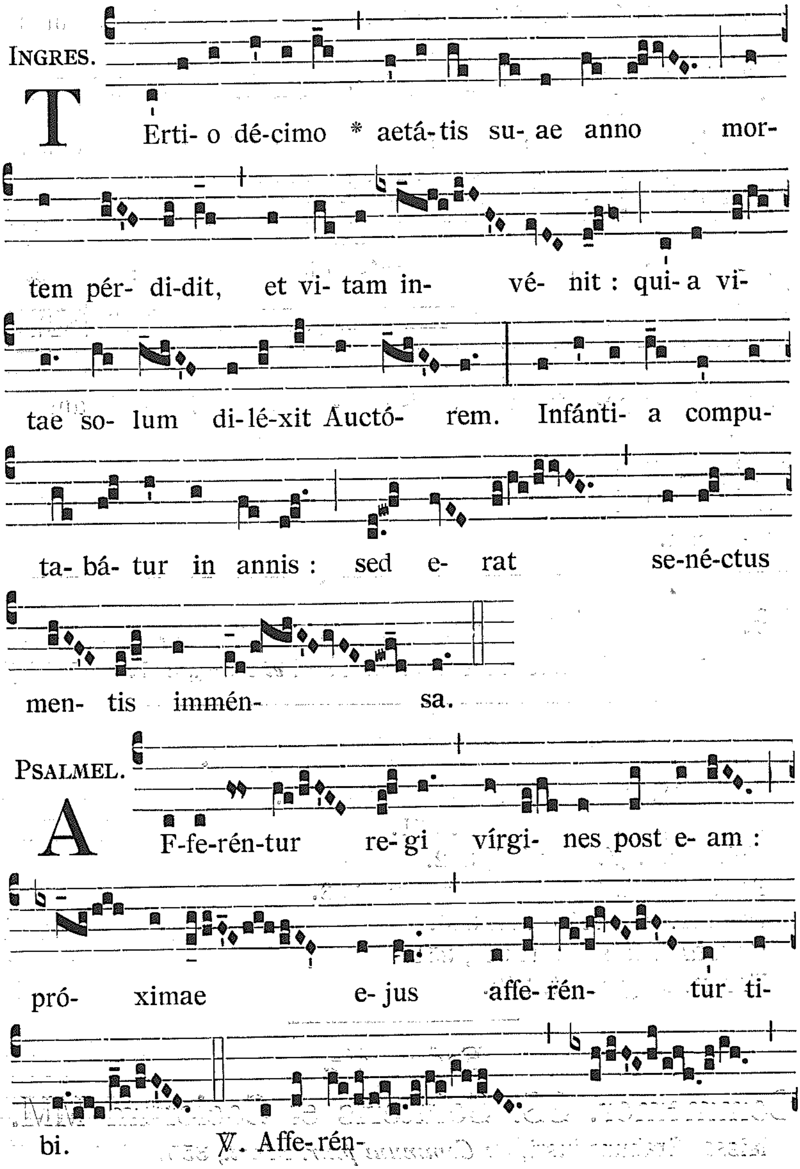
INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Justus ut palma, 351.
Hallelújah. ℣. Posuísti, 352.
POST EVANG. Justus velut palma, 353.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

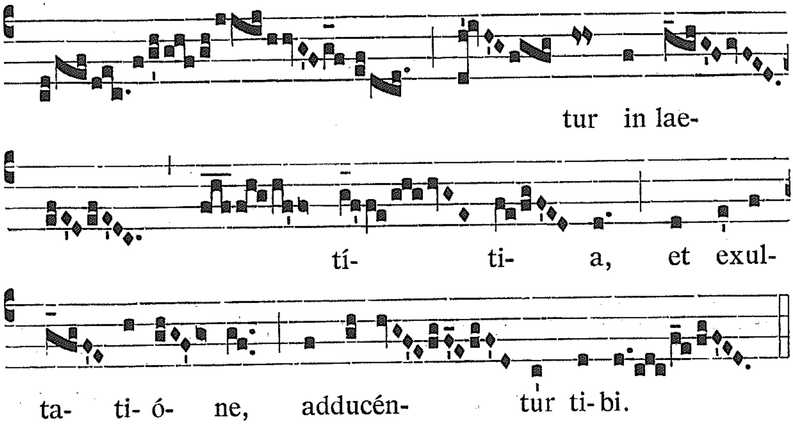
Eodem die.

Commemor. SS. Solutoris et Sociorum MM.

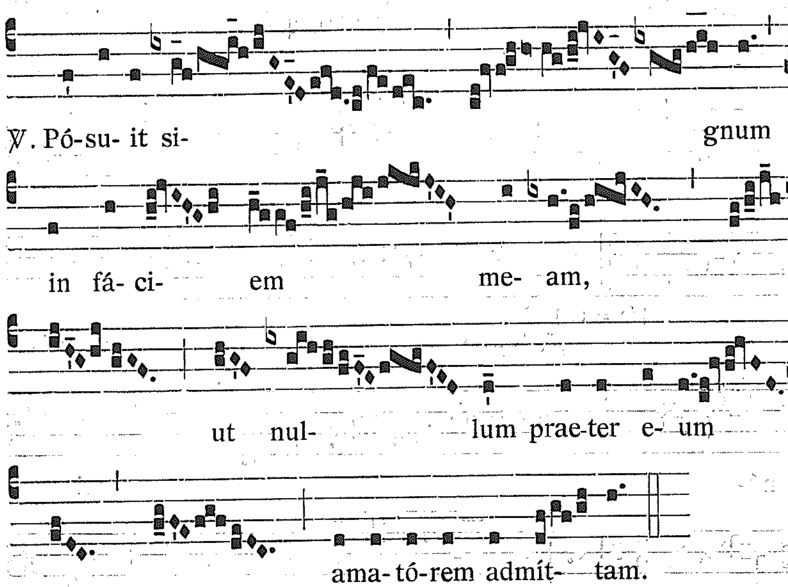
Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

21. S. Agnetis Virg. et Mart.





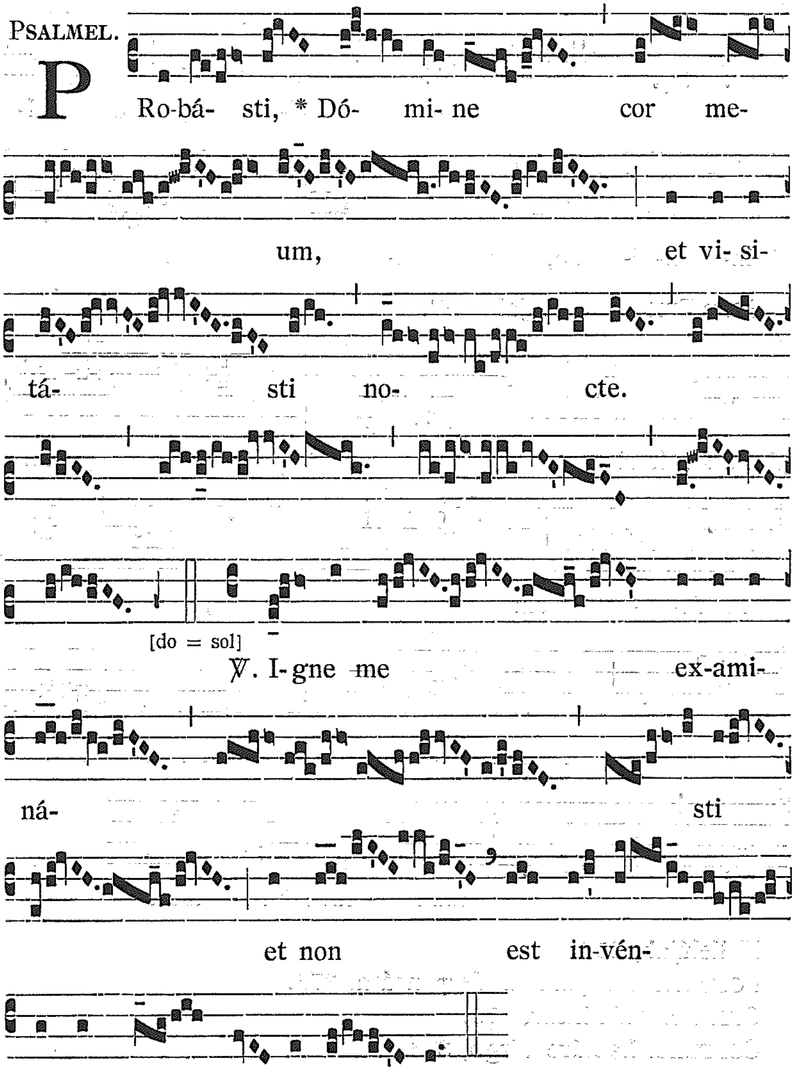
Post Epist. Hallelújah, 357.



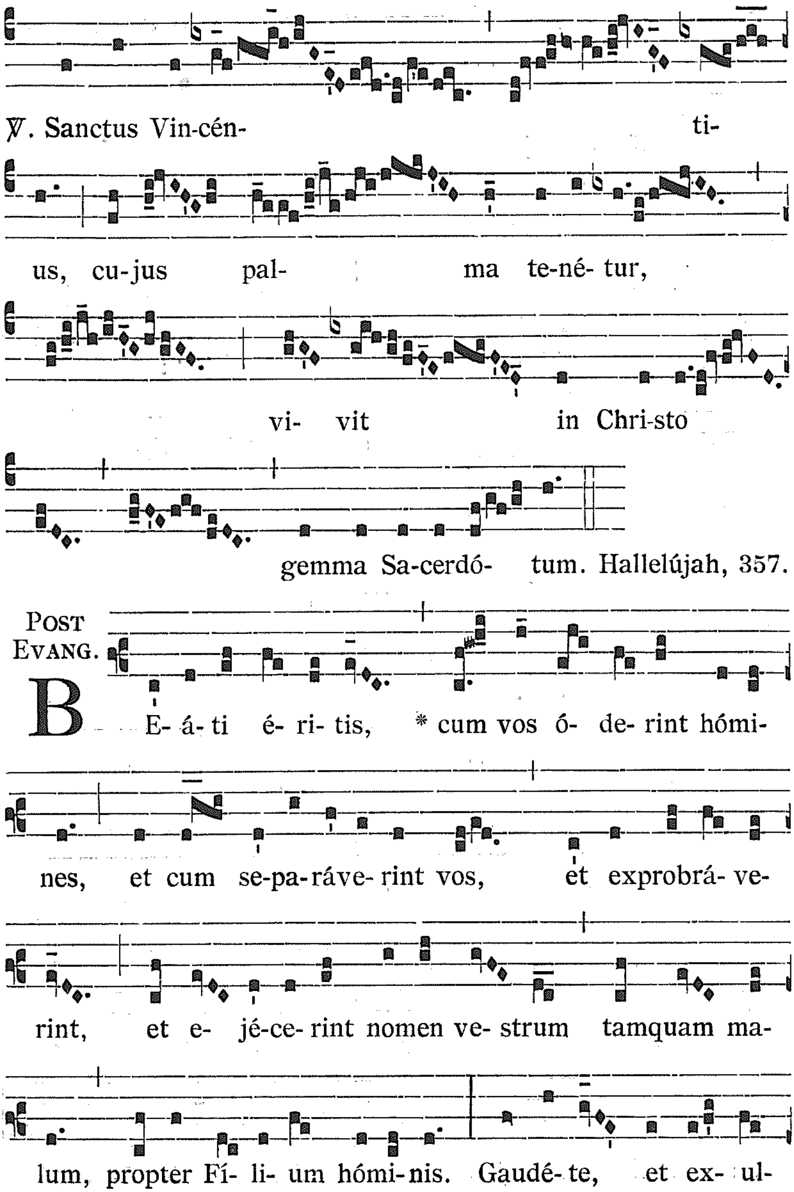
Hallelújah, 357.
Post Evang. Ipsi sum desponsáta, 375.
Offert. Afferéntur, 375.
Confrac. Laetáre Virgo, 376.
Trans. Mittens, 376.

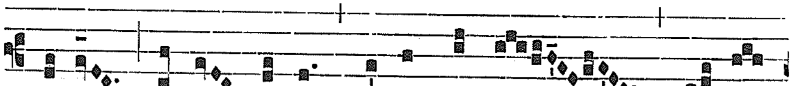
22. S. Vincentii Levitae et Martyris.

Ingressa. Justus non conturbábitur, 350.

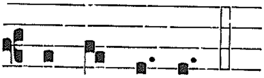


Post Epist. Hallelújah, 357.





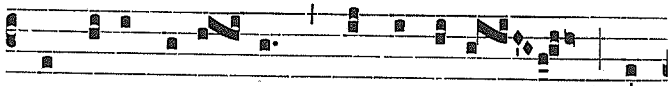
tá-te : ecce e-nim merces vestra mul- ta



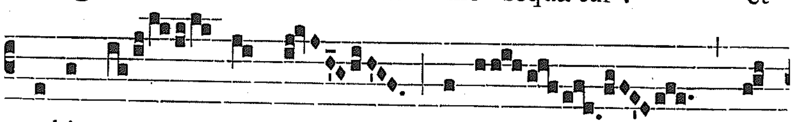
est in cae-lis.

OFFERT. In virtúte, 350.

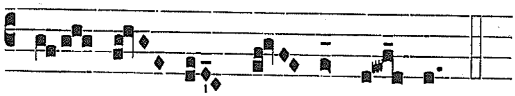
CONFRAC.



QUI mi-hi mi-ní- strat * me sequá-tur : et



u-bi e- go sum, il-lic et



mi- ní- ster me- us e- rit.

TRANS. Magna, 349.

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23. S. Emerentianae Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

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24. SS. Babylae et Trium Parvulorum MM.

INGRES.

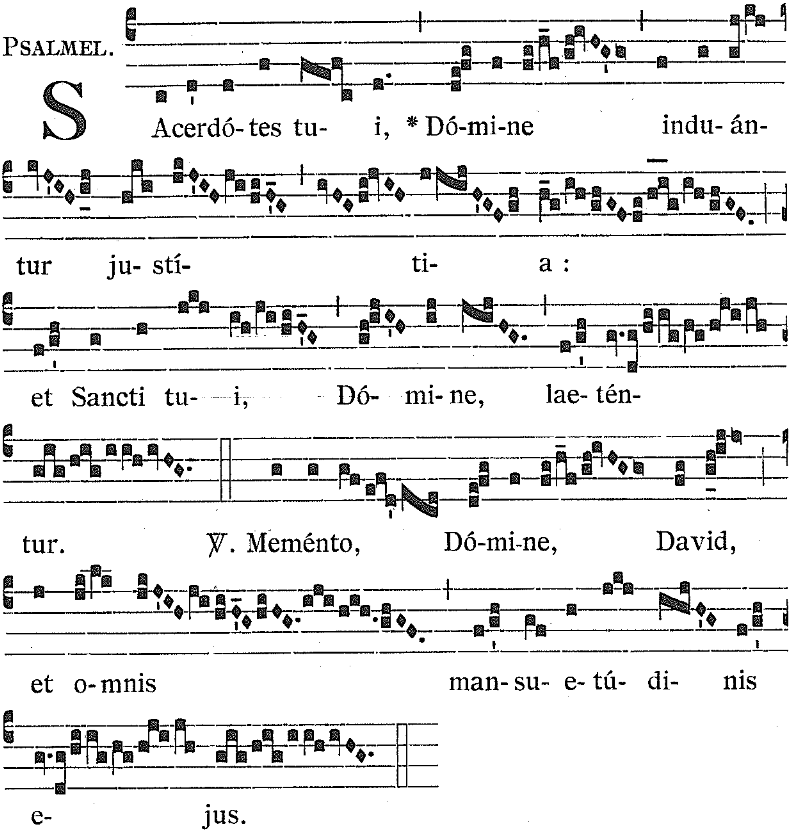


SAcerdó- tes e-jus * índu- am sa-lu-tá-



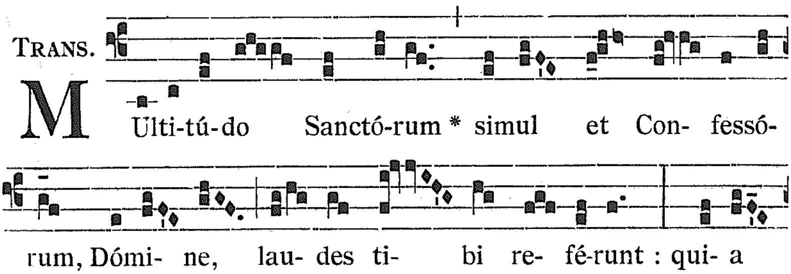
re : et San- cti e-jus exulta-ti- ó-ne exul- tá- bunt.

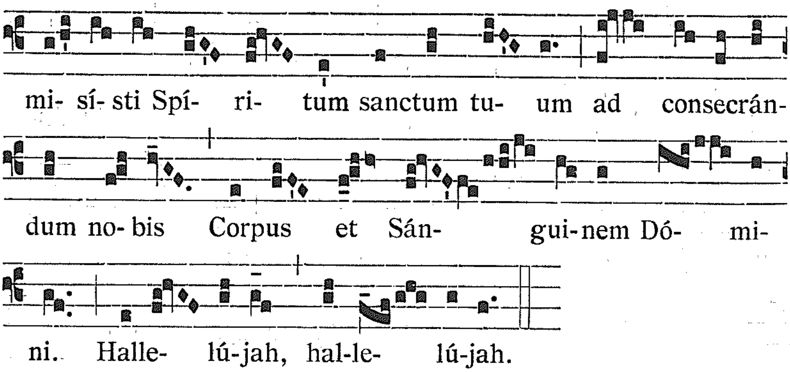
PSALMEL.



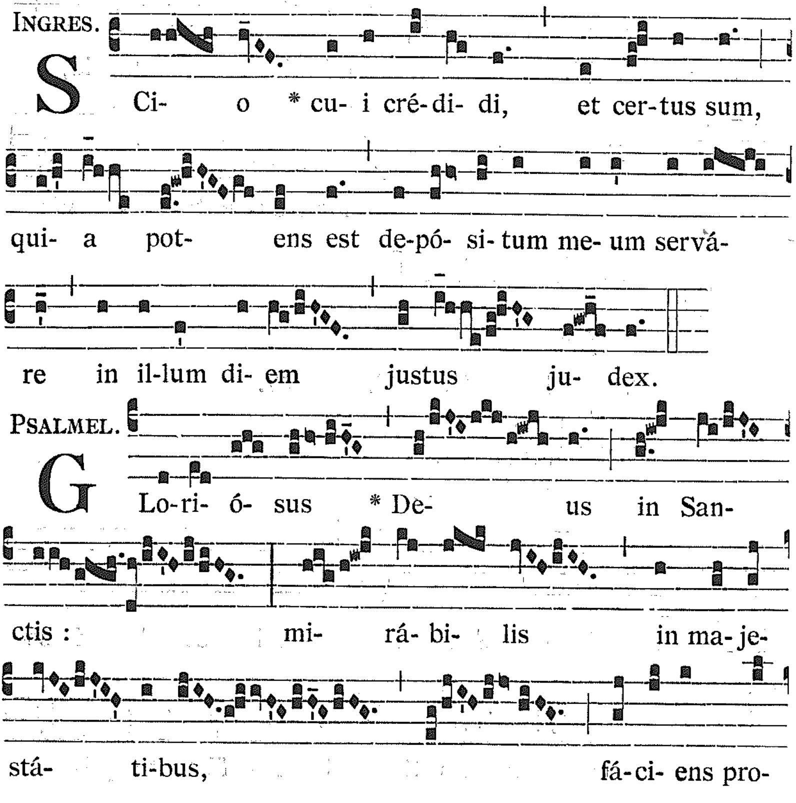
POST EPIST. Hallelújah. ℣. Justórum, 357.
POST EVANG. Sancti tui, 369.
OFFERT. Gloriabúntur, 368.
CONFRAC. Ego vos elégi, 349.

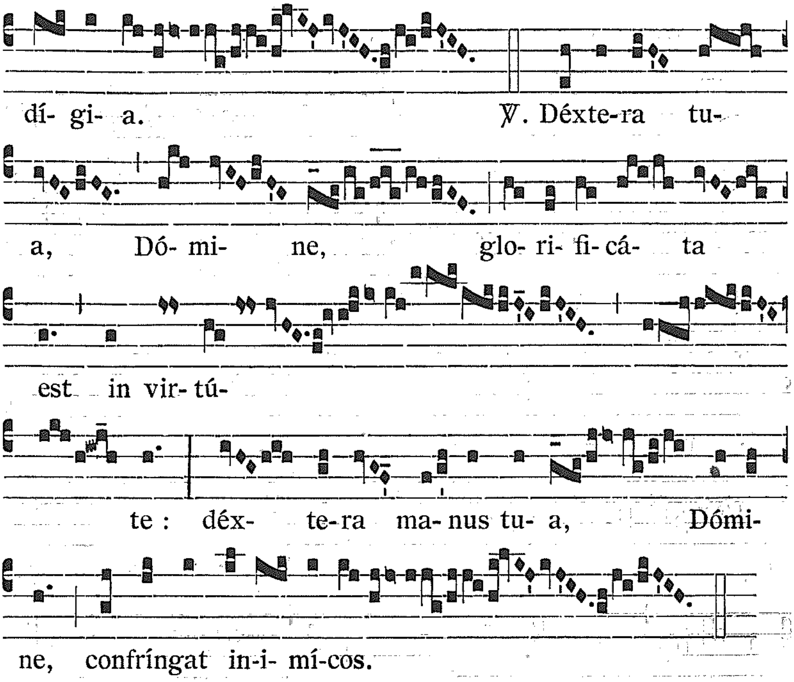
TRANS.



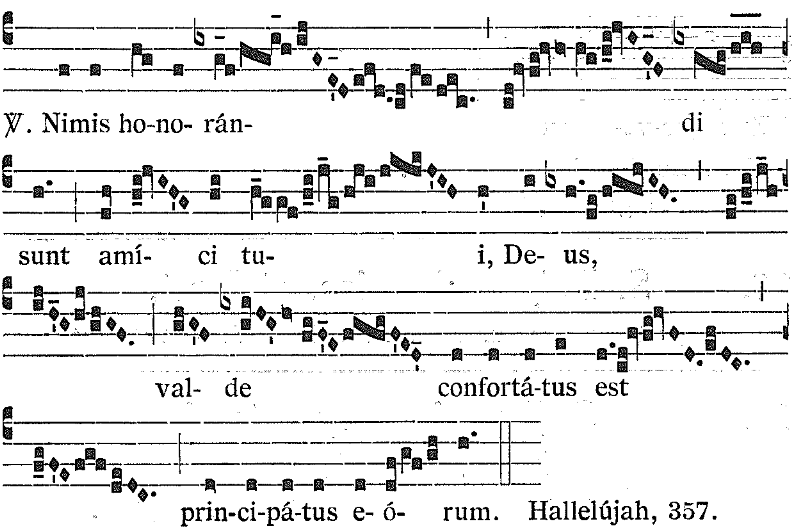


25. In Conversione S. Pauli Apostoli.





Post Epist. Hallelújah, 357.



POST EVANG. Ut cognósceres me, 430.

OFFERT.



CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

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26. S. Polycarpi Episc. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

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27. S. Joannis Chrysostomi
Episc., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

28. S. Thomae Aquinatis
Sacerd., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. Sacerd.*, 369.

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29. S. Aquilini Presbyt. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

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30. S. Savinae Matronae.

Missa. Feci judícium, *de Communi Matronae*, 373.

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31. S. Julii Presbyt. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

Eodem die.

Commemor. S. Petri Nolasci Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

FESTA FEBRUARII.

1 S. Cyrilli Alexandrini Episc., Conf. et Mart.

Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

Eodem die.

Commemoratio S. Ignatii Episc. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

Eodem die.

Commemoratio S. Severi Episc. et Conf.

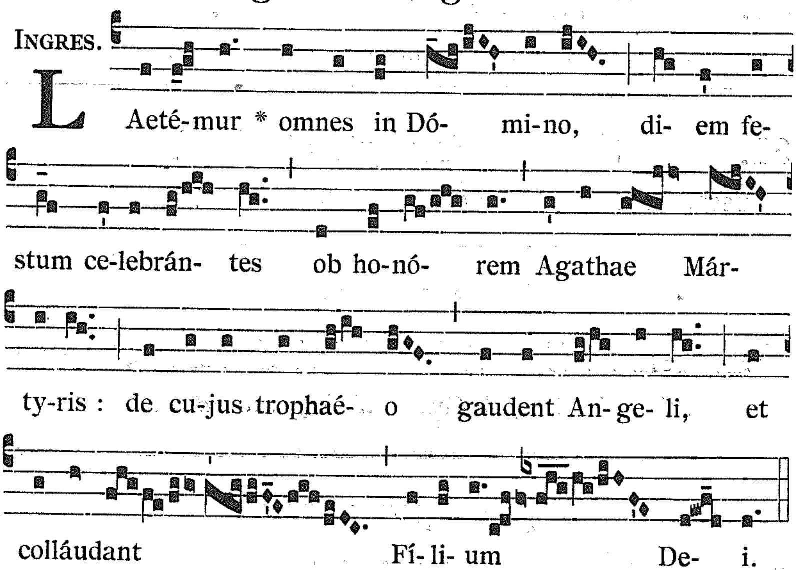
Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

3. S. Blasii Episc. et Mart.

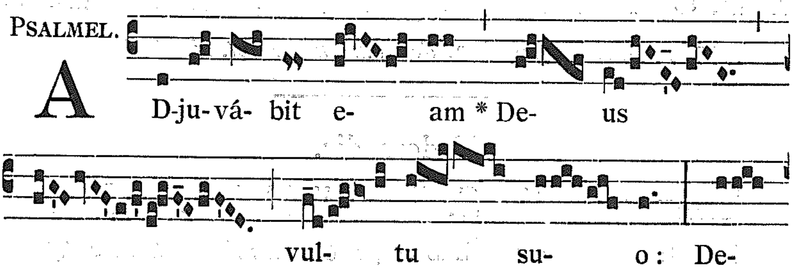
Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

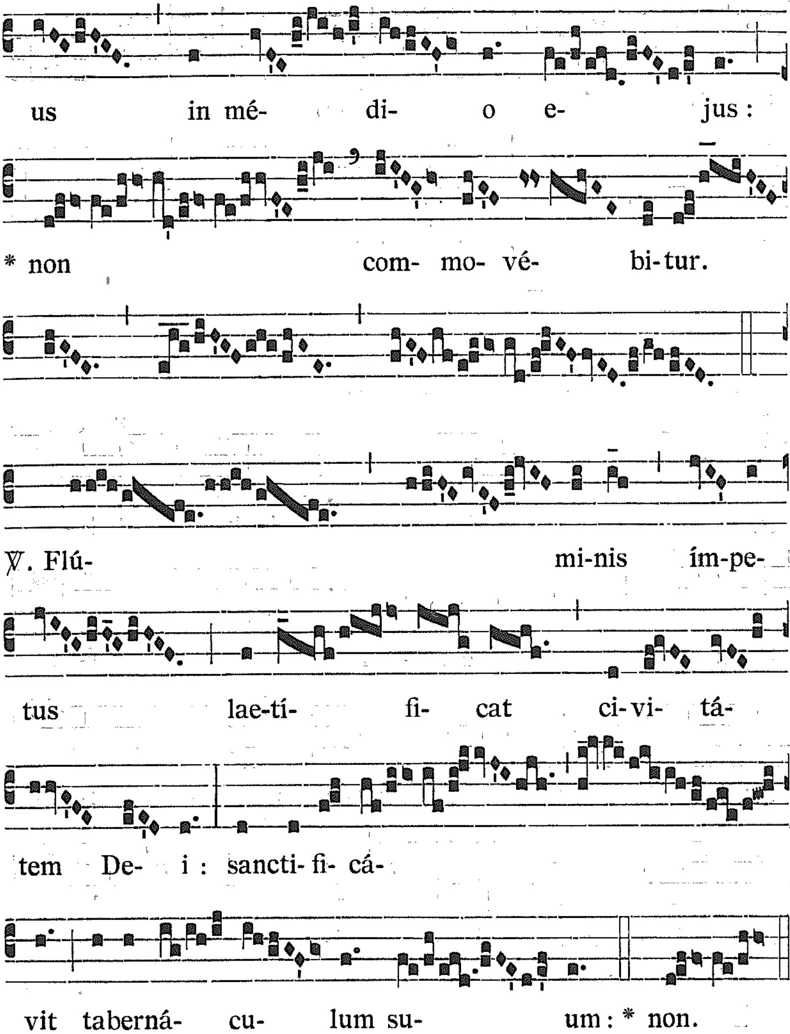
5. S. Agathae Virg. et Mart.

INGRES.

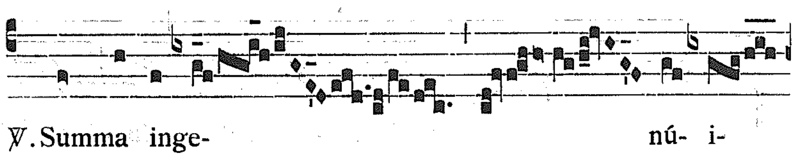


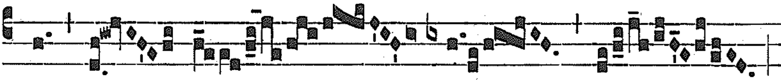
PSALMEL.



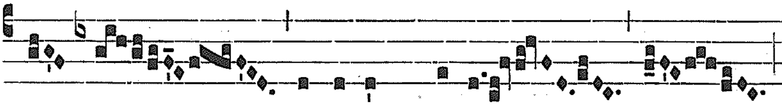


POST EPIST. Hallelújah, 357.

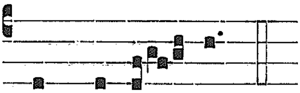




tas i- sta est,

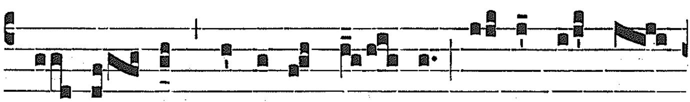


in qua sérvi-tus Christi

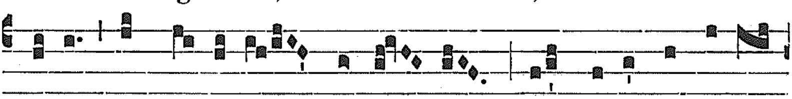


compro-bá- tur. Hallelújah, 357.

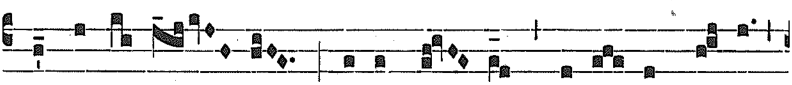
POST EVANG.



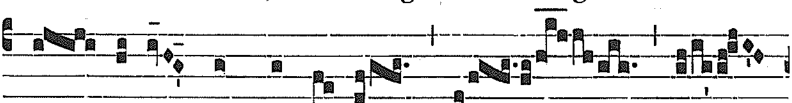
A - ga- tha, * fámu-la De- i, lae- ta et hí-



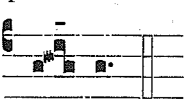
la-ris ingré- di-tur cárce- rem : et qua-si ad é-pu-



las invi- tá- ta, i-ta gau- dens agó- nem su- um



pré- ci-bus commendá- bat Dó-



mi- no.

OFFERT.



LUX * dum exu-be-rás- set in cár-ce-


re, be- á- ta A- ga- tha a-pé- ri- ens os
su- um, di- xit : Grá- ti- as ti- bi,
De- us, Pa-ter cae- li et ter- rae, qui mi-sí-
sti Apó-sto-lum tu- um. Et conso- lá- tus est
me, et cu-rá- vit ómni- a membra me- a
Dó-mi- nus.
CONFRAC.
V Eni- ens * An- ge-lus Dó- mi-ni pó- su- it
tá- bu- lam bre- vem ex mármo- re, in qua
scri- ptum e- rat : Mentem sanctam, spontá-ne- am,



6. S. Dorotheae Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

Eodem die.

In Vigilia S. Mathiae Apostoli.

Missa. Ego autem sicut olíva, *de Communi in Vigilia unius Apostoli*, 347.

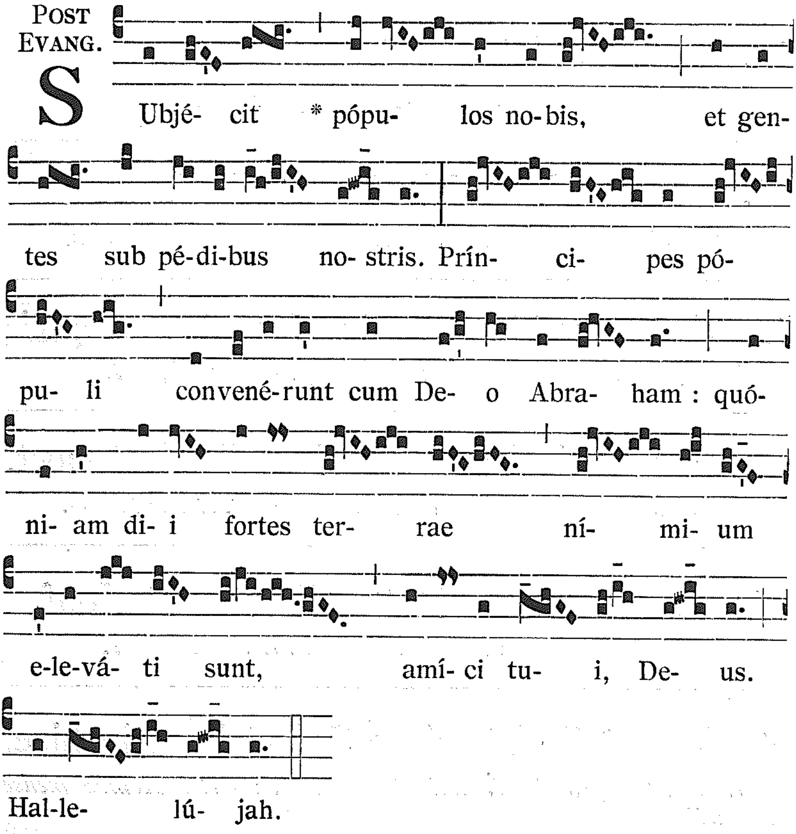
7. In Festo S. Mathiae Apostoli.

Ingressa. Justus non conturbábitur, 350.

Psalmel. Glória et honóre, 429.

Hallelújah. ℣. Nimis honorándi, 441.

Post Evang.



OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

8. S. Honorati Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

9. S. Apolloniae Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

10. S. Soteris Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

11. S. Lazari Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

12. S. Romualdi Abbatis, Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Sacerd.*, 367.

13. S. Francisci Salesii Episc., Conf. et Doct.

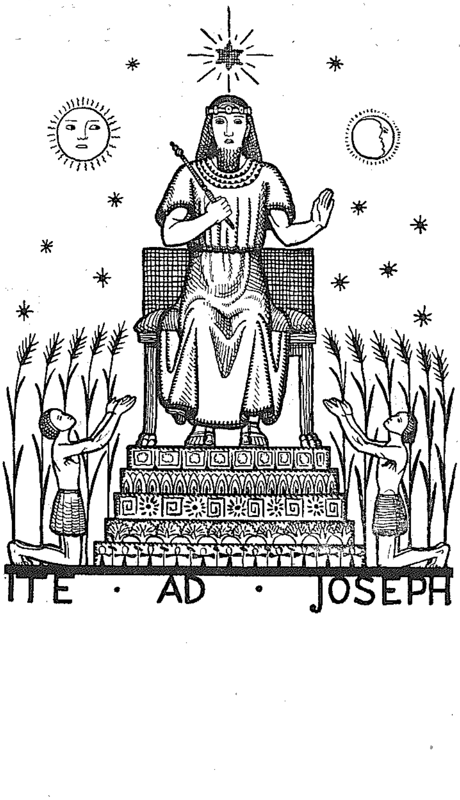
Missa. In médio Ecclésiae, *de Communi Doct. et Pont.*, 369.

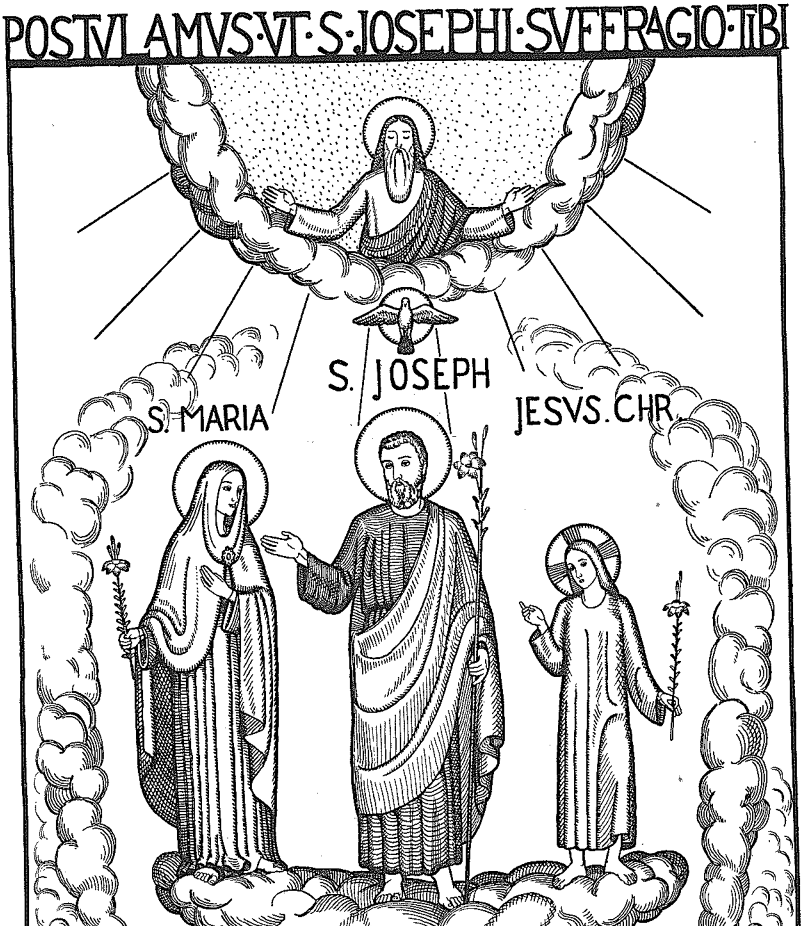
14. S. Joannis de Matha Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Sacerd.*, 367.

22. In Natali Cathedrae S. Petri Antiochiae.

Missa ut supra, in Natali Cathedrae S. Petri Romae mense Januarii, 429.


ITE · AD · JOSEPH


POSTVLAMVS·VT·S·JOSEPHI·SVFFRAGIO·TIBI
S. JOSEPH
S. MARIA
JESVS. CHR.
PVRA·MENTIS·ET·CORPORIS·SERVITVTE·PLACEAMVS



FESTA MARTII.

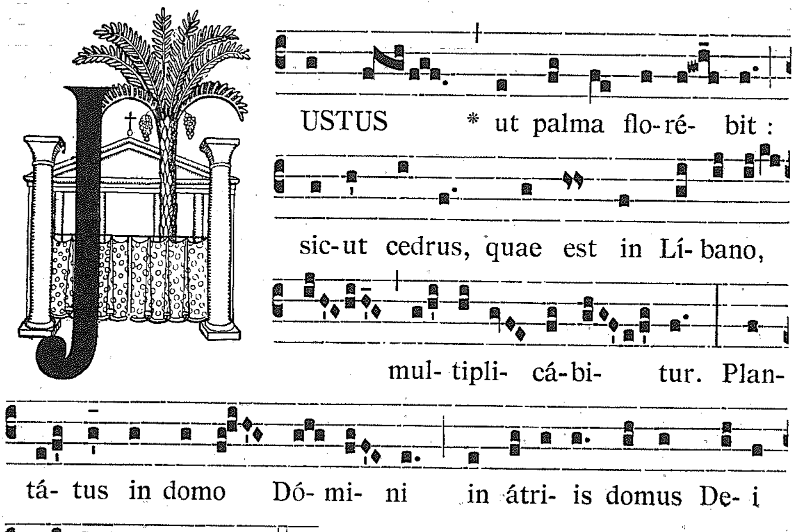
Die 19. Martii.

IN FESTO

S. JOSEPH, SPONSI B. MARIAE V.

ET ECCLESIAE CATHOLICAE PATRONI.

INGRESSA.

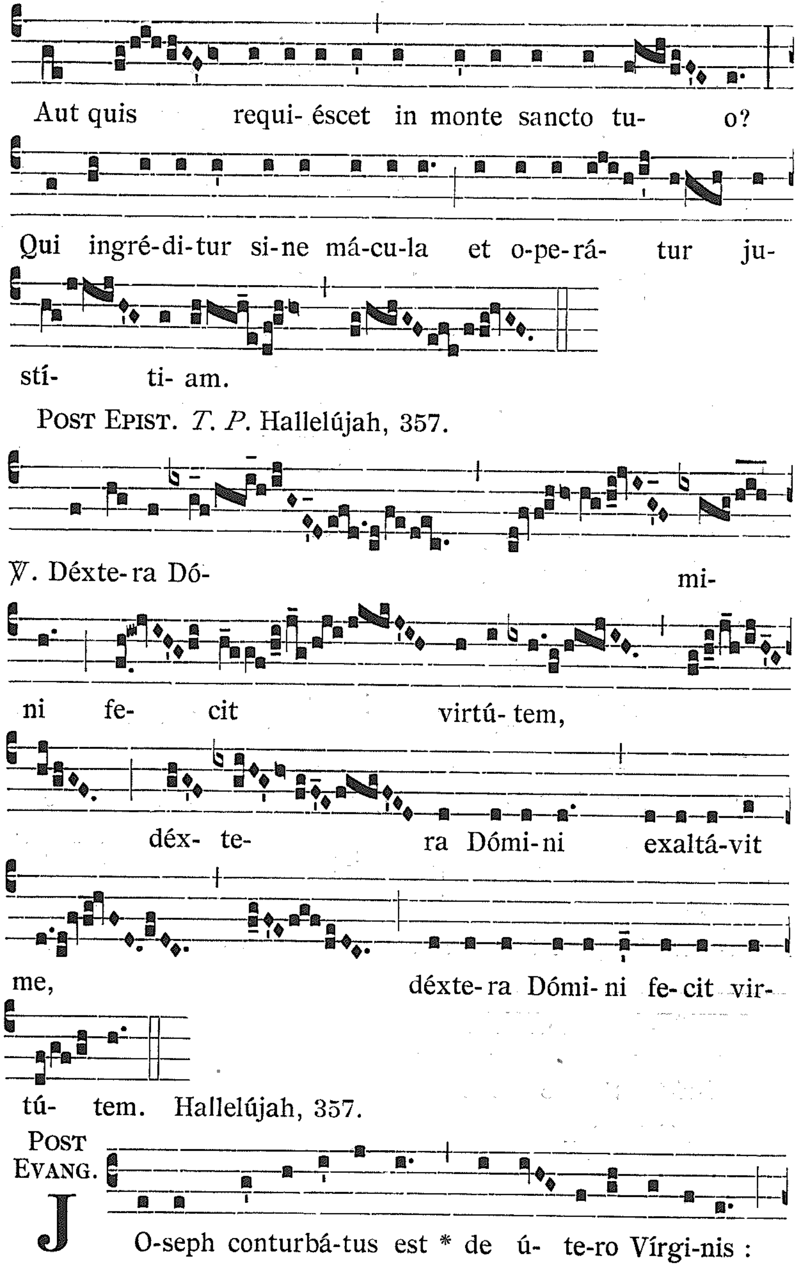


PSALMEL.

D O-mi-ne, * praeve-ní-sti e- um in be-ne-dicti- ó-ne dulcé- di- nis: po-su- í- sti in cá- pi-te e-jus * co-ró- nam de lá-pi-de pre-ti- ó- so. ℣. Vi-tam pé- ti- it a te: et tri-bu- í-sti e- i longi-tú-di-nem di- é- rum in saécu-lum saécu-li.

CANTUS.

T Imén- tes * autem Dómi-num ma- gní- fi- cat. ℣. Dó- mi-ne, quis ha-bi-tá-bit in ta-bernácu-lo tu- o?


Aut quis requi- éscet in monte sancto tu- o?
Qui ingré-di-tur si-ne má-cu-la et o-pe-rá- tur ju-
stí- ti- am.
Post Epist. T. P. Hallelújah, 357.
℣. Déxte-ra Dó- mi-
ni fe- cit virtú- tem,
déx- te- ra Dómi-ni exaltá-vit
me, déxte-ra Dómi- ni fe-cit vir-
tú- tem. Hallelújah, 357.
Post Evang.
JOseph conturbá-tus est * de ú- te-ro Vírgi-nis :



TRANS. Tolle, 73.

PARS AESTIVA.

FESTA APRILIS.

2. S. Francisci de Paula Confessoris.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

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4. Depositio S. Ambrosii Episc. et Doct.

Commemoratio semper fit Feria V. in Albis.

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7. S. Petri Damiani Episc., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

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8. S. Franciscae Romanae Matronae.

Missa. Feci judícium, *de Communi Matronae*, 373.

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9. S. Cyrilli Hierosolymitani Episc., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

---

10. S. Anselmi Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

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11. S. Leonis Papae, Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

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12. S. Zenonis Episc. et Mart.

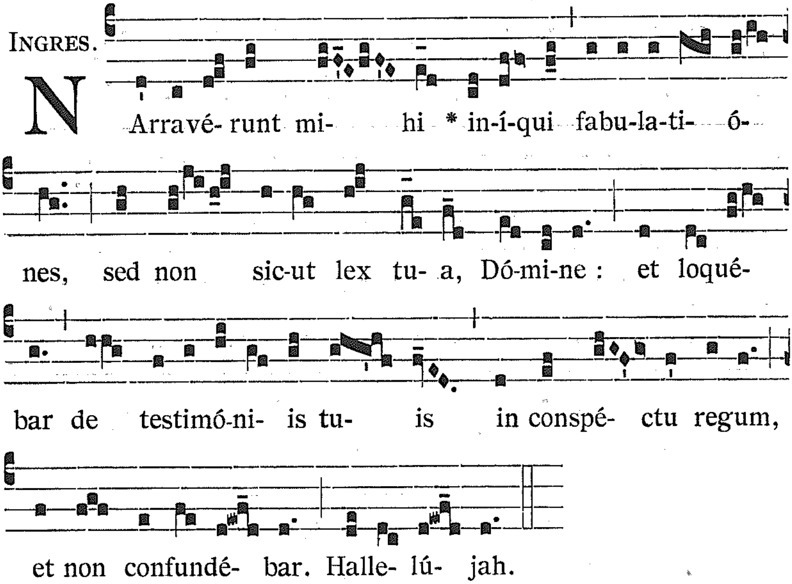
Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

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13. S. Hermenegildi Regis et Mart.

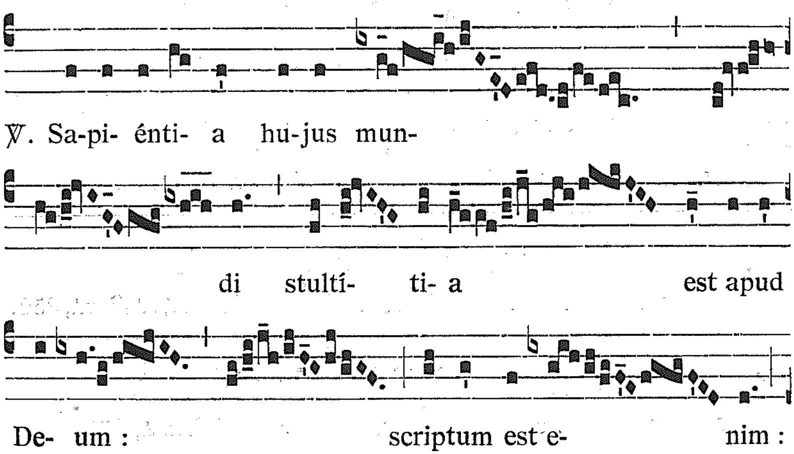
Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

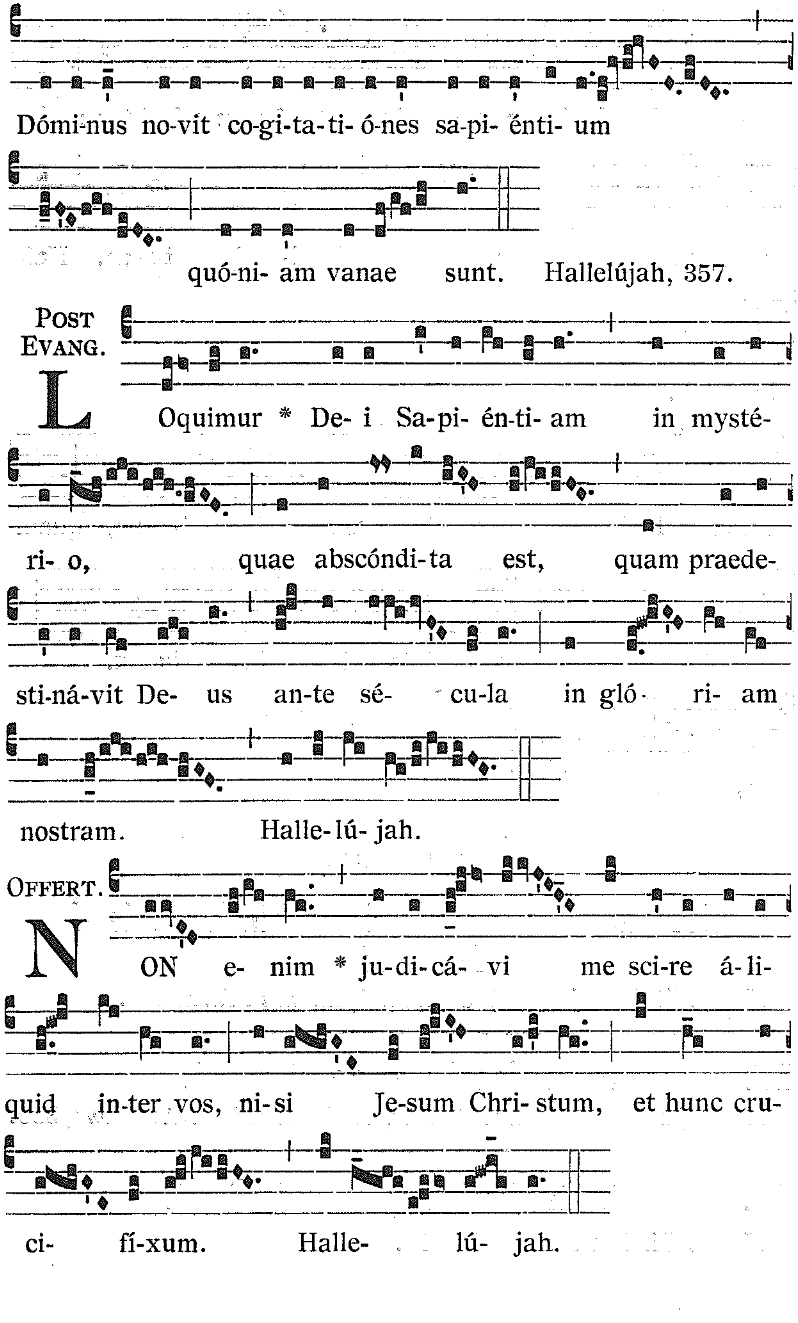
14. S. Justini Martyris.

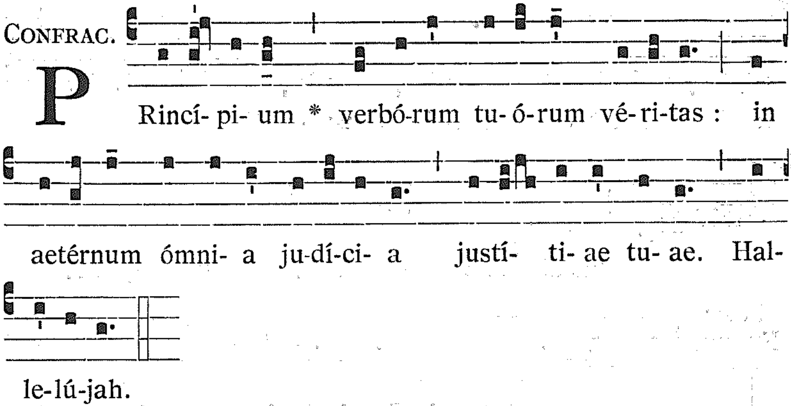


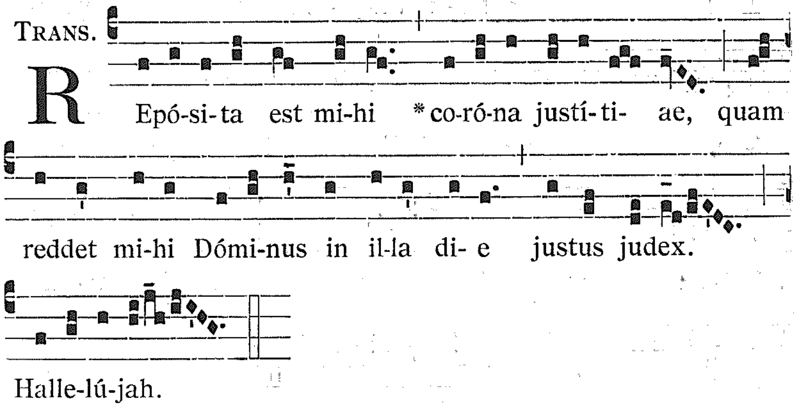
PSALMEL. Justus ut palma, *de Communi Mart.*, 357.

POST EPIST. Hallelújah, 357.




Dómi-nus no-vit co-gi-ta-ti- ó-nes sa-pi- énti- um
quó-ni- am vanae sunt. Hallelújah, 357.
Post Evang.
LOquimur * De- i Sa-pi- én-ti- am in mysté-
ri- o, quae abscóndi-ta est, quam praede-
sti-ná-vit De- us an-te sé- cu-la in gló- ri- am
nostram. Halle-lú- jah.
Offert.
NON e- nim * ju-di-cá- vi me sci-re á-li-
quid in-ter vos, ni-si Je-sum Chri-stum, et hunc cru-
ci- fí-xum. Halle- lú- jah.





Eodem die.

Commemoratio SS. Tiburtii, Valeriani et Maximi MM.

Missa. Stabunt justi, *de Communi plurium Mart.*, 355.

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17. S. Aniceti Papae et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

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18. S. Galdini, Episc. et Conf.

Missa. Vir iste custodívit, 363.

22. SS. Soteris et Caji Pont. et MM.

Missa. Salus autem justórum, *de Communi plurium Mart.*, 359.

23. S. Maroli Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

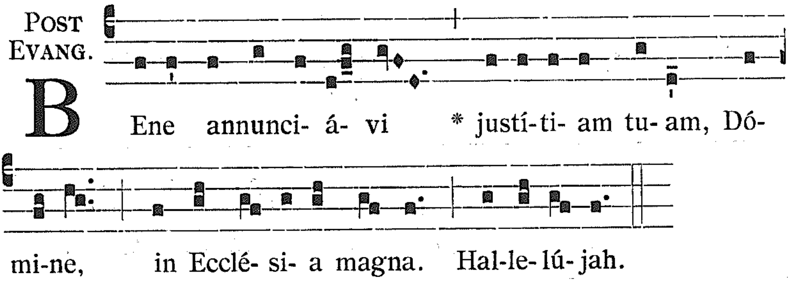
24. S. Georgii Martyris.

Ingressa. Justus non conturbábitur, 350.
Psalmel. Justus ut palma, *et Versus de Communi Mart.*, 351.
Hallelújah. ℣. Posuísti, 352.
Post Evang. Justus velut palma, 353.
Offert. In virtúte tua, 350.
Confrac. In salutári tuo, 351.
Trans. Magna est, 349.

25. S. Marci Evangelistae.

Ingressa. Justus non conturbábitur, 350.
Psalmel. Glória et honóre, 429.
Post Epist. Hallelújah. ℣. Quam speciósi, 419.

Post Evang.



Offert. In virtúte tua, 350.
Confrac. In salutári tuo, 351.
Trans. Magna est, 349.

28. SS. Vitalis et Valeriae Martyrum.

Missa. Stabunt justi, 355.

29. S. Petri Sacerd. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

30. S. Catharinae Senensis Virginis.

Missa. Feci judícium, *de Communi Virg.*, 373.

FESTA MAII.

1. In Festo SS. Apost. Philippi et Jacobi.

INGRES. Tanto témpore, 237.
PSALMEL. Glória et honóre, 429.
Hallelújah. ℣. Nimis, 441.
POST EVANG. Subjécit, 448.
OFFERT. Gloriabúntur, 358.
CONFRAC. Ego vos elégi, 349.
TRANS. Isti sunt, 362.

Eodem die.

Commemoratio S. Sigismundi Martyris.

2. S. Athanasii Episc., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. et Pont.*, 369.

4. S. Venerii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

Eodem die.

Commemoratio S. Gothardi Episc. et Conf.

Missa. Sacérdos iste. 367.

Eodem die.

Commemoratio S. Monicae Matronae.

Missa. Feci judícium, *de Communi unius Matronae*, 373.

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5. S. Geruntii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

Eodem die.

Commemoratio Conversionis S. Augustini Episc. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. et Pont.*, 369.

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6. S. Pauli a Cruce Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Sacerd.*, 367.

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7. S. Stanislai Episc. et Mart.

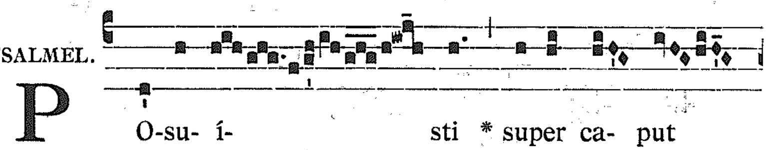
Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

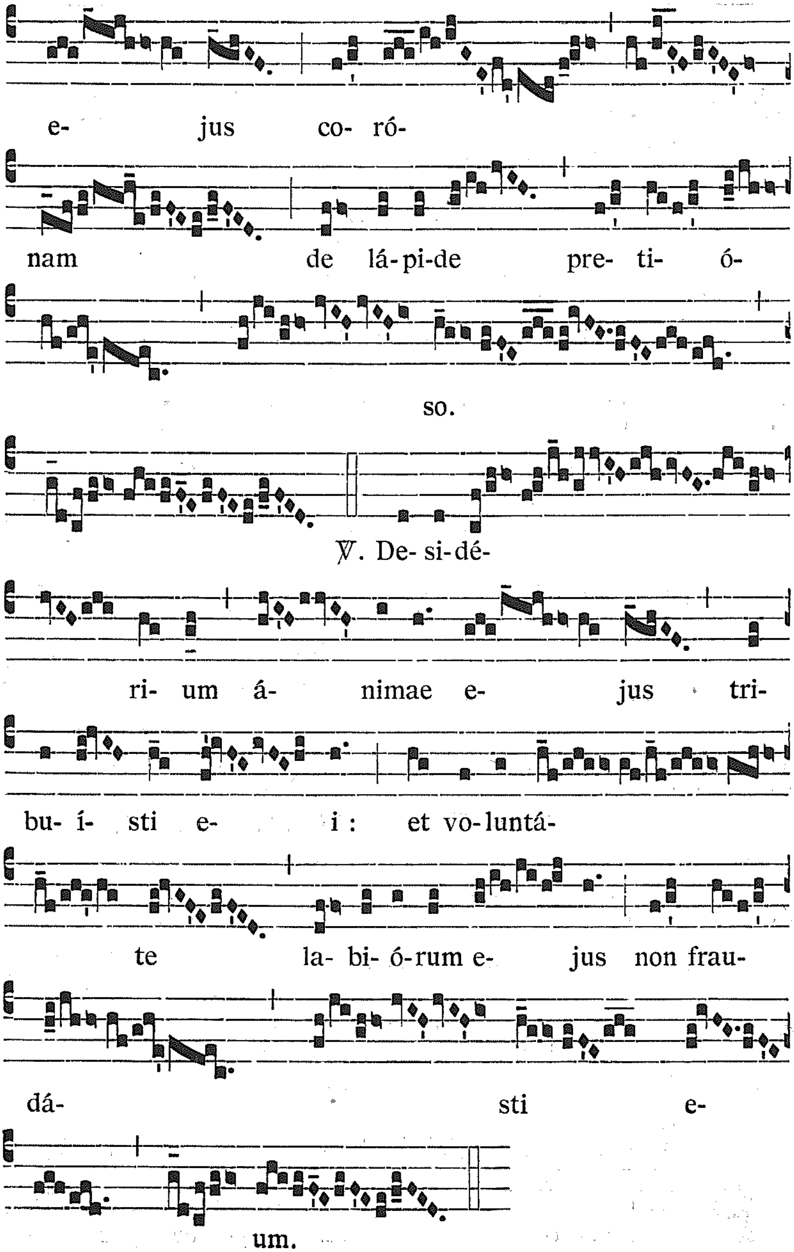
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8. S. Victoris Mart.

INGRESSA. Justus non conturbábitur, 350.

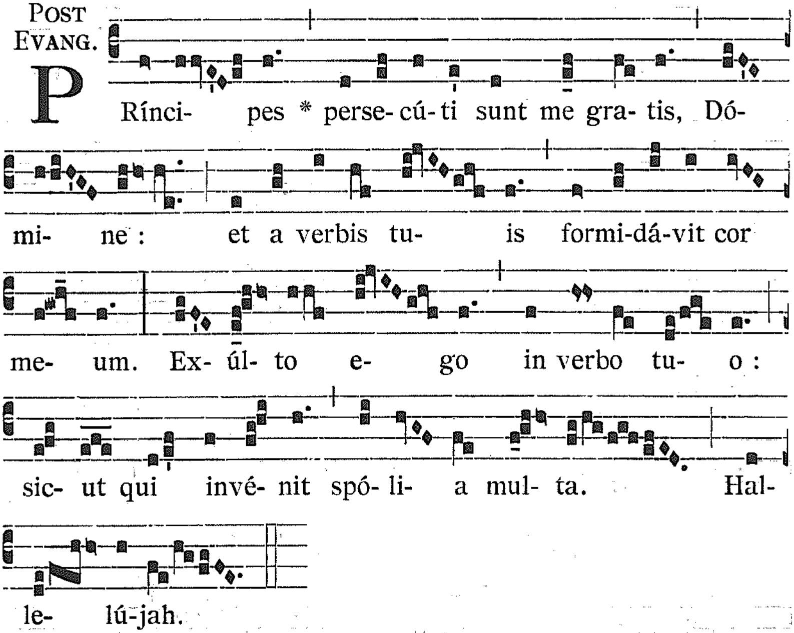
PSALMEL.




e- jus co- ró-
nam de lá-pi-de pre- ti- ó-
so.
℣. De- si-dé-
ri- um á- nimae e- jus tri-
bu- í- sti e- i : et vo-luntá-
te la- bi- ó-rum e- jus non frau-
dá- sti e-
um.

Post Epist. Hallelújah. ℣. Déxtera, 455.

Post Evang.



Offert. Desidérium, 348.
Confrac. Qui vult veníre, 354.
Trans. Magna est, 349.

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9. S. Gregorii Nazianzeni
Episc., Conf. et Doct.

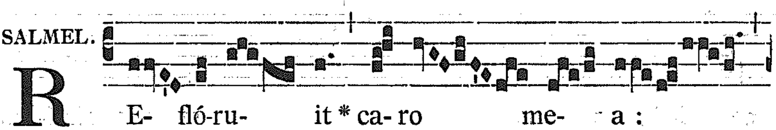
Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

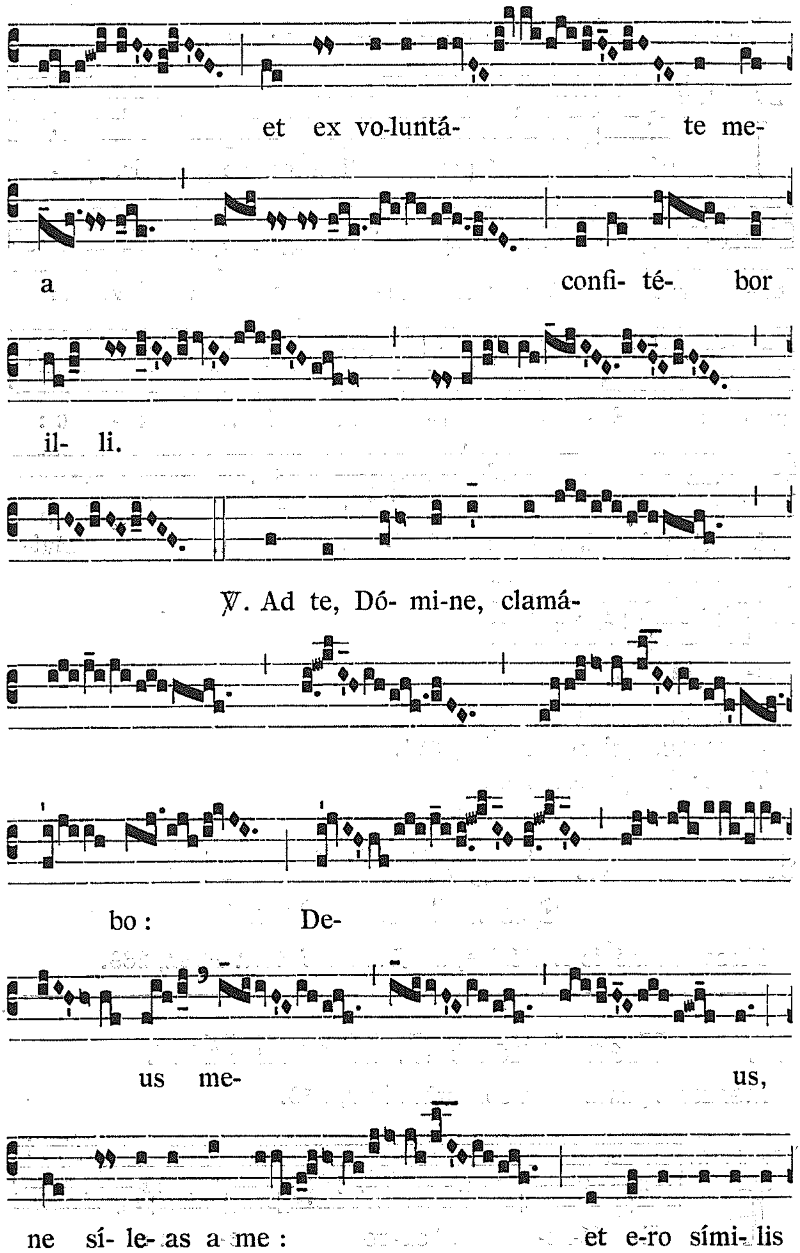
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10. Translatione S. Nazarii Mart.

Ingressa. Justus non conturbábitur, 350.

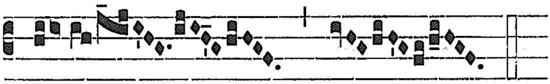
Psalmel.




et ex vo-luntá- te me-
a confi- té- bor
il- li.
℣. Ad te, Dó- mi-ne, clamá-
bo : De-
us me- us,
ne sí- le-as a me : et e-ro sími- lis



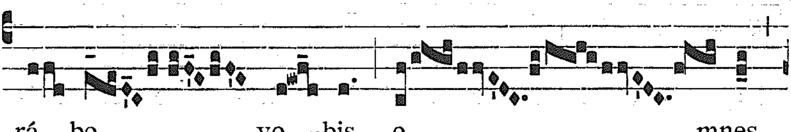
descendénti- bus in la- cum.



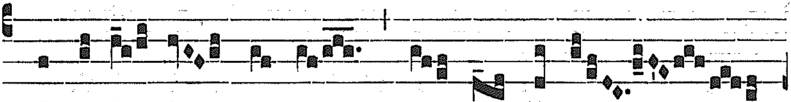
Post Epist. Hallelújah, 357.



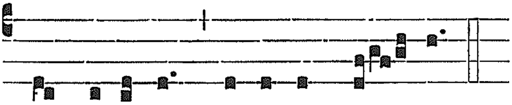
℣. Ve-ní- te, et audí- te : et e-nar-



rá- bo vo- bis, o- mnes



qui timé- tis De- um, quan- ta fé-ce-



rit Dómi-nus á-nimae me- ae. Hallelújah, 357.

Post Evang. Dóminus amat judícium, 358.
Offert. In virtúte tua, 350.
Confrac. In salutári, 351.
Trans. Magna est, 349.

11. SS. Antonini Episc. et Florentini Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

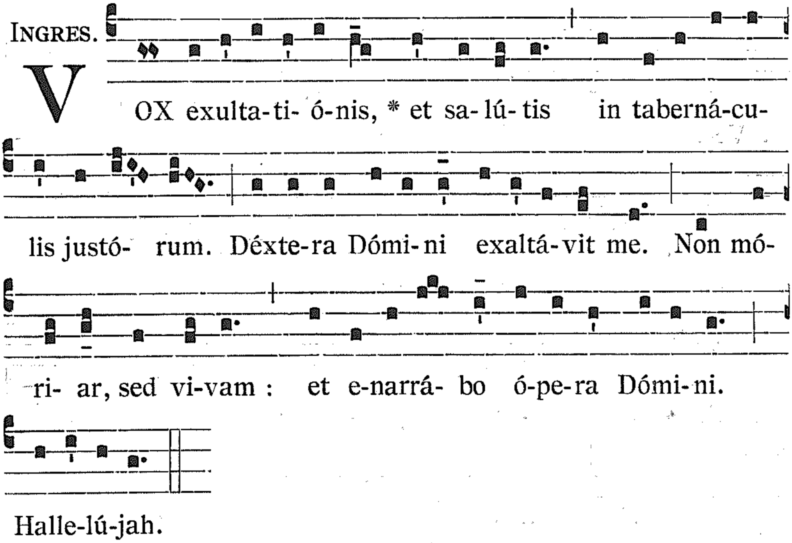
12. S. Pancratii Mart.

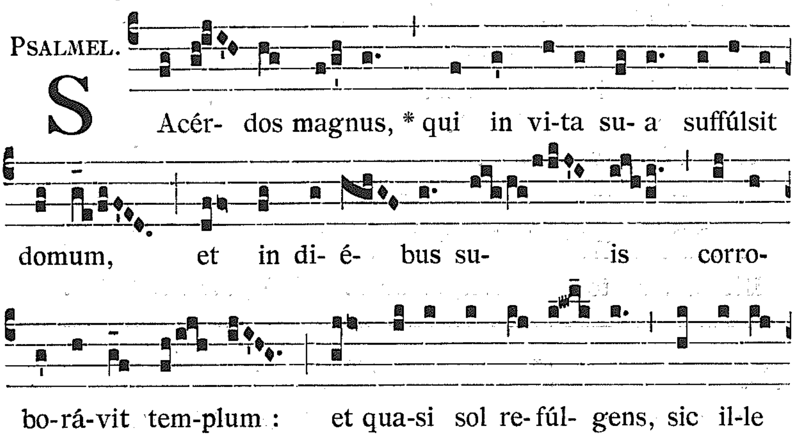
Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

13. S. Natalis Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

14. In Elevatione Corporum SS. Ambrosii, Protasii et Gervasii.



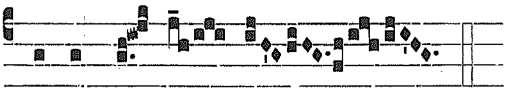




effúlsit in templo De- i. ℣. Isti sunt du- o

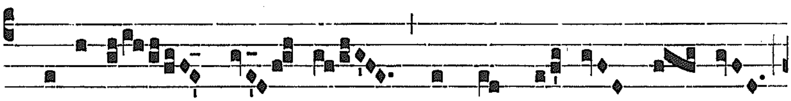


o- lívae, et du- o cande- lábra lu-cénti- a

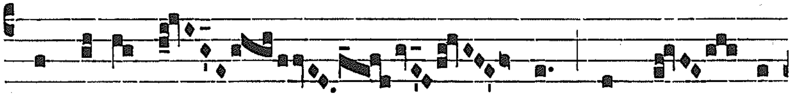


ante Dó- mi- num.

POST EPIST. Hallelújah, 360.



℣. Exúltent ju- sti in conspé-ctu De- i,

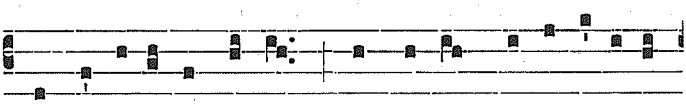


et de- le-ctén- tur in lae- tí-



ti- a. Hallelújah, 361.

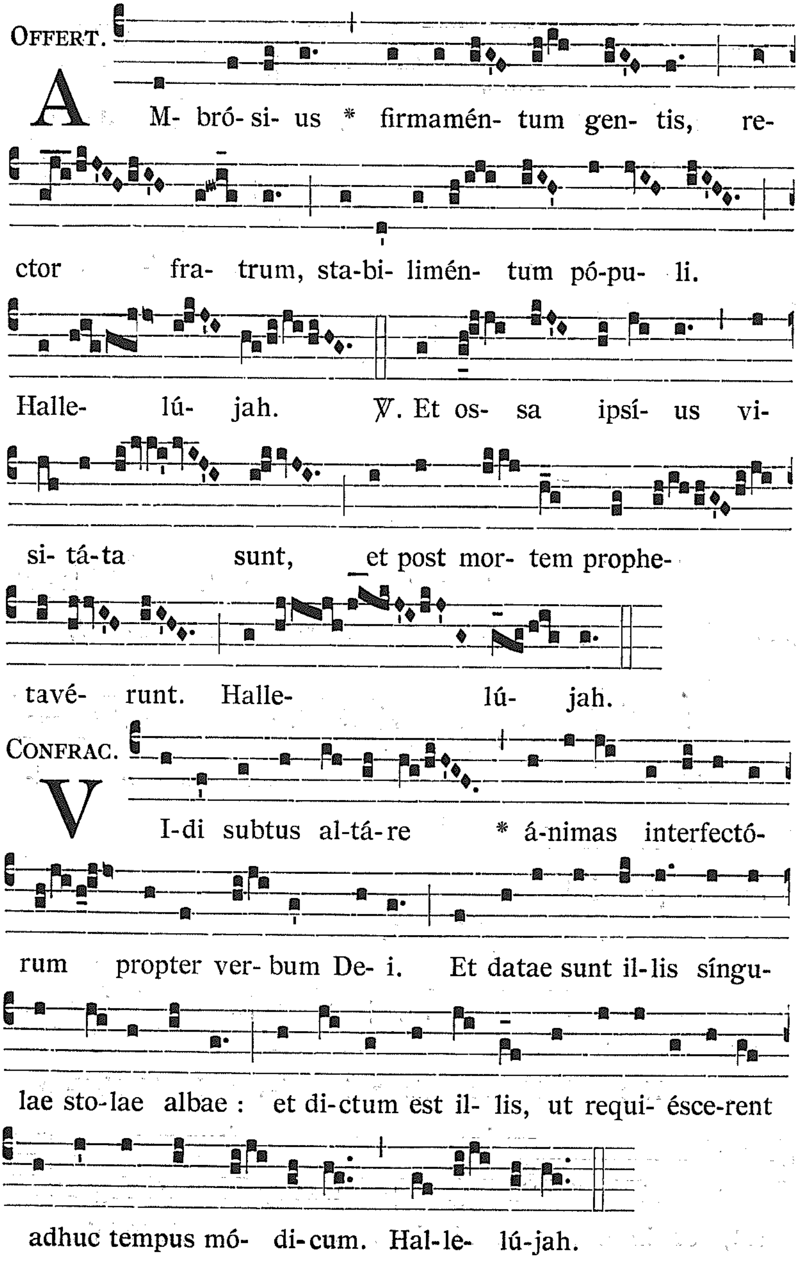
POST EVANG.

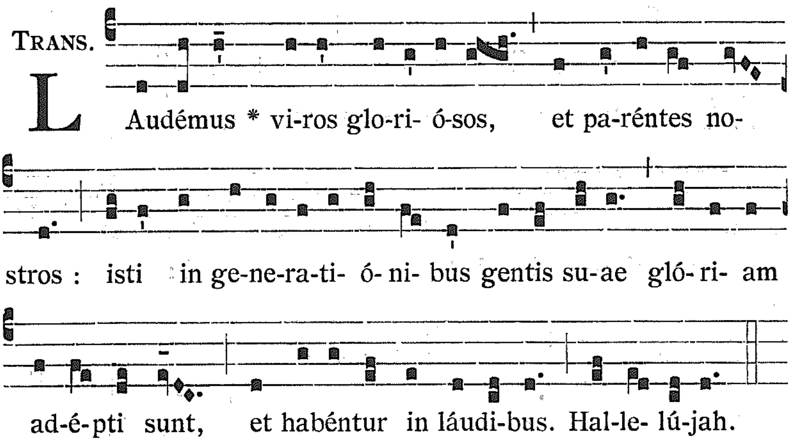


IN cae-lésti-bus regnis * Sanctó- rum ha-bi- tá-ti- o



est, et in aetér-num réqui- es e- ó-rum. Halle-lú-jah.


OFFERT.
AM- bró- si- us * firmamén- tum gen- tis, re-
ctor fra- trum, sta-bi- limén- tum pó-pu- li.
Halle- lú- jah. ℣. Et os- sa ipsí- us vi-
si- tá-ta sunt, et post mor- tem prophe-
tavé- runt. Halle- lú- jah.
CONFRAC.
VI-di subtus al-tá-re * á-nimas interfectó-
rum propter ver- bum De- i. Et datae sunt il-lis síngu-
lae sto-lae albae : et di-ctum est il- lis, ut requi- ésce-rent
adhuc tempus mó- di-cum. Hal-le- lú-jah.



Eodem die.

Commemor. Translationis S. Victoris Mart. et Natalis SS. Felicis et Fortunati MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

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16. S. Joannis Nepomuceni Sacerd. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

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20. S. Bernardini Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

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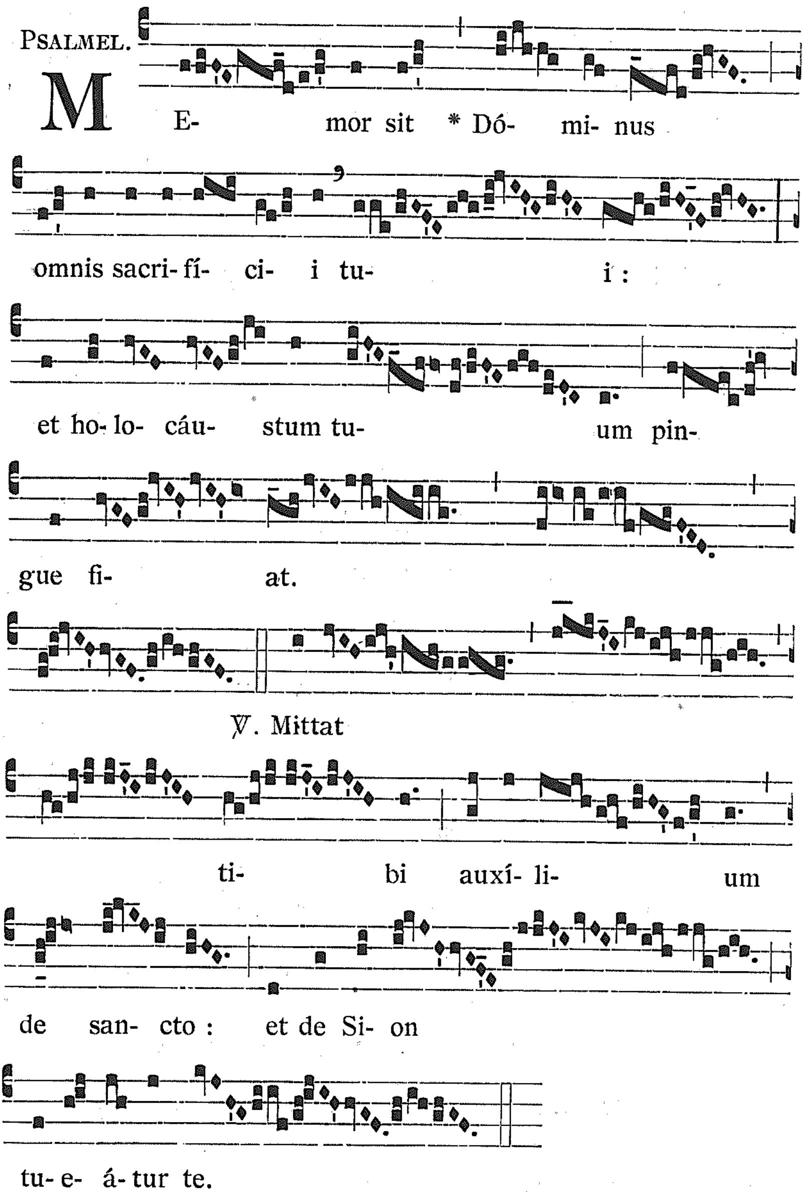
23. S. Desiderii Episc. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

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25. S. Dionisii Episc. et Conf.

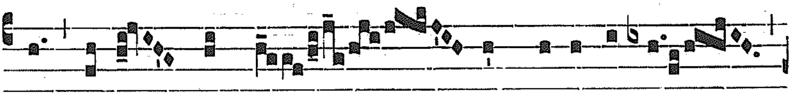
Ingressa. Vir iste custodívit, 363.



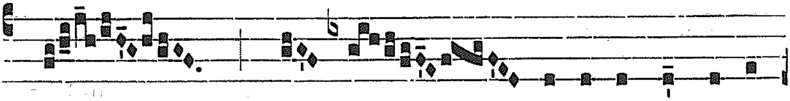
POST EPIST. Hallelújah, 357.



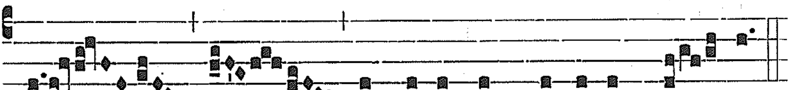
℣. E-lé-git te Dó- mi-



nus ve-rum, et ma- gnum sacerdó- tem,



et con- stí-tu- it te Pastó-

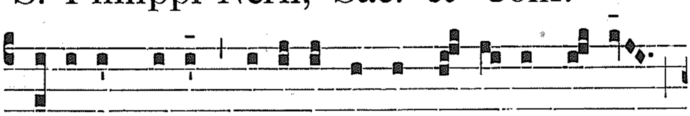


rem ad regéndum pó-pu-lum su- um.

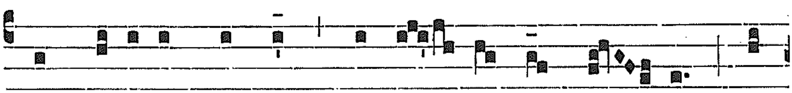
Hallelújah, 357.
POST EVANG. Confiteántur Dómino, 368.
OFFERT. Véritas mea, 365.
CONFRAC. Dómine, quinque talénta, 366.
TRANS. Fidélis servus, 366.

26. S. Philippi-Nerii, Sac. et Conf.

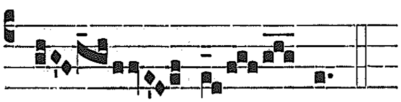
INGRES.



CA-ri-tas De- i * diffú-sa est in cór-di-bus nostris

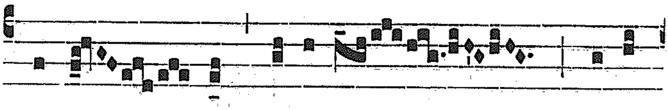


per Spí-ri-tum sanctum, qui da- tus est no- bis. Hal-

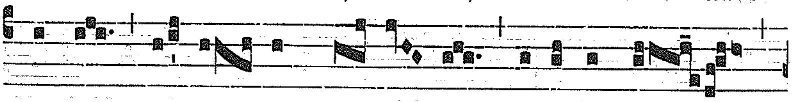


le- lú- jah.

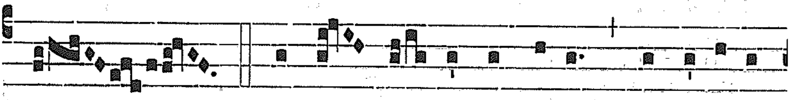
PSALMEL.



V E-ní- te, * fí-li- i, audí-



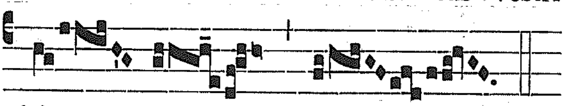
te me : ti-mó- rem Dó- mi- ni do-cé-bo vos.



℣. Accé- di- te ad e- um, et illumi-

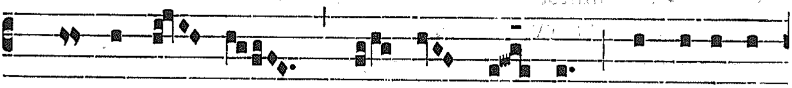


ná- mi- ni : et vul- tus vestri non e- ru-

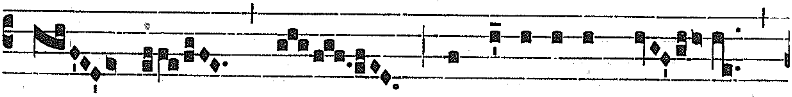


bé- scent.

POST EPIST. Hallelújah, 352.



℣. De excél- so mi- sit i- gnem in óssi-bus

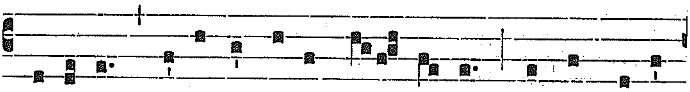


me- is, et e-ru-dí-vit me.

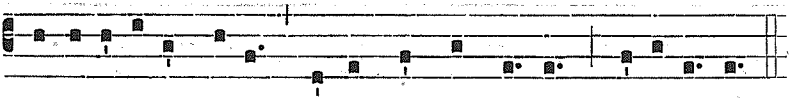


Hallelújah, 353.

POST EVANG.

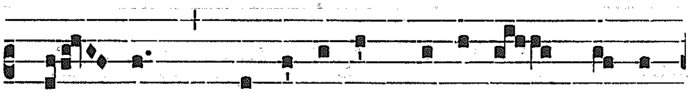


B Ene-dic, * á-nima me- a, Dó- mi-num; et ómni- a

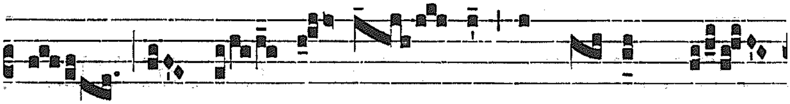


inte-ri-ó-ra me- a nomen sanctum e- jus. Halle-lú- jah.

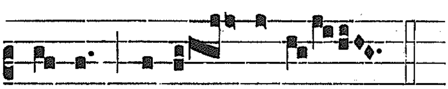
OFFERT.



VI- am * manda-tó-rum tu- ó-rum cu-cúr-

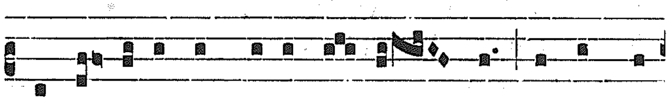


ri, cum di- la- tá- res cor me- um, Dó-

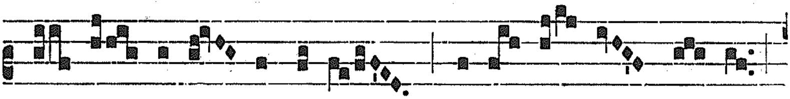


mi- ne. Halle- lú-jah.

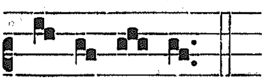
CONFRAC.



COncá- lu- it cor me- um in-tra me : et in me-

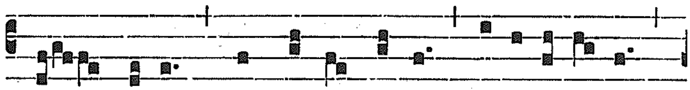


di- ta- ti- ó- ne me- a exar- dé- scet i-gnis.

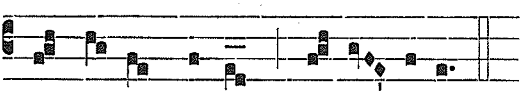


Hal-le- lú- jah.

TRANS.



COR me- um,* et ca-ro me- a exultavé- runt



in De- um vi- vum. Hal-le- lú-jah.

27. S. Gregorii VII. Papae et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

28. S. Senatoris Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

29. SS. Sisinii, Martyrii et Alexandri MM.

INGRESSA. Stabunt justi, 355.
PSALMEL. Sancti tui, *de Communi Mart.*, 356.
Hallelújah. ℣. Justórum ánimæ, 357.
POST EVANG. Dóminus amat judícium, 358.
OFFERT. Gloriabúntur in te omnes, 358.
CONFRAC. Amen dico vobis, 362.
TRANS. Laudáte Deum, 359.

30. S. Augustini Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

31. SS. Cantii, Cantiani et Cantianillae MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

Eodem die.

Commemoratio S. Petronillae Virginis.

Missa. Feci judícium, *de Communi Virg.*, 373.

FESTA JUNII.

1. SS. Gratiniani et Felini MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

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2. SS. Petri et Marcellini MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

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3. S. Quirini Episc. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

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5. S. Bonifacii Episc. et Mart.

Missa. Justus non conturbábitur, 350.

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6. S. Eustorgii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

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7. S. Norberti Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

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9. SS. Primi et Feliciani MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

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11. In Festo S. Barnabae Apostoli.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Glória et honóre, 429.
Hallelújah. ℣. Nimis honorándi, 441.
POST EVANG. Subjécit pópulos, 449.

Offert. In virtúte tua, 350.
Confrac. In salutári tuo, 351.
Trans. Magna est, 349.

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13. S. Antonii de Padua Sacerd. et Conf.

Missa. Sacérdos iste. *de Communi Conf. et Sacerd.*, 367.

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14. S. Basilii Episc., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. et Pont.*, 369.

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15. S. Viti Martyris.

Ingressa. Justus non conturbábitur, 350.
Psalmel. Justus ut palma, *de Communi Mart.*, 351.
Hallelújah. ℣. Posuísti. 352.
Post Evang. Justus velut palma, 353.
Offert. In virtúte tua, 356.
Confrac. In salutári tuo, 351.
Trans. Magna est, 349.

Eodem die.

Commemor. SS. Modesti et Crescentiae MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

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17. SS. Marci et Marcelliani MM.

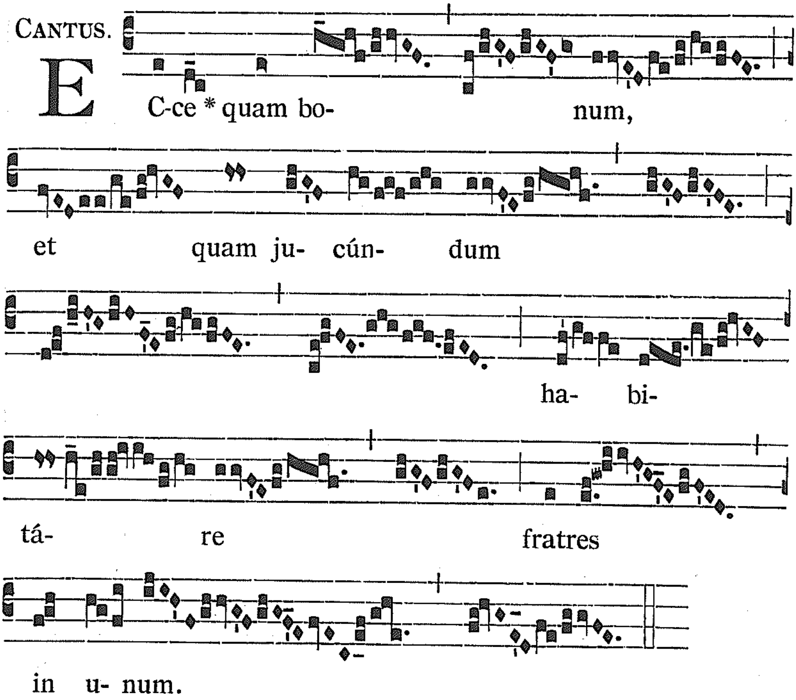
Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

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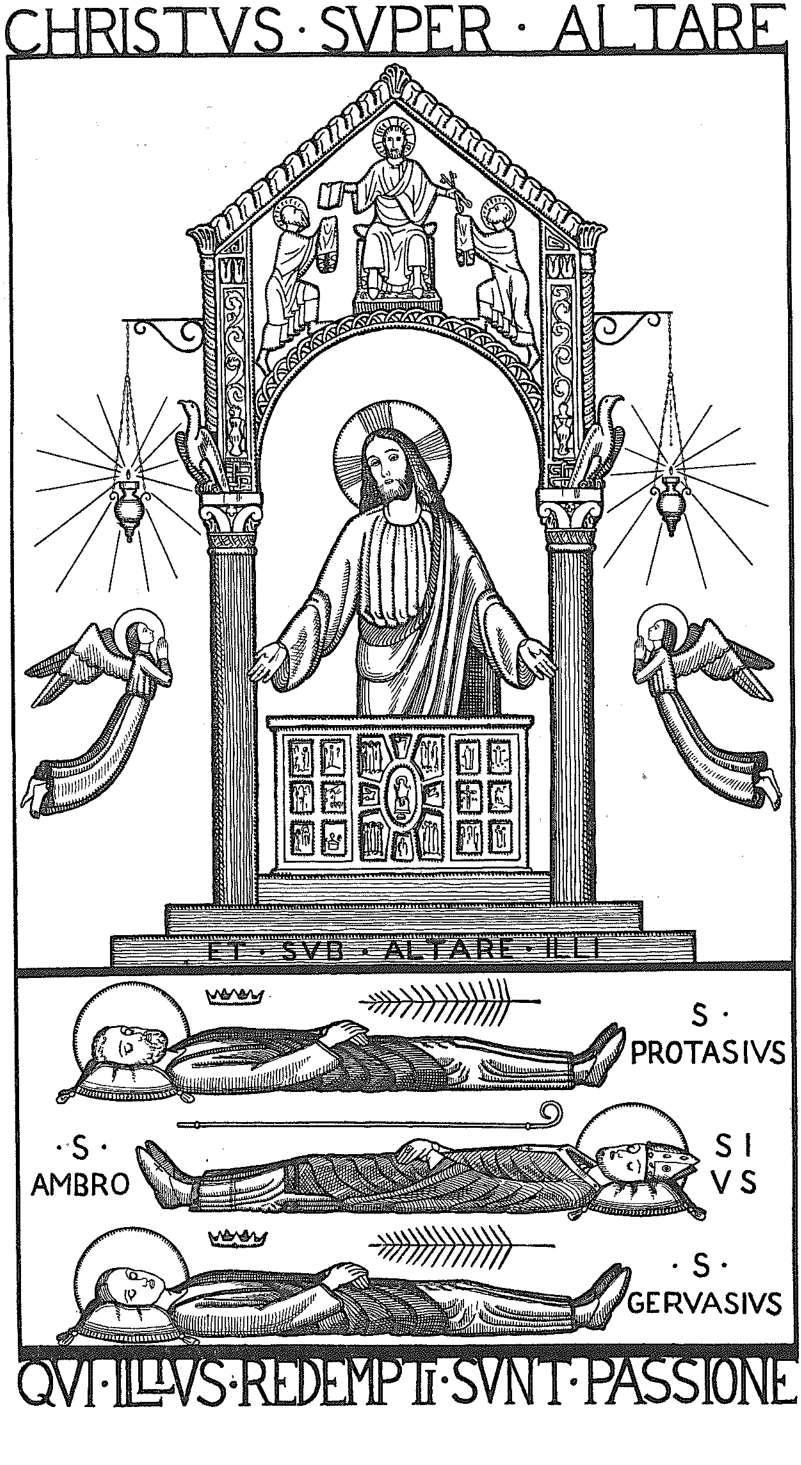
18. In Vigilia SS. Protasii et Gervasii MM.

Ingressa. Stabunt justi, 355.

Cantus.



Offert. Gloriabúntur, 358.
Confrac. Ego vos elégi, 349.
Trans. Laudáte Deum, 359.


CHRISTVS · SVPER · ALTARE
ET · SVB · ALTARE · ILLI
S ·
PROTASIVS
· S ·
AMBRO
SI
VS
· S ·
GERVASIVS
QVI · ILLIVS · REDEMPTI · SVNT · PASSIONE



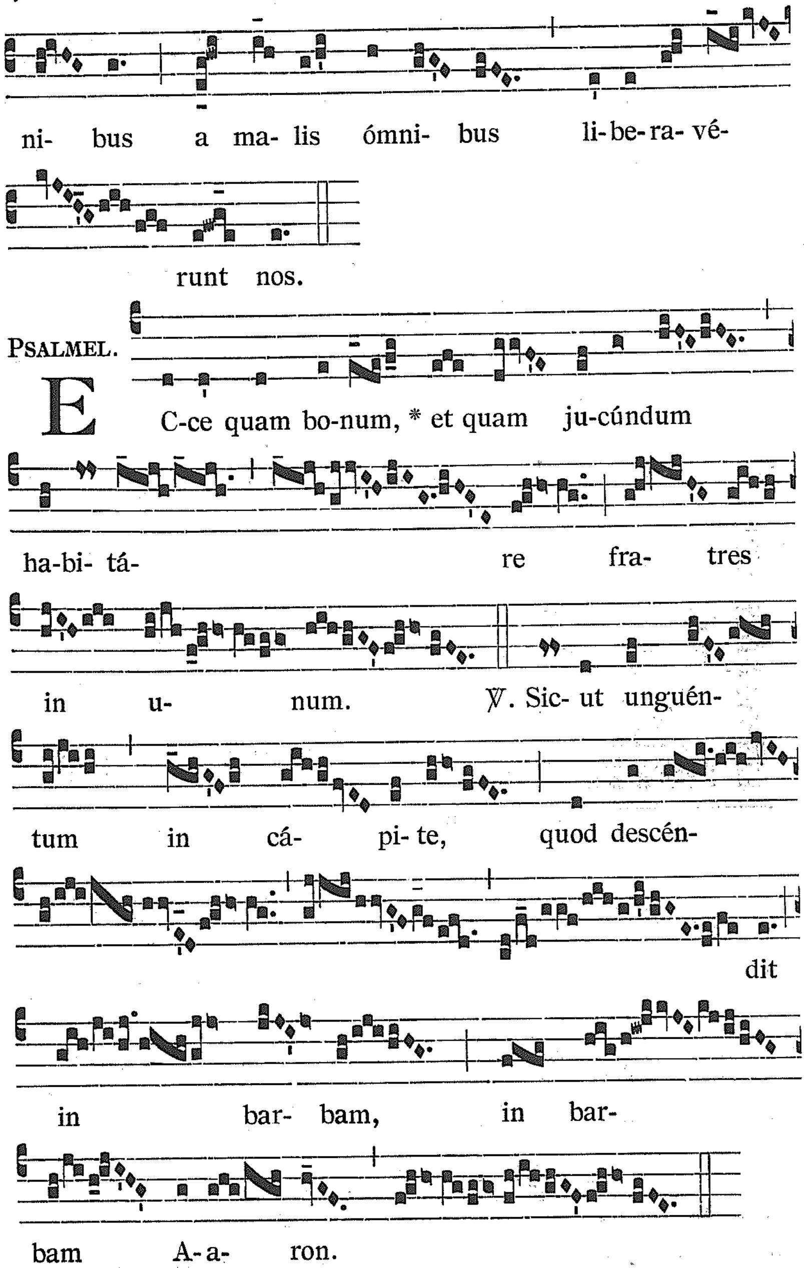
Die 19. Junii.

IN FESTO
SS. PROTASII ET GERVASII MM.

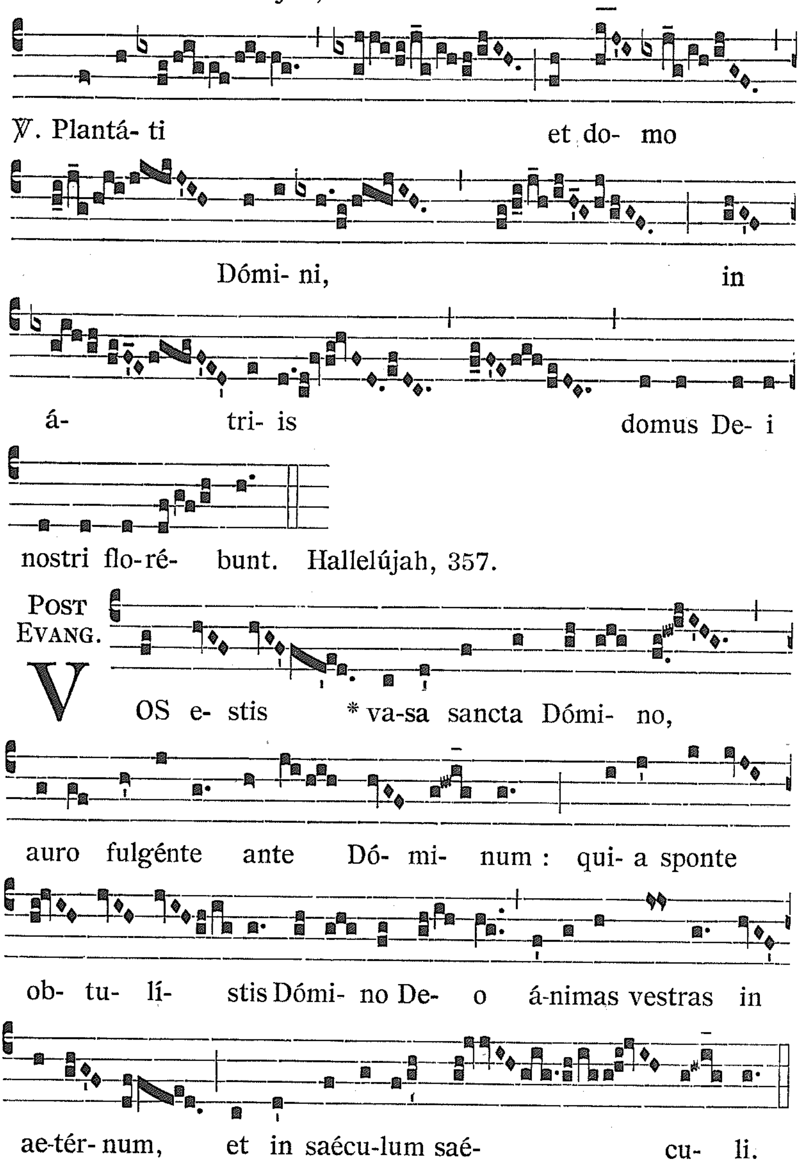


INGRESSA.

B ONOS mé- di-cos * habén- tes pá- tri-ae no- strae, gaudé- te, fra- tres, be-á- tum Pro-tá-si- um, et Ger- vá- si- um, Már- ty- res Dómi- ni, et Am- bró- si- um : qui su- is sán- ctis intercessi- ó-

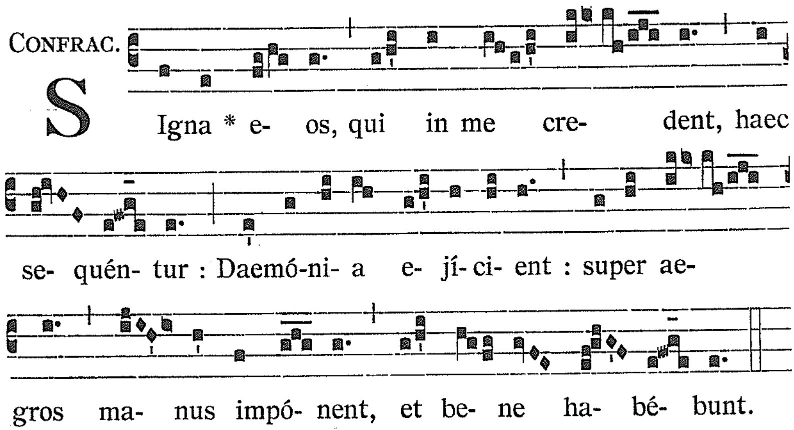

ni- bus a ma- lis ómni- bus li-be-ra- vé-
runt nos.
PSALMEL.
ECce quam bo-num, * et quam ju-cúndum
ha-bi- tá- re fra- tres
in u- num. ℣. Sic- ut unguén-
tum in cá- pi- te, quod descén-
dit
in bar- bam, in bar-
bam A- a- ron.

Post Epist. Hallelújah, 357.



Offert. Quóniam ad te orábo, 361.

CONFRAC.



TRANS. Isti sunt, 362.

---

21. S. Aloisii Gonzagae Conf.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

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22. S. Juliani Martyris.

Missa. Justus conturbábitur, *de Communi Mart.*, 350.

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23. S. Paulini Episc. et Conf.

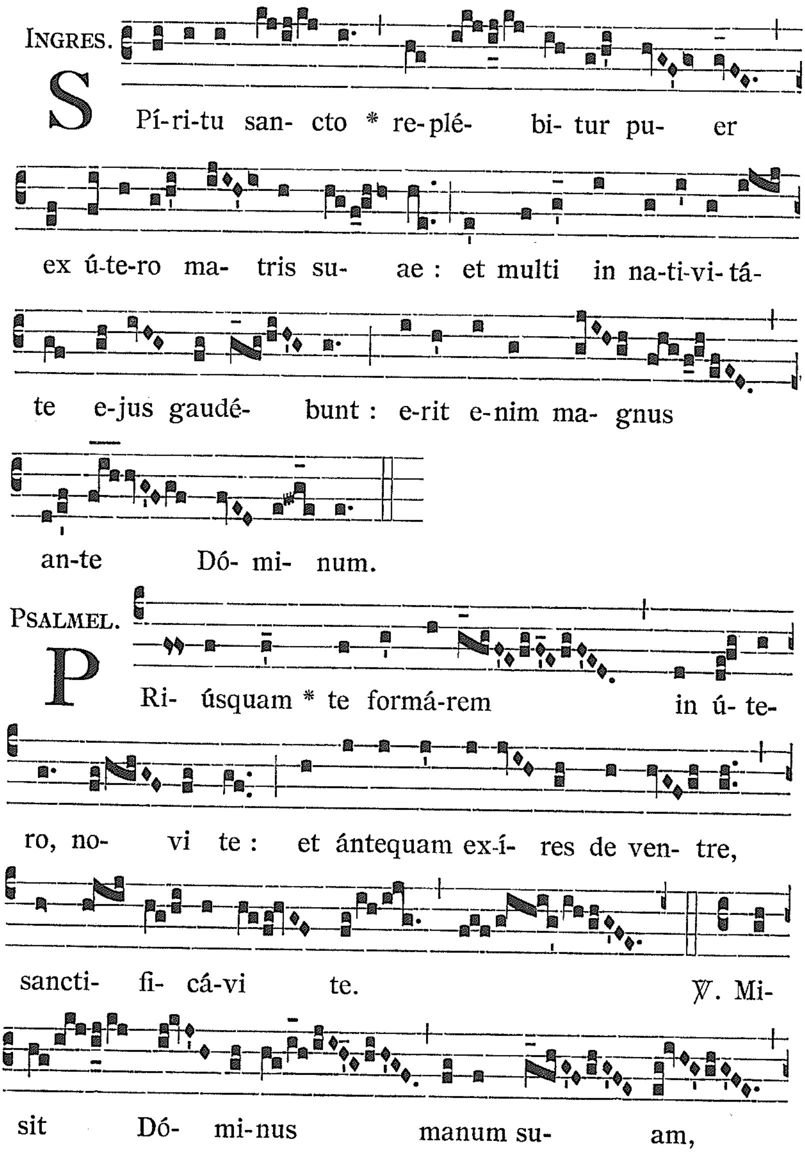
Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

Eodem die.

In Vigilia S. Joannis Baptistae.

INGRESSA. Justus non conturbábitur, 350.
CANTUS. Levávi óculos meos, 348.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

24. S. Joannis Baptistae.



et té- ti- git os me-

um.

POST EPIST. Hallelújah, 357.

℣. Inter na- tos mu- lí- e- rum non

surré-xit ma- jor Jo- án-

ne Baptísta : ma-jor Prophé-tis, et

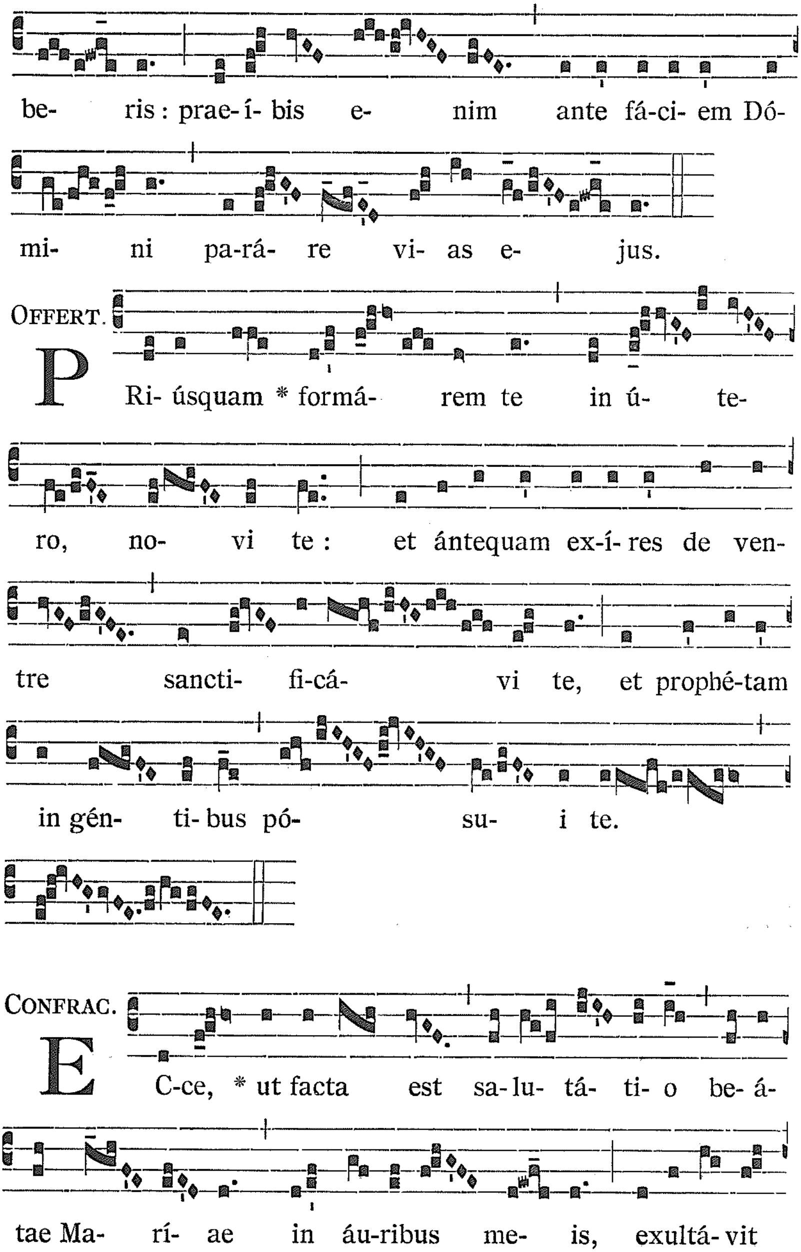
mi-nor Ange- lis. Hallelújah, 357.

POST EVANG.

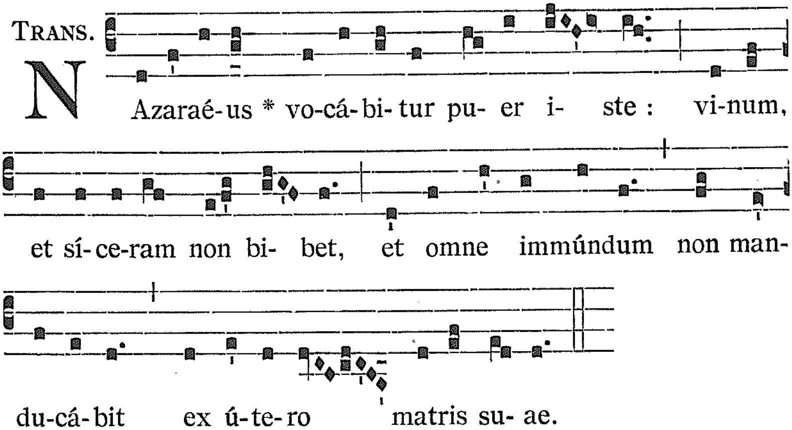
SErvi- ámus il-li * in sancti- tá-te, et justí-

ti- a ómni-bus di- é- bus no- stris. Et tu,

pu- er, prophé- ta Altís- si-mi vo-cá-


be- ris : prae-í- bis e- nim ante fá-ci- em Dó-
mi- ni pa-rá- re vi- as e- jus.
OFFERT.
P Ri- úsquam * formá- rem te in ú- te-
ro, no- vi te : et ántequam ex-í- res de ven-
tre sancti- fi-cá- vi te, et prophé-tam
in gén- ti- bus pó- su- i te.
CONFRAC.
E C-ce, * ut facta est sa-lu- tá- ti- o be- á-
tae Ma- rí- ae in áu-ribus me- is, exultá- vit





---

25. S. Febroniae, Virg. et Mart.

Missa. Feci judícium, 373.

---

26. SS. Joannis et Pauli MM.

Missa. Stabunt justi, 355.

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27. S. Arialdi Levitae et Mart.

Missa. Justus non conturbábitur, 350.

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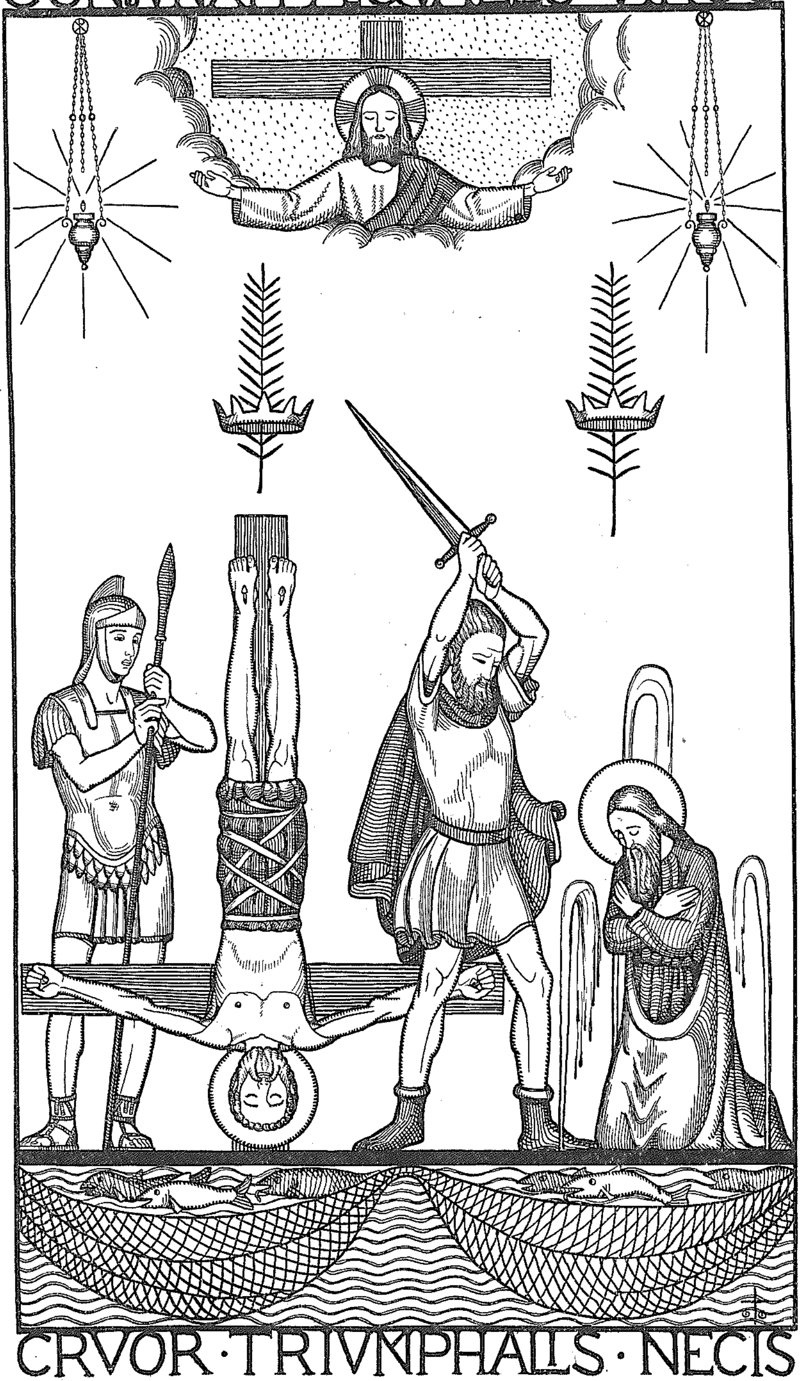
28. In Vigilia SS. Apost. Petri et Pauli.

INGRESSA. Stabunt justi, 355.
CANT. Nisi quod Dóminus, 355.
OFFERT. Gloriabúntur in te omnes, 358.
CONFRAC. Ego vos elégi, 349.
TRANS. Laudáte Deum, 359.

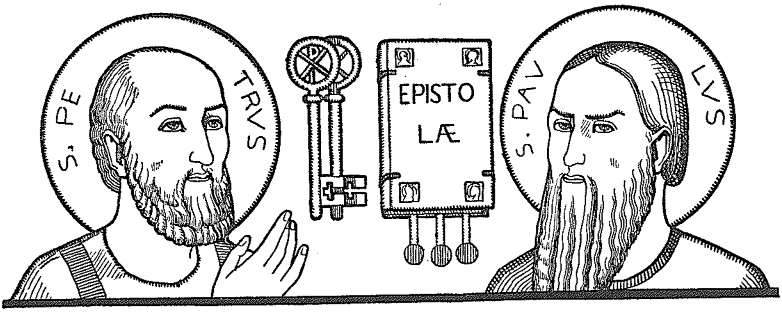


PAVLE·DVRVM·EST·TIBI·CONTRA
STIMVLVM·RECALCITRARE!
+ PETRVS·FLEVIT·AMARE +

CONJVNXIT·ÆQVALES·VIROS



CRVOR·TRIVMPHALIS·NECIS



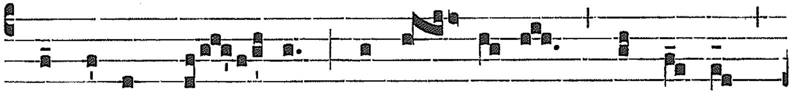
Die 29. Junii.

IN FESTO

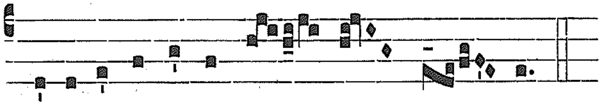
SS. APOST. PETRI ET PAULI.

INGRESSA.





Hoc autem di- xit, signí- fi- cans qua mor-te



cla-ri- fi-ca-tú-rus es- set De- um.

PSALMEL. Constítues eos, 393.
POST EPIST. Hallelújah. ℣. Tu es Petrus, 430.
POST EVANG. Subjécit, 449, *sine* Hallelújah *in fine.*
OFFERT. Tu es Petrus, 431.
CONFRAC. Simon Joánnis, 432.
TRANS. Priúsquam te vocárem, 432.

Eodem die.

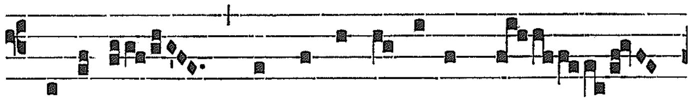
Commemoratio Omnium SS. Apostolorum.

FESTA JULII.

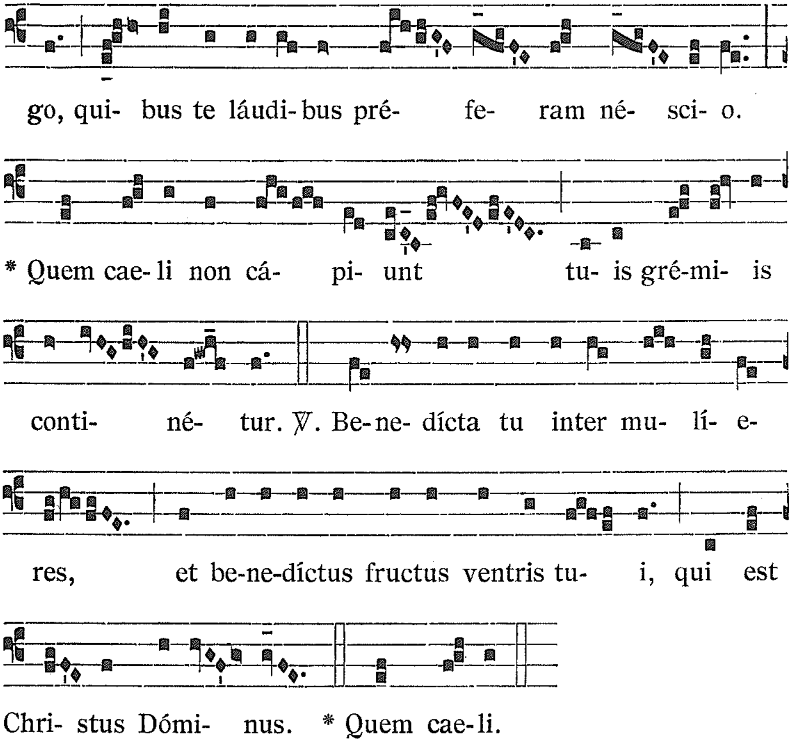
2. In Solemnitate Visitationis B. M. V.

INGRESSA. Vidésne Elisábeth, 25.
PSALMEL. Dilexísti justítiam, 373.
Hallelújah, hallelújah. ℣. Diffúsa est, 374.
POST EVANG. Beáta es, 87.

OFFERT.



BE- á-ta * et ve-ne- rá-bi-lis Vir-



CONFRAC. Ecce, 487.
TRANS. María Virgo, 86.

---

3. In Festo S. Thomae Apostoli.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Glória et honóre, 429.
Hallelújah. ℣. Nimis honorándi, 441.
POST EVANG. Subjécit pópulos, 461.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

4. S. Ulderici Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

5. S. Antonii Mariae Zaccaria Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Sacerd. et Conf.*, 367.

Eodem die.

Commemoratio S. Margaritae Virg. et Mart.

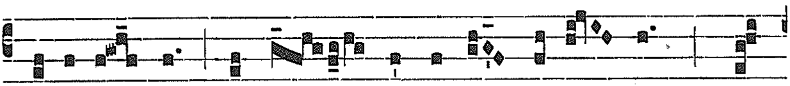
Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

6. SS. Cyrilli et Methodii, Episc. et Conf.

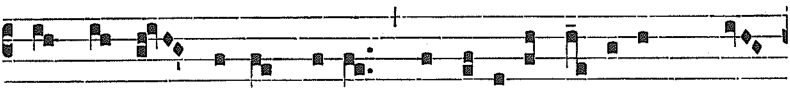
INGRES.



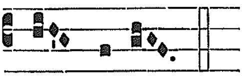
S Acerdó- tes tu- i, * Dó-mi-ne, indu- ántur



justí- ti- a, et san- cti tu- i exúl- tent : pro-



pter Da- vid servum tu- um, non avértas fá- ci- em Chri-



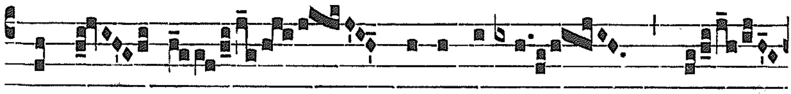
sti tu- i.

PSALMEL. Jurávit Dóminus, 363.

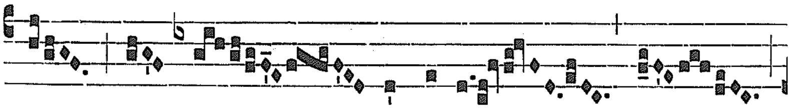
POST EPIST. Hallelújah, 357.



℣. Sacerdó-tes e- jus



índu- am sa-lu-tá- re :

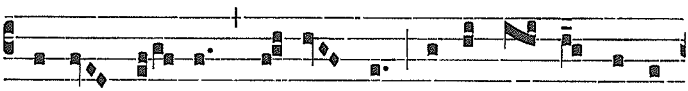


et san- cti e-jus

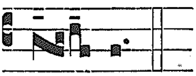


exulta-ti- ó-ne exultá- bunt. Hallelújah, 357.

POST EVANG.

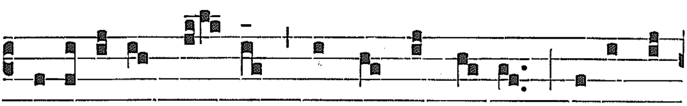


ECce e- go mit-to vos sic-ut a-gnos inter



lu- pos.

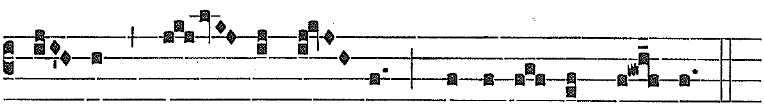
OFFERT.



MI-rá-bi-lis De- us * in sanctis su- is : De- us Is-

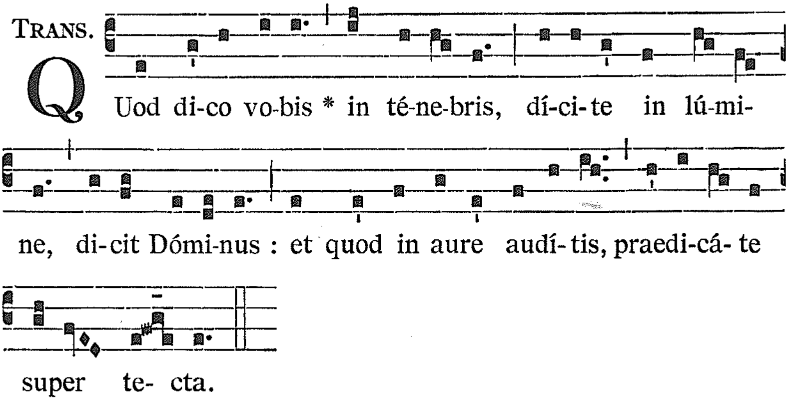


ra- el i- pse da- bit vir- tú- tem, et for- ti- tú-



di- nem ple- bi su- ae : be-ne-dí- ctus De- us.

CONFRAC. Qui docti fúerint, 371. *(Post Evang.)*



Eodem die.

Commemoratio S. Tranquillini Presb. et Mart.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

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7. S. Hilarii Episc., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doctoris Pont.*, 369.

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8. S. Ampellii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

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10. SS. Septem Fratrum MM.

Missa. Salus autem justórum, *de Communi plurium Mart.*, 359.

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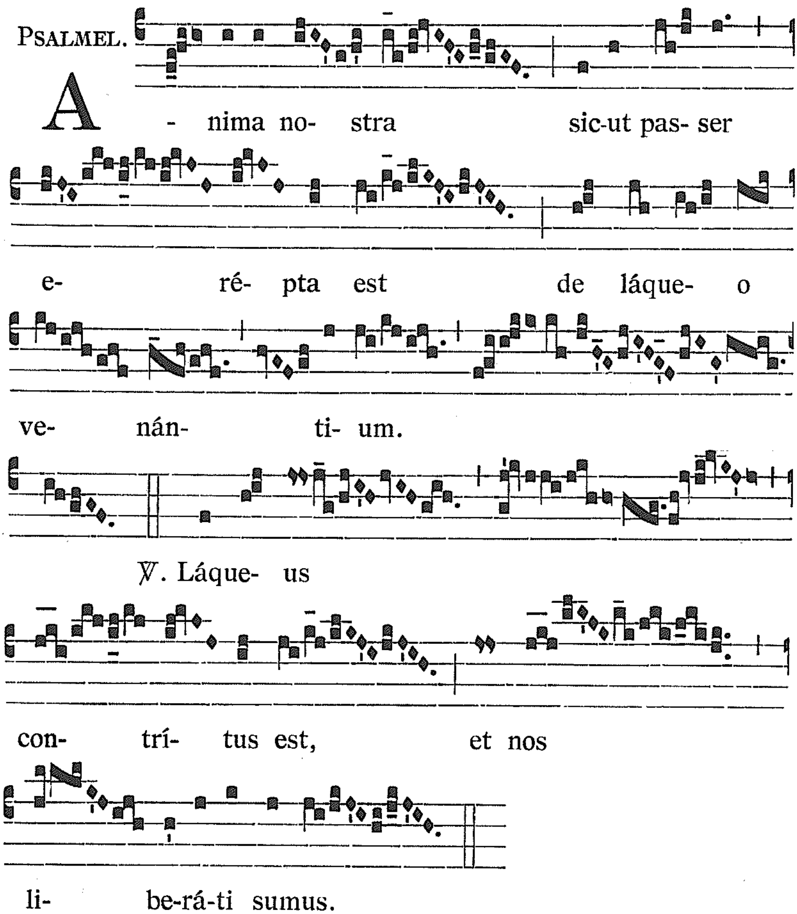
11. S. Benedicti Abbatis.

Missa. Vir iste custodívit, *de Communi Confessoris*, 363.

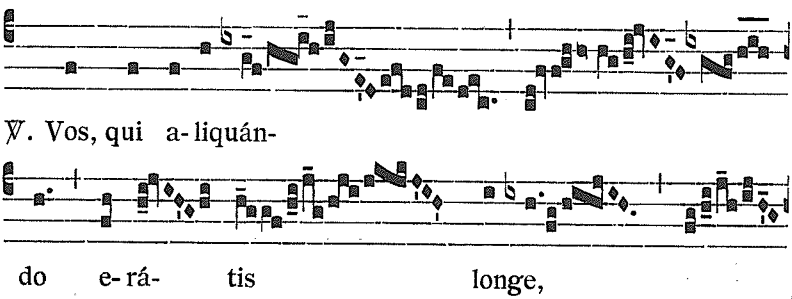
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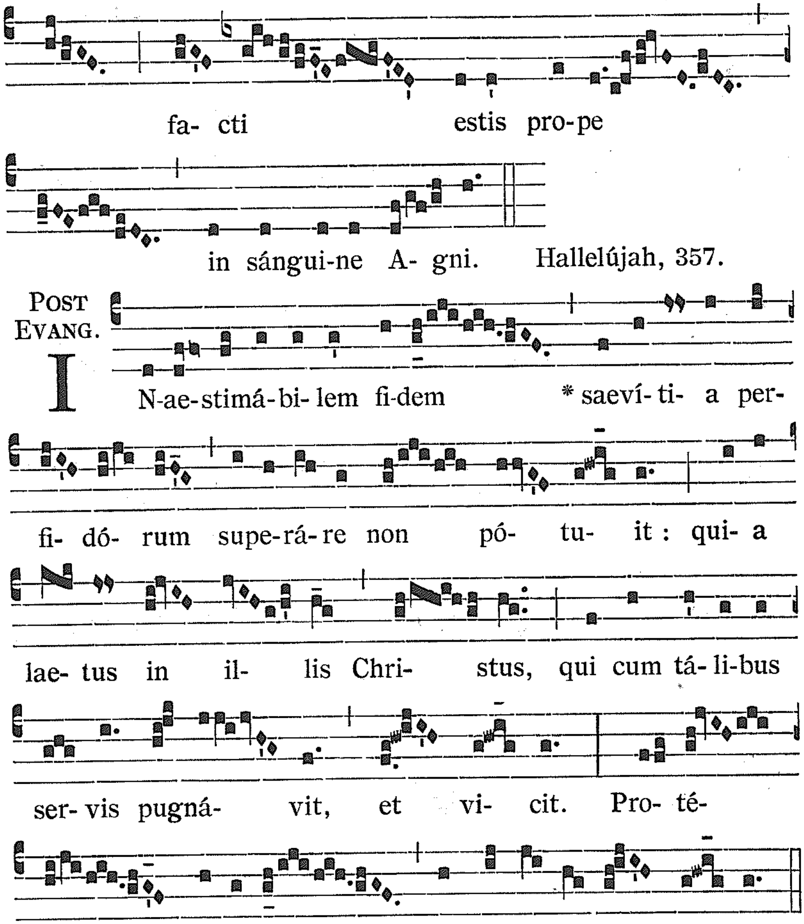
12. SS. Naboris et Felicis MM.

INGRESSA. Stabunt justi, 355



POST EPIST. Hallelújah, 537.





Offert. Quóniam ad te, 361.
Confrac. Amen dico vobis, 362.
Trans. Isti sunt, 362.

Eodem die.

Commemoratio S. Joannis Gualberti Conf.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

14. S. Bonaventuræ Episc., Conf. et Doct.

Missa. In médio Ecclésiæ, *de Communi Doct. Pont.*, 369.

15. S. Henrici Imperatoris et Conf.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

16. In Festo B. M. V. de Monte Carmelo.

Missa. Ave María, *ut in Missis votivis, die Sabbato.*

Eodem die.

Commemoratio SS. Quirici et Julittae MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

17. S. Marcellinae Virginis.

Missa. Feci judícium, *de Communi Virg.*, 373.

18. S. Materni Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

19. S. Vincentii a Paulo Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

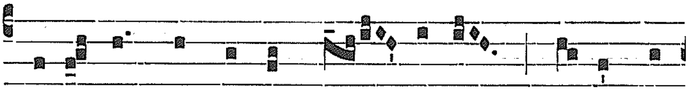
20. S. Hieronymi Aemiliani, Conf.

Missa. Vir iste custodívit, 363.

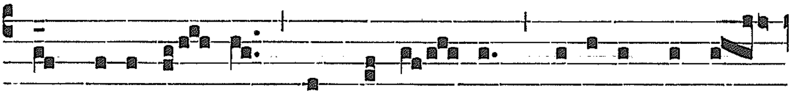
21. S. Praxedis Virginis.

Missa. Feci judícium, *de Communi Virg.*, 367.

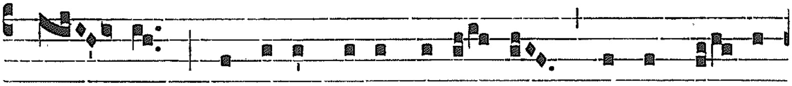
22. S. Mariae Magdalenae.

INGRES.


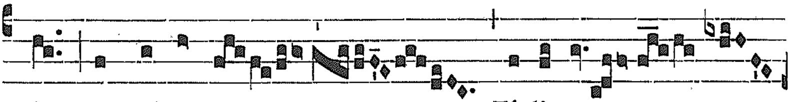
L Aeté-mur * omnes in Dó- mi-no, di- em fe-



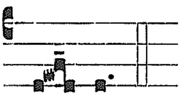
stum ce-lebrán- tes ob ho-nó- rem Ma-rí-ae Magda-



lé- nae : de cu-jus sol-emni-tá- te gaudent An-ge-



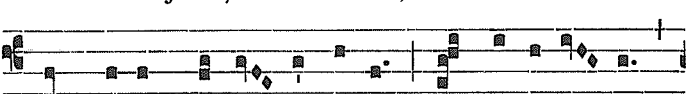
li, et colláudant Fí-li- um



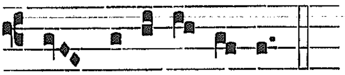
De- i.

PSALMEL. Dilexísti, 373.

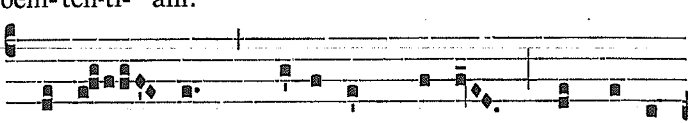
POST EPIST. Hallelújah. ℣. Cito eúntes, 222.

POST EVANG.


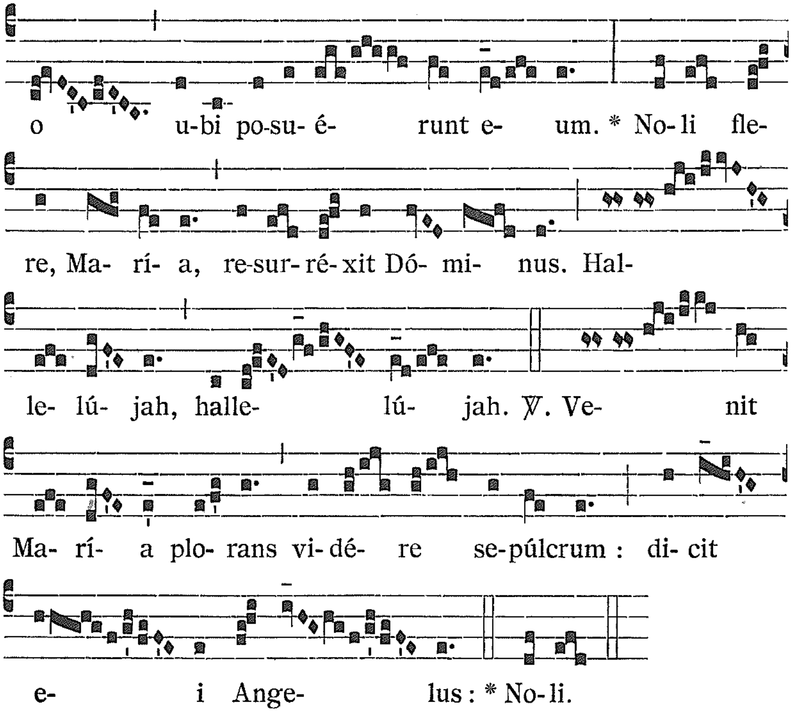
N ON ve-ni * vo-cá- re justos, sed pecca-tó- res



ad poeni-tén-ti- am.

OFFERT.


T U- lé- runt * Dómi-num me- um, et nésci-



CONFRAC. Dómine, si fuísses hic, 145.
TRANS. Mittens haec múlier, 146.

23. S. Apollinaris Episc. et Mart.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Glória et honóre, 429.
Hallelújah. ℣. Veníte, et audíte, 467.
POST EVANG. Os justi, 354.
OFFERT. Desidérium ánimae, 348.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

24. S. Camilli de Lellis Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Sacerd.*, 367.

Eodem die.

Commemoratio S. Christinae Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

Eodem die.

In Vigilia S. Jacobi Apostoli.

Missa. Ego autem, *in Vigilia unius Apost.*, 347.

---

25. In Festo S. Jacobi Apostoli.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Glória et honóre, 429.
Hallelújah. ℣. Nimis honorándi, 441.
POST EVANG. Subjécit pópulos, 461.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

Eodem die.

Commemoratio S. Christophori Mart.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

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26. In Festo S. Annae Matris B. M. V.

Missa. Feci judícium, 373.

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27. S. Pantaleonis Martyris.

Missa. Justus non conturbábitur, *de Communi unius Mart.*, 350.

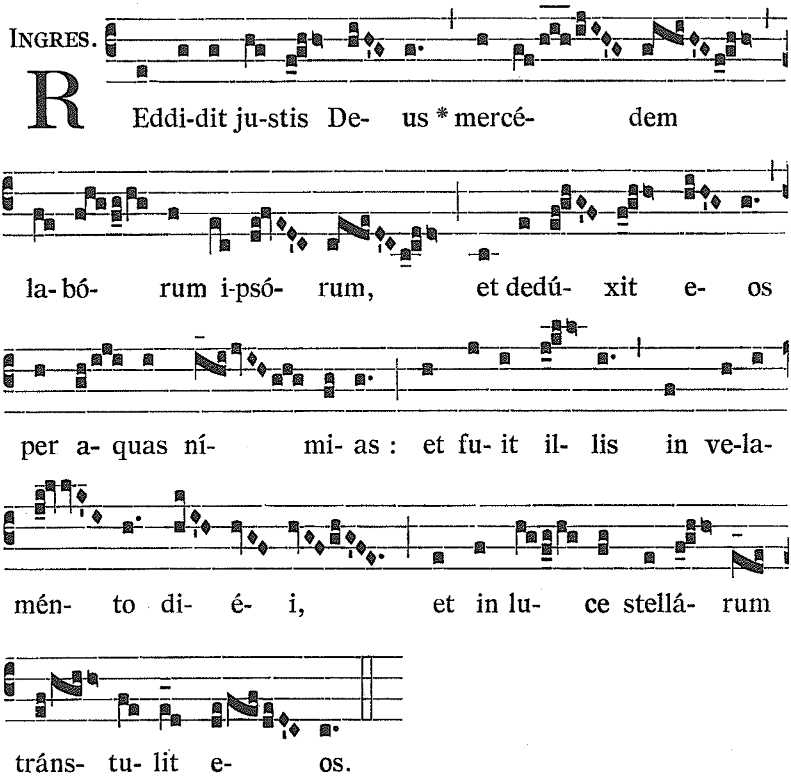
Eodem die.

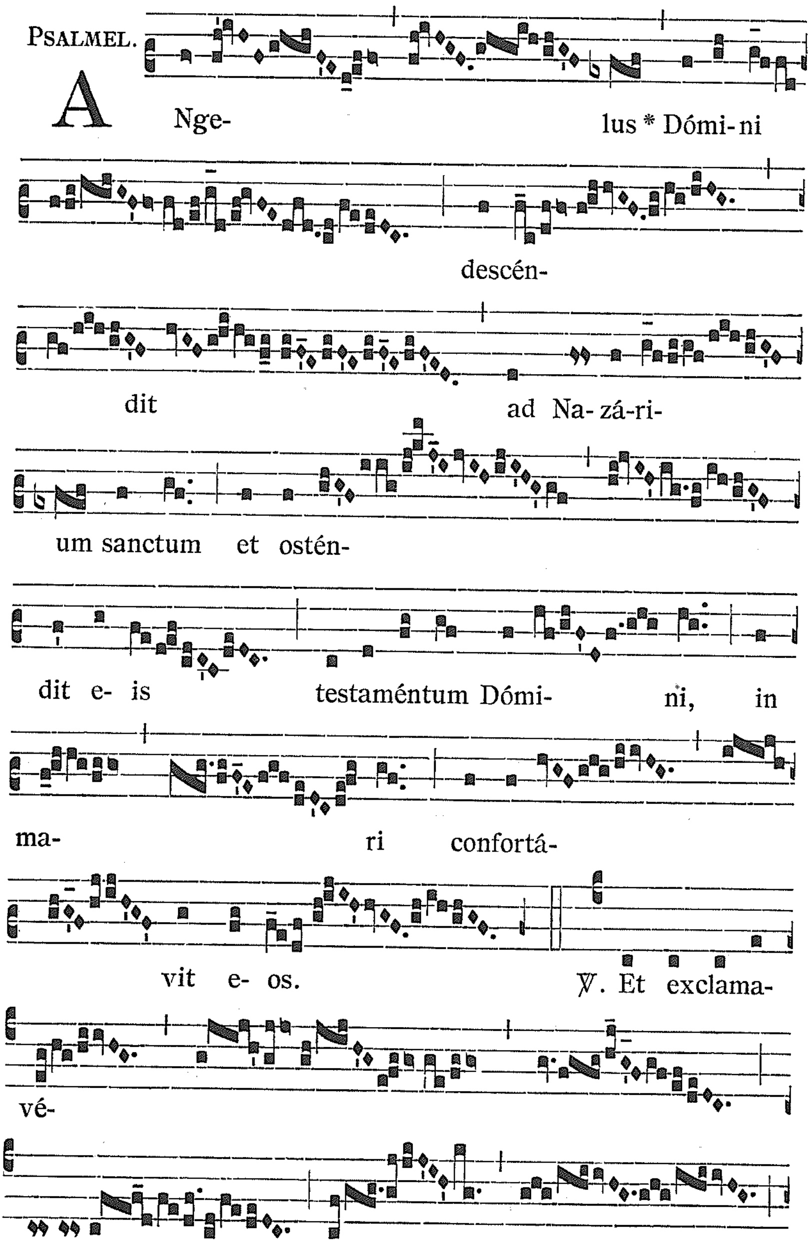
In Vigilia SS. Nazarii et Celsi MM.

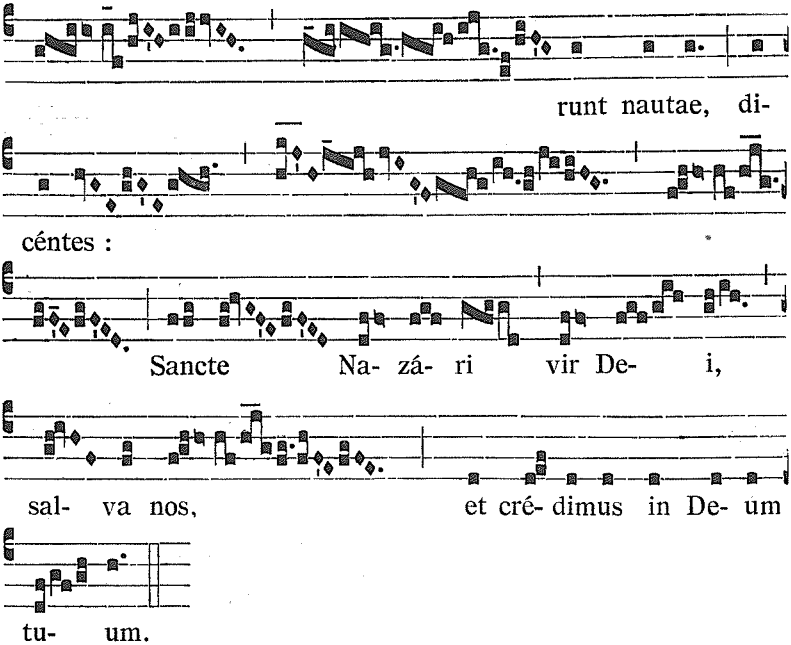
INGRESSA. Stabunt justi, 355.
CANTUS. Nisi quod Dóminus, 355.
OFFERT. Gloriabúntur in te, 358.
CONFRAC. Ego vos elégi, 349.
TRANS. Laudáte Deum, 359.

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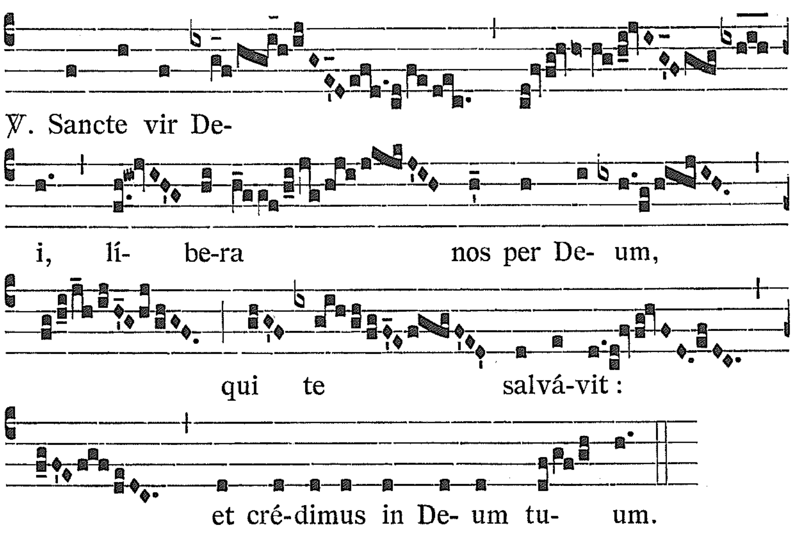
28. SS. Nazarii et Celsi MM.




Psalmel.
A Nge- lus * Dómi-ni
descén-
dit ad Na-zá-ri-
um sanctum et ostén-
dit e- is testaméntum Dómi- ni, in
ma- ri confortá-
vit e- os. ℣. Et exclama-
vé-



POST EPIST. Hallelújah, 357.



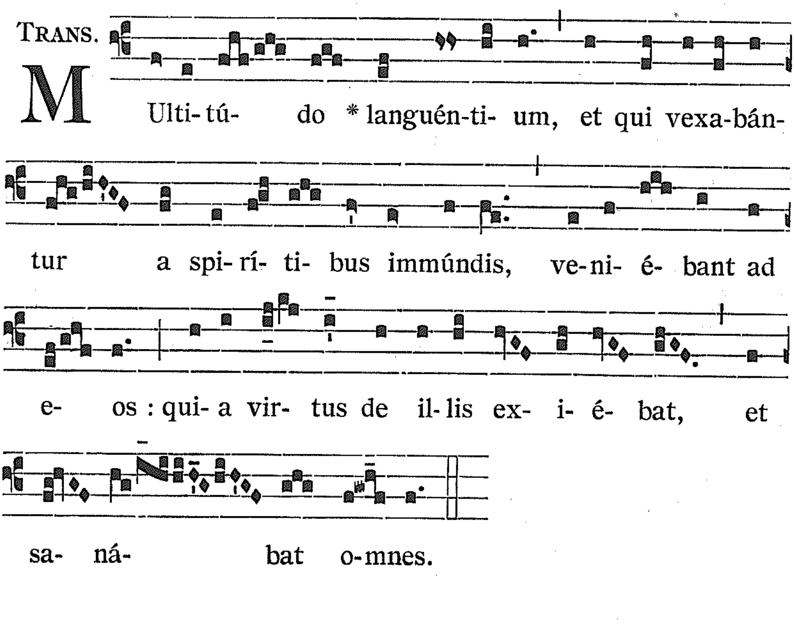
Hallelújah, 357.

POST EVANG. Dóminus amat judícium, 358.
OFFERT. Gloriabúntur, 358.

CONFRAC.



TRANS.



29. S. Marthae, Virg.

INGRESSA. Feci judícium, 373.
PSALMEL. Dilexísti, 373.
POST EPIST. ℣. Diffúsa est, 374.
POST EVANG. Martha, 146, *(Transitorium.)*
OFFERT. Occurrérunt, 140, *usque ad* Dei, *inclusive sine versu. (Psalmellus.)*
CONFRAC. Dómine, 145.
TRANS. María et Martha, 226.

30. SS. Abdon et Sennen MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

31. S. Calimerii Episc. et Mart.

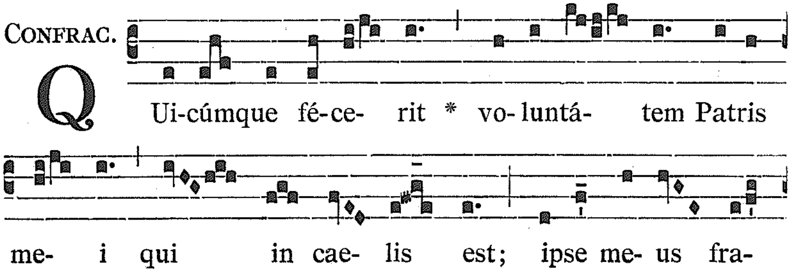
Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

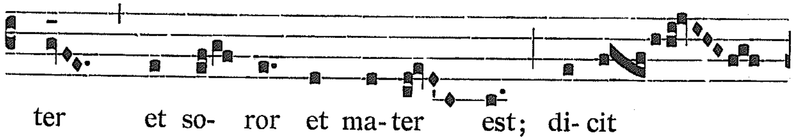
FESTA AUGUSTI.

1. SS. Machabeorum et Eusebii Episc. et Conf.

INGRESSA. Sacerdótes ejus, 438.
PSALMEL. Sacerdótes tui, 439.
POST EPIST. Hallelújah. ℣. Euge serve bone, 364.
POST EVANG. Confiteántur Dómino, 368.
OFFERT. Véritas mea, 365.

CONFRAC.







Trans. Multitúdo Sanctórum, 439.

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2. S. Alphonsi Mariae de Ligorio
Episc., Conf. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. et Pont.*, 369.

Eodem die.

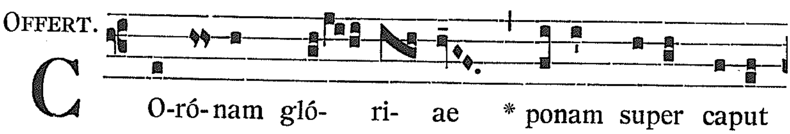
Commemoratio S. Stephani Papae et Mart.

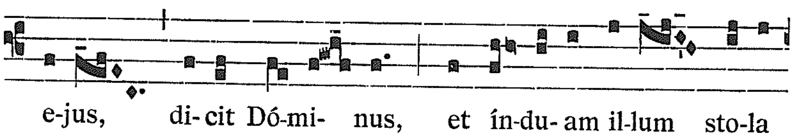
Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

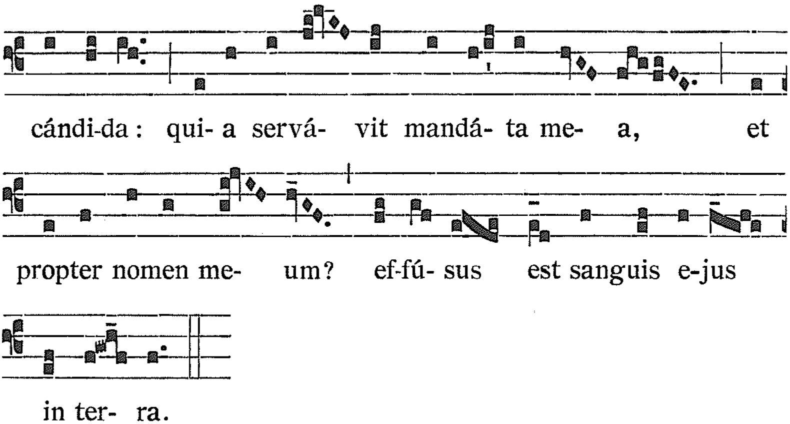
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3. In Inventione S. Stephani Protomart.

Ingressa. Vídeo caelos apértos, 404.
Psalmel. Justus, *de Communi Mart.*, 351.
Hallelújah. ℣. Posuísti. 352.
Post Evang. Posuérunt Dómine, 406.







CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

Eodem die.

Commemoratio S. Gaudentii Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

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4. S. Dominici Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

Eodem die.

Commemoratio S. Perpetuae Matronae.

Missa. Feci judícium, *de Communi Matronae*, 373.

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5. In Festo Dedicationis S. Mariae ad Nives.

Ave María *ut in Missis votivis die Sabbati.*
PSALMEL. Dilexísti, 373.

6. S. Xysti, Papae et Mart.

Missa. Justus non conturbábitur, 350.

7. SS. Donati et Carpophori MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

8. S. Ignatii Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

Eodem die.

Commemoratio SS. Cyriaci, Largi et Smaragdi MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

9. S. Cajetani Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

Eodem die.

Commemoratio SS. Firmi et Rustici MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

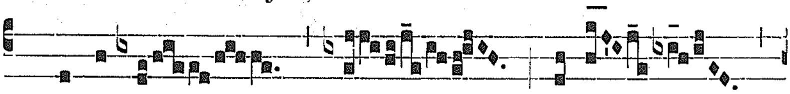
Eodem die.

In Vigilia S. Laurentii Mart.

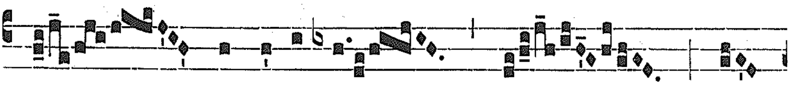
INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Justus ut palma. 351.
CANTUS. Levávi óculos meos, 348.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári, 351.
TRANS. Magna est, 349.

10. S. Laurentii Mart.

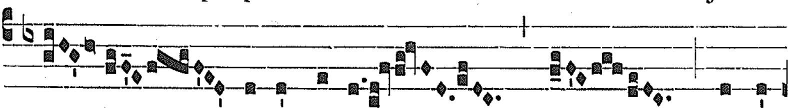
INGRESSA. Dispérsit, 381.
PSALMEL. Probásti, 436.
POST EPIST. Hallelújah, 357.



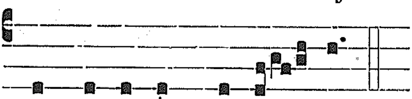
℣. Dispér-sit, de-dit



paupé-ri- bus : ju-

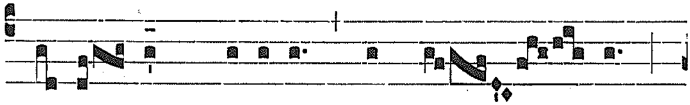


stí- ti- a e-jus ma-net

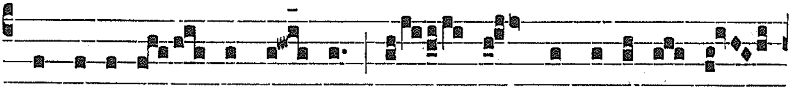


in saécu-lum saécu- li. Hallelújah, 357.

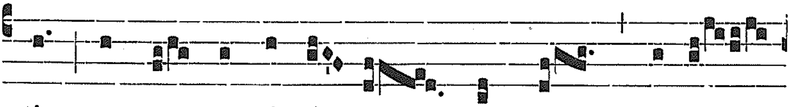
POST EVANG.



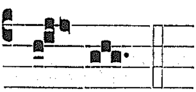
PRo- bá- sti, * Dómi-ne, cor me- um,



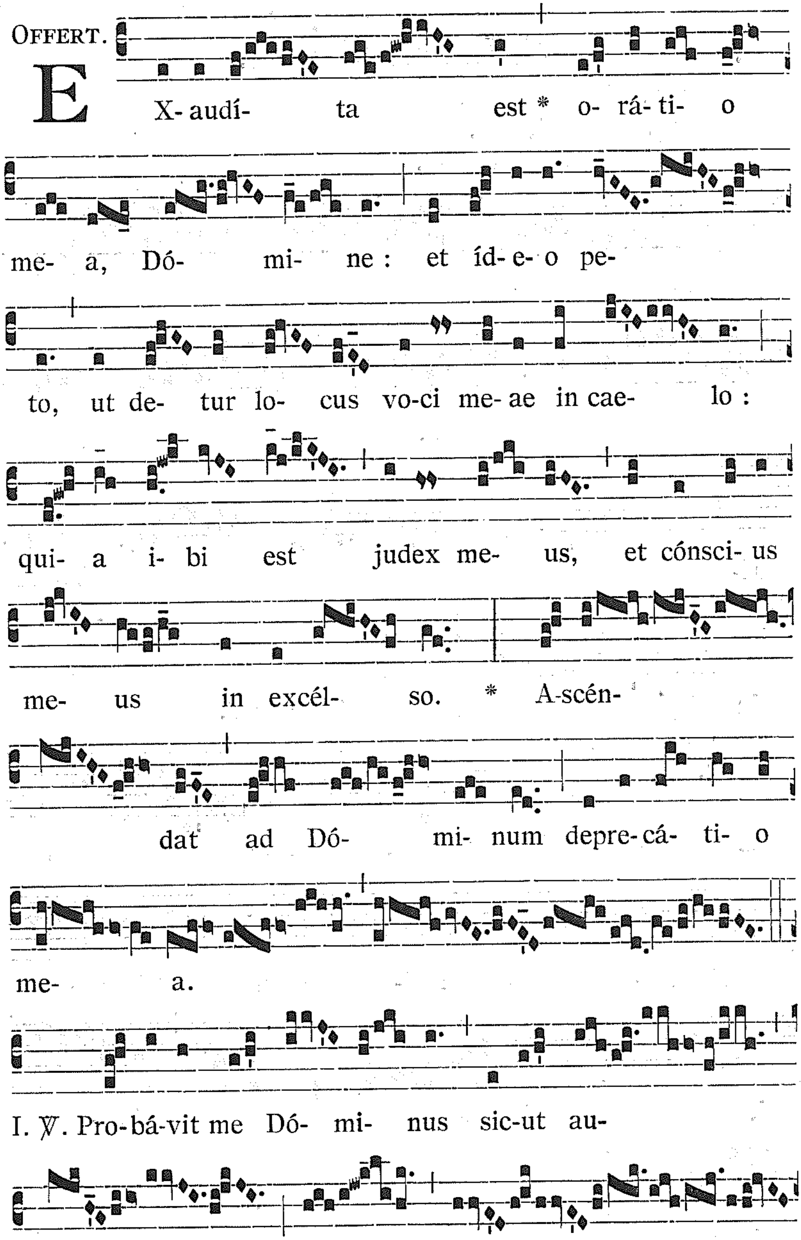
et vi-si-tá- sti no- cte : i- gne me exami- ná-

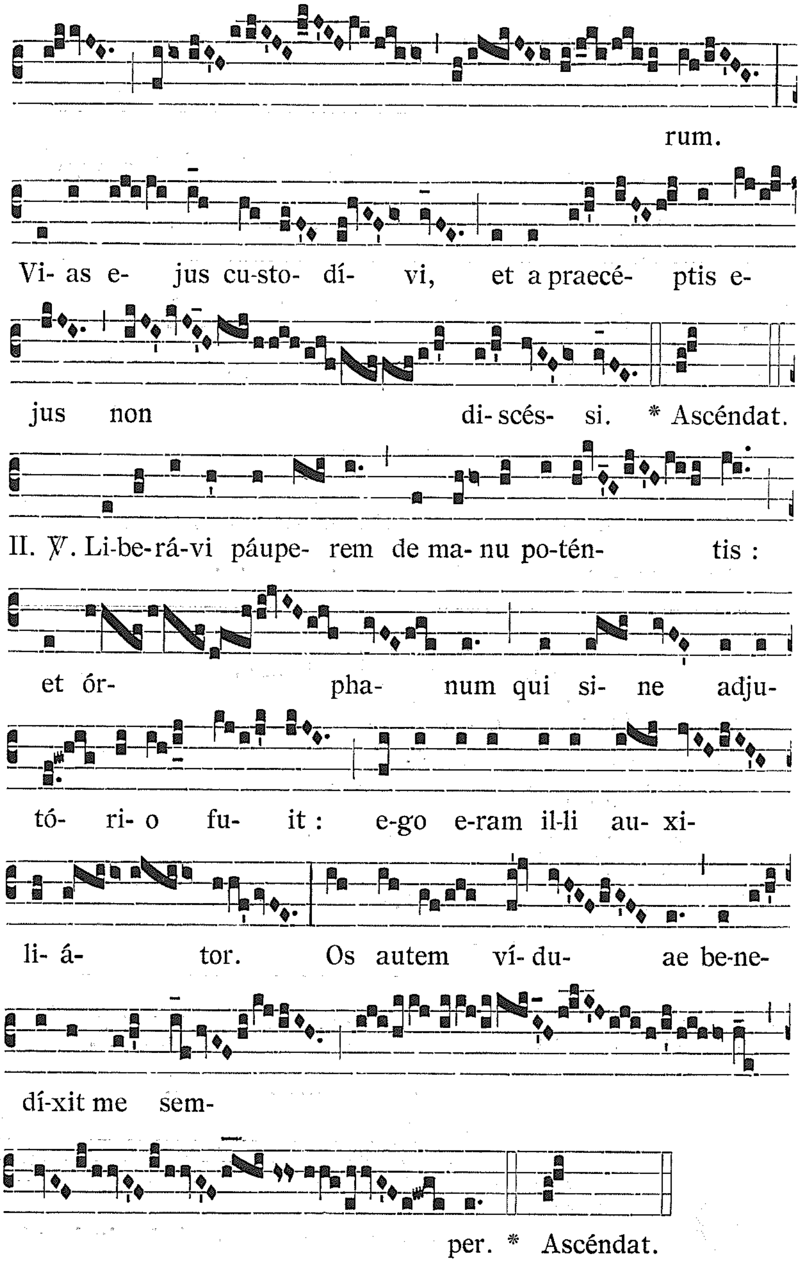


sti, et non est invén- ta in me in-í-



qui- tas.


OFFERT.
EX-audí- ta est * o- rá- ti- o
me- a, Dó- mi- ne: et íd- e- o pe-
to, ut de- tur lo- cus vo-ci me- ae in cae- lo:
qui- a i- bi est judex me- us, et cónsci- us
me- us in excél- so. * A-scén-
dat ad Dó- mi- num depre-cá- ti- o
me- a.
I. ℣. Pro-bá-vit me Dó- mi- nus sic-ut au-


rum.
Vi- as e- jus cu-sto- dí- vi, et a praecé- ptis e-
jus non di- scés- si. * Ascéndat.
II. ℣. Li-be-rá-vi páupe- rem de ma- nu po-tén- tis :
et ór- pha- num qui si- ne adju-
tó- ri- o fu- it : e-go e-ram il-li au- xi-
li- á- tor. Os autem ví- du- ae be-ne-
dí-xit me sem-
per. * Ascéndat.

Confrac. Dómine quinque, 366.
Trans. Fidélis servus, 366.

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11. S. Radegundae Reginae et Matronae.

Missa. Feci judícium, *de Communi Matronae*, 373.

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12. S. Eusebii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

Eodem die.

Commemoratio S. Clarae Virg.

Missa. Feci judícium, *de Communi Virg.*, 373.

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13. S. Hippolyti Mart.

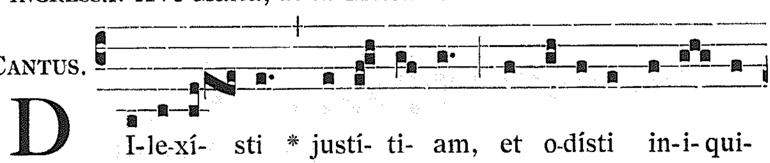
Ingressa. Justus non conturbábitur, 350.
Psalmel. Glória et honóre, 429.
Hallelújah. ℣. Veníte et audíte, 467.
Post Evang. Justus velut palma, 353.
Offert. In virtúte tua, 350.
Confrac. In salutári tuo, 351.
Trans. Magna est, 349.

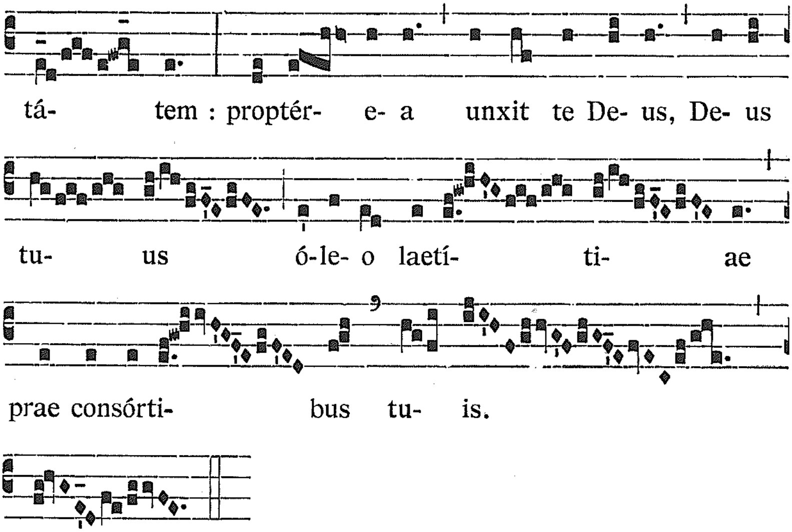
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14. In Vigilia Assumptionis B. M. V.

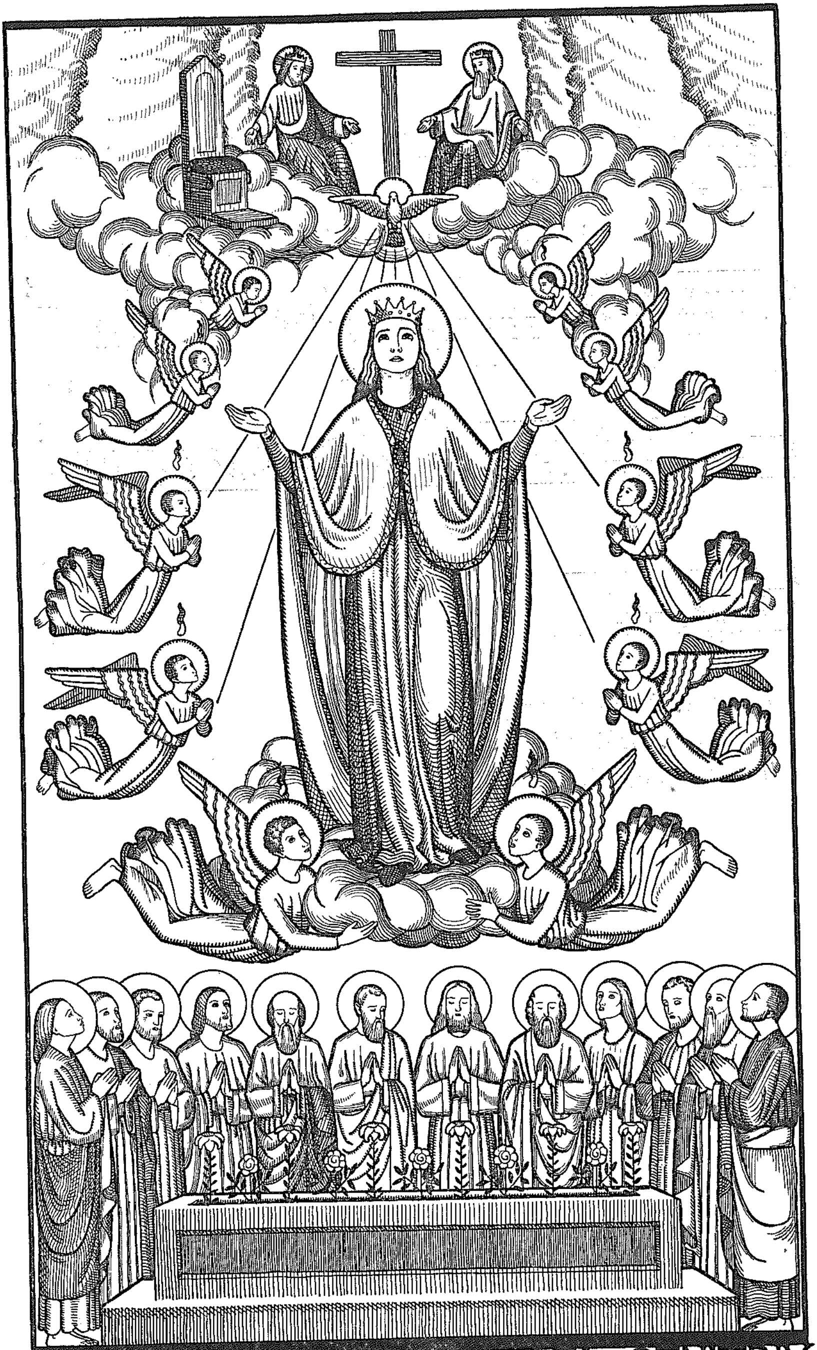
Ingressa. Ave María, *ut in Missa votiva Sabbati.*

Cantus.

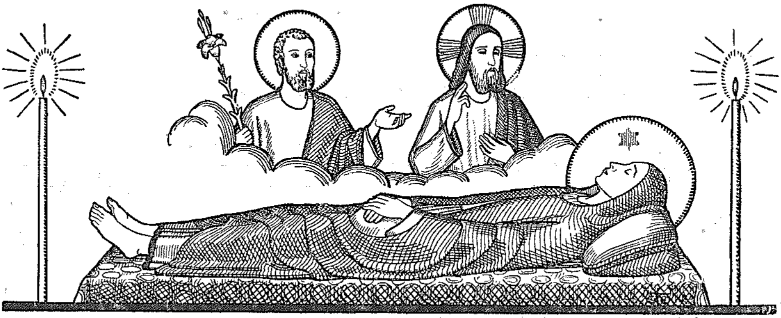




Offert. Afferéntur regi, 375.
Confrac. Beátus ille venter, 88.
Trans. Magnificámus te, 89.



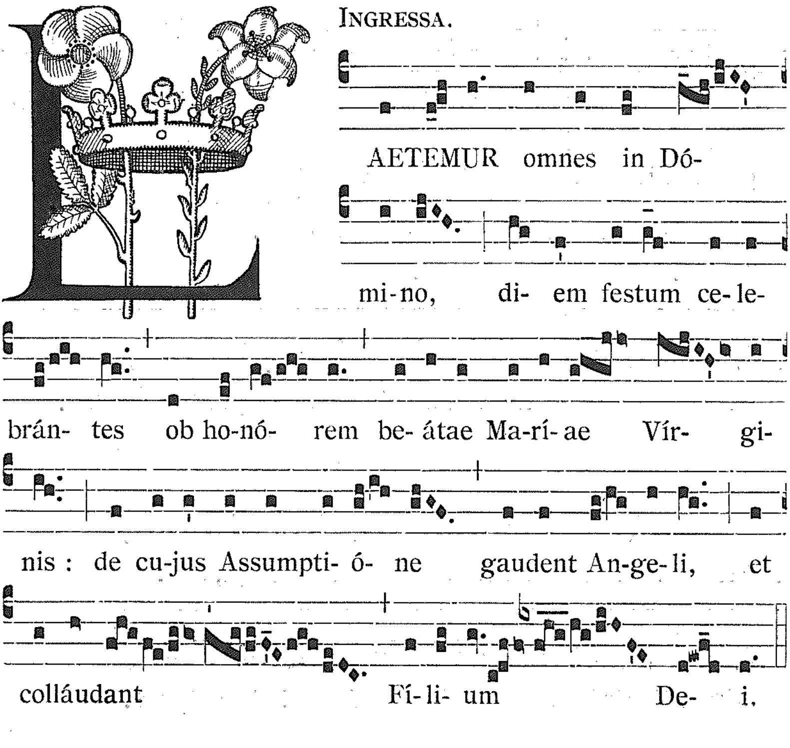
EXALTATA·EST·SANCTA·DEI·GENITRIX
AD·CÆLESTIA·REGNA



Die 15. Augusti.

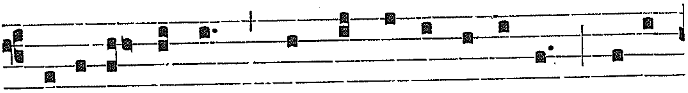
IN FESTO
ASSUMPTIONIS B. MARIAE V.

INGRESSA.

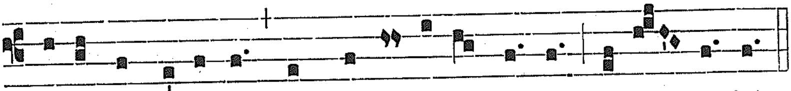


PSALMEL. Dilexísti, 373.
POST EPIST. Hallelújah. ℣. Diffúsa est, 374.

POST EVANG.



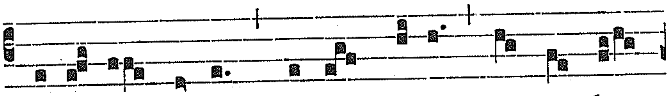
EXaltá- ta est * sancta De- i Gé-ni-trix super



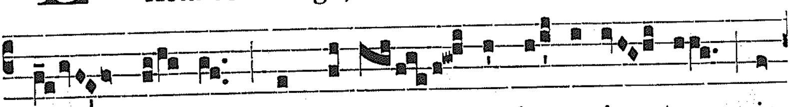
cho-ros Ange-ló-rum ad cae-lé-sti- a regna. Halle- lú- jah.

OFFERT. Vidi speciósam, 388.

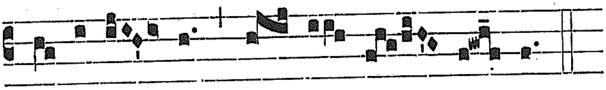
CONFRAC.



LAetá-re Virgo, * Ma-ter Christi, stans a dex-



tris e- jus in vésti- tu de- aurá- to, cir-



cumamí- cta ju- cun- di- tá- te.

TRANS. Magnificámus te, 89.

---

16. S. Simpliciani Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

Eodem die.

Commemoratio S. Rochi Conf.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

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17. S. Hyacinthi Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

18. SS. Mammetis et Agapiti MM.

Missa. Salus autem, 359.

20. S. Bernardi Abb., Sacerd. et Doct.

Missa. In médio Ecclésiae, *de Communi Doct. et Sacerd.*, 369.

21. S. Joannae Franciscae Fremiot de Chantal Matronae.

Missa. Feci judícium, *de Communi Matronae*, 373.

22. SS. Timothei et Soc. MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

23. In Vigilia S. Bartholomaei Apost.

Missa. Ego autem sicut olíva, *de Communi in Vigilia unius Apostoli*, 347.

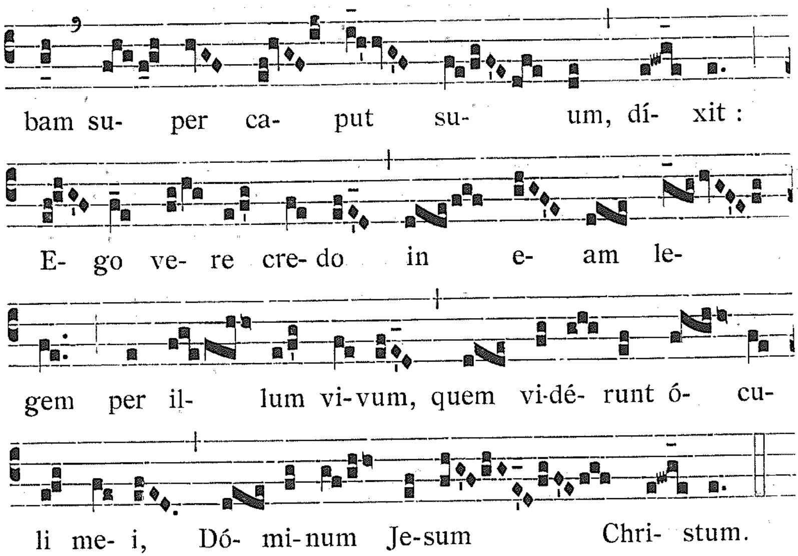
24. In Festo S. Bartholomaei Apost.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Constítues eos, 393.
Hallelújah. ℣. Nimis honorándi, 440.
POST EVANG. Subjécit pópulos, 449.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

25. S. Genesii Mart.

INGRES.





PSALMEL. Posuísti super caput, 463.
Hallelújah. ℣. Veníte et audíte, 467.
POST EVANG. Justus velut palma, 353.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

26. S. Alexandri Mart.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Dómine, praevenísti eum, 454.
Hallelújah. ℣. Posuísti in cápite, 352.
POST EVANG. Justus velut palma, 353.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

27. S. Josephi Calasanctii Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

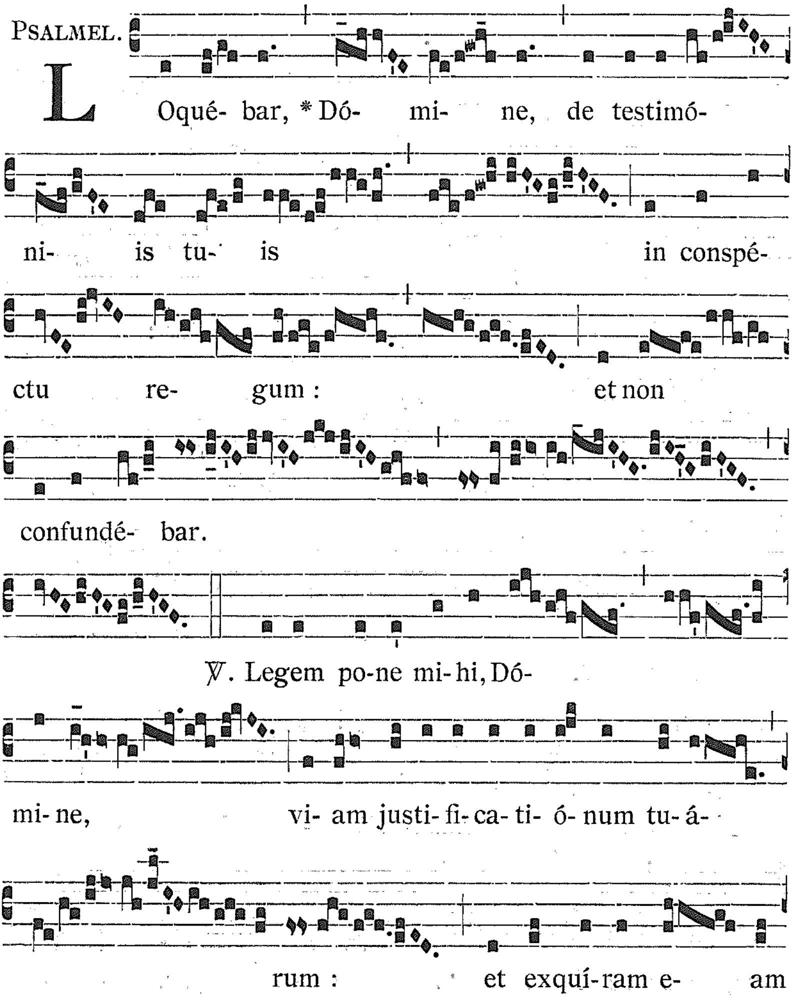
28. S. Augustini Episc., Conf. et Doct.

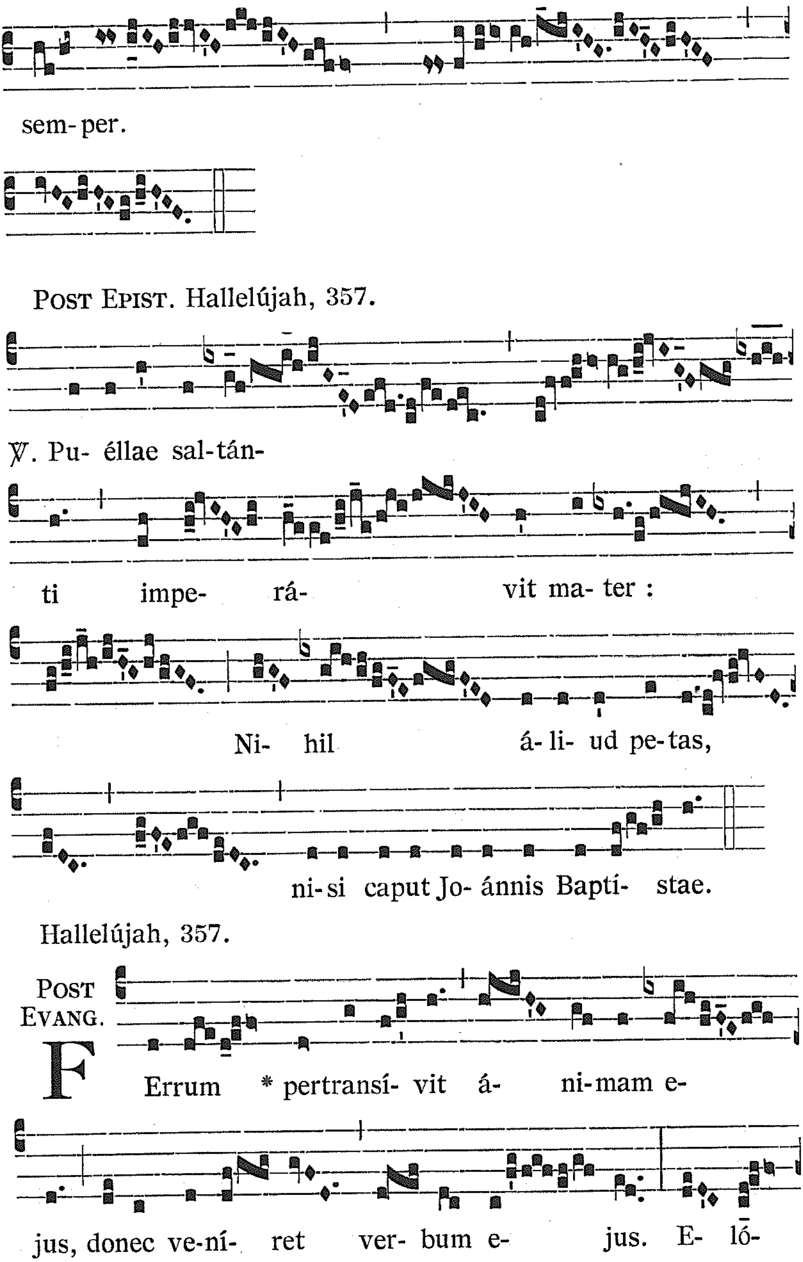
Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

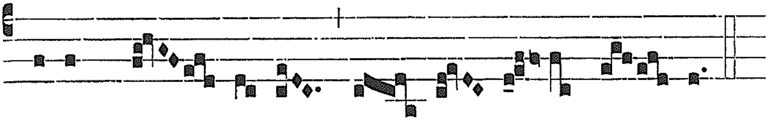
29. Decollatione S. Joannis Baptistae.

INGRESSA. Justus non conturbábitur, 350.

PSALMEL.



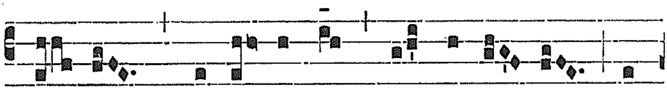

sem- per.
Post Epist. Hallelújah, 357.
℣. Pu- éllae sal-tán-
ti impe- rá- vit ma- ter :
Ni- hil á- li- ud pe-tas,
ni-si caput Jo- ánnis Bapti- stae.
Hallelújah, 357.
Post Evang.
FErrum * pertransí- vit á- ni-mam e-
jus, donec ve-ní- ret ver- bum e- jus. E- ló-



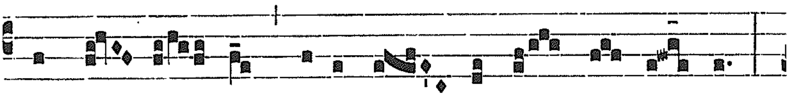
qui- um Dó- mi- ni i- gní- vit e- um.

OFFERT. Desidérium, 348.

CONFRAC.



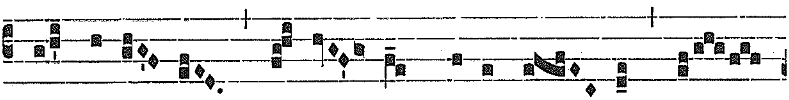
M I- sit * He-ró- des rex in cárce- rem, ut



ampu- tá- ret caput Jo- ánnis Ba- ptí- stae,



* pro e- o quod di- xit e- i : Non li- cet ti- bi,



ut hábe- as u-xó- rem fratris tu- i ad-



últe- ram. ℣. He- ró-di- as au- tem insi-di- abá- tur il-



li, et vo-lé-bat occi- dé- re e- um. * pro eo.

TRANS. Magna est, 349.

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30. S. Ludovici Regis et Conf.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

Eodem die.

Commemoratio SS. Felicis et Adaucti MM.

Missa. Sacérdos iste, *de Communi plur. Mart.*, 367.

31. S. Abundii Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

FESTA SEPTEMBRIS.

1. S. Aegidii Abbatis, Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

2. S. Mansueti Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

3. S. Auxani Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

4. S. Gregorii Papae, Conf. et Doct.

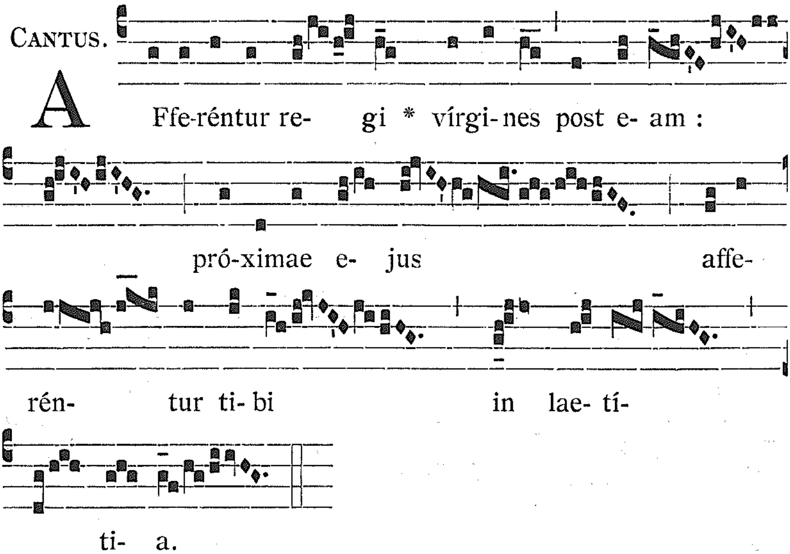
Missa. In médio Ecclésiae, *de Communi Doct. Pont.*, 369.

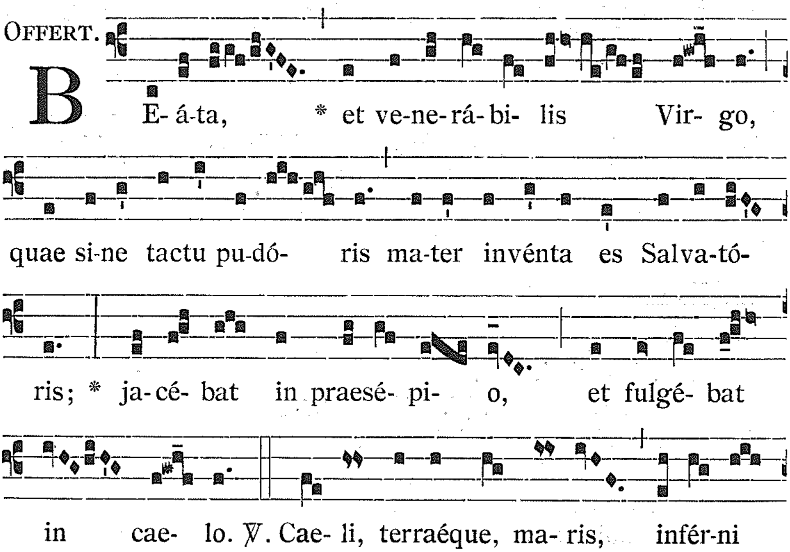
6. S. Benedicti Episc. et Conf.

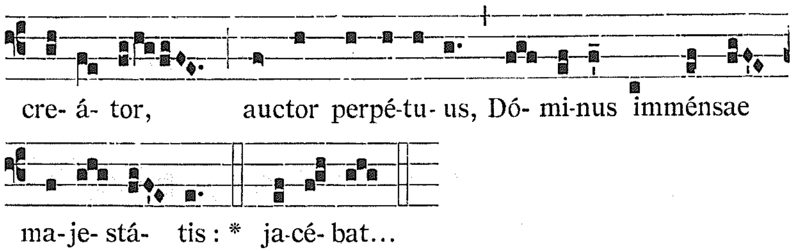
Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

7. In Vigilia Nativitatis B. Mariae V.

INGRESSA. Ave María, *ut in Missis votivis die Sabbato.*



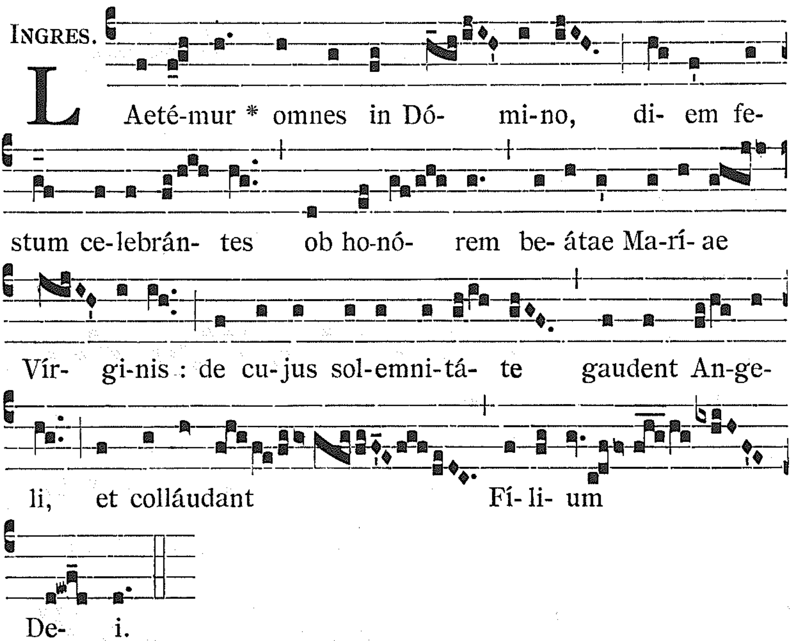




Confrac. Beátus ille venter, 88.
Trans. Magnificámus te, 89.

8. In Festo Nativitatis B. Mariae V.

Ingres.

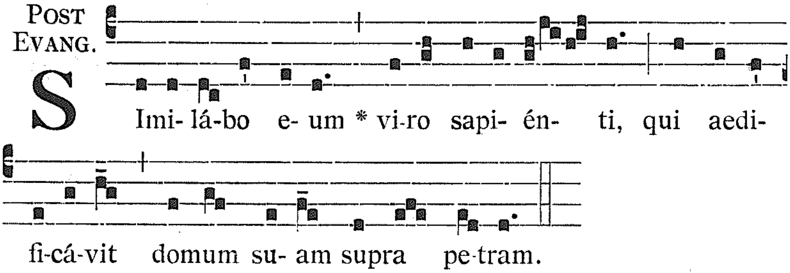


Psalmel. Dilexísti, 373.
Post Epist. Hallelújah. ℣. Diffúsa, 374.
Post Evang. Beáta progénies, 85.
Offert. Vidi speciósam, 388.
Confrac. De radíce Jesse, 390.
Trans. Rubum, 390.

9. In Festo S. Joachimi Conf. et Patris B. M. V.

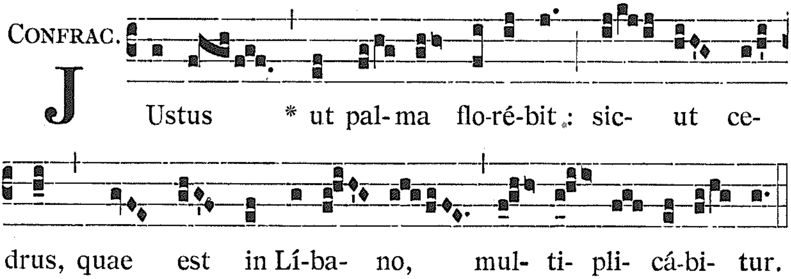
INGRESSA. Dispérsit, 381.
PSALMEL. In memória, *de Communi Conf.*, 367.
POST EPIST. Hallelújah. ℣. Dispérsit, 511.

POST EVANG.



OFFERT. Véritas mea, 365.

CONFRAC.



TRANS. Fidélis servus, 366.

Eodem die.

Commemoratio S. Adriani Mart.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

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10. S. Nicolai de Tolentino Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

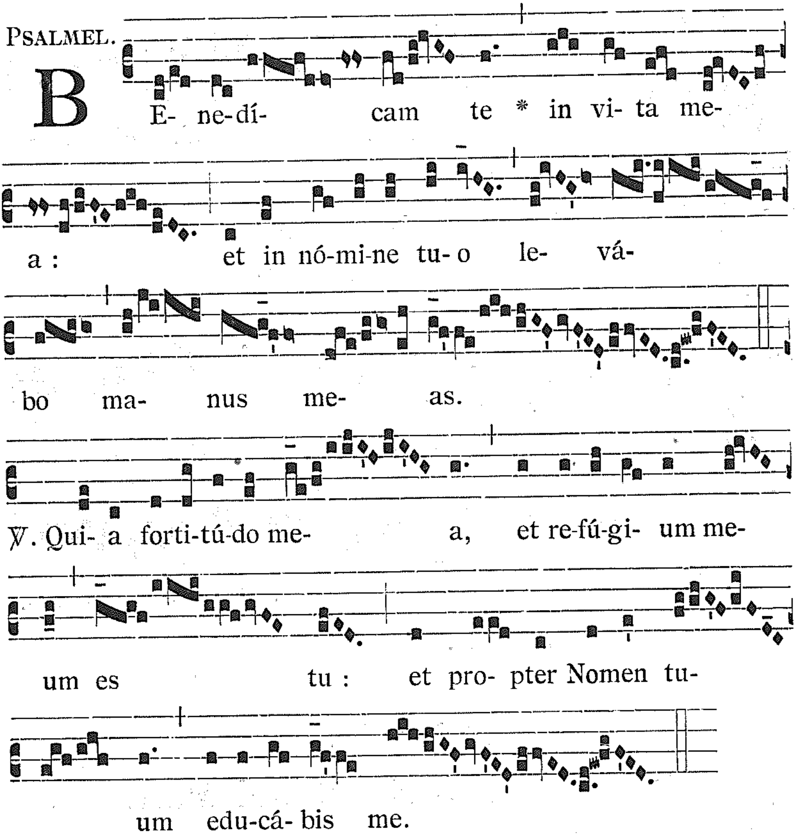
11. SS. Proti et Hyacinthi MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

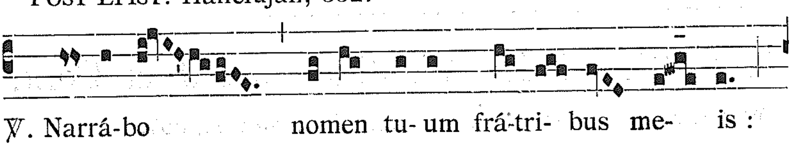
12. S. Nominis B. Mariae V.

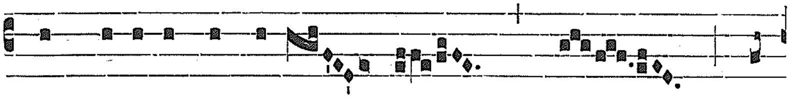
Ingressa. Missus est, 397.

Psalmel.

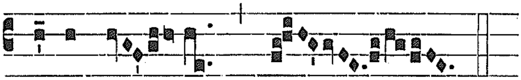


Post Epist. Hallelújah, 352.



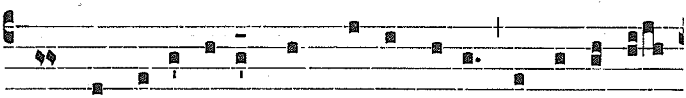


in mé-di- o Ecclé-si- ae lau-

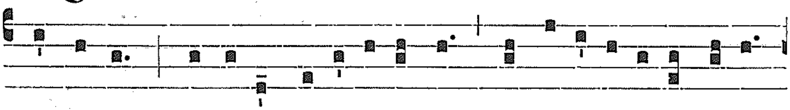


dábo te. Hallelújah, 353.

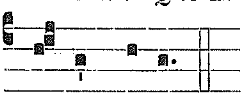
POST EVANG.



QUam admi-rá-bi-le * est Nomen tu- um in u-ni-vér-



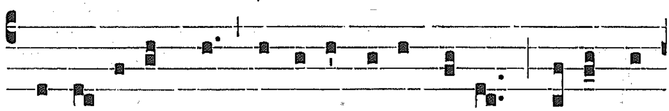
sa terra! Quó-ni- am e-levá-ta est magni-fi-cénti- a tu- a



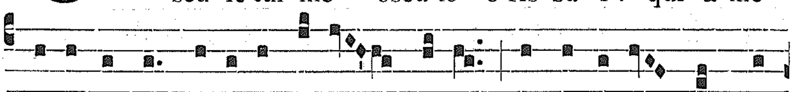
su-per cæ-los.

OFFERT. Beáta et venerábilis, 492.

CONFRAC.



O -scu- lé-tur me * óscu-lo o-ris su- i : qui- a me-



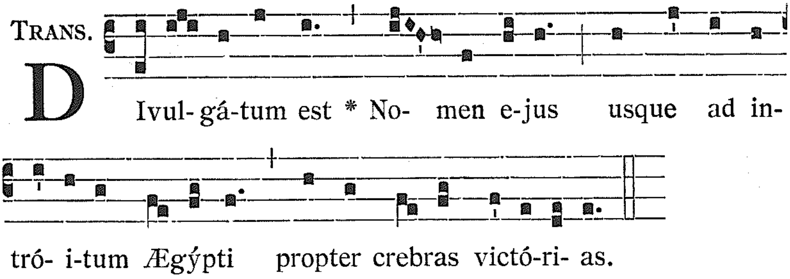
li- ó-ra sunt úbe-ra tu- a vi-no, fragránti- a unguén-



tis óptimis. O-le- um effú-sum Nomen tu- um : íd-e- o



ado-lescéntulae di- le-xé-runt te.



13. S. Maurilii Episc. et Conf.

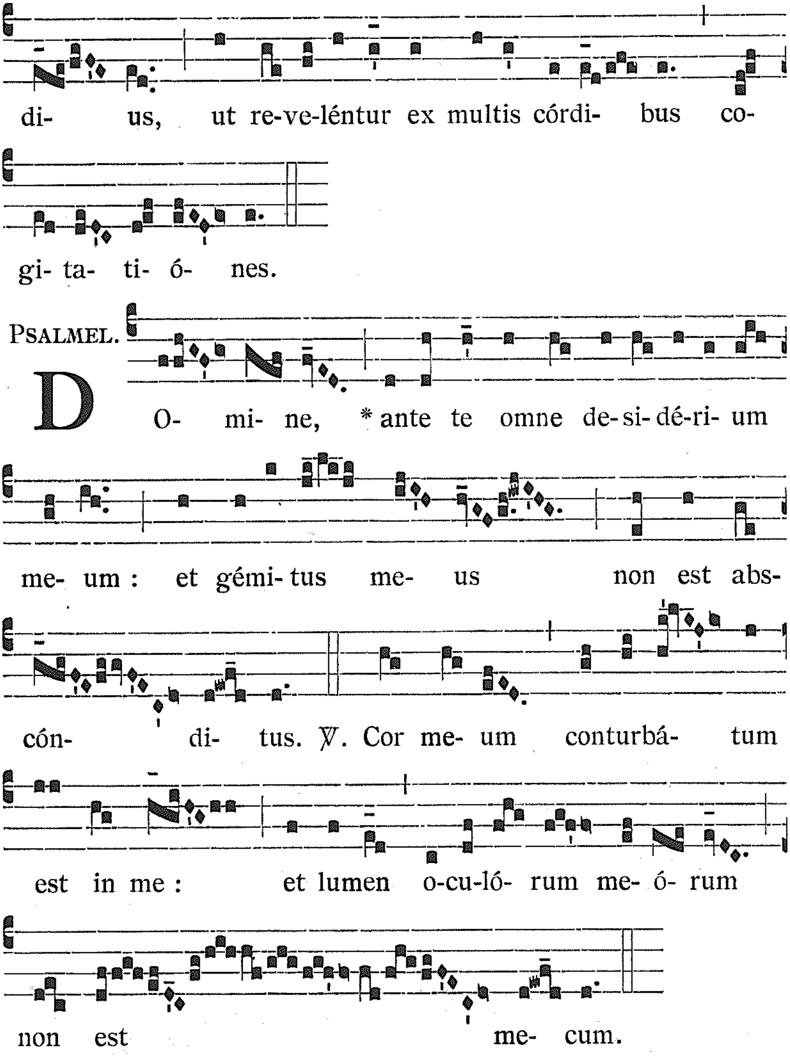
Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

14. In Solemnitate Exaltationis S. Crucis.

Ut in Festo Inventionis, 274.

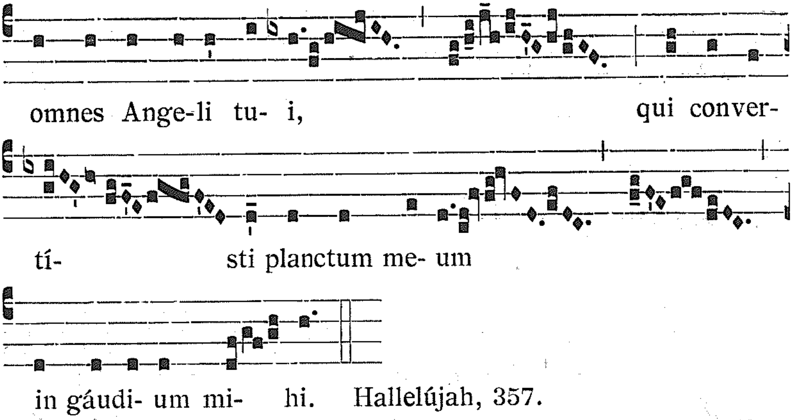
15. In Festo VII. Dolorum B. M. V.



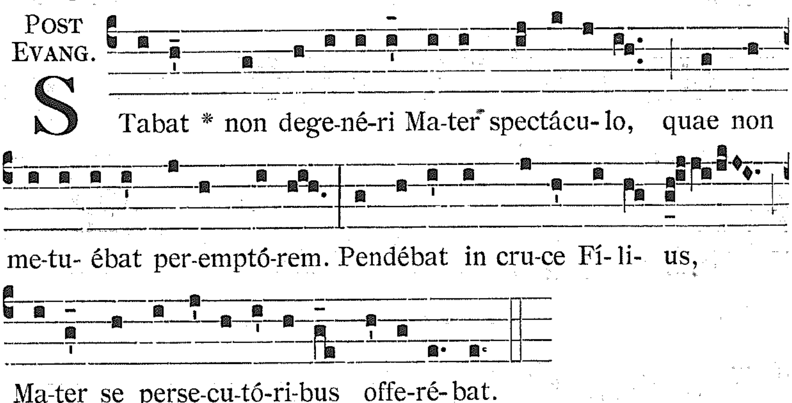


POST EPIST. Hallelújah, 357.



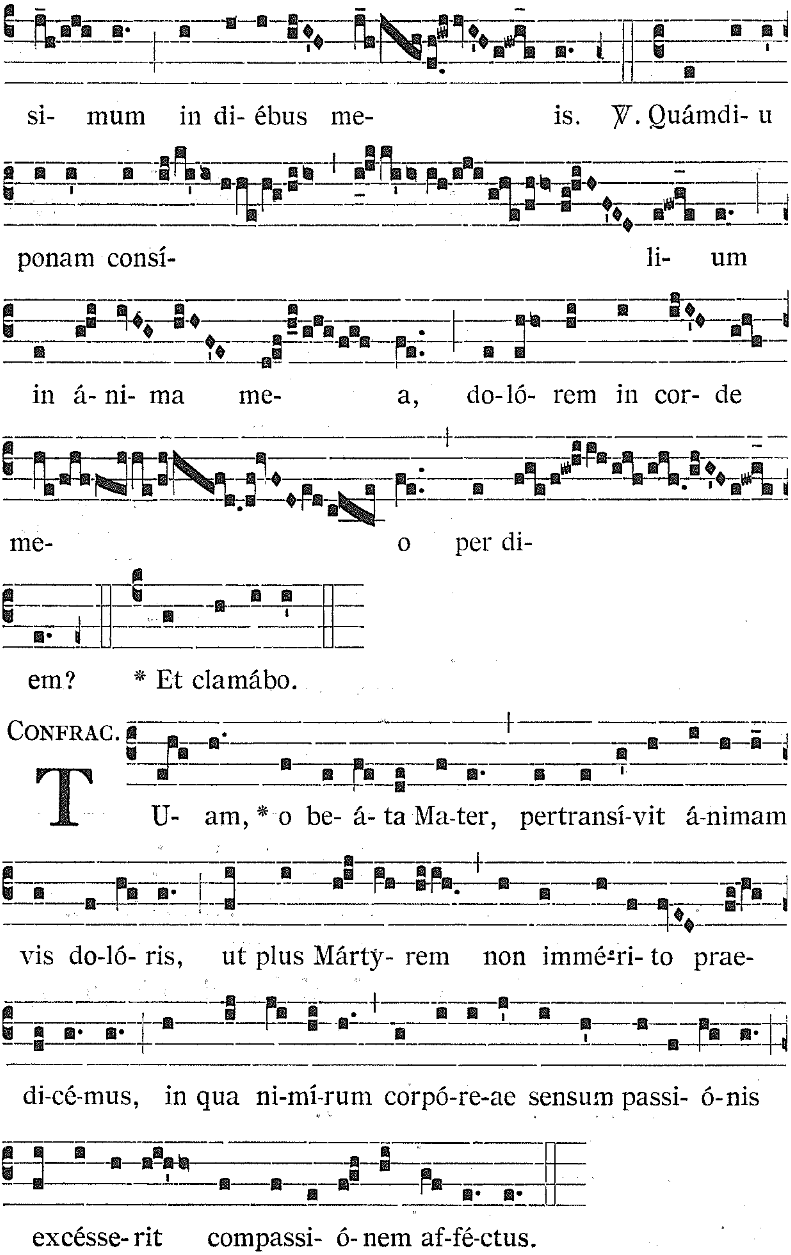


Post Evang.



Offert.




si- mum in di- ébus me- is. ℣. Quámdi- u
ponam consí- li- um
in á- ni- ma me- a, do-ló- rem in cor- de
me- o per di-
em? * Et clamábo.
CONFRAC.
TU- am, * o be- á- ta Ma-ter, pertransí-vit á-nimam
vis do-ló- ris, ut plus Márty- rem non immé-ri- to prae-
di-cé-mus, in qua ni-mí-rum corpó-re-ae sensum passi- ó-nis
excésse- rit compassi- ó- nem af-fé-ctus.



Eodem die.

Commemoratio S. Nicomedis Pres. et Mart.

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16. S. Euphemiae Virg. et Mart.

Missa. Feci judícium, 373.

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17. S. Satyri Conf.

Missa. Vir iste custodívit, 363.

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18. S. Eustorgii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

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19. SS. Cornelii et Cypriani Mart. et Pont.

Ingressa. Sacerdótes ejus, 438.
Psalmel. Sacerdótes tui, 439.
Hallelújah. ℣. Justórum ánimae, 357.
Post Evang. Sancti tui, 361.
Offert. Gloriabúntur, 358.
Confrac. Ego vos elégi, 349.
Trans. Laudáte Deum, 359.

Eodem die.

Commemoratio SS. Januarii et Soc. Mart.

Missa. Salus autem justórum, *de Communi plurium Mart.*, 359.

20. S. Clicerii Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

Eodem die.

In Vigilia S. Matthaei Apost. et Evang.

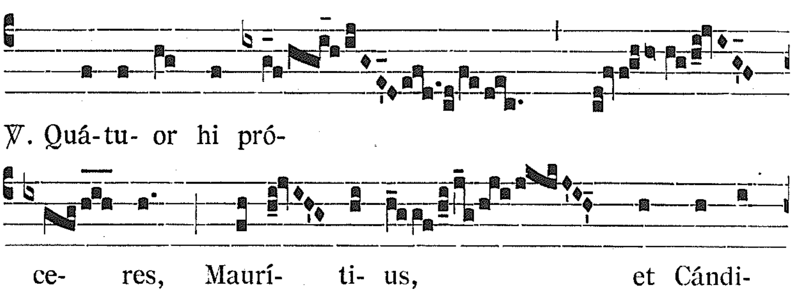
Missa. Ego autem, *de Communi in Vigilia unius Apostoli*, 347.

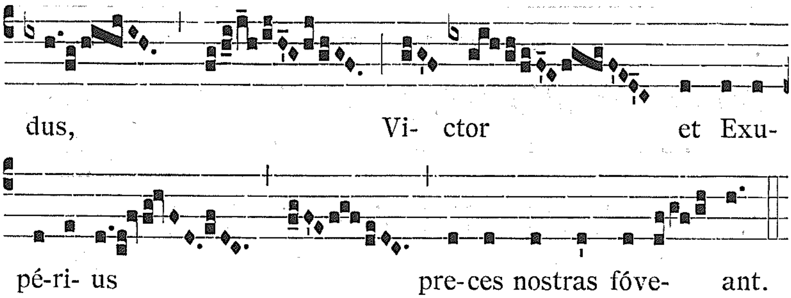
21. In Festo S. Matthaei Apost. et Evang.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Glória et honóre, 429.
Hallelújah. ℣. Quam speciósi, 419.
POST EVANG. Bene annunciávi, 461.
OFFERT. In virtúte tua, 350.
CONFRAC. In salutári tuo, 351.
TRANS. Magna est, 349.

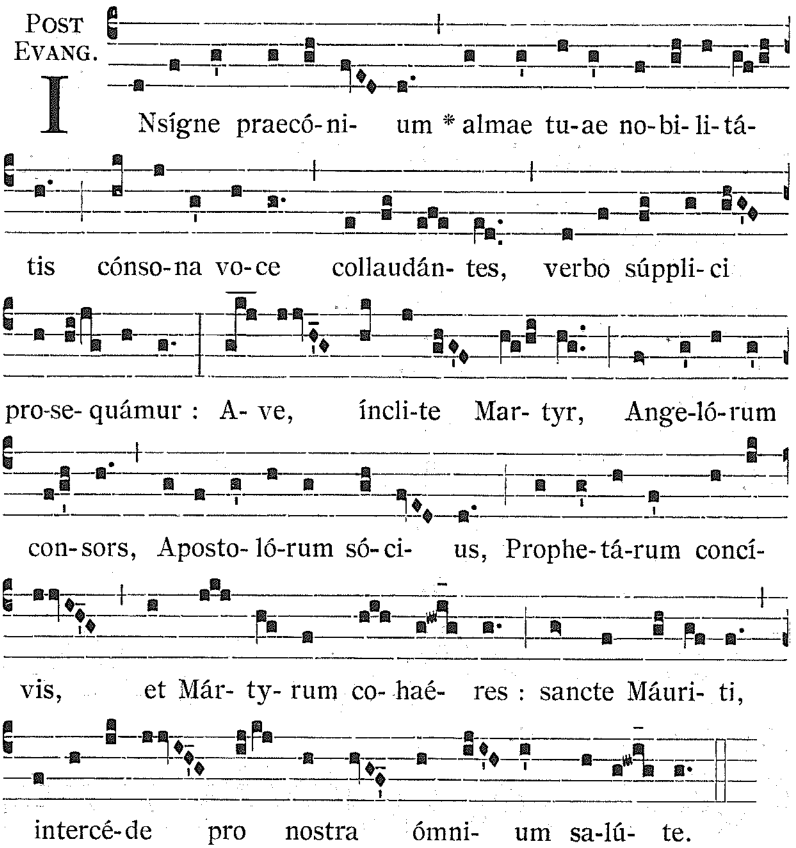
22. SS. Mauritii et Soc. MM.

INGRESSA. Stabunt justi, 355.
PSALMEL. Gloriósus, 440.
POST EPIST. Hallelújah, 357.

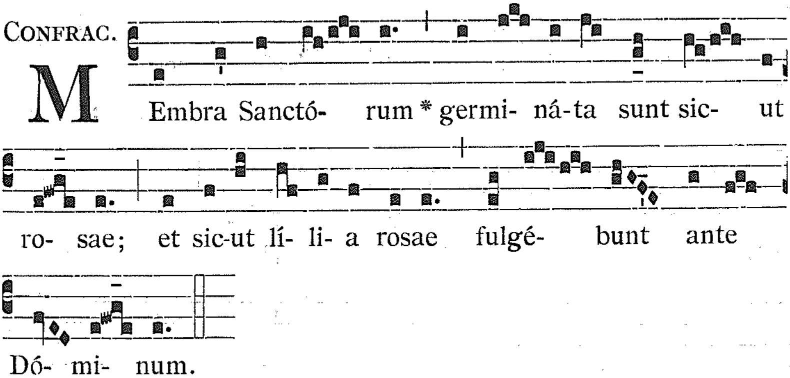




Hallelújah, 357.



Offert. Gloriabúntur in te, 358.



TRANS. Isti sunt, 362.

23. S. Lini Papae et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 35[illegible].

24. S. Theclae Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

25. S. Anatalonis Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

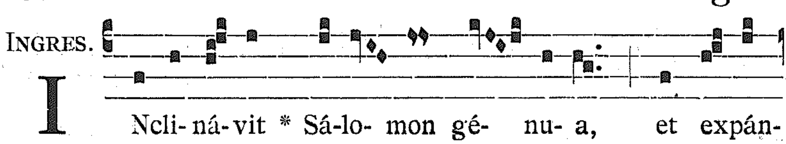
26. SS. Cypriani et Justinae MM.

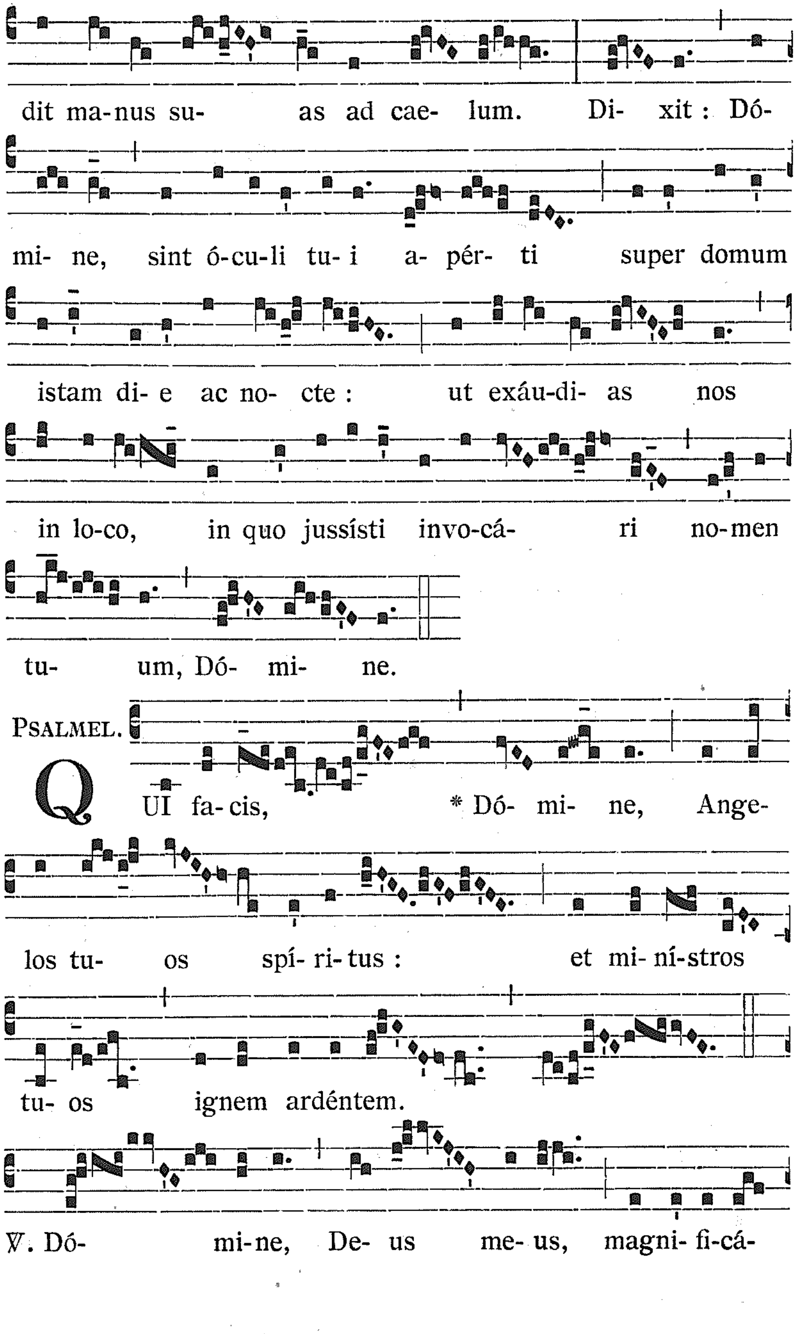
Missa. Salus autem justórum, *de Communi plurium Mart.*, 359.

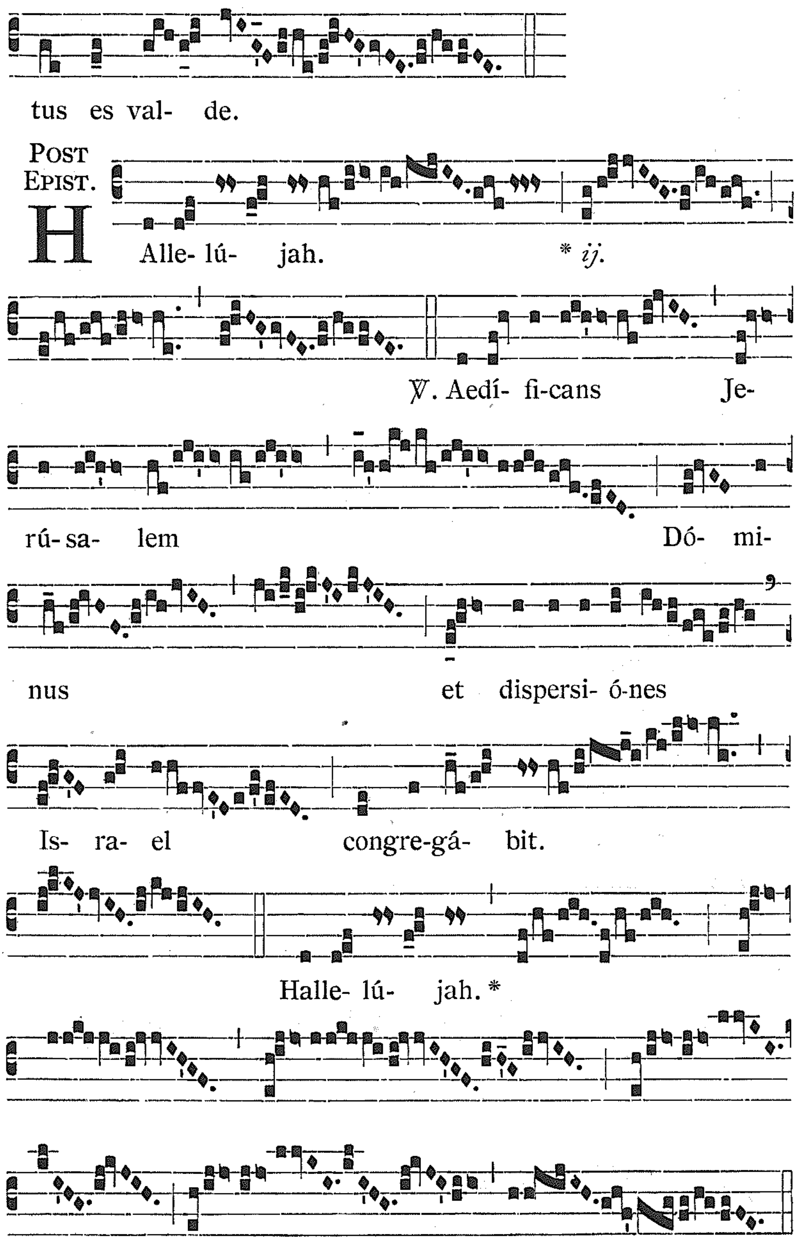
27. S. Caji Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

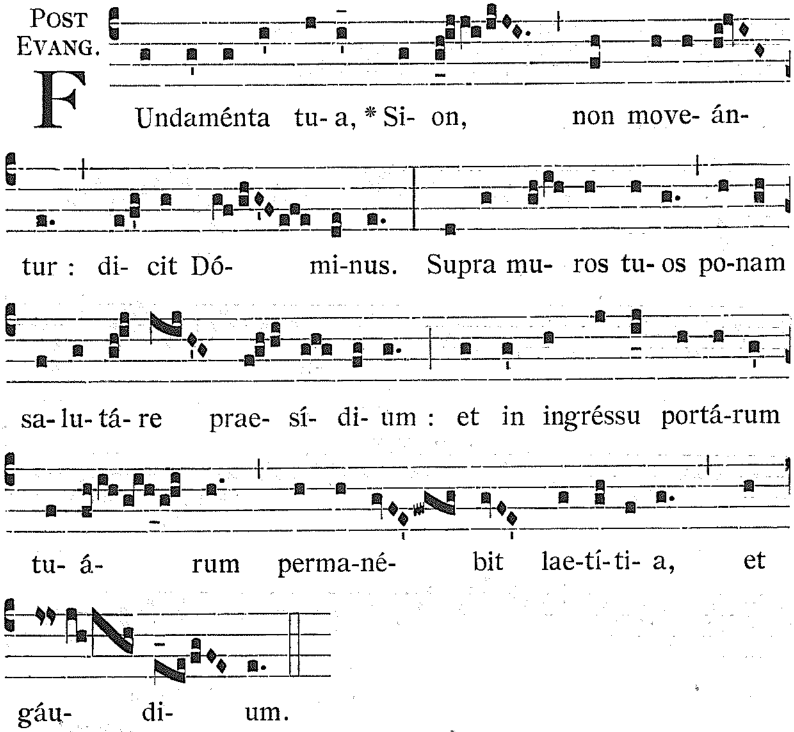
29. In Dedicatione S. Michaelis Archang.




dit ma-nus su- as ad cae- lum. Di- xit : Dó-
mi- ne, sint ó-cu-li tu- i a- pér- ti super domum
istam di- e ac no- cte : ut exáu-di- as nos
in lo-co, in quo jussísti invo-cá- ri no-men
tu- um, Dó- mi- ne.
PSALMEL. QUI fa-cis, * Dó- mi- ne, Ange-
los tu- os spí- ri- tus : et mi- ní-stros
tu- os ignem ardéntem.
℣. Dó- mi-ne, De- us me- us, magni- fi-cá-

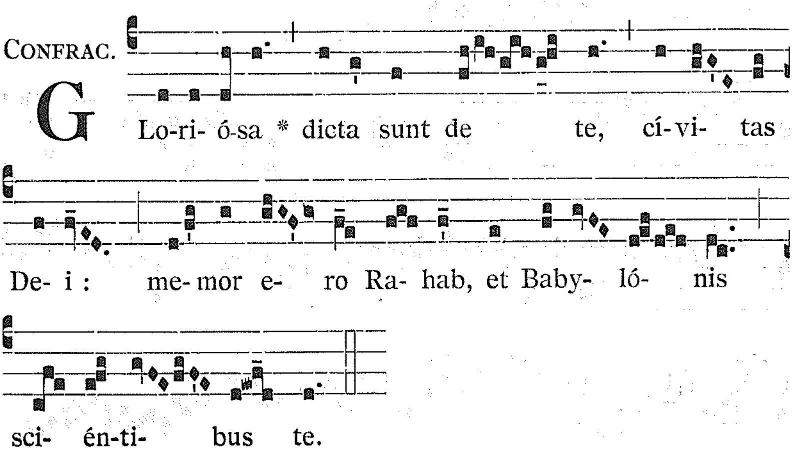

tus es val- de.
POST EPIST.
H
Alle- lú- jah. * ij.
℣. Aedí- fi-cans Je-
rú-sa- lem Dó- mi-
nus et dispersi- ó-nes
Is- ra- el congre-gá- bit.
Halle- lú- jah. *

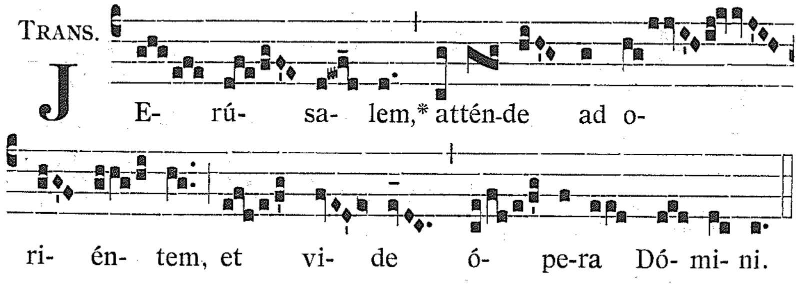
POST EVANG.



OFFERT. Si oblítus, 309.

CONFRAC.





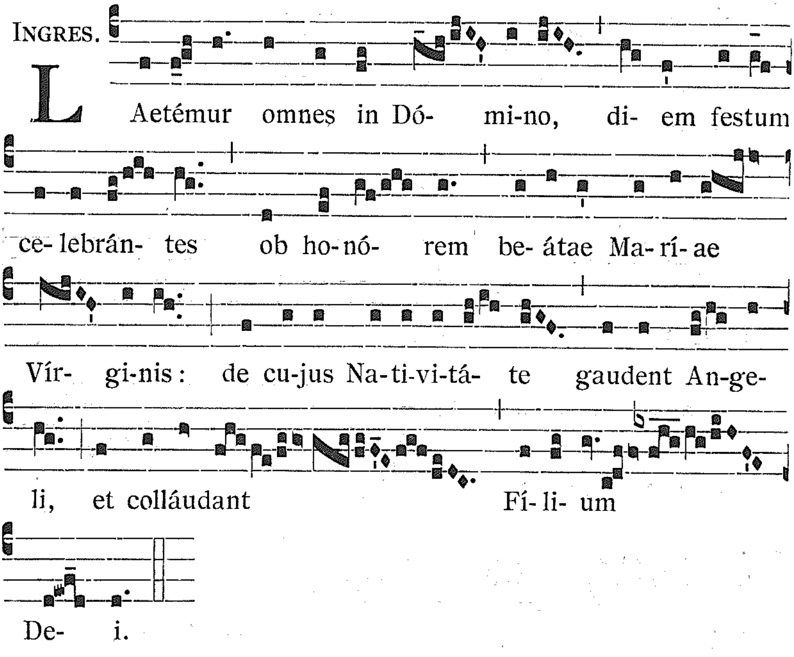
30. S. Hieronymi Presb., Conf. et Doct.

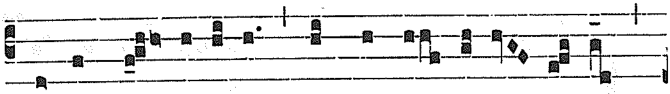
Missa. In médio Ecclésiae, *de Communi Doct. Sacerd.*, 369.

FESTA OCTOBRIS.

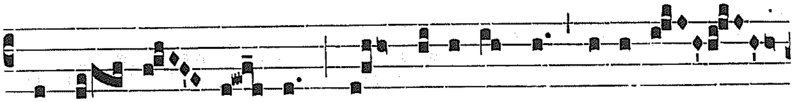
Feria II. post Dominicam I. Octobris.

In Festo SS. Rosarii B. M. V.

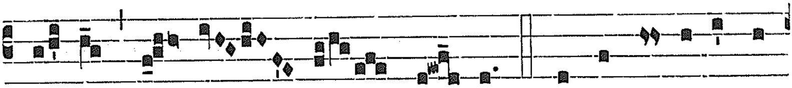


PSALMEL. 

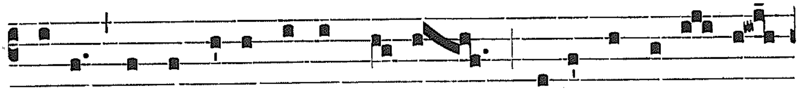
P Ropter ve- ri-tá-tem, * et mansu- e-tú- di- nem,



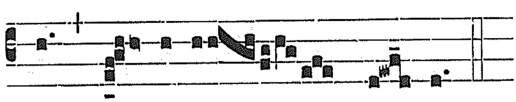
et ju- stí- ti- am : et dedú-cet te mi-ra-bí-



li- ter déx- te- ra tu- a. ℣. Audi, fí- li- a, et

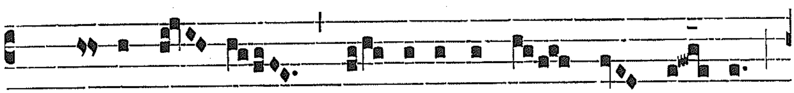


vi-de, et inclí-na aurem tu- am : qui- a concu-pí- vit

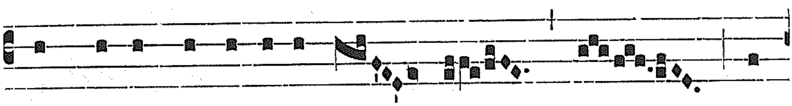


rex spé- ci- em tu- am.

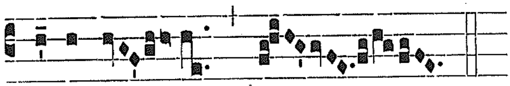
POST EPIST. Hallelújah, 352.



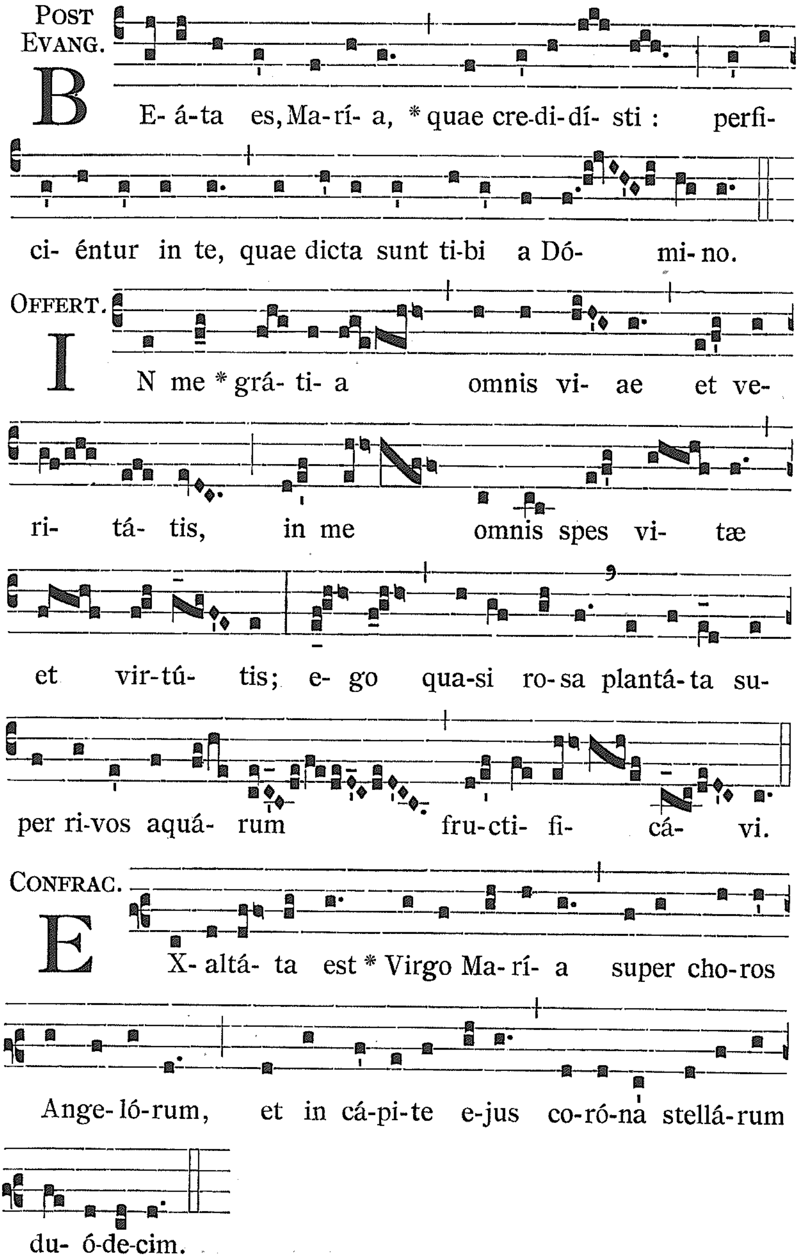
℣. Qua- si pal- ma ex- altá- ta sum in Ca- des,

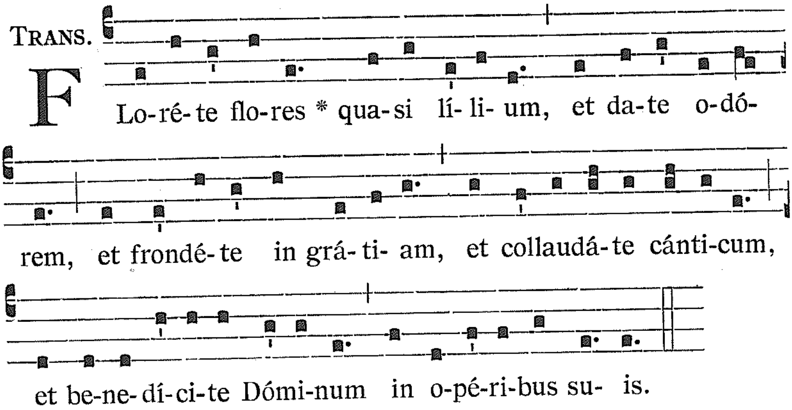


et qua- si plantá- ti- o ro- sae in



Jé-richo. Hallelújah, 353.


POST EVANG.
BEáta es, Ma-rí- a, * quae cre-di-dí- sti : perfi-
ci- éntur in te, quae dicta sunt ti-bi a Dó- mi- no.
OFFERT.
IN me * grá- ti- a omnis vi- ae et ve-
ri- tá- tis, in me omnis spes vi- tæ
et vir-tú- tis; e- go qua-si ro-sa plantá-ta su-
per ri-vos aquá- rum fru-cti- fi- cá- vi.
CONFRAC.
EXaltá- ta est * Virgo Ma-rí- a super cho-ros
Ange-ló-rum, et in cá-pi-te e-jus co-ró-na stellá-rum
du- ó-de-cim.



1. S. Francisci Borgiae Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

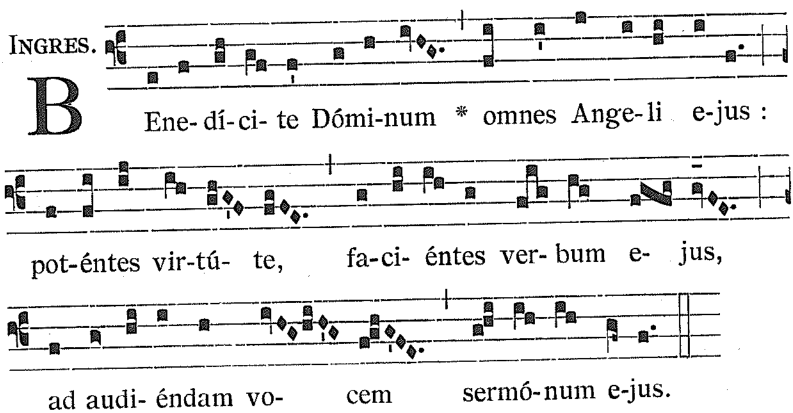
Eodem die.

Commemoratio S. Remigii Episc. et Conf.

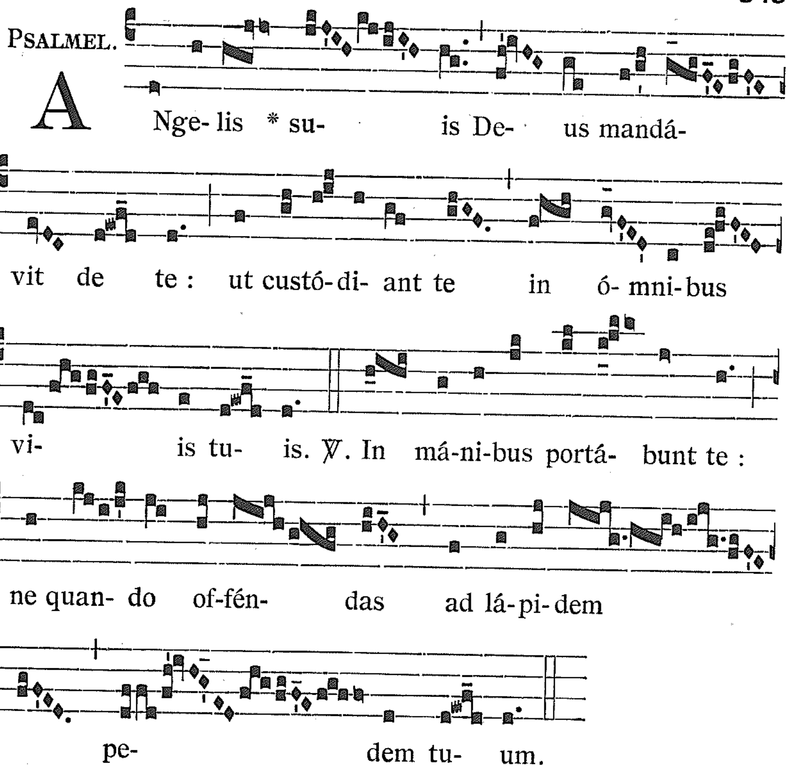
Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

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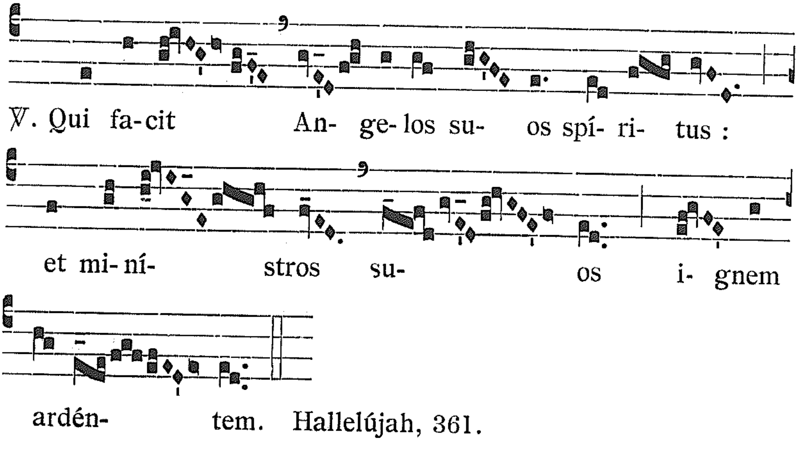
2. SS. Angelorum Custodum.



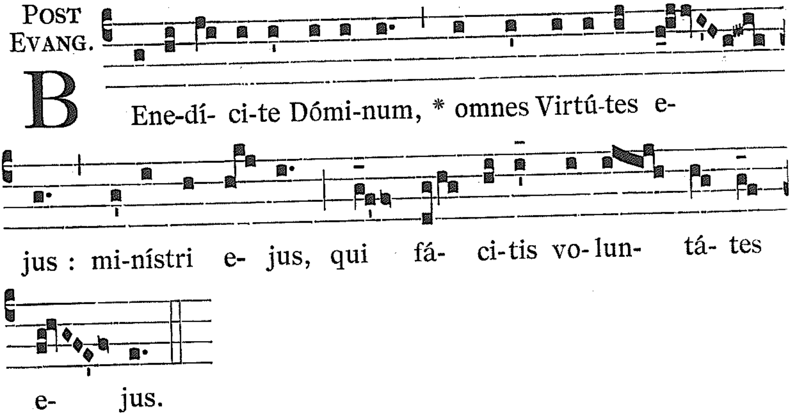
PSALMEL.



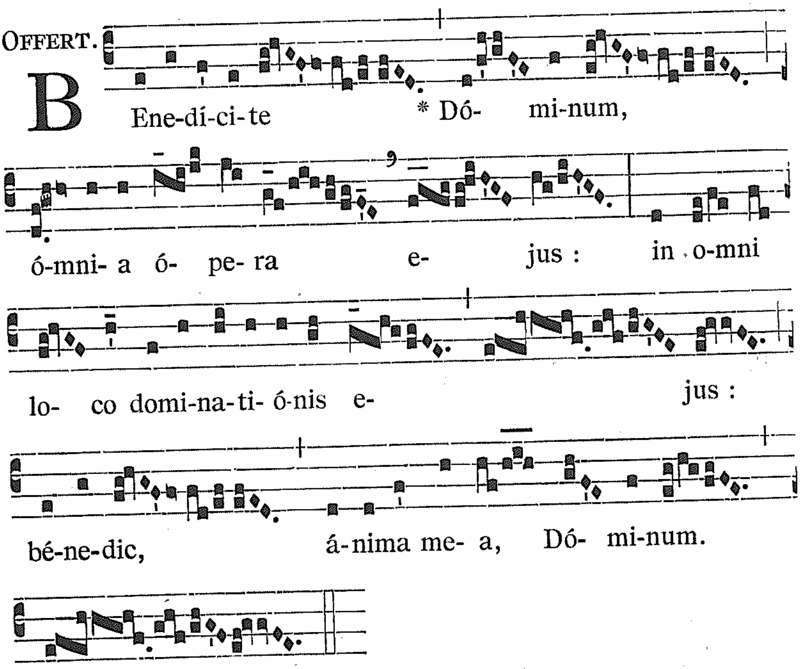
POST EPIST. Hallelújah, 360.



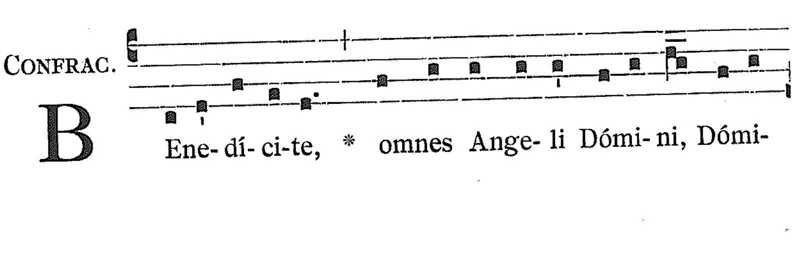
POST EVANG.

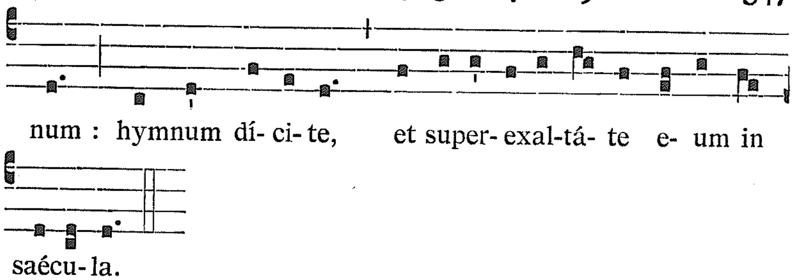


OFFERT.



CONFRAC.





TRANS. Angeli, 318.

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4. S. Francisci Conf.

Missa. Vir iste custodívit, 363.

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5. SS. Placidi et Soc. MM.

Missa. Salus autem justórum, *de Communi Plur. Mart.*, 359.

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6. S. Brunonis Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

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7. S. Birgittae Matronae.

Missa. Feci judícium, *de Communi Matronae*, 373.

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8. S. Pelagiae Virg. et Mart.

Missa. Feci judícium, *de Communi Virg. Mart.*, 373.

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9. SS. Dionysii, Rustici, Eleutherii et Domini MM.

Missa. Stabunt justi, *de Communi plur. Mart.*, 355.

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10. S. Casimiri Regis et Conf.

Missa. Vir iste custodívit, 363.

12. S. Monae Episc. et Conf.

Missa. Vir iste custodívit, *reliqua de Communi Conf. et Pont.*, 363.

14. S. Callisti Papae et Mart.

Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

15. S. Teresiae Virg.

Missa. Feci judícium, *de Communi Virg.*, 373.

16. S. Galli Abb. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

18. In Festo S. Lucae Evangelistae.

INGRESSA. Justus non conturbábitur, 350.
PSALMEL. Glória et honóre, 429.
Hallelújah. ℣. Quam speciósi pedes, 419.
POST EVANG. Bene annunciávi, 461.
OFFERT. In virtúte tua, 350.
CONFRAC. Dómine, quinque, 366.
TRANS. Fidélis servus, 366.

19. S. Petri de Alcantara Sacerd. et Conf.

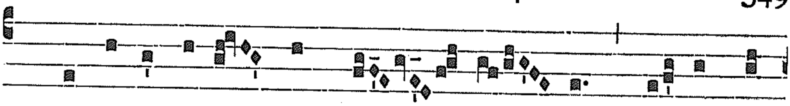
Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

21. SS. Ursulae et Sociar. VV. et MM.

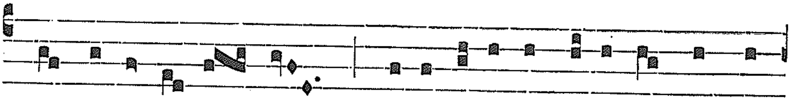
Missa. Feci judícium, *de Communi Virg. et Mart.*, 373.

22. SS. Cosmae et Damiani MM.

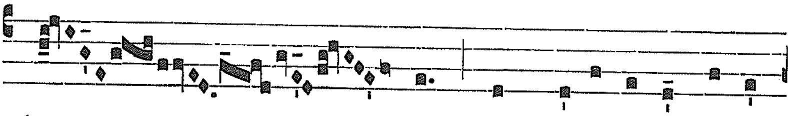
INGRESSA. Stabunt justi, 355.
PSALMEL. Sancti tui, *de Communi plur. Mart.*, 356.
POST EPIST. Hallelújah, 360.



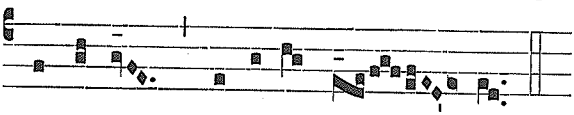
℣. Gaudé- te justi in Dó- mi- no : re-ctos de-



cet collaudá- ti- o. Confi- témi- ni Dómi- no in cí-



tha- ra : in psalté- ri- o de-cem



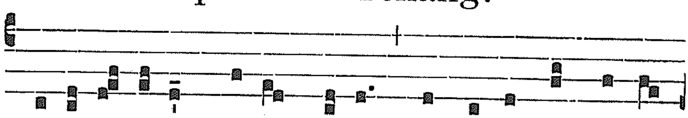
chordá- rum psál-li- te e- i. Hallelújah, 361.

POST EVANG. Sancti tui, 361.
OFFERT. Gloriabúntur in te, 358.
CONFRAC. Ego vos elégi, 349.
TRANS. Laudáte Deum, 359.

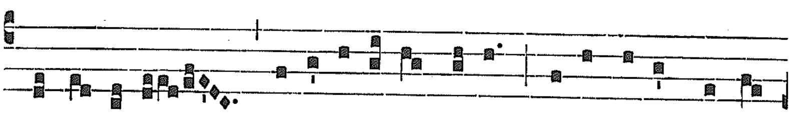
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24. S. Raphaelis Archang.

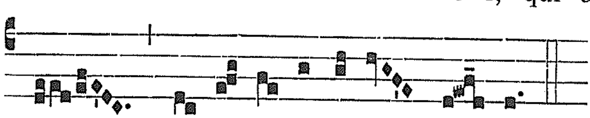
INGRES.



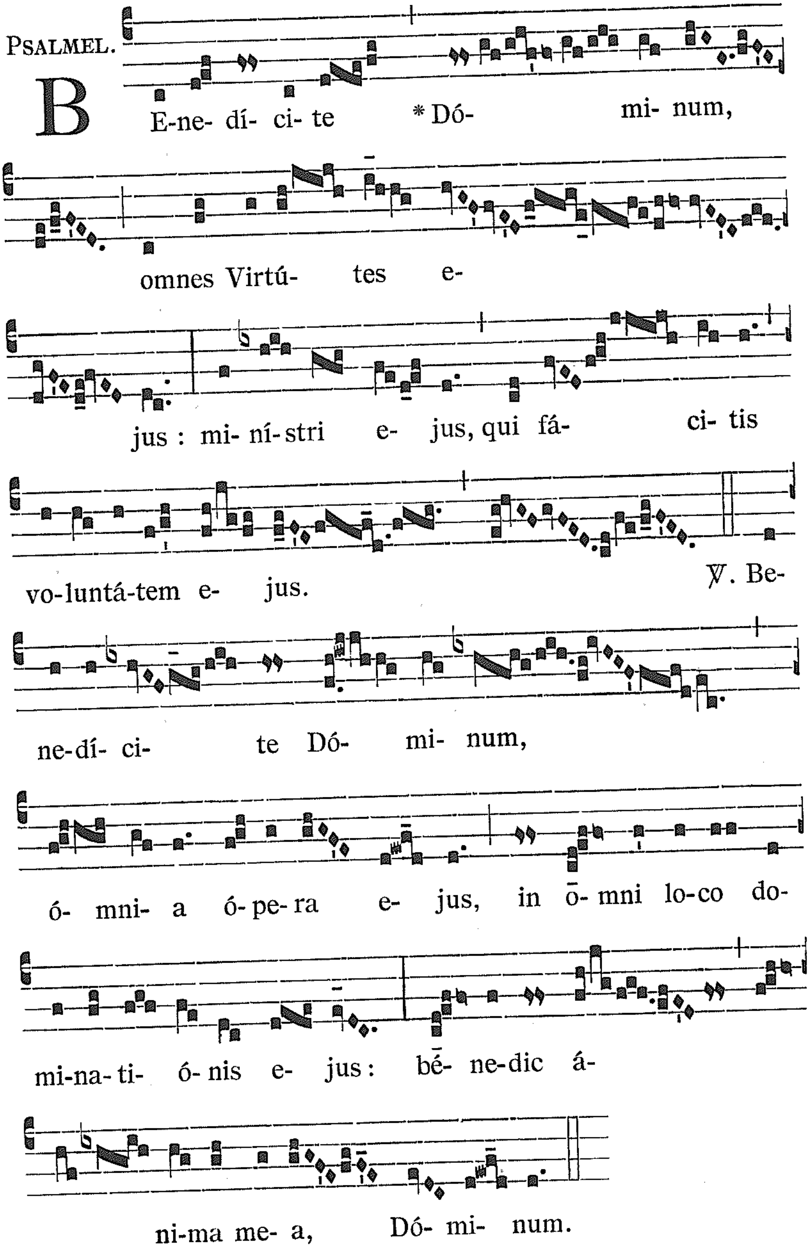
BEne-dí- ci-te * De- um caeli, et co-ram ómni- bus



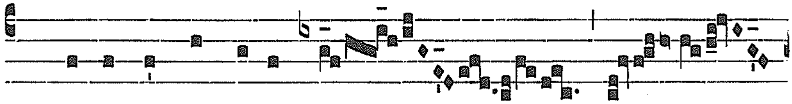
vi- vén-ti-bus confi-témi-ni e- i, qui- a fe-cit vo-bís-



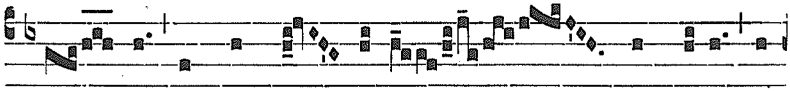
cum mi- se- ri- córdi- am su- am.


PSALMEL.
B E-ne- dí- ci- te * Dó- mi- num,
omnes Virtú- tes e-
jus : mi- ní- stri e- jus, qui fá- ci- tis
vo-luntá-tem e- jus. ℣. Be-
ne-dí- ci- te Dó- mi- num,
ó- mni- a ó- pe- ra e- jus, in ō- mni lo-co do-
mi-na- ti- ó- nis e- jus : bé- ne-dic á-
ni-ma me- a, Dó- mi- num.

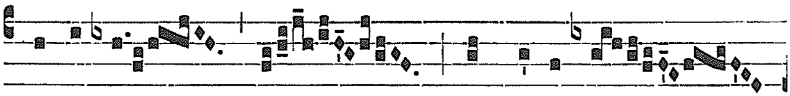
Post Epist. Hallelújah, 357.



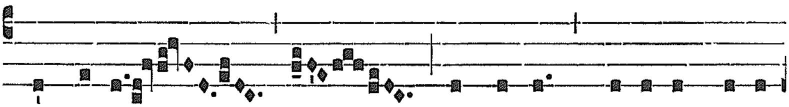
℣. Missus est Ange-lus Dó-



mi- ni sanctus Rá- pha- el a De- o ad



To-bí- am, et sa-lu- tá-

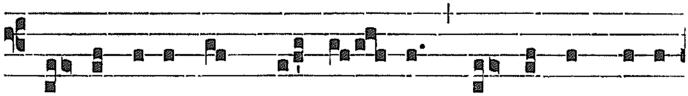


vit e- um, et di-xit : Gáudi- um ti-bi

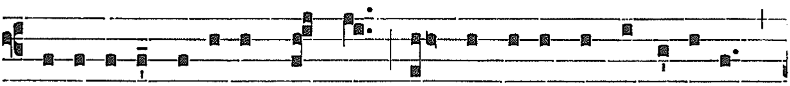


sit sem- per. Hallelújah, 357.

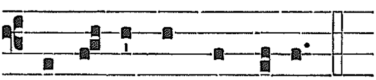
Post Evang.



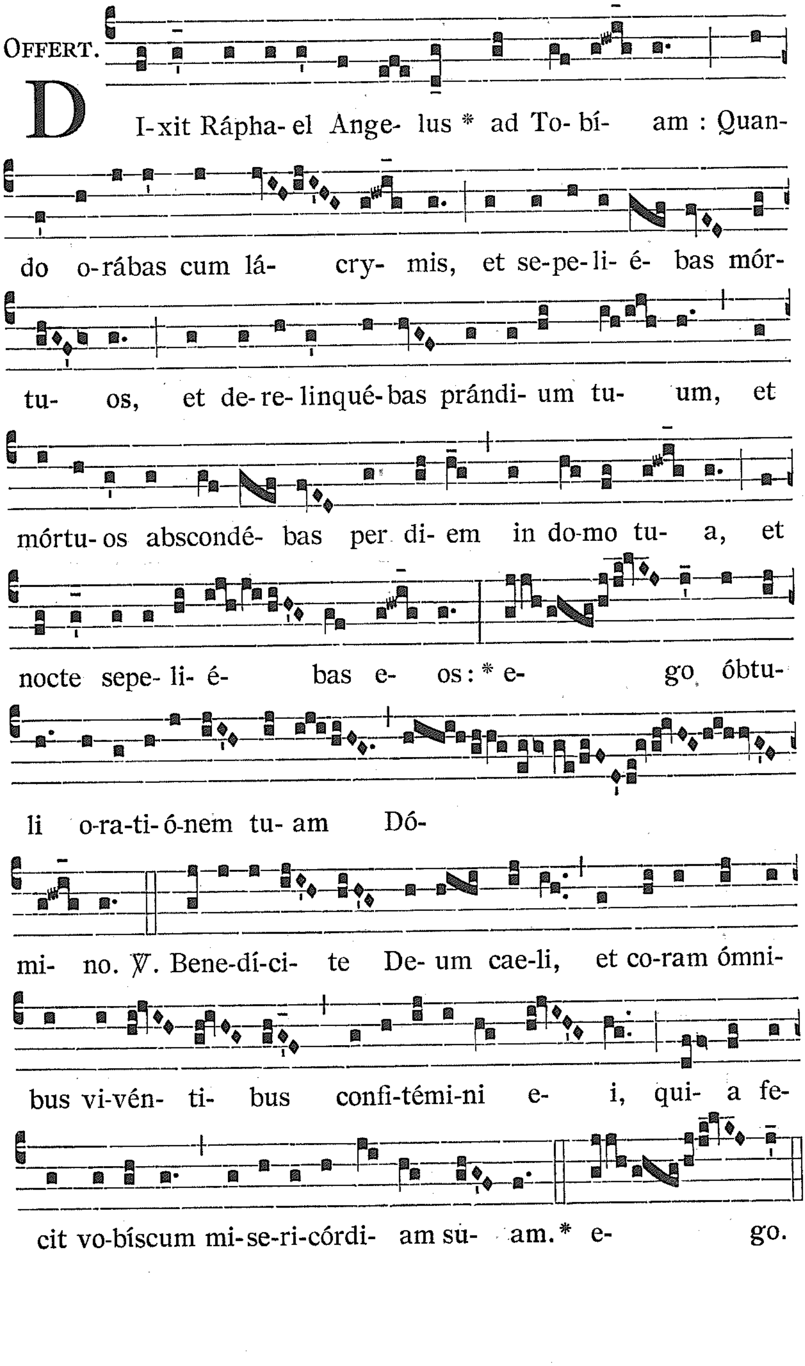
MUl-tos infírmos * cu- rá- sti : mul- ti in tribu-



la-ti- ó-ne vené-runt ad te, quos tu o-rándo li-be-rásti,



Rápha- el Archánge-le.


OFFERT.
DIxit Rápha-el Ange- lus * ad To- bí- am : Quan-
do o-rábas cum lá- cry- mis, et se-pe-li- é- bas mór-
tu- os, et de-re-linqué-bas prándi- um tu- um, et
mórtu-os abscondé- bas per di- em in do-mo tu- a, et
nocte sepe- li- é- bas e- os: * e- go óbtu-
li o-ra-ti-ó-nem tu- am Dó-
mi- no. ℣. Bene-dí-ci- te De- um cae-li, et co-ram ómni-
bus vi-vén- ti- bus confi-témi-ni e- i, qui- a fe-
cit vo-bíscum mi-se-ri-córdi- am su- am. * e- go.

CONFRAC.

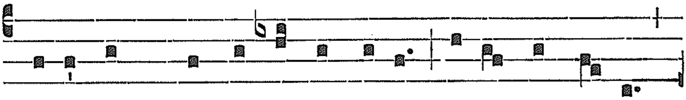


I N córdi-bus ve- stris * ado-rá-te, et timé-te

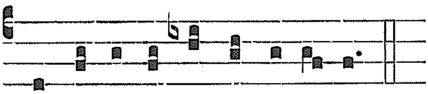


Dó- mi-num : Ange-lus e-nim e-jus vo-bíscum est.

TRANS.



E -go sum * Rápha- el Ange-lus, unus ex septem,



qui astámus ante Dómi-num.

25. SS. Chrysanthi et Dariae MM.

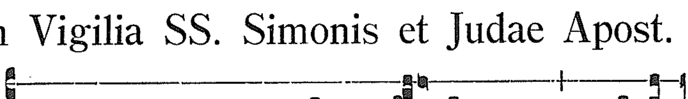
Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

26. S. Evaristi Papae et Mart.

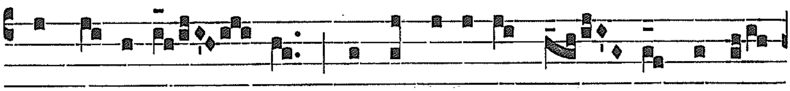
Missa. Justus non conturbábitur, *de Communi Mart. et Pont.*, 350.

27. In Vigilia SS. Simonis et Judae Apost.

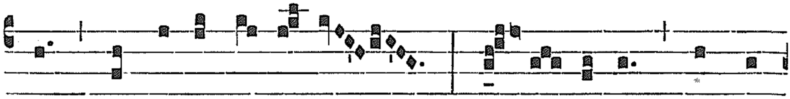
INGRES.



I Ntret * in conspéctu tu- o, Dó- mi-ne, gémi-tus



compe- di- tó- rum. Redde vi-cí-nis no- stris séptu-



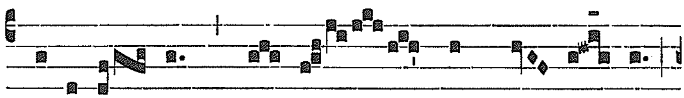
plum in si-nu e- ó-rum. Vín- di-ca sángui-



nem servó- rum tu- ó- rum, qui ef-fú- sus est.

CANTUS. Nisi quod Dóminus, 355.

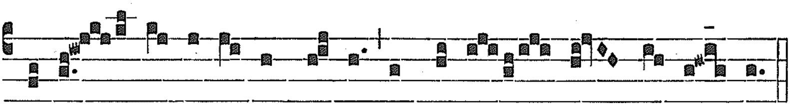
OFFERT.



EX-ultá- bunt * sancti in gló- ri- a :



laeta-bún- tur in cu-bí-li- bus su- is.



Exal- ta- ti- ó-nes De- i in fáuci- bus e- ó- rum.

CONFRAC. Ego vos elégi, 349.

TRANS. Laudáte Deum, 359.

28. In Festo SS. Apost. Simonis et Judae.

INGRESSA. Stabunt justi, 355.

PSALMEL. Constítues eos, 393.

Hallelújah. ℣. Nimis honorándi, 440.

POST EVANG. Subjécit pópulos, 449.

OFFERT. Gloriabúntur, 358.

CONFRAC. Ego vos elégi, 349.

TRANS. Laudáte Deum, 359.

Eodem die.

Commemoratio S. Fidelis Mart.

Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

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29. S. Antonini Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

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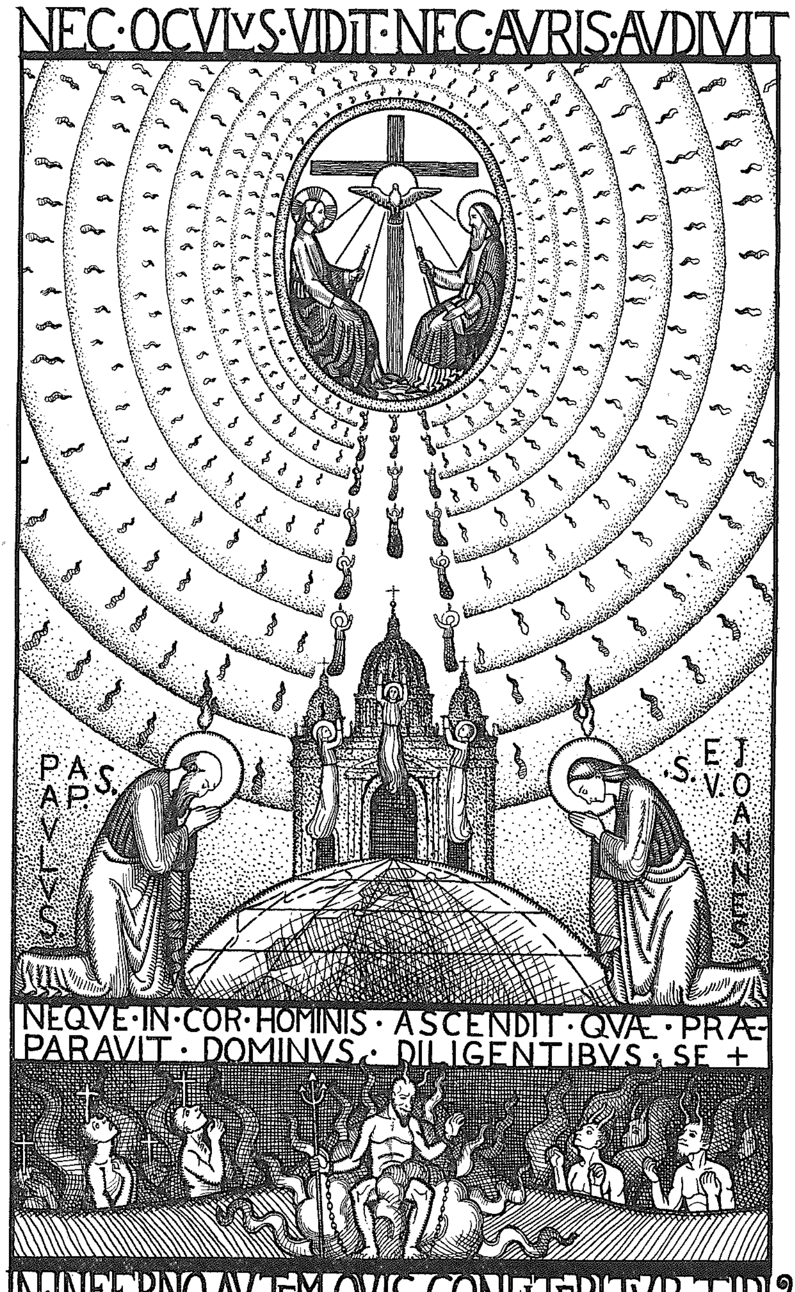
30. S. Saturnini Mart.

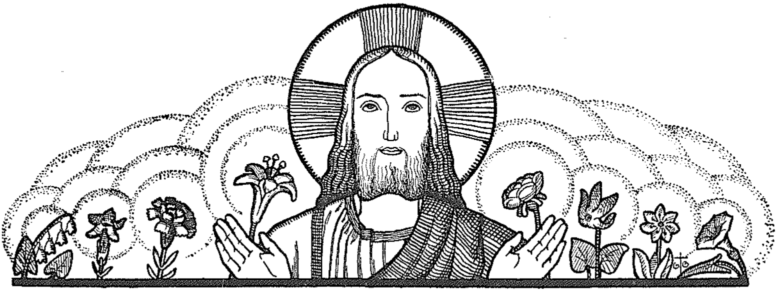
Missa. Justus non conturbábitur, *de Communi Mart.*, 350.

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31. In Vigilia Omnium Sanctorum.

INGRESSA. Stabunt justi, 355.
CANTUS. Nisi quod, 355.
OFFERT. Gloriabúntur in te, 358.
CONFRAC. Ego vos elégi, 349.
TRANS. Laudáte Deum, 359.


NEC·OCVLVS·VIDIT·NEC·AVRIS·AVDIVIT
S. PAVLVS AP.
S. JOANNES EV.
NEQVE·IN·COR·HOMINIS·ASCENDIT·QVÆ·PRÆ-
PARAVIT·DOMINVS·DILIGENTIBVS·SE +
IN·INFERNO·AVTEM·QVIS·CONFITEBITVR·TIBI?



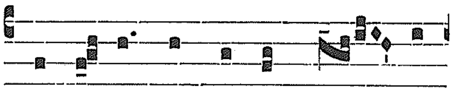
FESTA NOVEMBRIS.

Die 1. Novembris.

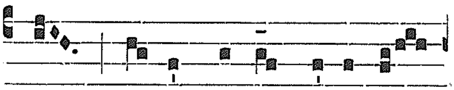
IN FESTO OMNIUM SANCTORUM



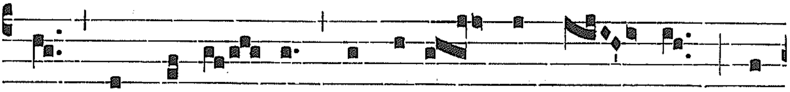
INGRESSA.



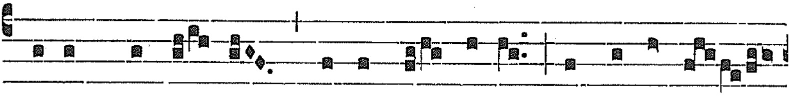
AETEMUR omnes in Dó- mi-



no, di- em festum ce-lebrán-



tes ob ho-nó- rem ómni- um Sanctó- rum : de

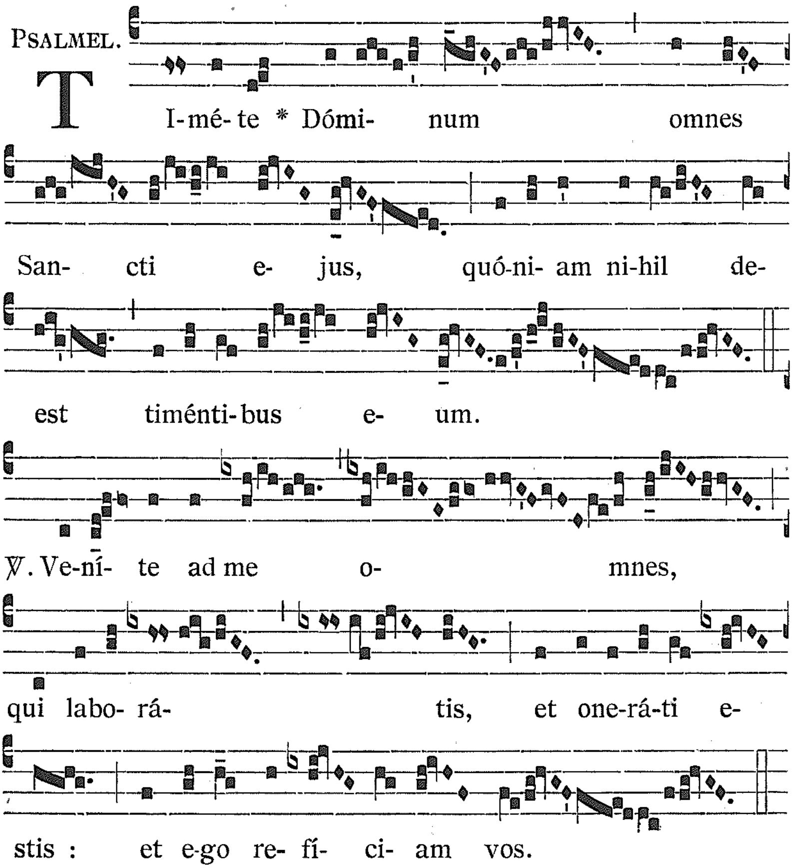


quo-rum trophé- o gaudent An-ge-li, et colláudant



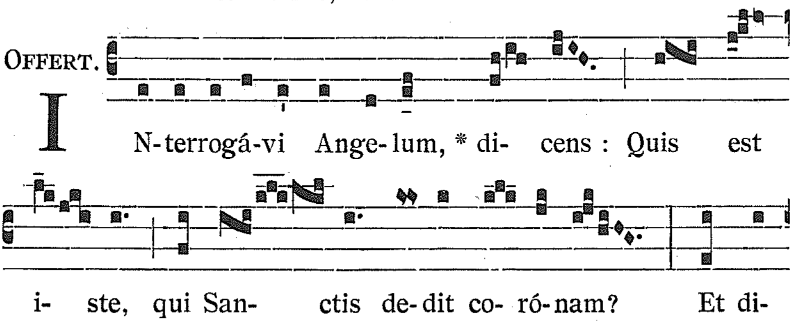
Fí- li- um De- i.

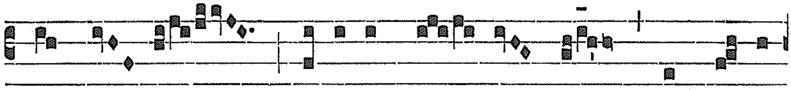
PSALMEL.



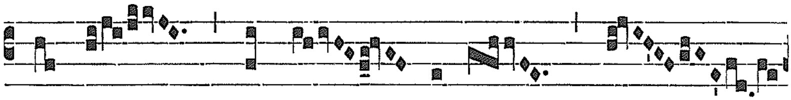
POST EPIST. Hallelújah, ℣. Justórum ánimae, 357.
POST EVANG. Beáti éritis, 437.

OFFERT.

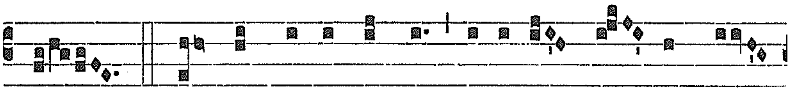




xit mi- hi : * Fí- li- us De- i est, quem confés-



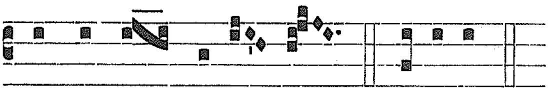
si sunt in sé- cu- la.



℣. In conspéctu Agni ste-té-runt an- te thro-



num, et palmae in máni-bus e- ó-rum. Clamábant vo-



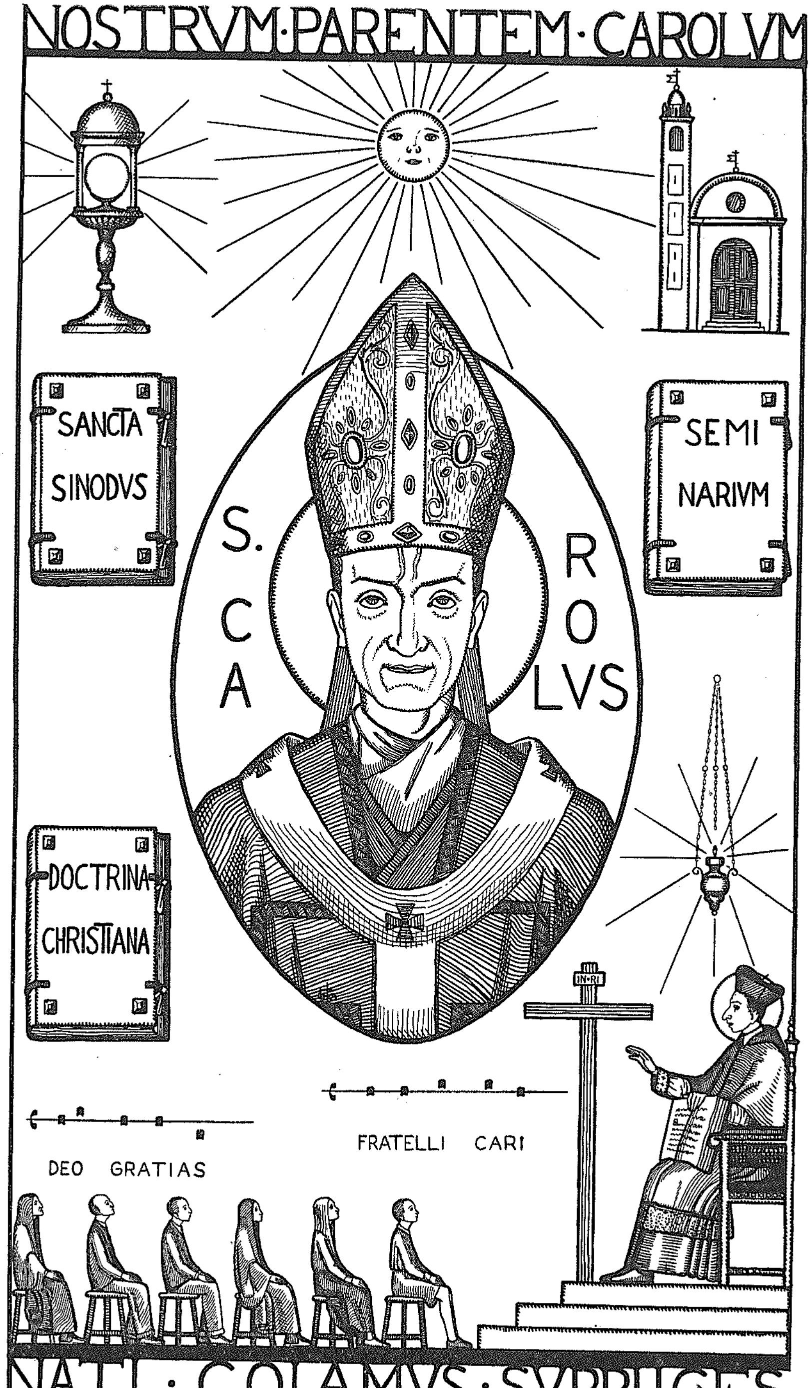
ce magna, di-cén- tes : * Fí- li- us.

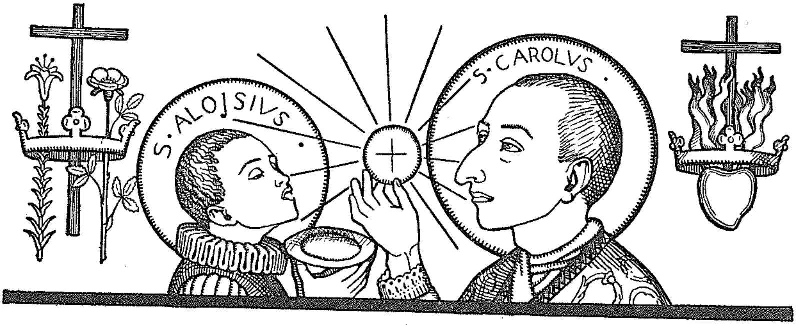
CONFRAC. Ecce véniet Dóminus, 12.
TRANS. Multitúdo Sanctórum, 439.

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2. In Commemoratione Omnium Fidelium Defunctorum.

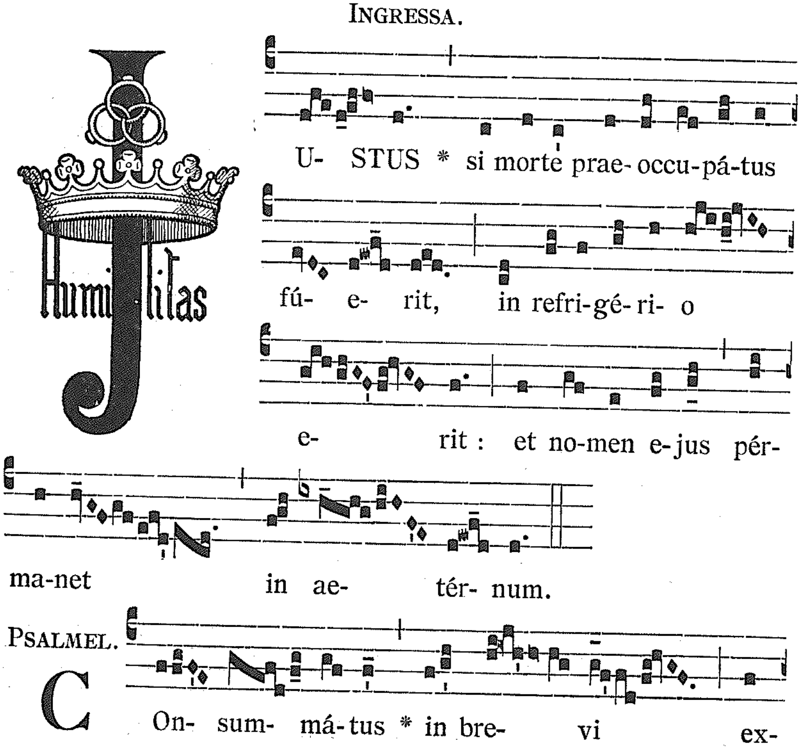
Missa ut in votivis pro Defunctis.

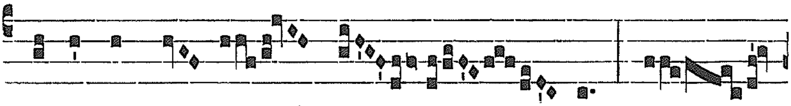

NOSTRVM·PARENTEM·CAROLVM
SANCTA SINODVS
SEMI NARIVM
S. CA ROLVS
DOCTRINA CHRISTIANA
INRI
FRATELLI CARI
DEO GRATIAS
NATI · COLAMVS · SVPPLICES



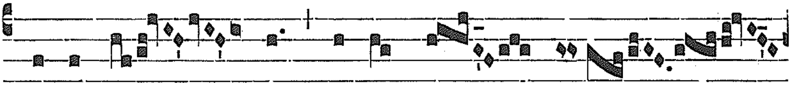
Die 4. Novembris.

IN FESTO
S. CAROLI, EPISC. ET CONF.

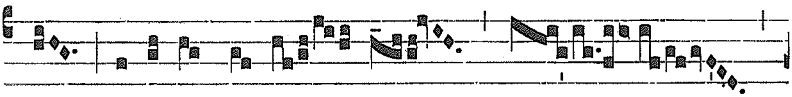




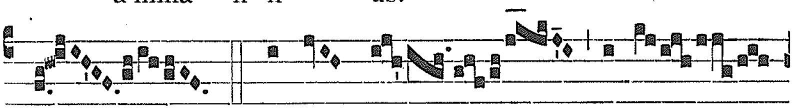
plé-vit témpo- ra mul- ta: *plá-



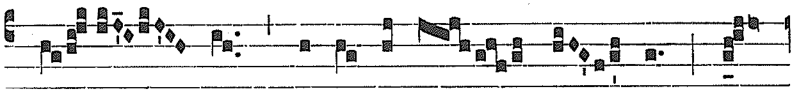
ci- ta e- nim e- rat De- o



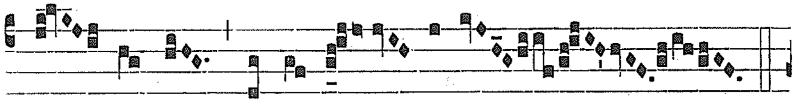
á-nima il- lí- us.



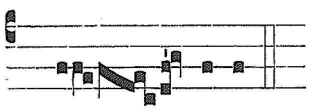
℣. Propter hoc pro-pe-



rá- vit e-dú- ce- re il- lum de



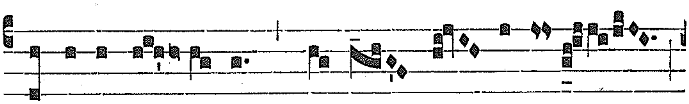
mé- di- o in- iqui- tá-tum.



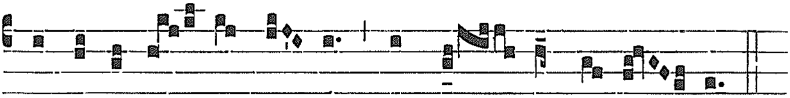
* plá- ci-ta.

Post Epist. Hallelújah. ℣. Dispérsit, 511.

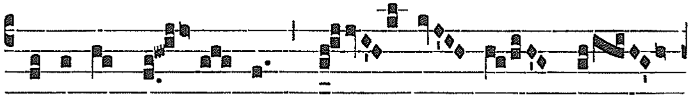
Post Evang.



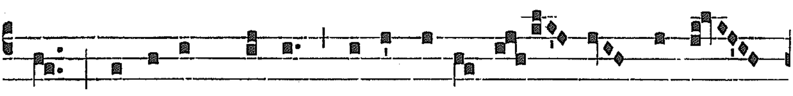
INdu- it e- um * sto- lam gló- ri- ae,



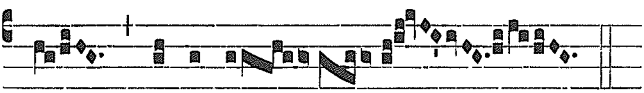
et co-ro-ná- vit e- um in va- sis vir-tú- tis.

OFFERT. 

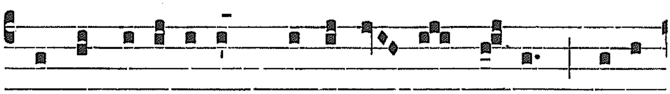
D I-ci-te ju- sto * quó- ni- am be-



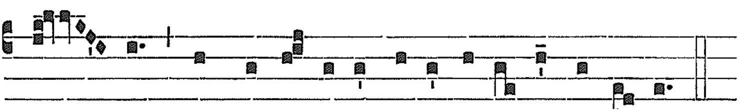
ne, quó-ni- am fructum ad-inventi- ó- num su- á-



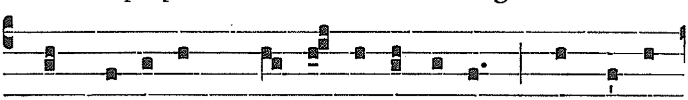
rum cóme-det.

CONFRAC. 

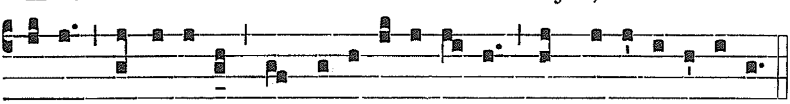
QUI ad justí-ti- am * e-ru-dí- vit mul-tos, qua-si



stel- la in perpé- tu- as aeterni-tá- tes fulgé-bit.

TRANS. 

NON re-cé-det * me-mó- ri- a e-jus, et nomen



e-jus requi-ré-tur a gene-ra-ti- ó-ne in gene-ra-ti- ó-nem.

5. S. Magni Episc. et Conf.

Missa. Vir iste custodívit, *de Communi Conf. et Pont.*, 363.

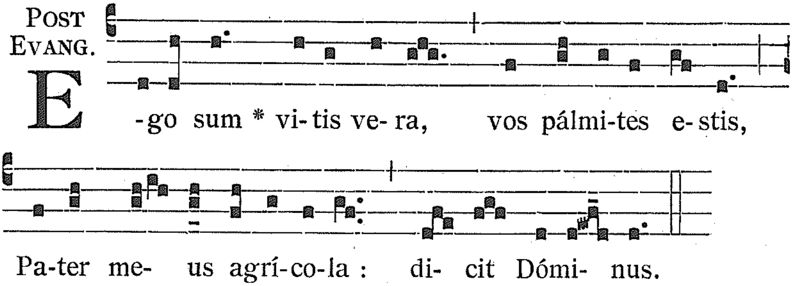
6. SS. Vitalis et Agricolae MM.

Ingressa. Stabunt justi, 355.

Psalmel. Sancti tui, *de Communi plur. Mart.*, 356.

Hallelújah. ℣. Justórum ánimae, 357.

Post Evang.



Offert. Gloriabúntur, 358.

Confrac. Ego vos elégi, 349.

Trans. Laudáte Deum, 359.

Eodem die.

S. Leonardi Conf.

Missa. Vir iste custodívit, *de Communi Conf.*, 363.

8. SS. Quatuor Coronatorum MM.

Missa. Salus autem justórum, *de Communi plur. Mart.*, 359.

9. S. Aurelii Episc. et Conf.

Missa. Sacérdos iste, *de Communi Conf. et Pont.*, 367.

10. S. Andreae Avellini Sacerd. et Conf.

Missa. Sacérdos iste, *de Communi Conf. Sacerd.*, 367.

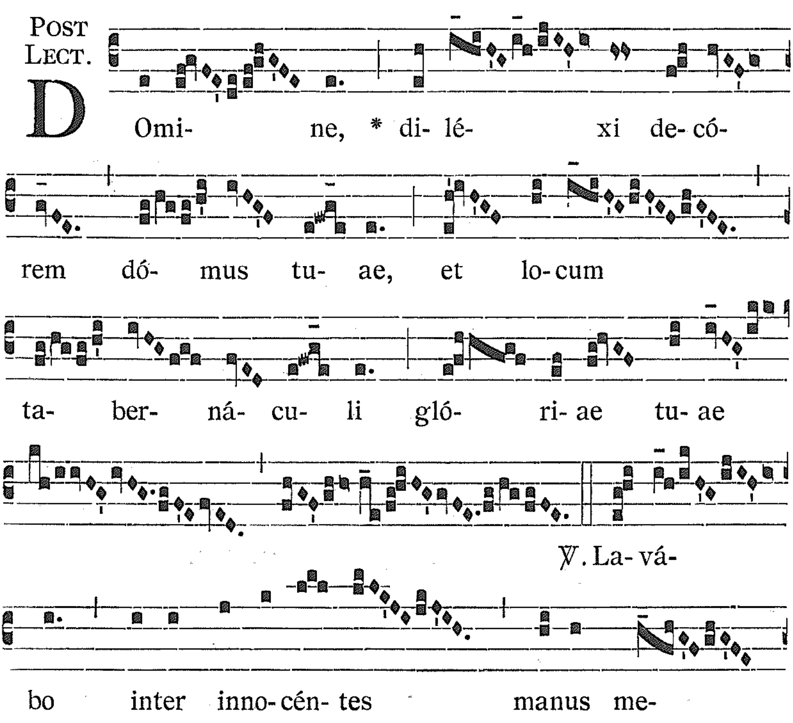
Eodem die.

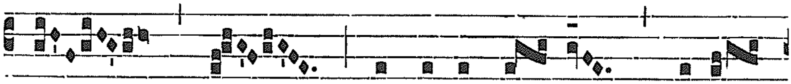
In Vigilia S. Martini Episc. et Conf.

INGRESSA. Vir iste custodívit, 363.
CANTUS. Levávi, 348.
OFFERT. Véritas mea, 365.
CONFRAC. Qui me conféssus, 369.
TRANS. Fidélis servus, 366.

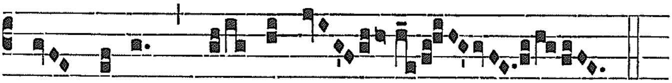
In Anniversario Dedicationis Ecclesiae Minoris.

INGRESSA. Inclinávit Sálomon, 359.





as : et circúmda- bo altá-

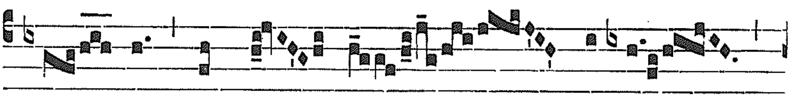


re tu- um, Dó- mi-ne.

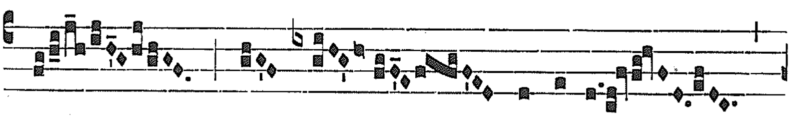
POST EPIST. Hallelújah, hallelújah, 357.



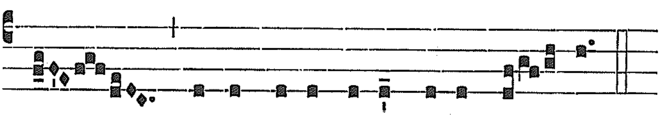
℣. Haec est do-mus Dó-



mi- ni, et por- ta cae- li :



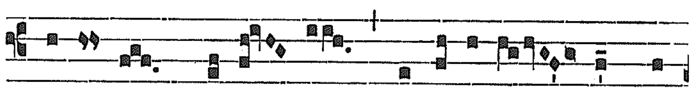
et vo- cá-bi-tur



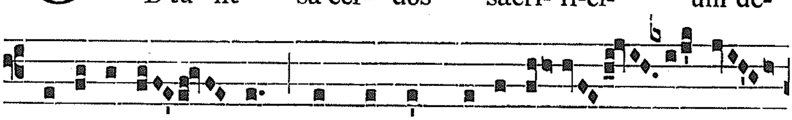
nomen lo-ci hu-jus aula De- i. Hallelújah, 357.

POST EVANG. Fundaménta tua, 540.

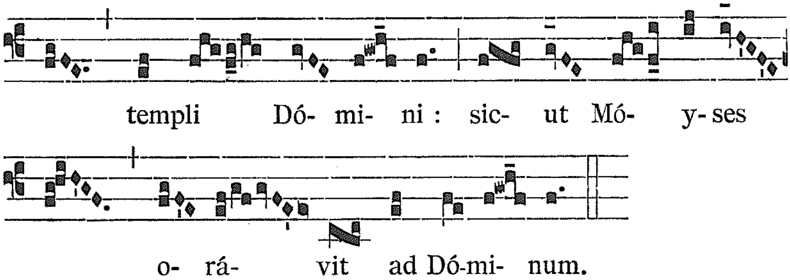
OFFERT.



O B-tu- lit * sa-cér- dos sacri- fí-ci- um de-



di-ca-ti- ó- nis, et consumma-ti- ó- nis



CONFRAC. GlorióVsa, 540.
TRANS. Jerúsalem, 541.

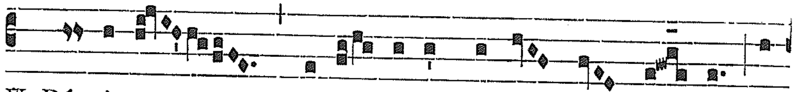
Missae Feriales ac Votivae.

Feria II.

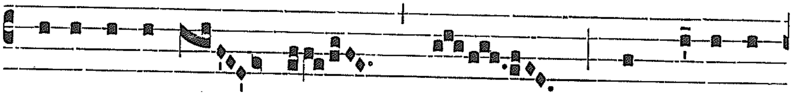
Pro paenitentia, et remissione peccatorum.

INGRESSA. Réspice, *in Communi Dominicarum,* 279.

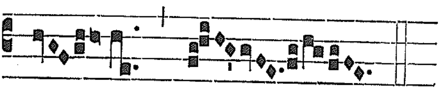
POST EPIST. Hallelújah, 295.



℣. Dó-mi-ne, re-fú- gi- um factus es no- bis : a

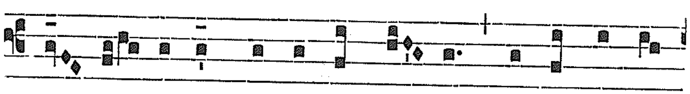


gene- ra- ti- ó- ne, et progé-ni-

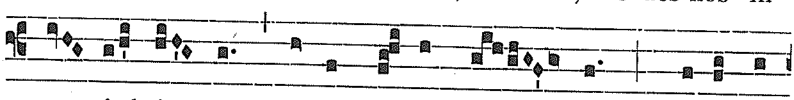


e. Hallelújah, 295.

POST EVANG.



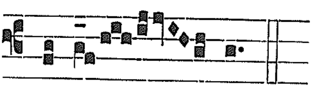
PEccá- vimus * ante te, De- us, ne des nos in



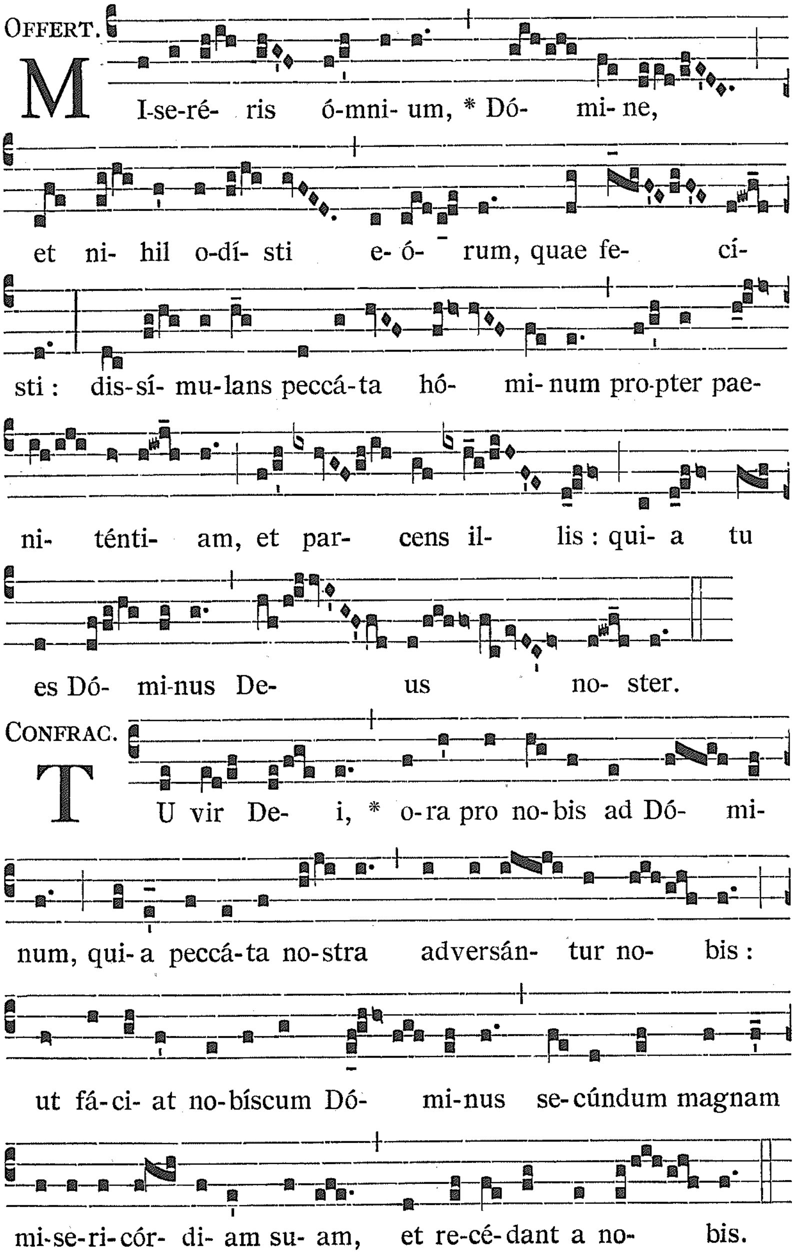
oppró- bri- um propter no-men tu- um : qui- a tu



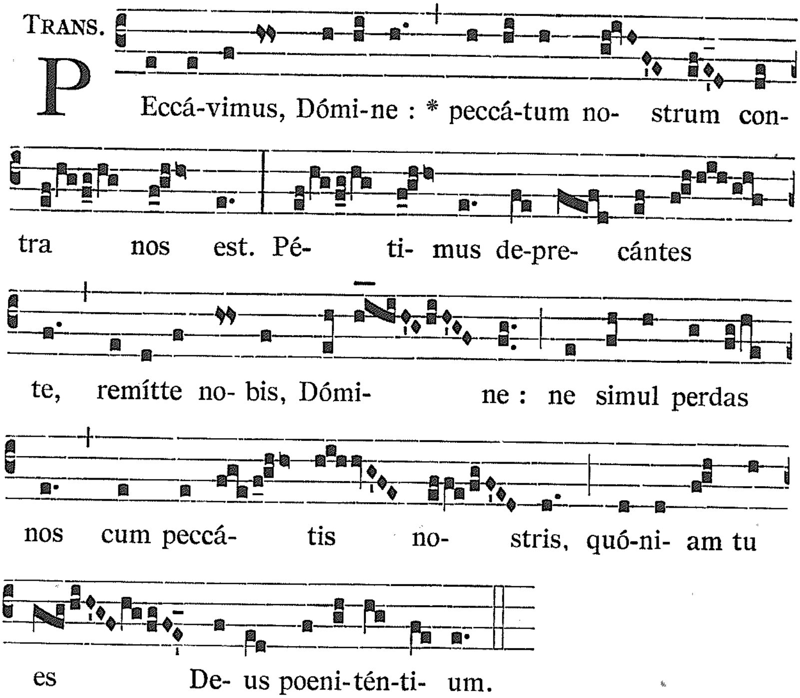
es Dó- mi-nus De- us noster, quem pro- pí- ti- um ex-



pectá- mus.


OFFERT.
M I-se-ré- ris ó-mni- um, * Dó- mi- ne,
et ni- hil o-dí- sti e- ó- rum, quae fe- ci-
sti : dis-sí- mu-lans peccá-ta hó- mi- num pro-pter pae-
ni- ténti- am, et par- cens il- lis : qui- a tu
es Dó- mi-nus De- us no- ster.
CONFRAC.
T U vir De- i, * o-ra pro no-bis ad Dó- mi-
num, qui- a peccá-ta no-stra adversán- tur no- bis :
ut fá-ci- at no-bíscum Dó- mi-nus se-cúndum magnam
mi-se-ri-cór- di- am su- am, et re-cé-dant a no- bis.

TRANS.



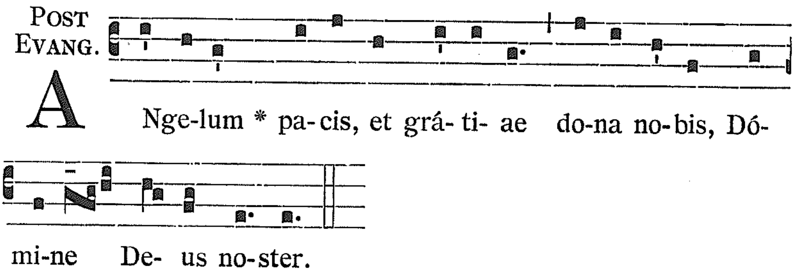
Feria III.

De Angelis.

INGRESSA. In excélso throno, 417.

POST EPIST. Hallelújah. ℣. Qui facit Angelos, 545-546.

POST EVANG.



OFFERT. C Aeléstis mi- lí- ti- ae Prin- ceps, * magne Mí- cha- el, depre-cá- re Chri- stum pro afflictó- rum gémi-tu, Re-demptó-rem mun- di.

CONFRAC. M Ul-tos infírmos * cu- rá- sti : mul- ti in tribu- la-ti- ó-ne vené-runt ad te, quos tu o-rándo li-be-rásti, Mícha- el Archánge-le.

TRANS. Angeli, (*sine* Hallelújah), 318.

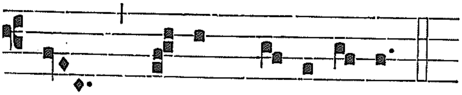
Feria IV.

Ad postulandam Sapientiam.

INGRES. O Sa-pi- énti- a, * quae ex o-re Altíssimi pro- ces- sísti, attíngis a fi-ne usque ad fi-nem fórti- ter,



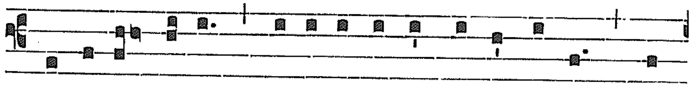
su- ávi-ter disponénsque ómni- a, ve-ni ad do-céndum



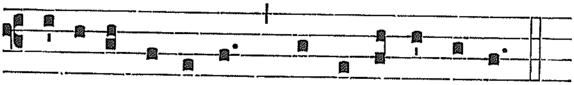
nos vi- am sci- énti- ae.

Post Epist. Hallelújah. ℣. Dómine refúgium, 568.

Post Evang.



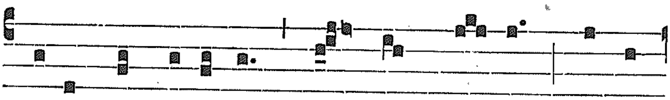
SApi- én- ti- a * aedi- fi-cá-vit si- bi domum in



Ma-rí- a Vírgi-ne desponsá-ta Jo-seph.

Offert. Lex Dómini, 148.

Confrac.

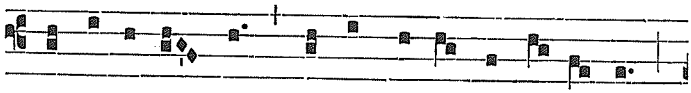


Apud te, Dómi-ne, * est fons vi- tae : et in



lúmi-ne tu- o vi-dé-bimus lumen.

Trans.



QUI séqui-tur me, * non ámbu- lat in té- ne-bris,

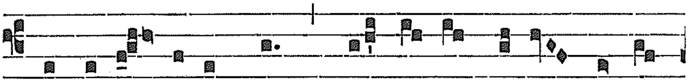


sed ha-bé-bit lumen vi-tae : di- cit Dómi- nus.

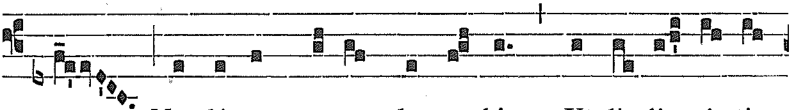
Feria V.

Ad postulandam caritatem.

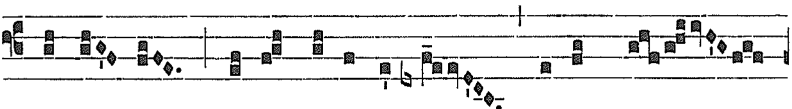
INGRES.



S I di- lí- gi- tis me : * man-dá- ta me- a servá-



te. Mandá-tum novum do vo- bis : Ut di- li- gá- tis



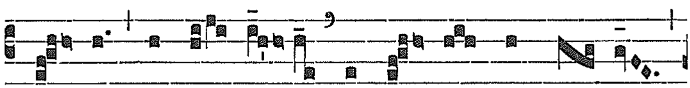
ínvi- cem, sic-ut di-lé-xi vos : di-cit Dó-



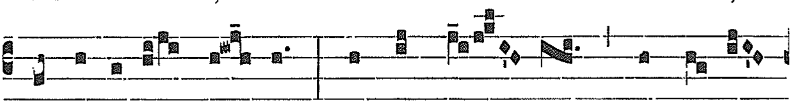
mi-nus.

POST EPIST. Hallelújah. ℣. Emítte, 251.
POST EVANG. Cum sanctificátus, 256.

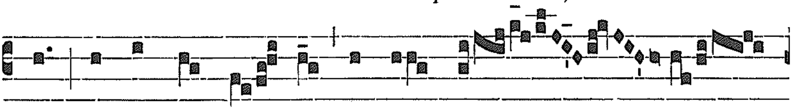
OFFERT.



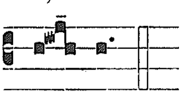
F Ra- tres,* sit no- bis cor u- num in De- o,



et á-nima u- na. Auctor pa- cis, Rex ae-tér-

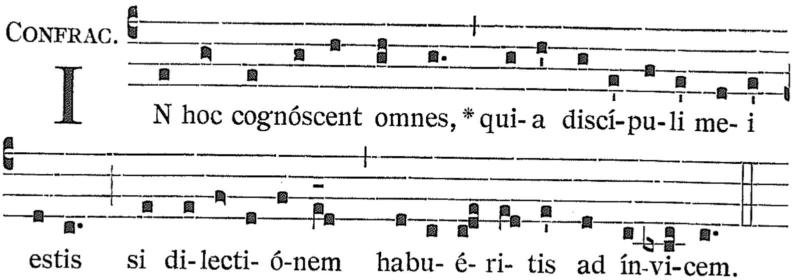


ne, ab omni ma- lo tu nos de-



fén- de.

CONFRAC.



TRANS. Diligámus nos ínvicem, 321.

Eadem Feria V.

De Spiritu Sancto.

INGRES.



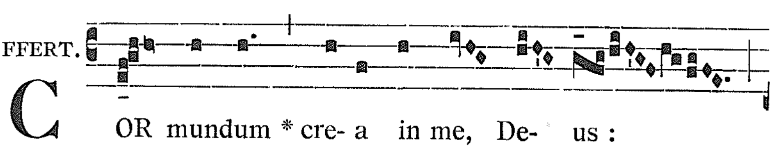
Haec autem Missa aliquando fit solemnis. Et tunc cantatur post Lectionem :

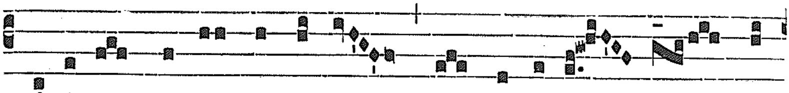
PSALMEL. Cor mundum, 254.

POST EPIST. Hallelújah, ℣. Emítte, 251.

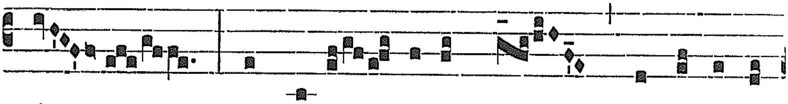
POST EVANG. Cum sanctificátus, 256.

OFFERT.

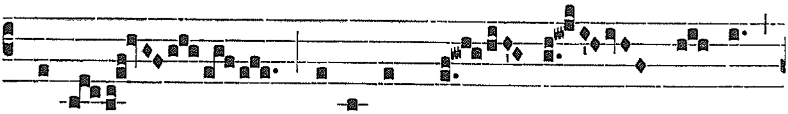




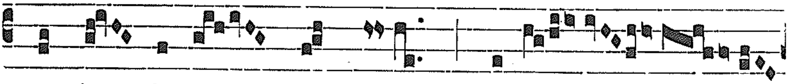
spí-ri-tum rectum ínno-va in viscé-ri- bus me-



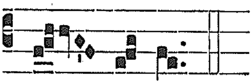
is. Ne pro-jí- ci- as me a fá-ci- e



tu- a : Spí-ri- tum san- ctum tu- um

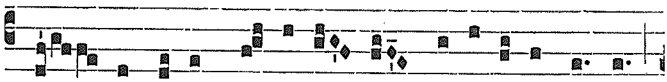


ne áu- fe- ras a me. Halle-

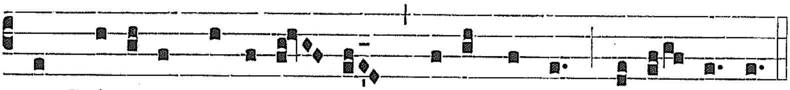


lú- jah.

CONFRAC.



R Ed- de mi-hi * lae-tí- ti- am sa-lu-tá-ris tu- i :



et Spí-ri-tu princi-pá- li confírma me. Halle- lú- jah.

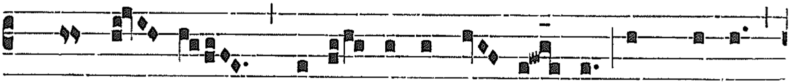
TRANS. Accédite ad altáre, 322.

Feria VI.

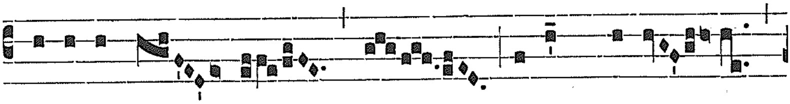
De Cruce.

INGRESSA. O Crux, 274.

POST EPIST. Hallelújah, 352.



℣. Nos au- tem glo-ri- á-ri o- pór- tet in Cru-ce



Dómi-ni no- stri Je-su Christi.



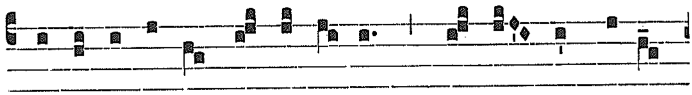
Hallelújah, 353.

Post Evang. O Crux, 274.
Offert. Nos autem, 275.
Confrac. Laudámus, 275.
Trans. Sicut misértus, 276.

Eadem Feria VI.

De Passione Domini, et quinque Plagis.

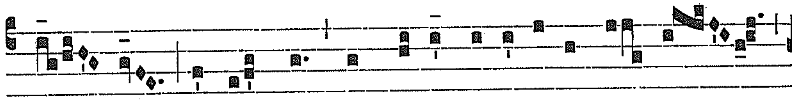
Ingres.



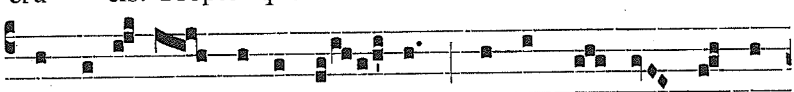
H Umi- li- á-vit se-met- ípsum * Dó-mi- nus noster



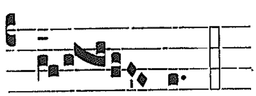
Je- sus Christus usque ad mor- tem, mortem autem



cru- cis. Propter quod et De- us exaltá-vit il- lum,

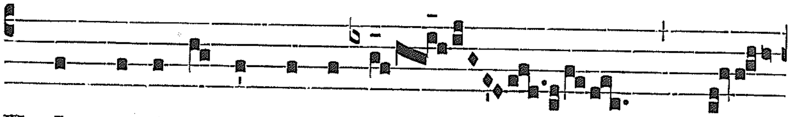


et doná- vit il-li no- men, quod est su- per omne

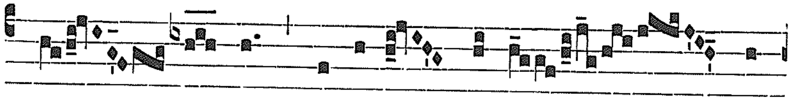


no- men.

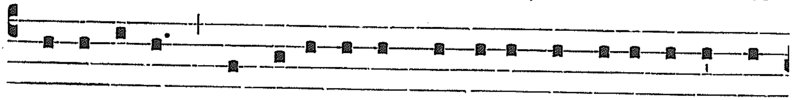
Post Epist. Hallelújah, 357.



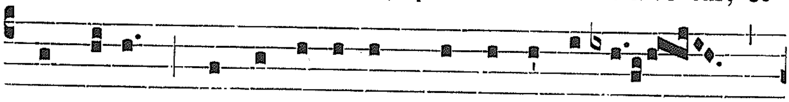
℣. Impro-pé- ri- um expe-ctá-



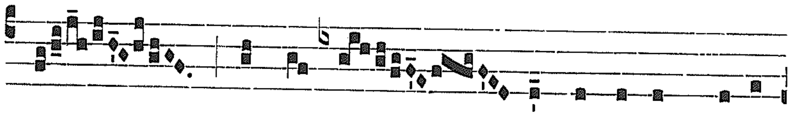
vit á-nima me- a, et



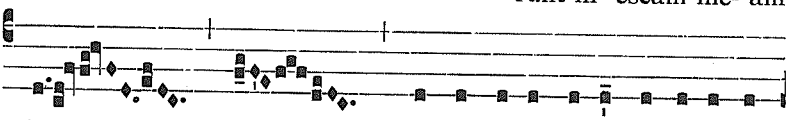
mi- sé- ri- am : et sustí-nu- i, qui simul contrista-ré- tur, et



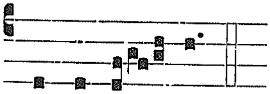
non fu- it : et conso- lántem me non invé- ni.



Et de- dé- runt in escam me- am



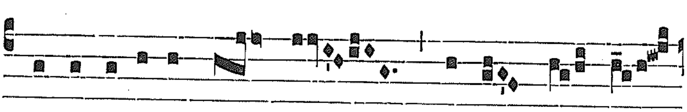
fel : et in si- ti me- a po- tavé-runt



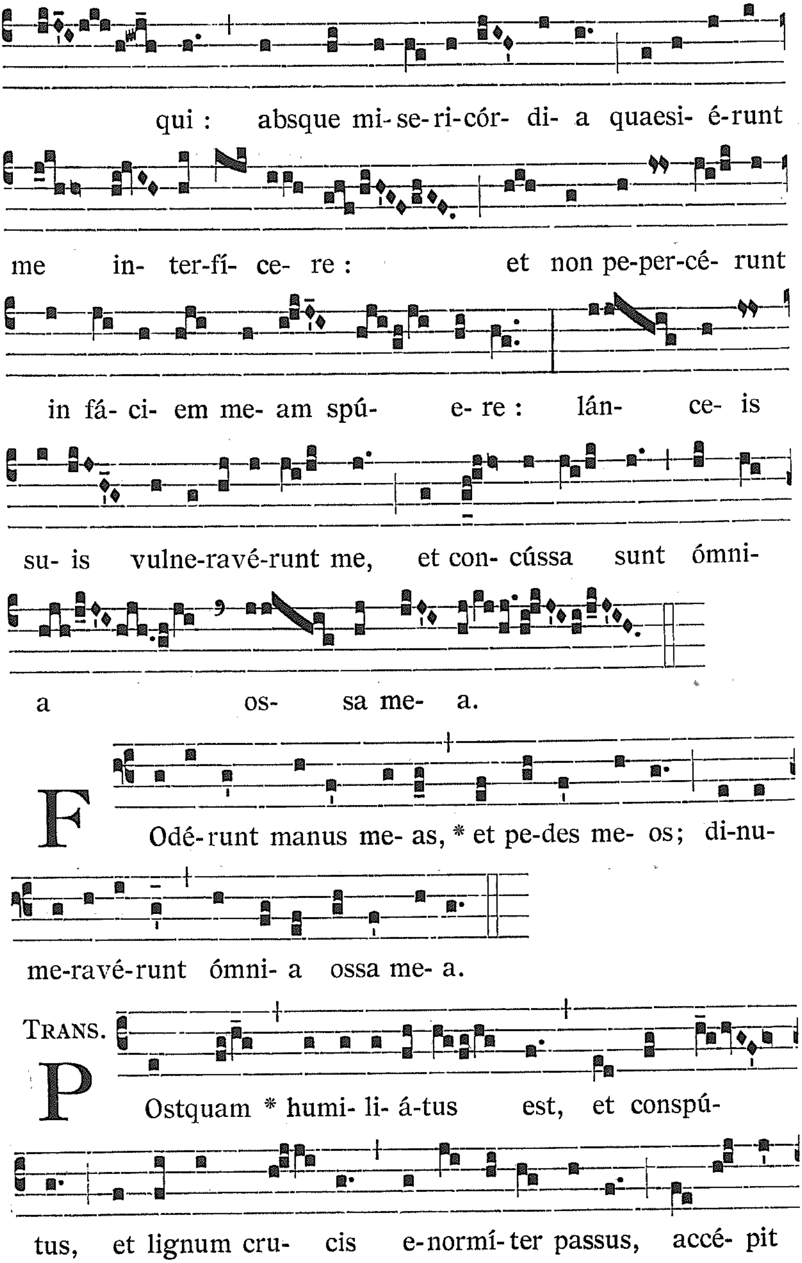
me a-cé- to. Hallelújah, 357.

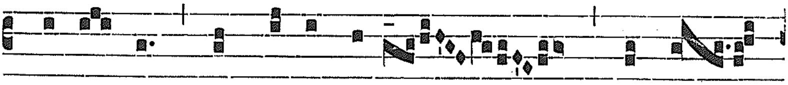
Post Evang. Ave Rex noster, 343.

Offert.

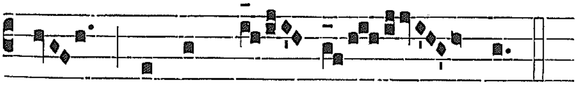


I Nsurrexé-runt in me * vi- ri in- í-


qui : absque mi-se-ri-cór- di- a quaesi- é-runt
me in- ter-fí- ce- re : et non pe-per-cé- runt
in fá- ci- em me- am spú- e- re : lán- ce- is
su- is vulne-ravé-runt me, et con- cússa sunt ómni-
a os- sa me- a.
FOdé-runt manus me- as, * et pe-des me- os; di-nu-
me-ravé-runt ómni- a ossa me- a.
TRANS.
POstquam * humi- li- á-tus est, et conspú-
tus, et lignum cru- cis e-normí- ter passus, accé- pit



a-cé- tum cum fel-le mistum, et di-



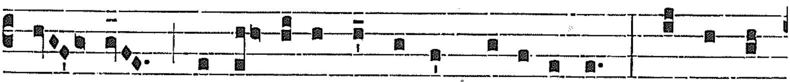
xit : Consummá- tum est.

Sabbato.

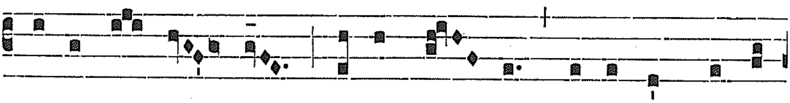
De sancta Virgine Maria.

INGRES. 

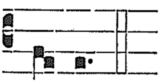
A - ve, Ma-rí- a, * grá-ti- a ple- na : Dómi- nus



te- cum : be-ne- dícta tu inter mu-lí- e-res. Ecce an-

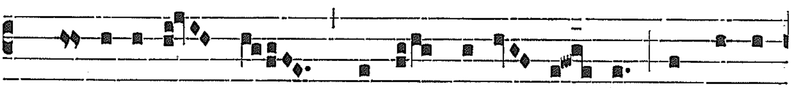


cíl-la Dó- mi- ni, fi- at mi- hi se-cúndum verbum

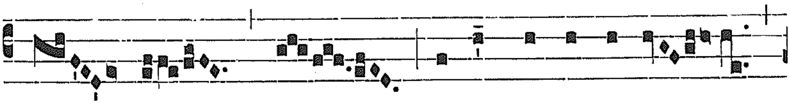


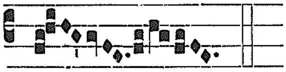
tu- um.

POST EPIST. Hallelújah, 352.



℣. Be-ne-dícta tu inter mu-lí- e- res, et be-ne-





Hallelújah, 353.

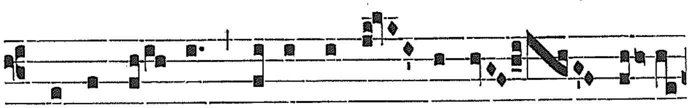
POST EVANG. Sub tuam misericórdiam, 90.
OFFERT. Beáta et venerábilis, 525.
CONFRAC. Beátus ille venter, 88.
TRANS. Magnificámus te, 89.

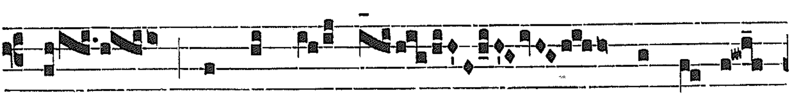
De eadem sancta Virgine Maria.

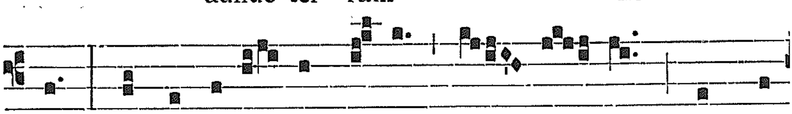
RITU SOLEMNI.

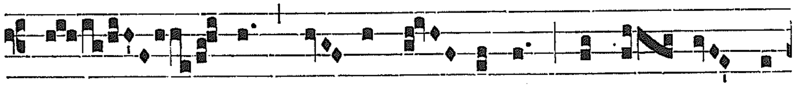
INGRESSA. Virgo Dei Génitrix, 85.
PSALMEL. Dilexísti, 373.
POST EPIST. Hallelújah. ℣. Diffúsa, 374.
POST EVANG. Sub tuam misericórdiam, 90.

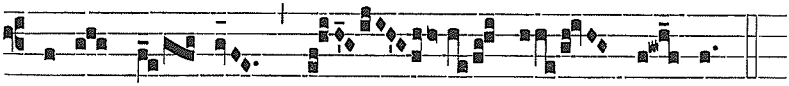
OFFERT.











ne-ret a- quis, e- go e- ram.

CONFRAC. Virgo Verbum, 86.

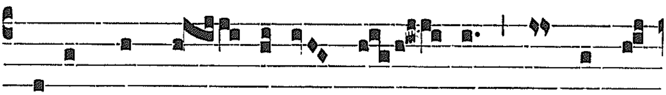
TRANS. María Virgo semper laetáre, 86.

ALTERA SERIES.

Missa votiva de Trinitate.

INGRESSA. Benedícta sit, 261.

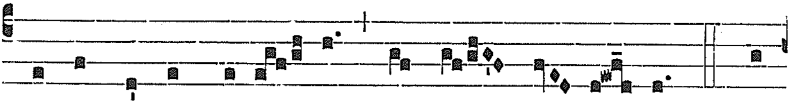
PSALMEL.



P Ri- úsquam fí- e-rent mon- tes, * aut firma-



ré-tur orbis ter- rae: a sé- cu- lo,



et usque in sé-cu- lum tu es, Dó- mi- ne. ℣. Sci-

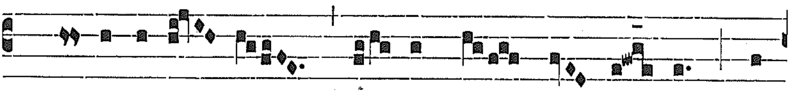


ant gentes, quó- ni- am no- men ti-bi De- us: tu

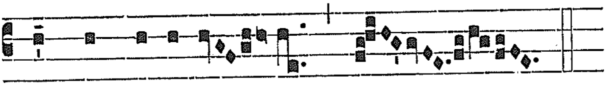


so-lus altís- simus su-per omnem ter- ram.

POST EPIST. Hallelújah, 295.



℣. Be-ne-di-cá- mus Pa- trem et Fí- li- um cum



Alia POST EPIST. *In solemni* Hallelújah. ℣. Veníte, 293.
POST EVANG. Laudémus Patrem, 262.
OFFERT. Tu es via, 263.
CONFRAC. Te laudámus, 263.
TRANS. Haec est fides cathólica, 263.

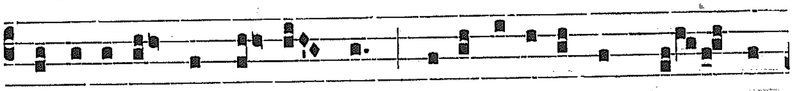
Missa votiva de Sanctis Angelis Custodibus.

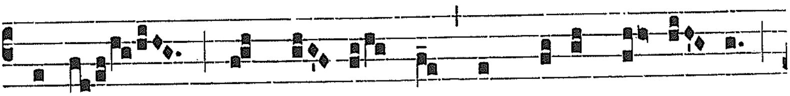
Ut in pag. 544.

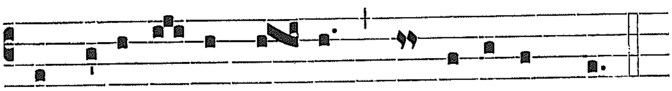
Missa votiva contra Paganos.

INGRES.



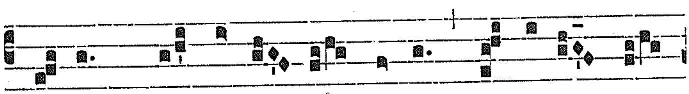


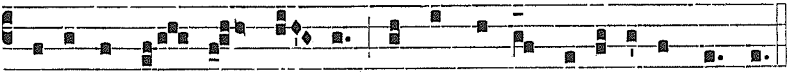




POST EPIST. Hallelújah. ℣. Dómine refúgium, 570.

POST EVANG.



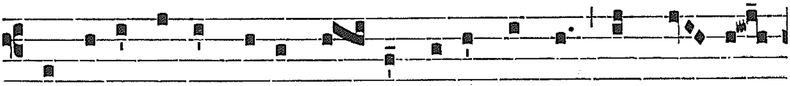


pro-téctor e- sto no- bis, et confrínge in-imí-cos nostros.

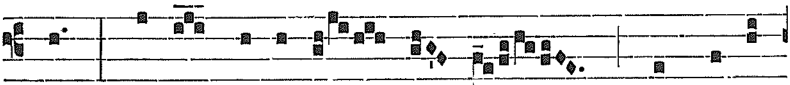
OFFERT.



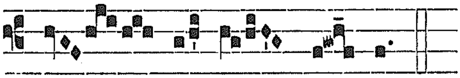
COnvertámur * ad Dómi-num De- um no-strum,



et effundámus co-ram i- pso pre-ces nostras cum lá- cry-

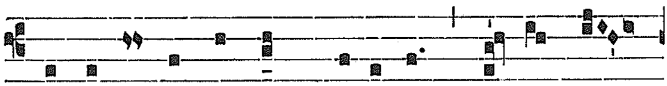


mis. Cre-do, re-cordá- bi- tur, et mi-se-

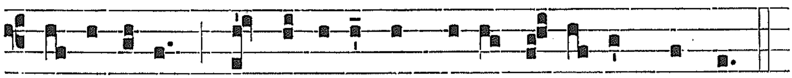


ré- bi- tur no- stri.

CONFRAC.

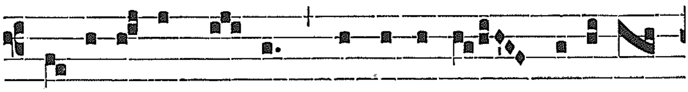


A sa- lú- te nostra, * Dómi-ne, longe ne

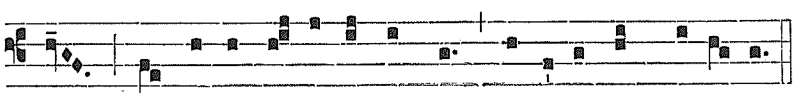


dis-césse-ris : sed réspi-ce ad de-fen-si- ó-nem nostram.

TRANS.



LI-be-rá- tor no- ster * de génti- bus i-ra-cún-



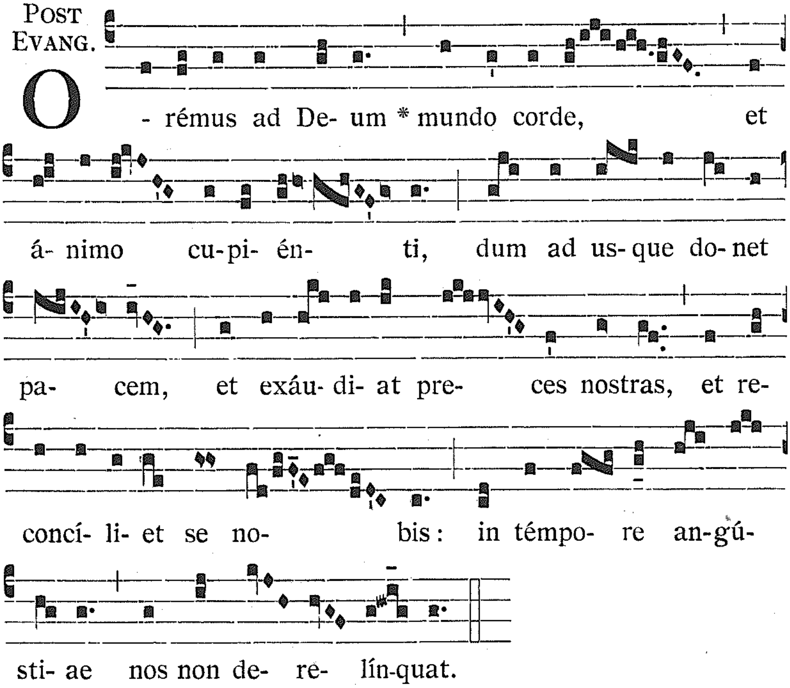
dis, ab insurgén-ti-bus in nos lí-be-ra nos, Dómi- ne.

Missa votiva pro Pace.

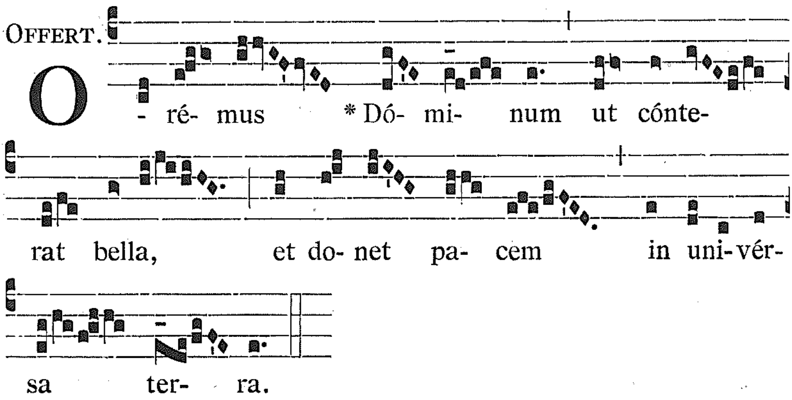
INGRESSA. Dómine Deus noster, 299. *(Post Evang.)*

POST EPIST. Hallelújah. ℣. Dómine refúgium, 568.

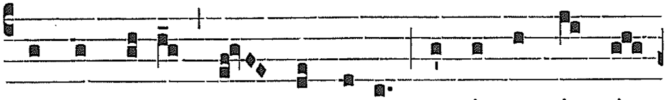
POST EVANG.



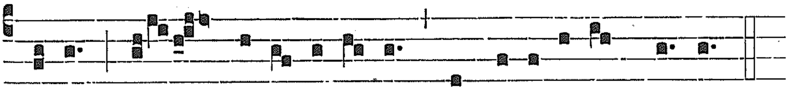
OFFERT.



CONFRAC.



PAX in cae-lo, * pax in terra, pax in omni pó-



pu-lo, pax Sa-cerdó-ti-bus Eccle-si- á-rum De- i.

TRANS. Da pacem, Dómine Pater, 322.

Missa votiva pro Sponso et Sponsa.

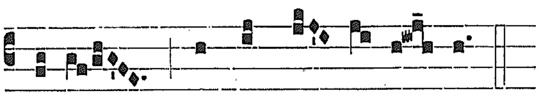
INGRES.



OBsecrá- mus, Dómi- ne, * ut gradi- á-ris no- bís-

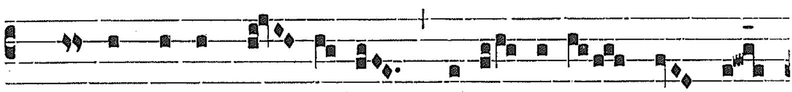


cum, et áufe-ras in-iqui-tá- tes nostras, atque pec-

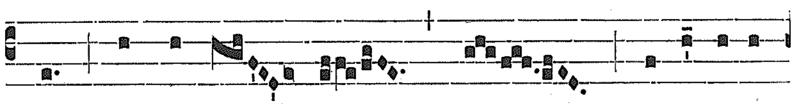


cá-ta, et nos pos- sí- de- as.

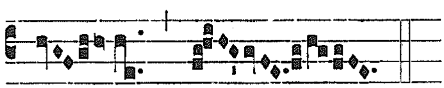
POST EPIST. Hallelújah, 295.



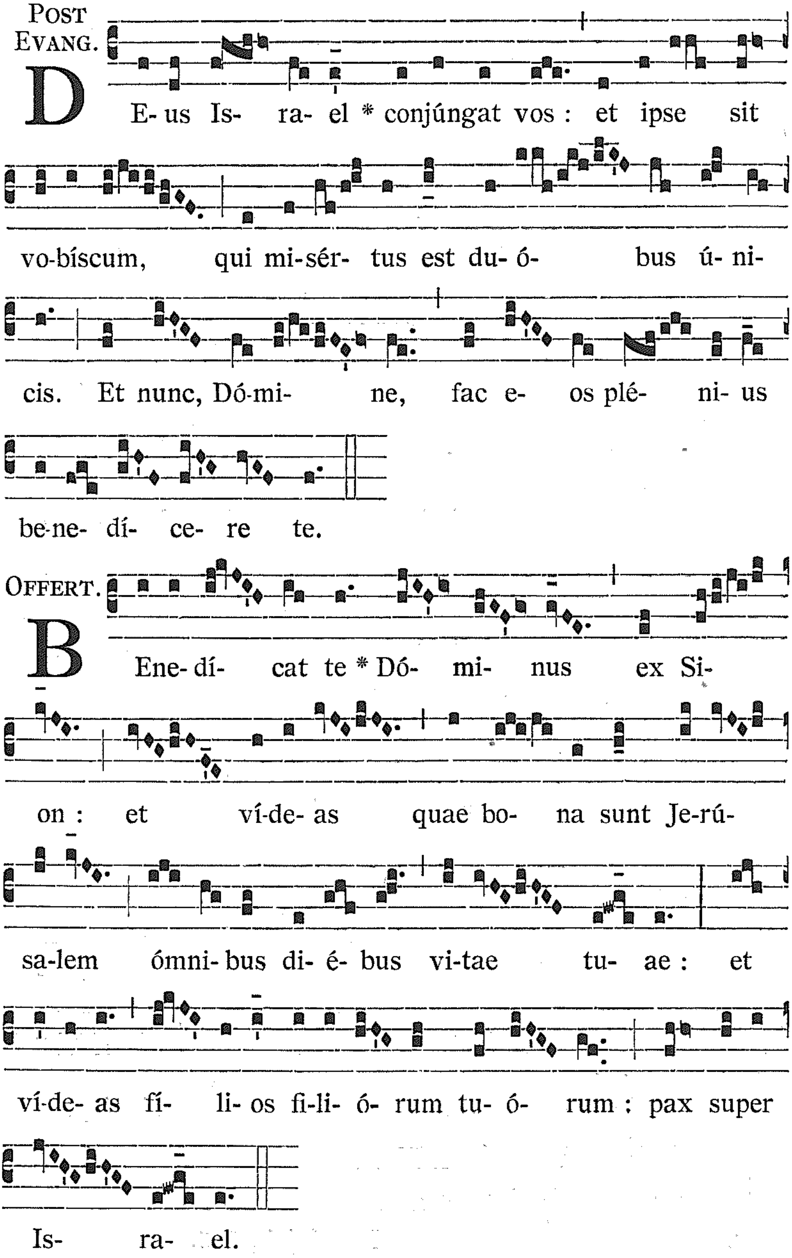
℣. Mit-tat vo-bis Dó- mi- nus auxí- li- um de san-



cto, et de Si- on, suscí- pi- at



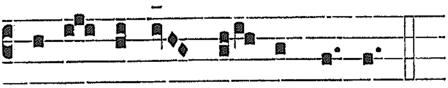
vos. Hallelújah, 295.


POST EVANG.
DEus Is- ra- el * conjúngat vos : et ipse sit
vo-bíscum, qui mi-sér- tus est du- ó- bus ú- ni-
cis. Et nunc, Dó-mi- ne, fac e- os plé- ni- us
be-ne- dí- ce- re te.
OFFERT.
BEne- dí- cat te * Dó- mi- nus ex Si-
on : et ví-de- as quae bo- na sunt Je-rú-
sa-lem ómni- bus di- é- bus vi-tae tu- ae : et
ví-de- as fí- li- os fi-li- ó- rum tu- ó- rum : pax super
Is- ra- el.

CONFRAC.



U-xor tu- a * sic-ut vi- tis abûn- dans, in



la-té- ri-bus do- mus tu- ae.

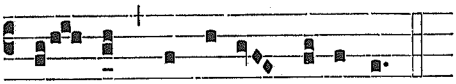
TRANS.



F I-li- i tu- i * sic-ut novéllae o-li-vá-rum, in cir-



cú- i-tu mensae tu- ae. Ecce sic be-ne-di-cé-tur omnis



ho- mo, qui timet Dómi-num.



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MISSA PRO DEFUNCTIS.

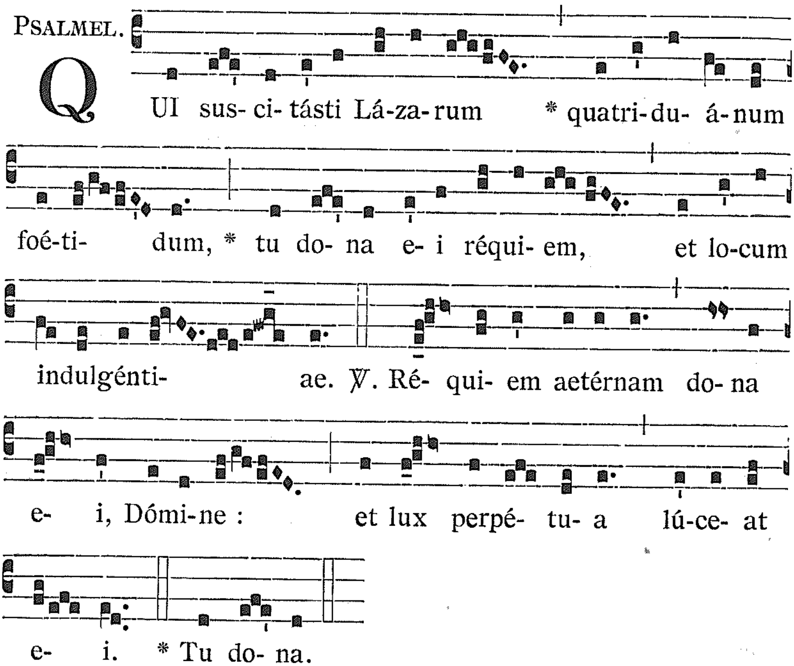
INGRESSA.



EQUI- EM aetér- nam * do- na
e- is, Dómi- ne : et
lux perpé- tu- a lú- ce- at e- is. ℣. Te
de-cet hymnus, De- us, in Si- on : et ti-bi reddé-tur vo-tum
in Je-rú-sa-lem. Exáudi o-ra-ti- ó-nem me- am, Dómi-ne :
ad te omnis ca-ro vé-ni- et. Réqui- em.

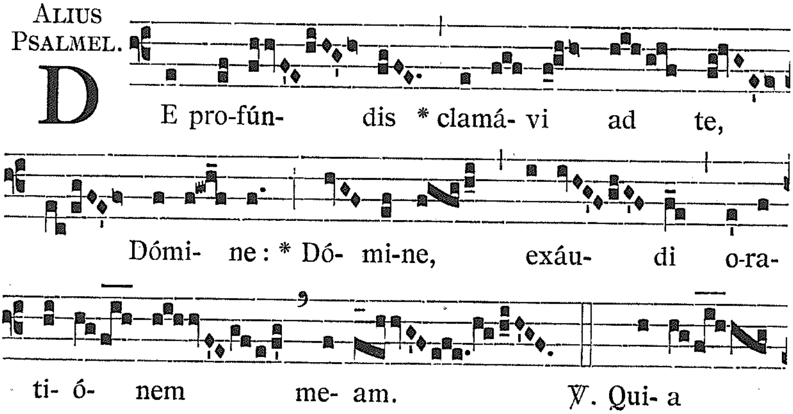
In Missa pro omnibus defunctis, pro Papa vel Episcopo, in die obitus unius defuncti seu depositionis, aut tertio, septimo et trigesimo, et anniversario unius vel plurium defunctorum, et in Missa quotidiana celebrata ritu solemni :

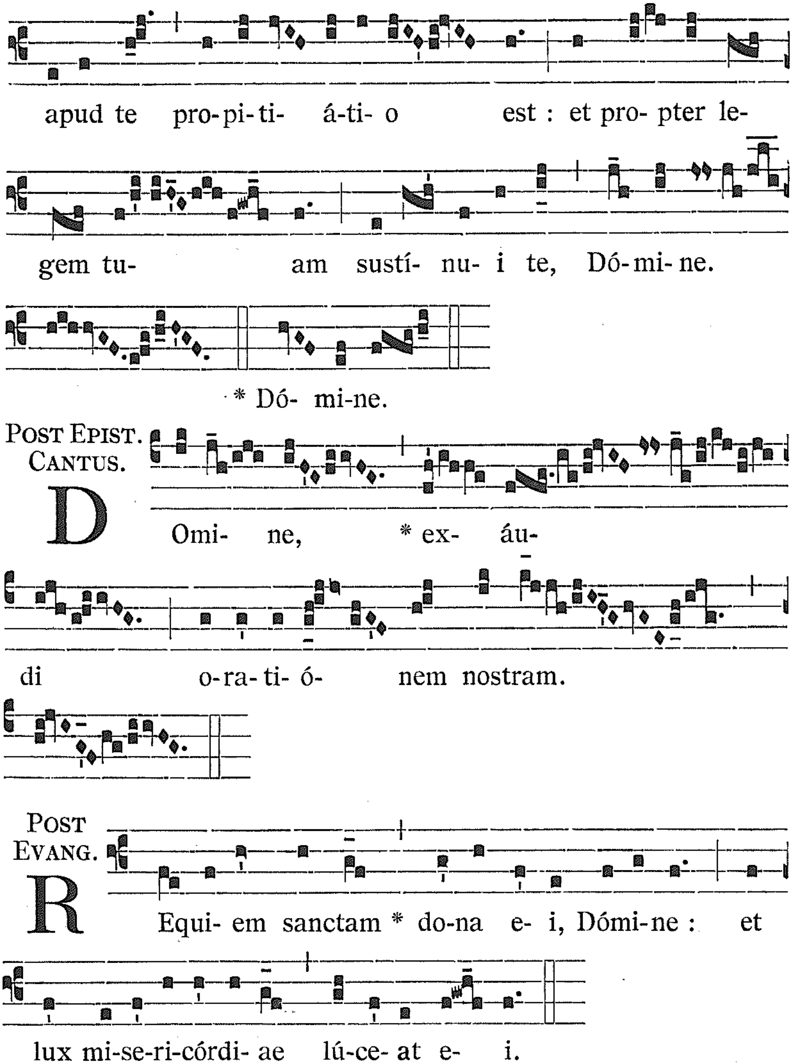
PSALMEL.



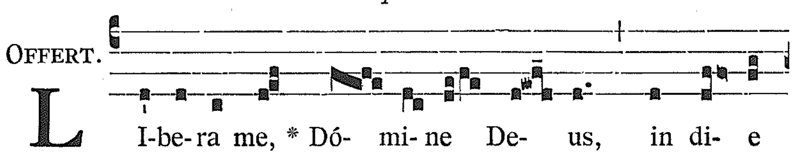
In Missis pro uno vel pluribus Sacerdotibus.

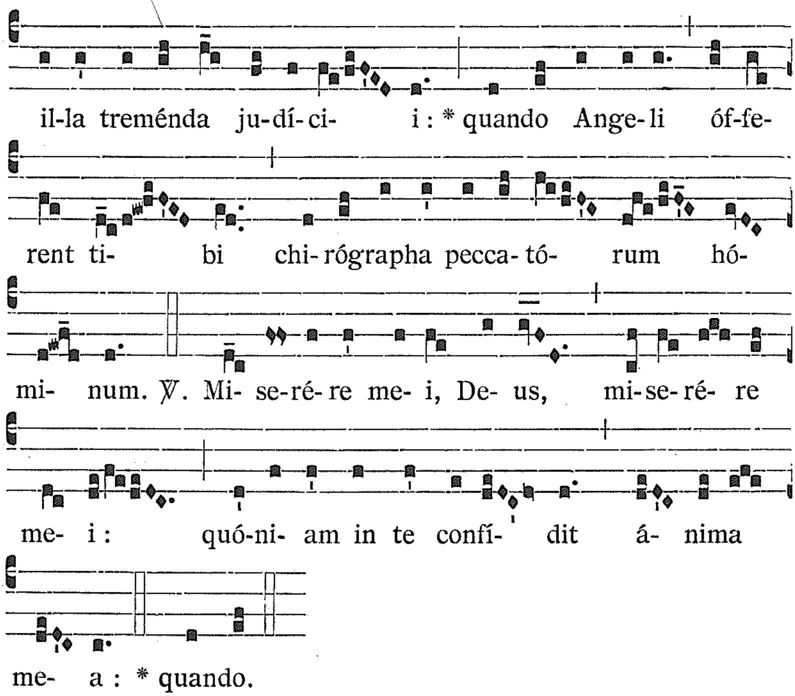
ALIUS PSALMEL.





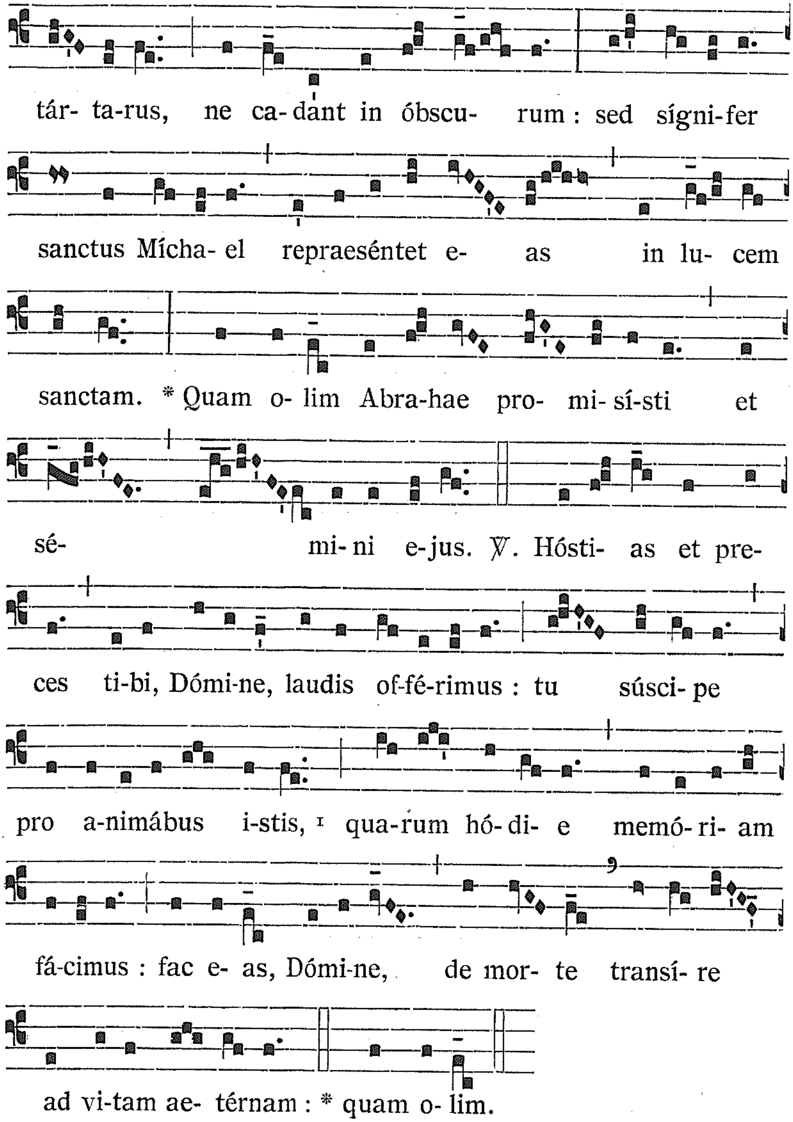
In Anniversariis et in Missa quotidiana.





In caeteris Missis.





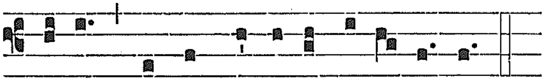
SANCTUS : *Tonus ferialis*, 614.

[1] *vel :* anima istius.
vel : anima istius Pontificis, *aut* Sacerdotis.

CONFRAC.

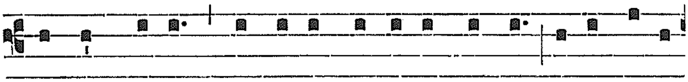


AUdí-vi vo-cem * de caelo di-céntem : Be- á-ti mór-

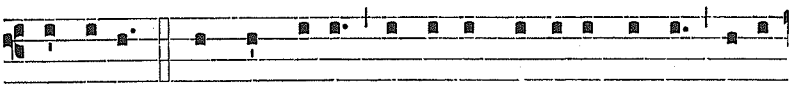


tu- i, qui in Dómi-no mo-ri- úntur.

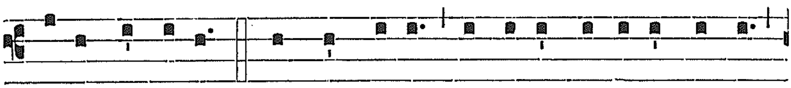
TRANS.



A-gnus De- i, * qui tol-lis peccá-ta mundi, dona e- is



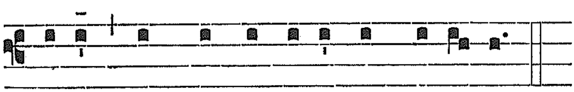
réqui- em. Agnus De- i, qui tol-lis peccá-ta mundi, dona



e- is réqui- em. Agnus De- i, qui tollis peccá-ta mundi,



dona e- is réqui- em sempi-térnam, ** et lo-cum indulgén-

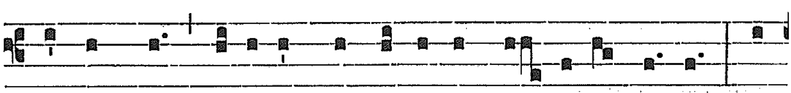


ti-ae, cum Sanctis tu- is in gló-ri- a.

ALIUD TRANS.



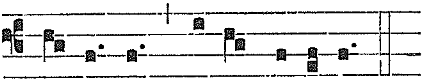
E-go sum * re-surrécti- o, et vi-ta : qui cre-



dit in me, é-ti- am si mórtu- us fú- e-rit, vi-vet, et



omnis qui vi-vit, et cre-dit in me, non mo-ri- é-tur in

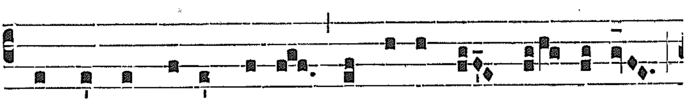


ae- térnum : di-cit Dómi-nus.

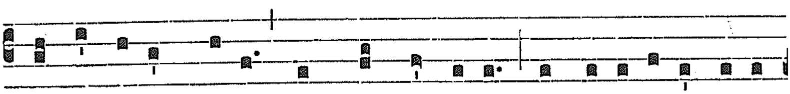
POST MISSAM.

Absolutiones ad tumulum.

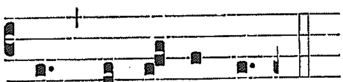
I.



USque in vi-ta me- a * laudávi te, Dó- mi-ne :



da réqui- em mi-hi cum Sanctis tu- is in re-gi- ó-ne vivó-



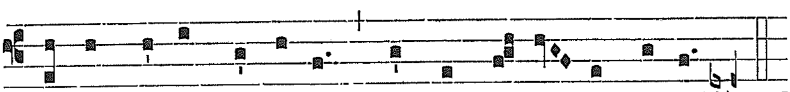
[sol = do]

rum, et sal-va me.

II.

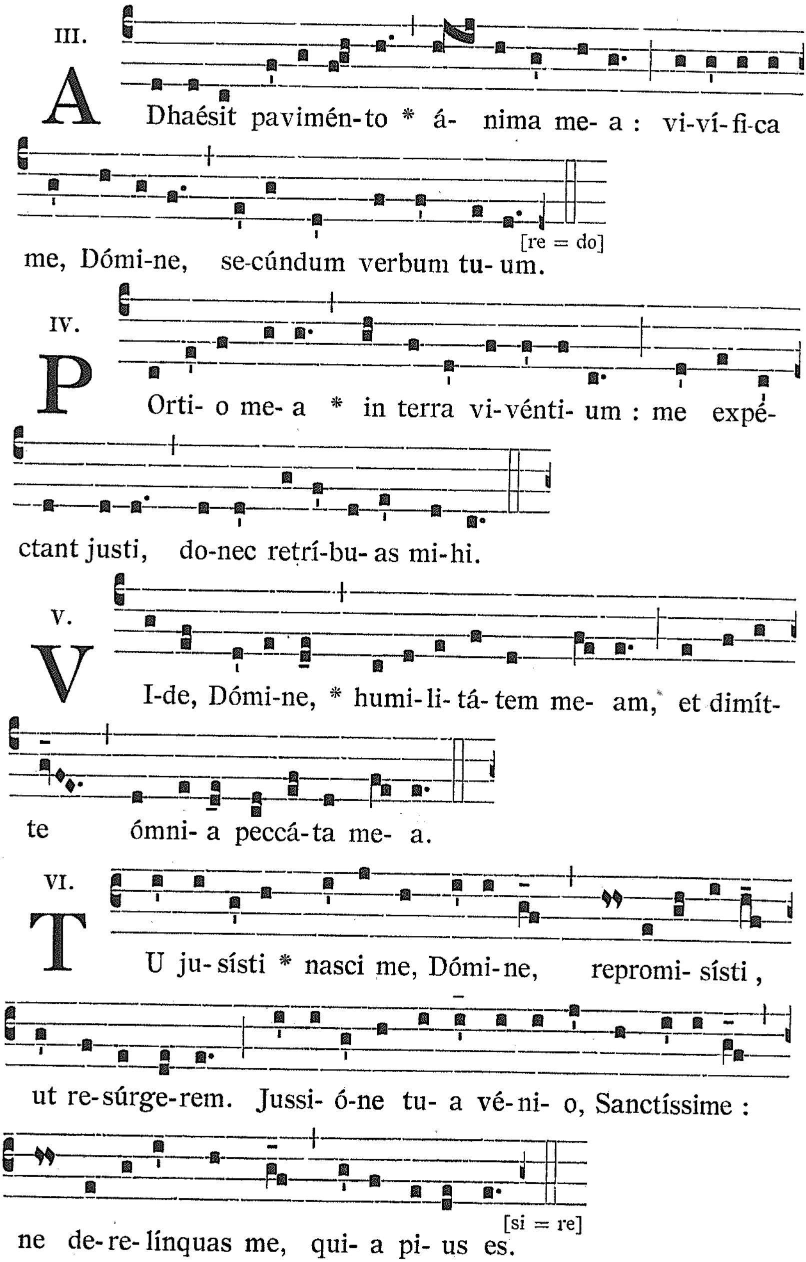


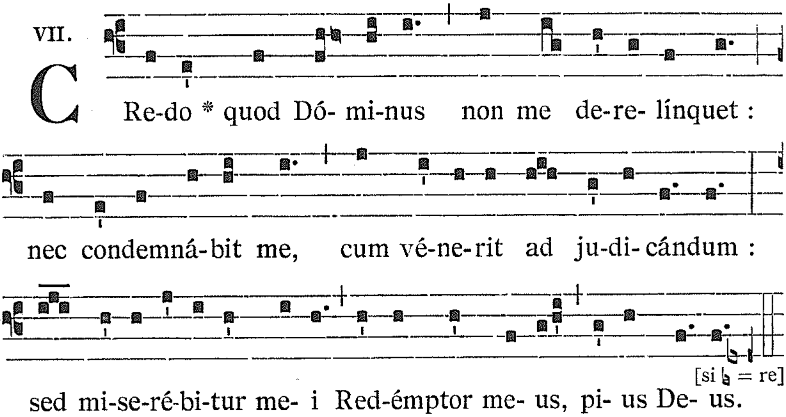
MEmo-rá-re, Dómi-ne,* quae sit me-a substánti- a :

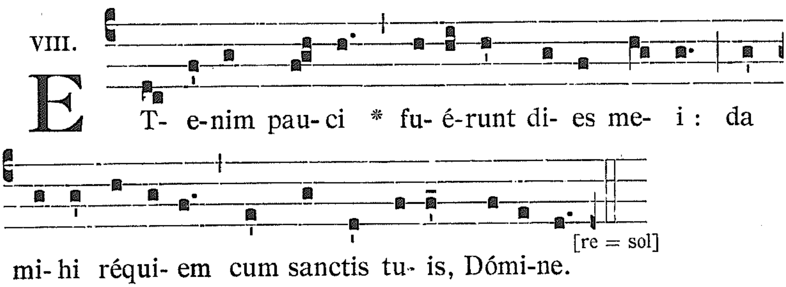


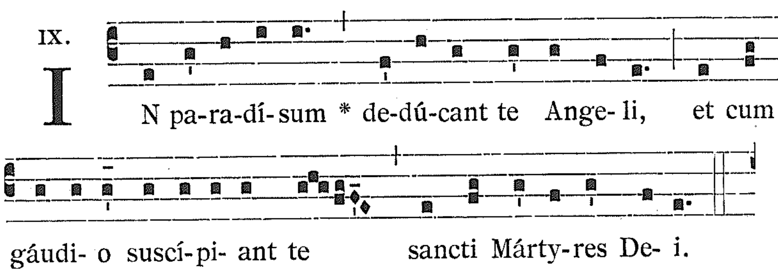
[si ♮ = re]

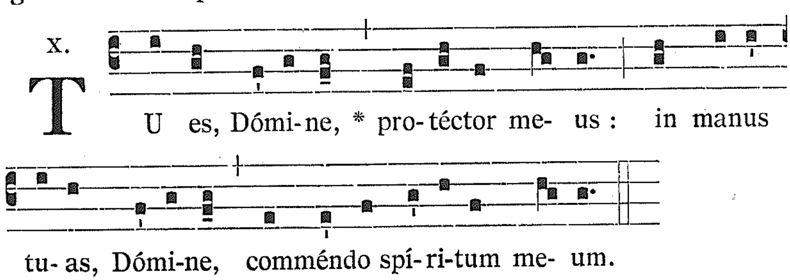
quis est homo, qui vi-vit, et non vi- dé- bit mortem?

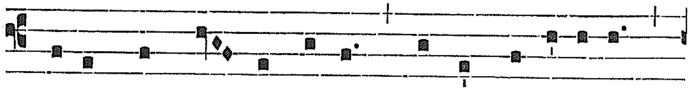

III.
ADhaésit pavimén-to * á- nima me- a : vi-ví-fi-ca
me, Dómi-ne, se-cúndum verbum tu- um.
[re = do]
IV.
POrti- o me- a * in terra vi-vénti- um : me expé-
ctant justi, do-nec retrí-bu- as mi-hi.
V.
VI-de, Dómi-ne, * humi-li- tá- tem me- am, et dimít-
te ómni- a peccá-ta me- a.
VI.
TU ju-sísti * nasci me, Dómi-ne, repromi- sísti ,
ut re-súrge-rem. Jussi- ó-ne tu- a vé-ni- o, Sanctíssime :
ne de-re-línquas me, qui- a pi- us es.
[si = re]

VII.

CRe-do * quod Dó- mi-nus non me de-re- línquet :
nec condemná-bit me, cum vé-ne-rit ad ju-di- cándum :
sed mi-se-ré-bi-tur me- i Red-émptor me- us, pi- us De- us.
[si ♮ = re]

VIII.

ET- e-nim pau- ci * fu- é-runt di- es me- i : da
mi- hi réqui- em cum sanctis tu- is, Dómi-ne.
[re = sol]

IX.

IN pa-ra-dí-sum * de-dú-cant te Ange- li, et cum
gáudi- o suscí-pi- ant te sancti Márty-res De- i.

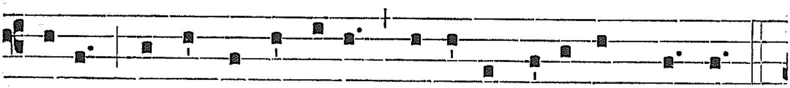
X.

TU es, Dómi-ne, * pro-téctor me- us : in manus
tu- as, Dómi-ne, comméndo spí-ri-tum me- um.



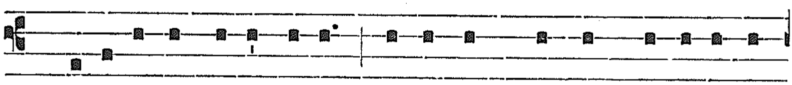
R Edémptor me- us vi- vit, * et in no-víssimo



me re-nová- bit. ℣. Re-novabúntur dé- nu- o ossa



me- a : et in carne me- a vi-dé-bo Dómi-num De- um.



Ps. Mi-se-ré-re me- i De- us, se-cúndum magnam mi- se-ri- cór-



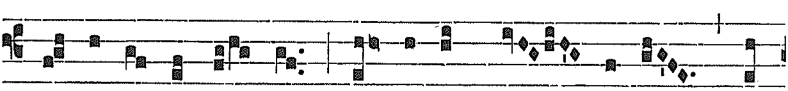
di- am tu- am. *Post psalm.* Redémptor meus...

Cantatur etiam ℟. Qui suscitásti, 590.

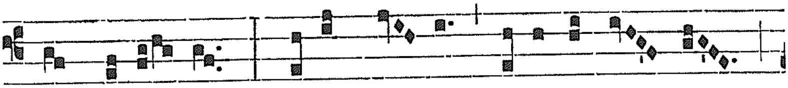
In die Commemorationis omnium fidelium defunctorum, et in officio pro Summo Pontifice ac pro Episcopo, cantatur autem sequens Responsorium.



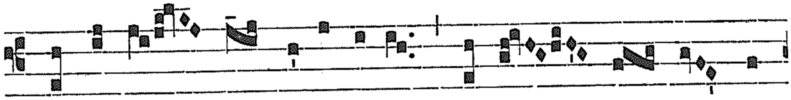
R Ogámus te, * Dómi- ne De- us, qui- a



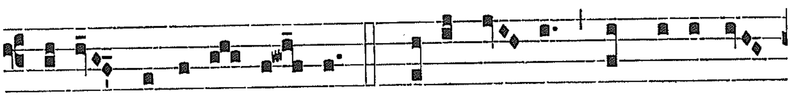
pec-cá- vi- mus ti- bi : vé- ni- am pé- timus quam



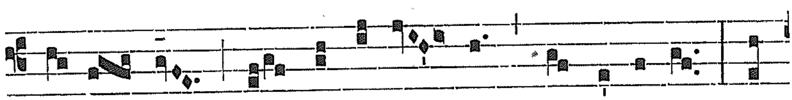
non me-ré- mur. * Manum tu- am pórri-ge la- psis,



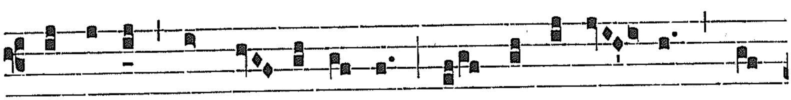
qui latró- ni confi-ténti pa-ra- dí- si já-



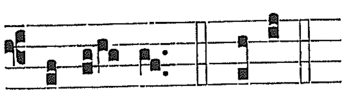
nu- as a-pe-ru- í- sti. ℣. Vi-ta no-stra in do-ló-re



suspí- rat, et in ó-pe- re non eméndat : si



expéctas, non cor- rí- pi-mur; et si víndi- cas, non

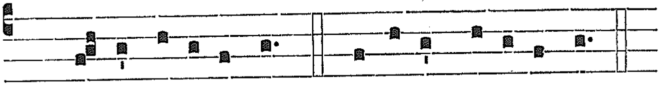


du-rá- mus. * Manum.

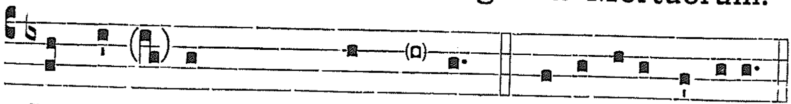
Litaniae Sanctorum in agenda Mortuorum.



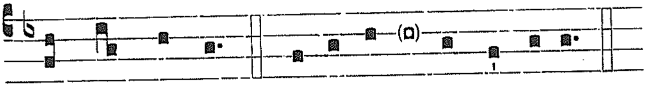
℣. Dó-mi-ne, mi-se-ré- re. *(ter)*
℟. Dó-mi-ne, mi-se-ré- re. *(ter)*



℣. Chri-ste, lí-be-ra nos. ℟. Salvátor, lí-be-ra nos.



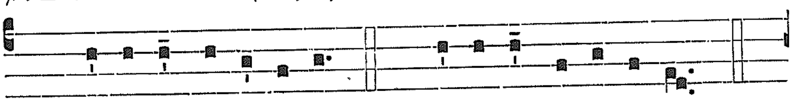
Sancta	Ma-	rí-	a,	℟. Intercéde pro e-o. (*vel* e- is.)
San- cte		Mí- cha-	el,	
San- cte		Gá- bri-	el,	
San- cte		Rá- pha-	el,	
Sancte	Jo-	án-	nes,	
San- cte		Jo-	seph,	
San- cte		Pe-	tre,	
San- cte		Pau-	le,	
Sancte	An-	dré-	a,	
San- cte		Sté-pha-	ne,	
Sancte	Lau-	rén-	ti,	
Sancte	Vin-	cén-	ti,	
Sancte	Na-	zá-	ri,	
San- cte		Cel-	se,	
Sancte	Pro-	tá-	si,	
Sancte	Ger-	vá-	si,	
Sancte	Ge-	ór-	gi,	
Sancte	Se- basti-	á-	ne,	
San- cta		Te-	cla,	
Sancta	Ca- tha-	rí-	na,	
San- cta		Lú- ci-	a,	
Sancta	A-pol-	ló- ni-	a,	
San- cta		A-	gnes,	
Sancta	Eu-	phé-mi-	a,	
Sancta	Ce-	cí- li-	a,	
San- cta		Ur- su-	la,	
San- cta		Mar-	ta,	
Sancta	María Magda-	lé-	na,	
San- cta		An-	na,	
Sancte	Dio-	ný-	si,	
Sancte	Simplici-	á-	ne,	
Sancte	Eu-	stór-	gi,	
Sancte	Gre-	gó-	ri,	
Sancte	Augu-	stí-	ne,	
Sancte	Hie-	ró- ny-	me,	
Sancte	An-	tó-	ni,	
Sancte	Mar-	tí-	ne,	
Sancte	Gal-	dí-	ne,	
San- cte		Cá- ro-	le,	
Sancte	Am-	bró-	si,	



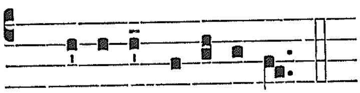
Omnes Sancti. ℟. Intercé- di- te pro e- o.
(*vel* e- is.)



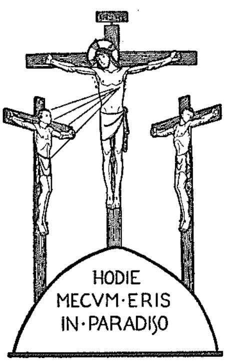
℣. Exáudi Christe. (*ter*) ℟. Vo- ces nostras. (*ter*)
℣. Exáudi De- us. (*ter*) ℟. Et miseré- re no- bis. (*ter*)

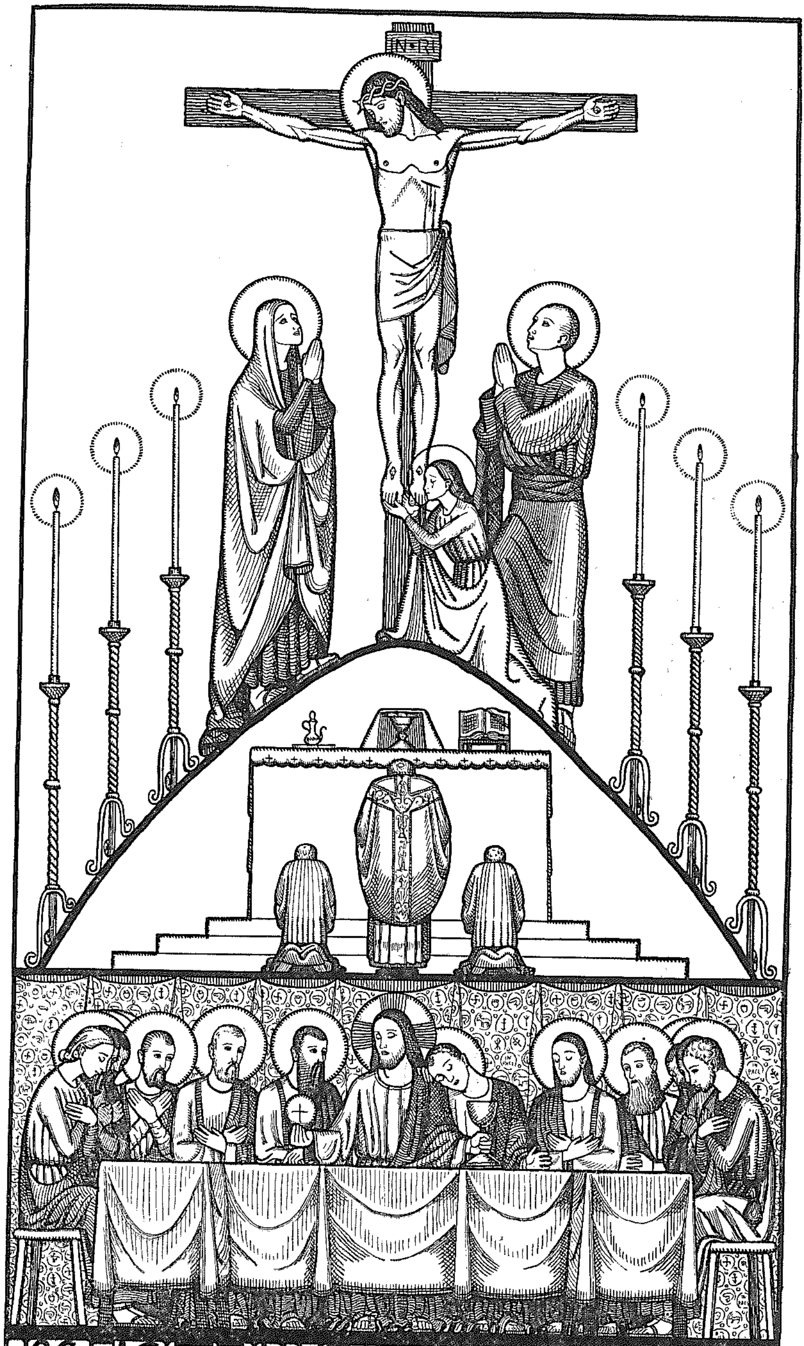


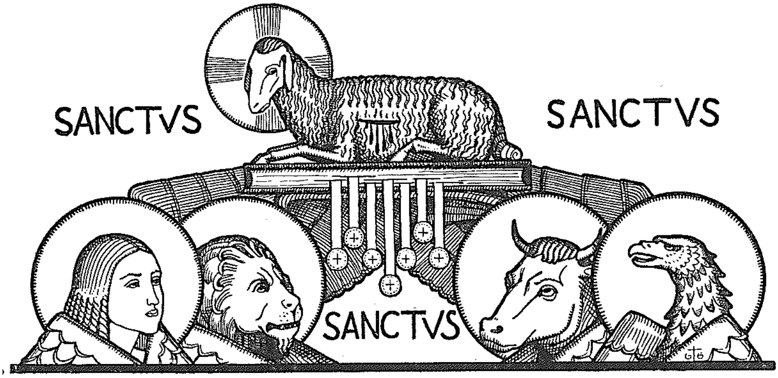
℣. Ký- ri- e e- lé- i- son. ℣. Ký- ri- e e- lé- i- son.
℟. Ký- ri- e e- lé- i- son. ℟. Ký- ri- e e- lé- i- son.



℣. Ký-ri- e e-lé- i- son.
℟. Ký-ri- e e-lé- i- son.



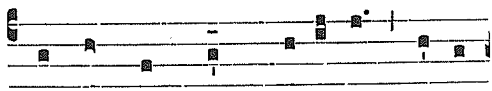

INRI
HOC·FACITE·IN·MEAM·COMMEMORATIONEM



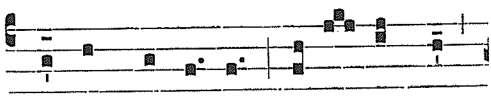
ORDINARIUM MISSAE.

I. — In Dominicis ante Horam Tertiam

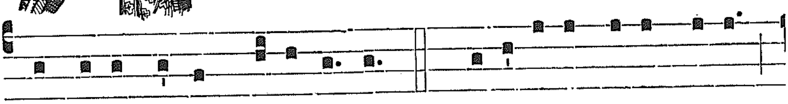




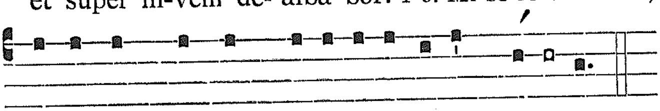
-SPERGES me * Dómi-ne, hyssó-



po et mundá-bor : lavá- bis me,

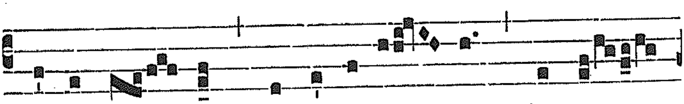


et super ni-vem de- albá- bor. *Ps.* Mi-se-ré-re me- i, De- us, *



se-cúndum magnam mi-se-ri-cór*di- am* tu- am.

TEMPORE PASCHALI.

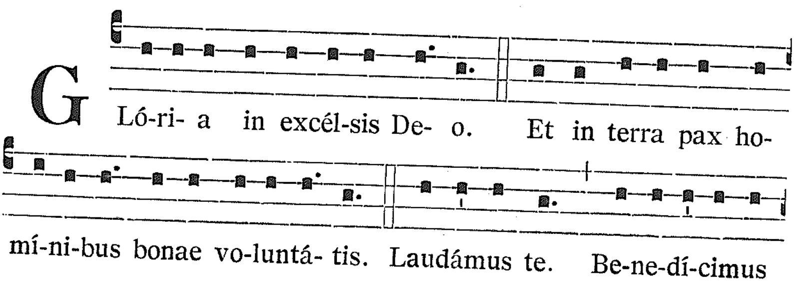


VI- di a- quam * egre-di- én- tem de tem-

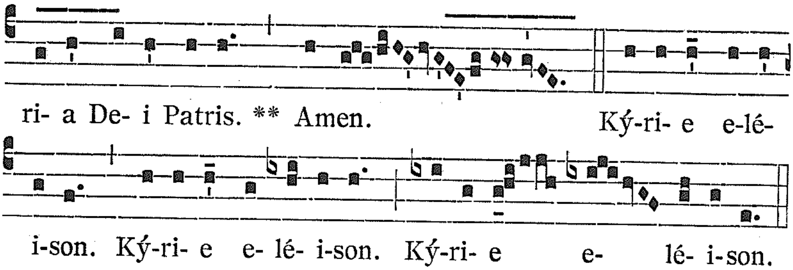


II. — Gloria seu Laus Missae.

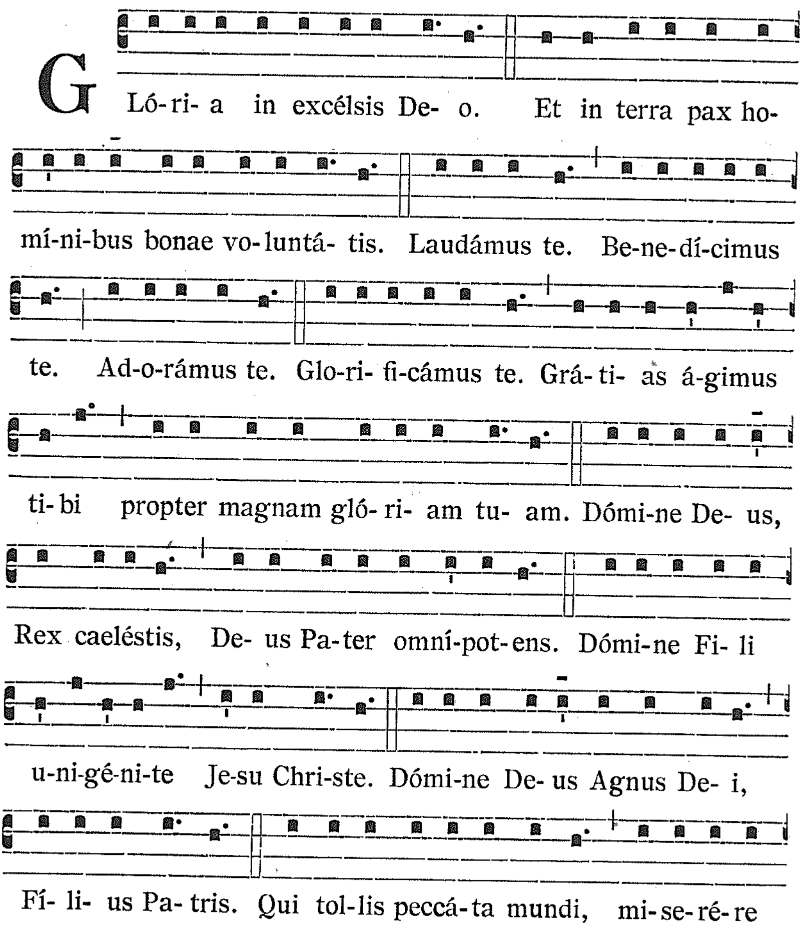
1. — Tonus Festivus.

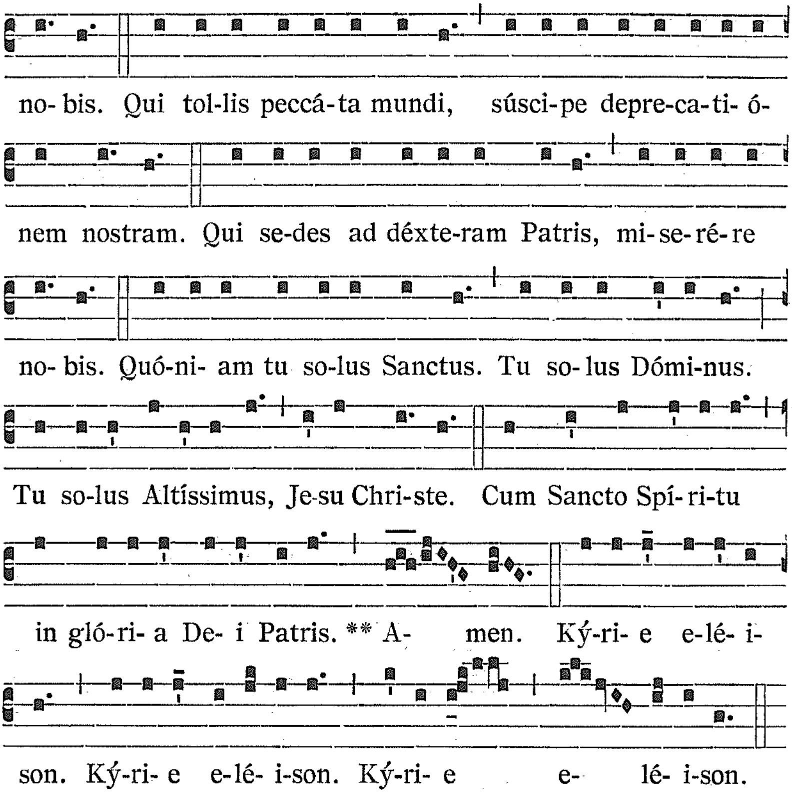



te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus
ti-bi propter magnam gló-ri- am tu- am. Dó-
mi-ne De- us, Rex cae-léstis, De- us Pa-ter omní-pot-ens.
Dómi-ne Fi- li u-ni-gé-ni-te, Je-su Christe. Dó-
mi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis pec-
cá-ta mundi, mi-se-ré-re no- bis. Qui tol-lis pec-
cá-ta mundi, súsci-pe depre-ca-ti- ónem nostram.
Qui se-des ad déxte-ram Patris, mi-se-ré-re no- bis. Quóni- am
tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssimus,
Je-su Christe. Cum Sancto Spí-ri- tu, in gló-

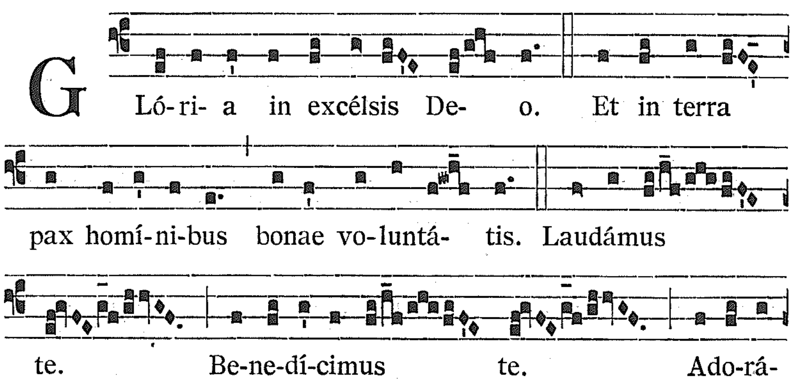


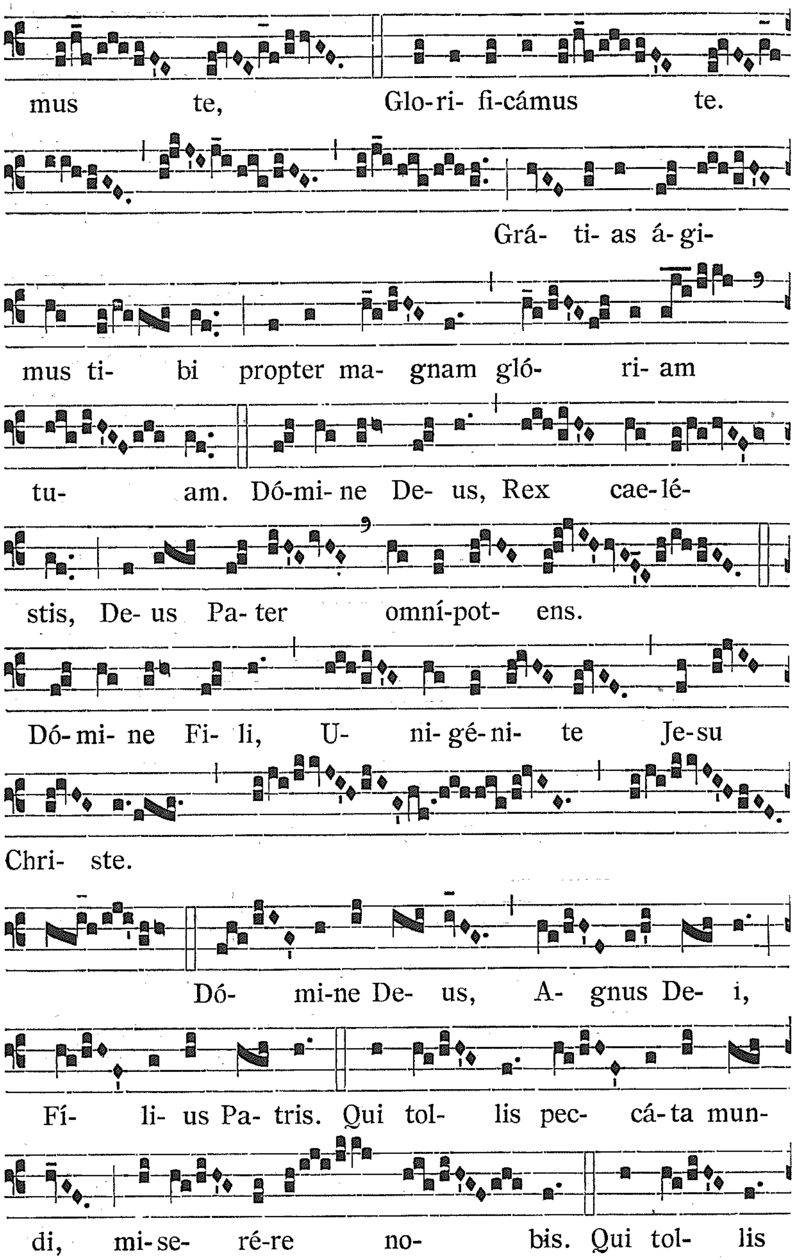
2. — Tonus Simplex.

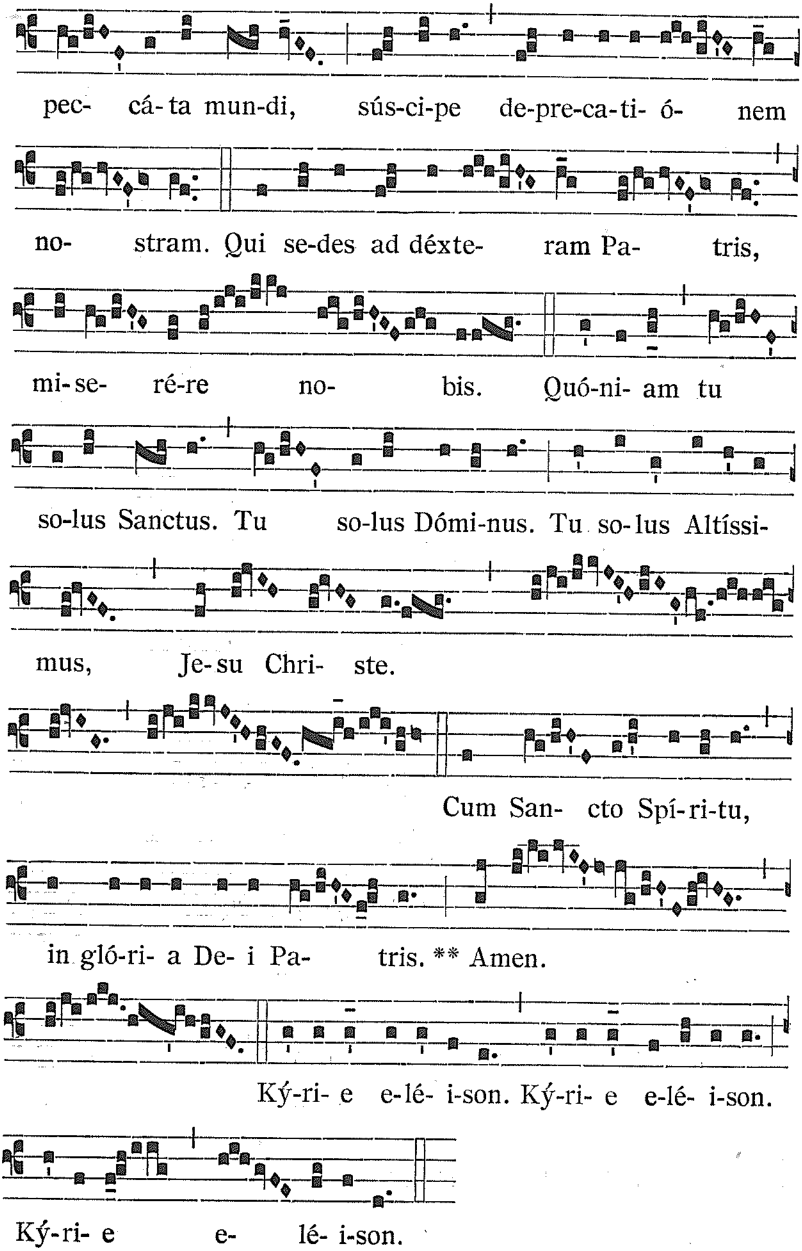




3. — Tonus Solemnior.




mus te, Glo-ri- fi-cámus te.
Grá- ti- as á- gi-
mus ti- bi propter ma- gnam gló- ri- am
tu- am. Dó-mi- ne De- us, Rex cae- lé-
stis, De- us Pa- ter omní-pot- ens.
Dó- mi- ne Fi- li, U- ni- gé- ni- te Je-su
Chri- ste.
Dó- mi-ne De- us, A- gnus De- i,
Fí- li- us Pa- tris. Qui tol- lis pec- cá- ta mun-
di, mi- se- ré-re no- bis. Qui tol- lis


pec- cá- ta mun-di, sús-ci-pe de-pre-ca-ti- ó- nem
no- stram. Qui se-des ad déxte- ram Pa- tris,
mi- se- ré-re no- bis. Quó-ni- am tu
so-lus Sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssi-
mus, Je- su Chri- ste.
Cum San- cto Spí-ri-tu,
in gló-ri- a De- i Pa- tris. ** Amen.
Ký-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.
Ký-ri- e e- lé- i-son.

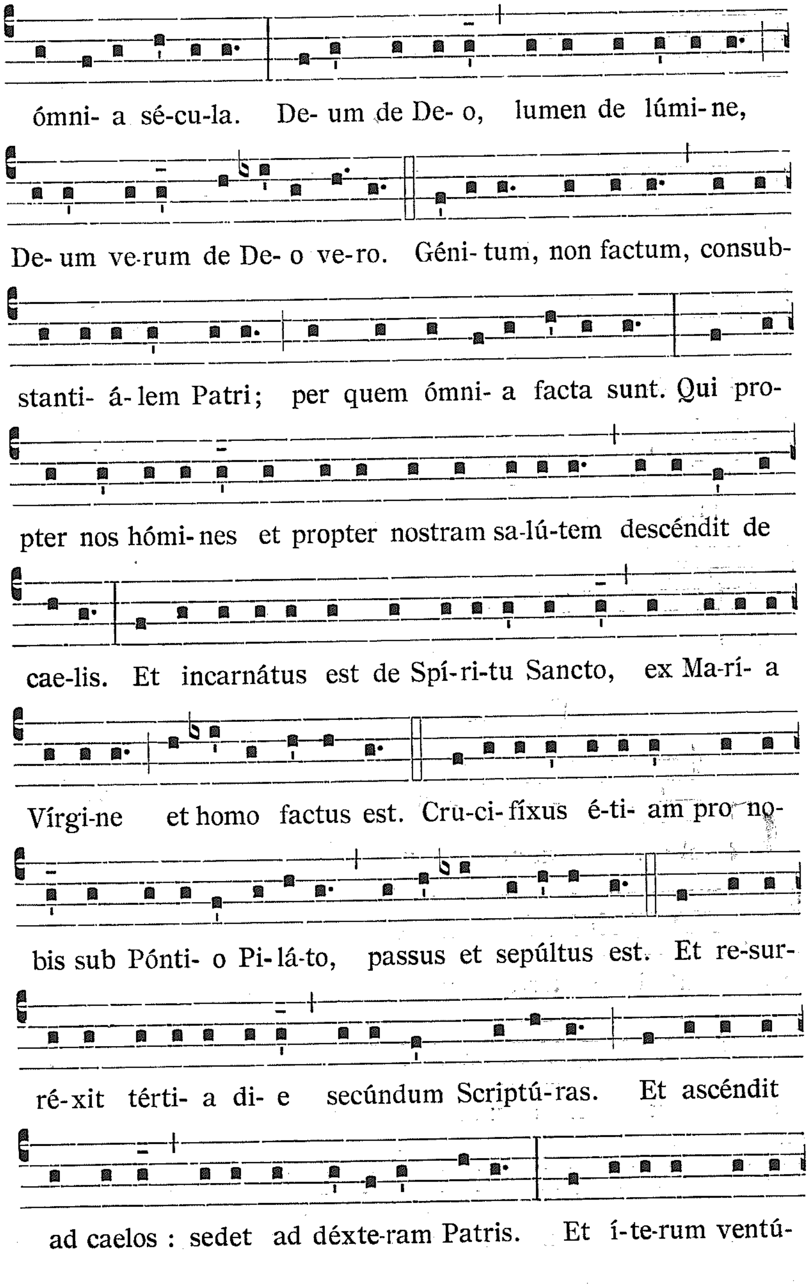
4. — Tonus Dominicalis.

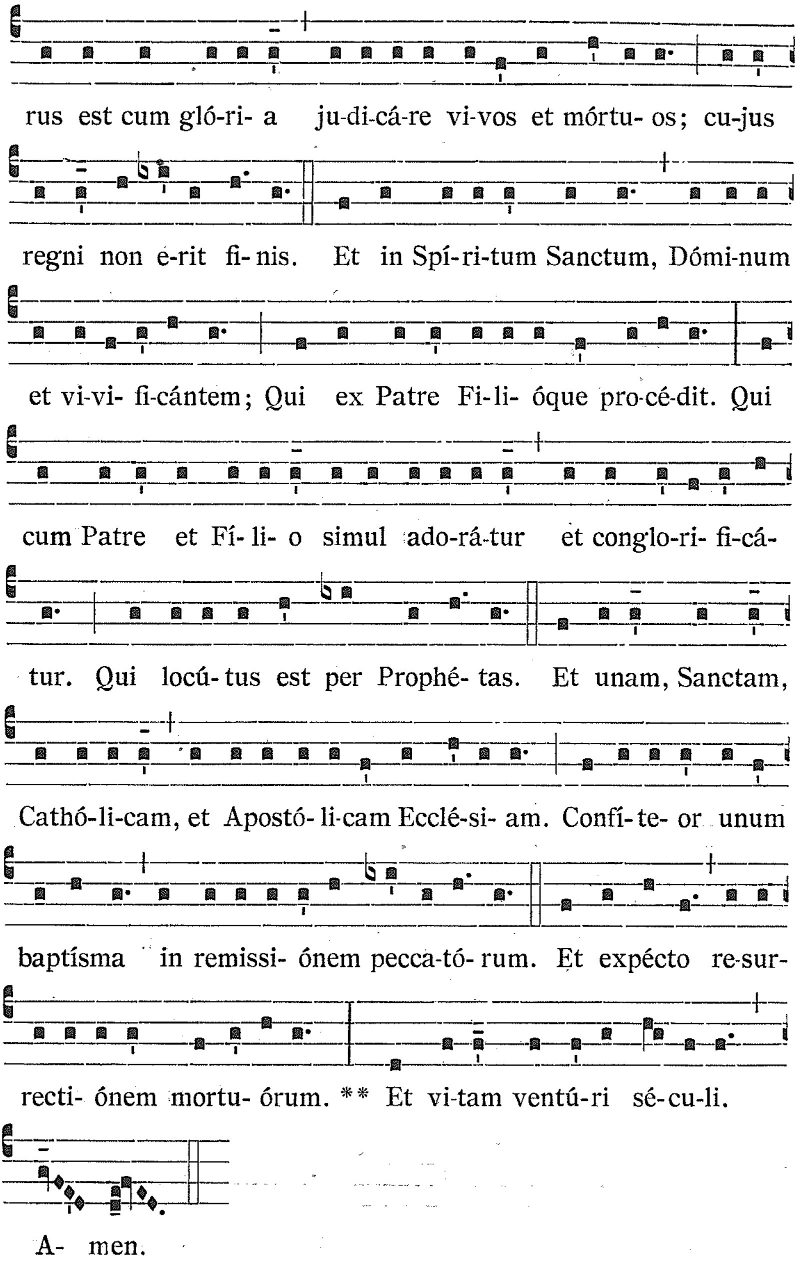




III. — Symbolum.

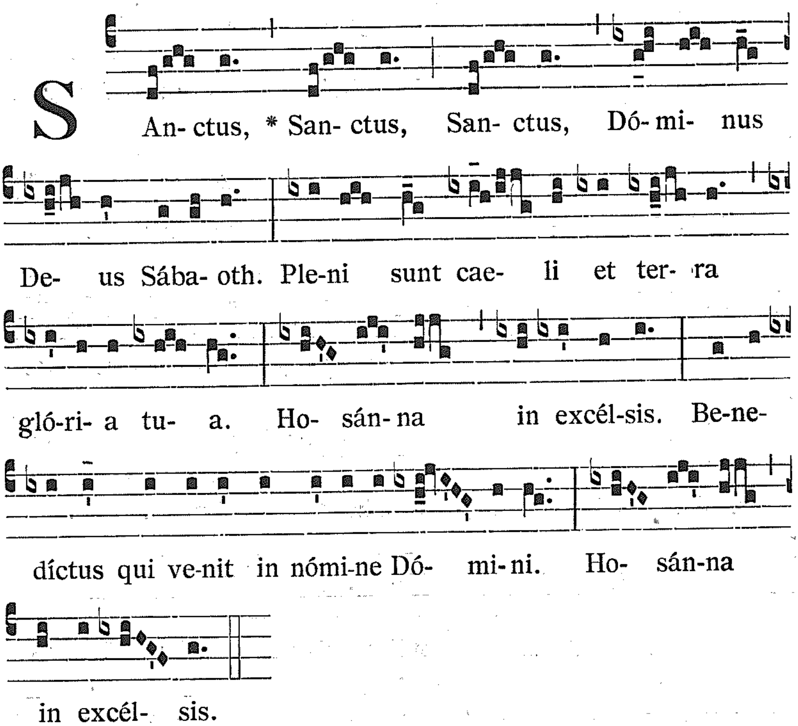



ómni- a sé-cu-la. De- um de De- o, lumen de lúmi- ne,
De- um ve-rum de De- o ve-ro. Géni- tum, non factum, consub-
stanti- á- lem Patri; per quem ómni- a facta sunt. Qui pro-
pter nos hómi- nes et propter nostram sa-lú-tem descéndit de
cae-lis. Et incarnátus est de Spí-ri-tu Sancto, ex Ma-rí- a
Vírgi-ne et homo factus est. Cru-ci- fíxus é-ti- am pro no-
bis sub Pónti- o Pi- lá-to, passus et sepúltus est. Et re-sur-
ré-xit térti- a di- e secúndum Scriptú-ras. Et ascéndit
ad caelos : sedet ad déxte-ram Patris. Et í-te-rum ventú-

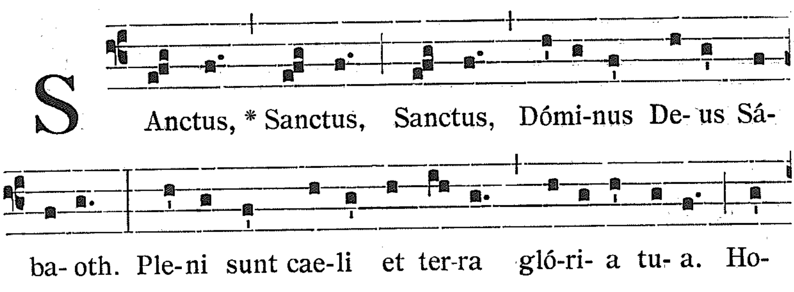

rus est cum gló-ri- a ju-di-cá-re vi-vos et mórtu- os; cu-jus
regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dómi-num
et vi-vi- fi-cántem; Qui ex Patre Fi-li- óque pro-cé-dit. Qui
cum Patre et Fí- li- o simul ado-rá-tur et conglo-ri- fi-cá-
tur. Qui locú- tus est per Prophé- tas. Et unam, Sanctam,
Cathó-li-cam, et Apostó- li-cam Ecclé-si- am. Confí-te- or unum
baptísma in remissi- ónem pecca-tó- rum. Et expécto re-sur-
recti- ónem mortu- órum. ** Et vi-tam ventú-ri sé-cu-li.
A- men.

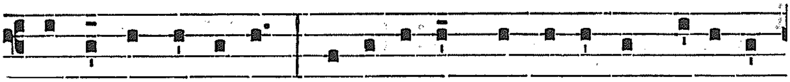
IV. — Sanctus.

1. — Festivus.



2. — Ferialis et in Missis Defunctorum.



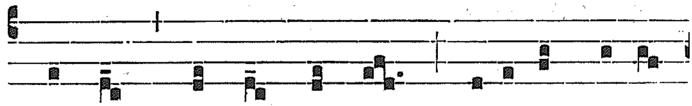


sánna in excél-sis. Be-ne- díctus qui ve- nit in nómi-ne



Dómi- ni. Ho-sánna in excél- sis.

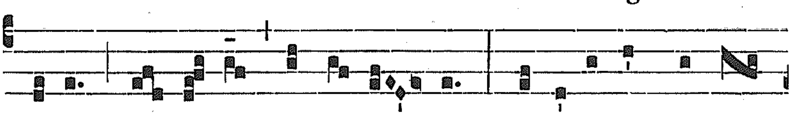
3. — Ad libitum (*super* Pleni sunt).



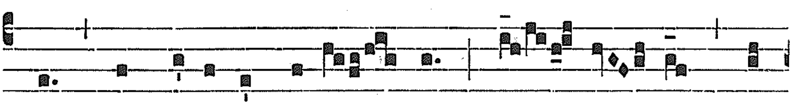
SAnctus, * Sanctus, Sanctus, Dómi-nus De- us



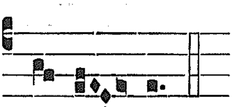
Sá- ba- oth. Ple- ni sunt cae- li et terra gló- ri- a



tu- a. Ho- sánna in excél- sis. Be-ne-díctus qui ve-



nit in nómi-ne Dómi- ni. Ho- sán- na in

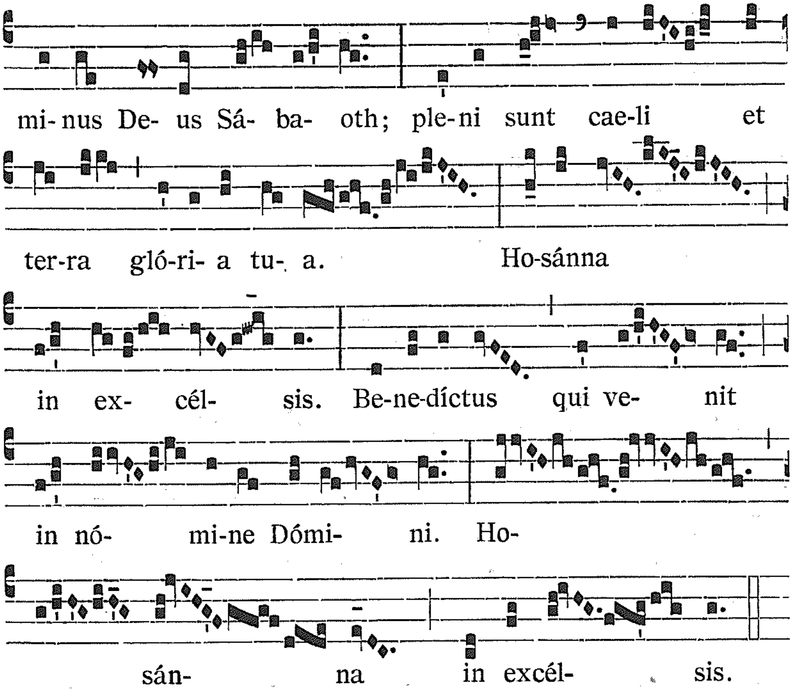


excél- sis.

4. — In Solemnioribus, ad libitum (*super* Ecce apertum).

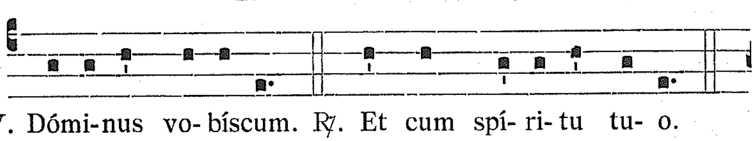


SAnctus, * San- ctus, San- ctus, Dó-

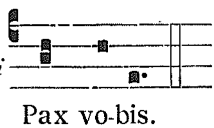


V. — Toni Communes.

1. — Salutatio.



In Missa : Pontificali

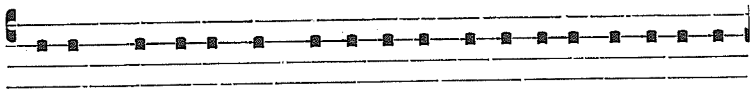


2. — Tonus Orationis.

Juxta antiquam traditionem, duae tantum fiunt Clausulae : una, seu Flexio, in fine primae distinctionis, id est post « Laus », seu « Titulum », aut « Fundamentum » supplicationis, et prosequitur recto

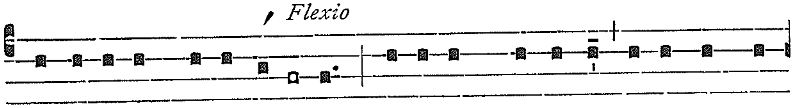
tono cum pausis respective convenientibus; altera, seu Punctum, in fine orationis, quae iteratur post Conclusionem.

Prima clausula, seu Flexio iteratur in Conclusione, sed tantum post Jesum Christum, *videlicet :*

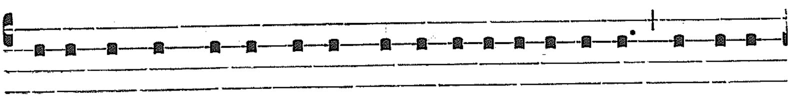


De- us, qui no-bis sub Sacraménto mi- rá-bi- li Passi- ó-nis

Flexio

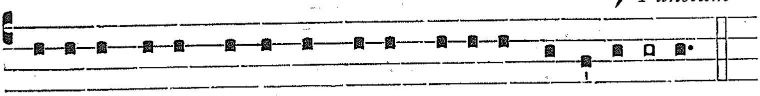


memó-ri- am re- liquí- sti, * trí-bu- e, quaésumus : i- ta nos Cór-



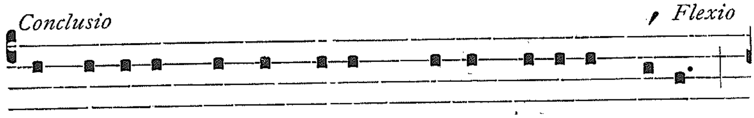
po-ris et Sángui- nis sacra mysté- ri- a vene- rá- ri, ut redem-

Punctum

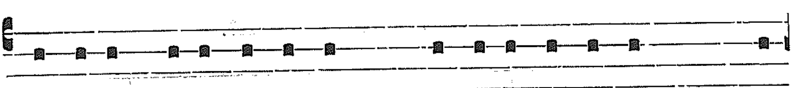


pti- ó-nis tu-ae fructum in no-bis júgi- ter senti- á- mus.

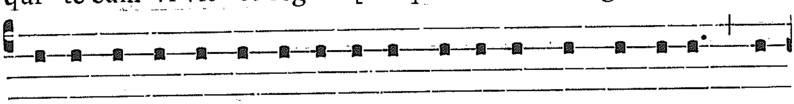
Conclusio *Flexio*



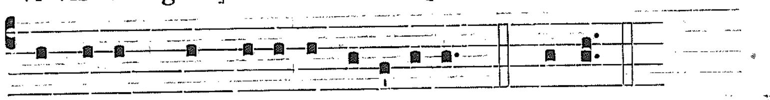
Per Dómi-num nostrum Je-sum Christum Fí- li- um tu- um :



qui te-cum vi-vit et regnat [*vel* qui vi-vit et regnat, *aut.* Qui

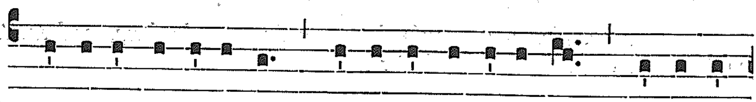


vi- vis et regnas] in u-ni- tá- te Spí- ri- tus Sancti De- us, per

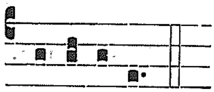


ómni- a [*vel* in] sé-cu-la sé-cu-ló-rum. ℟. Amen.

3. — Post Orationem.



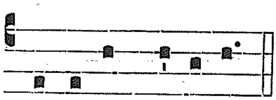
Ký-ri- e e-lé- i- son. Ký-ri- e e-lé- i- son. Ký-ri- e



e-lé- i-son.

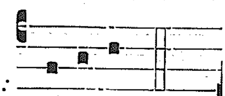
4. — In Fer. VI in Parasceve, ad Orationes.

Primus Diaconus :



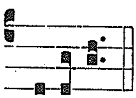
Flectámus génu- a.

Sacerdos cantat in tono Prefatii :



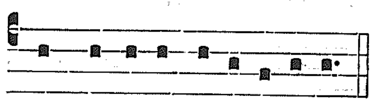
Orémus...

Secundus Diaconus :



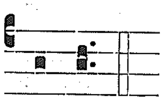
Leváte.

Sacerdos cantat in tono Orationis :



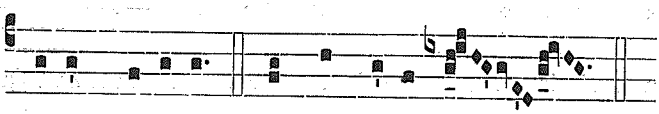
Omní-pot-ens...

Omnes respondent.



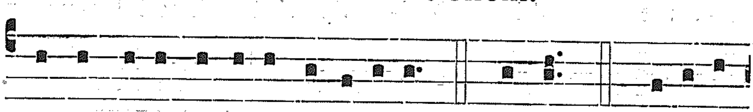
Amen.

5. — Ante Offertorium.

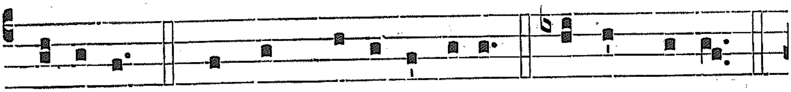


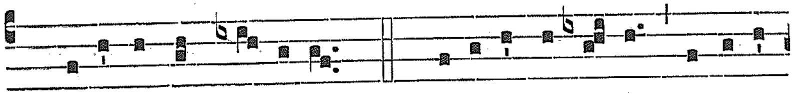
℣. Pa-cem habé-te. ℟. Ad te, Dómi- ne.

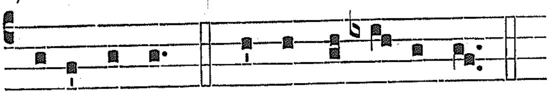
6. — Ad Praefationem.



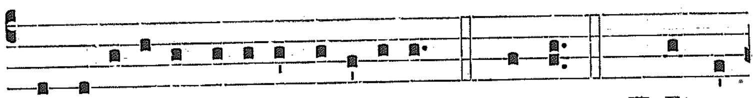
℣. Per ómni- a sé-cu-la se-cu-ló-rum. ℟. Amen. ℣. Dóminus

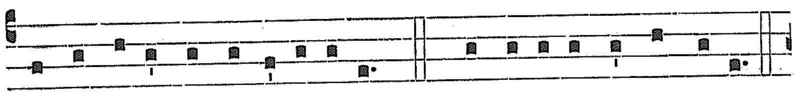


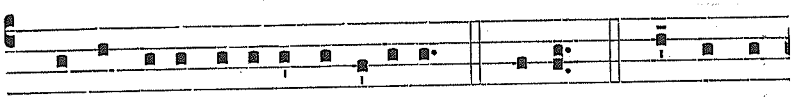


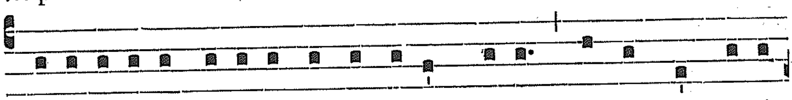


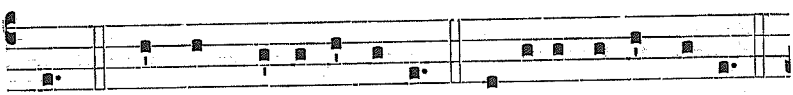
7. — Ad Confractionem.

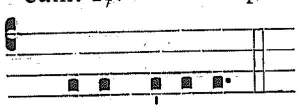




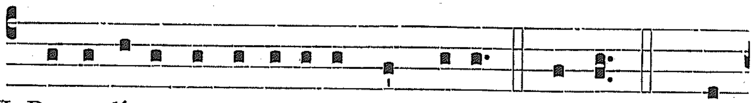




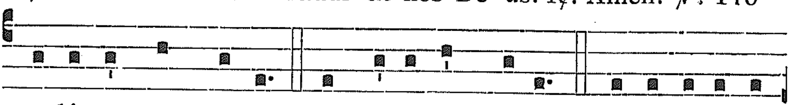




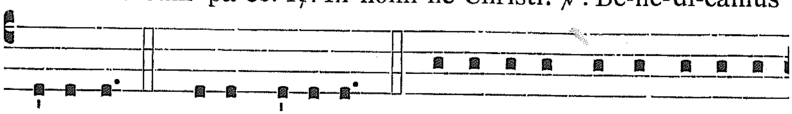
8. — Post ultimam Orationem.



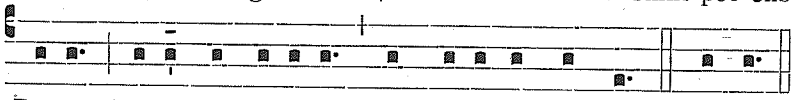
℣. Be-ne-dí-cat et exáudi- at nos De- us. ℟. Amen. ℣. Pro-



ce-dámus cum pa-ce. ℟. In nómi-ne Christi. ℣. Be-ne-di-cámus



Dómi-no. ℟. De- o grá-ti- as. ℣. Be-ne-dí-cat vos omní-pot-ens



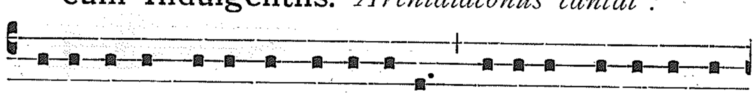
De- us, Pa-ter, et Fí-li- us, et Spí-ri-tus Sanctus. ℟. Amen.

9. — Ad Missam Pontificalem.

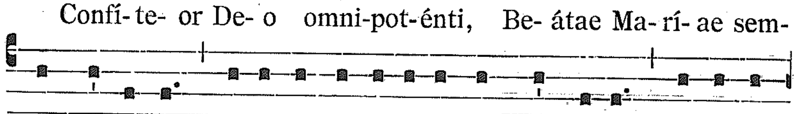


℣. Sit nomen Dómini bene- dí- ctum.
℟. Ex hoc nunc et usque in sé-cu-lum.
℣. Adjutórium nostrum in nómine Dómi-ni.
℟. Qui fecit caelum et ter- ram.
℣. Benedícat vos, *etc. ut supra.*

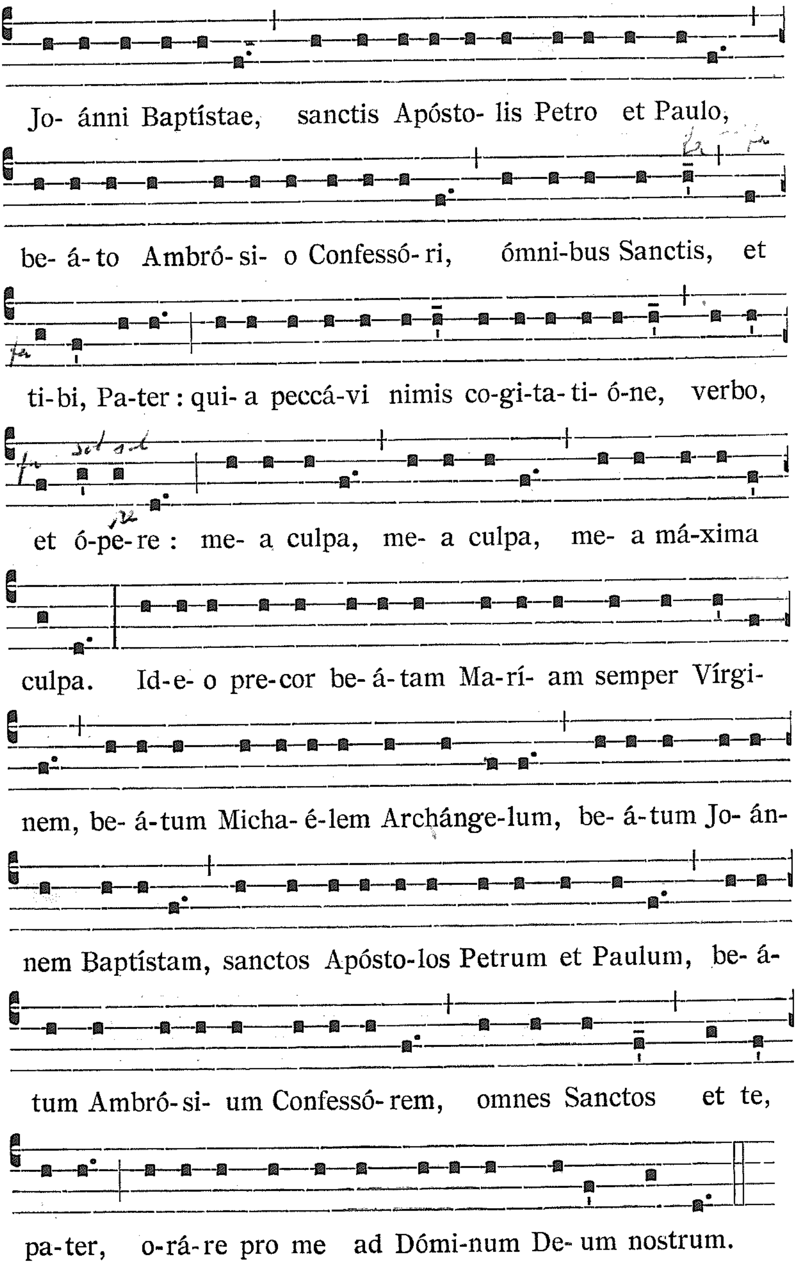
10. — Ad Benedictionem Pontificalem cum Indulgentiis. *Archidiaconus cantat :*



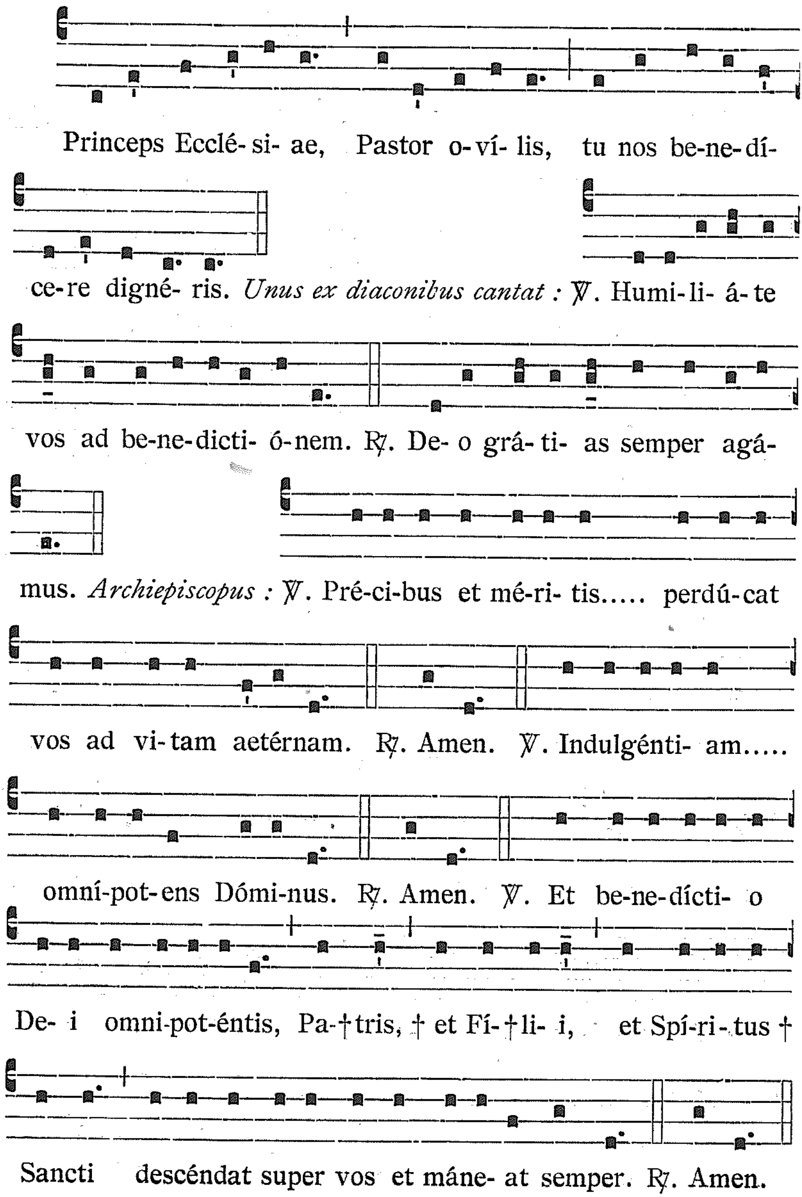
Confí-te- or De- o omni-pot-énti, Be- átae Ma-rí- ae sem-



per Vírgi-ni, be- á-to Micha- é- li Archánge-lo, be- á-to


Jo- ánni Baptístae, sanctis Apósto- lis Petro et Paulo,
be- á- to Ambró- si- o Confessó- ri, ómni-bus Sanctis, et
ti- bi, Pa-ter : qui- a peccá-vi nimis co-gi-ta- ti- ó-ne, verbo,
et ó-pe-re : me- a culpa, me- a culpa, me- a má-xima
culpa. Id-e- o pre-cor be- á- tam Ma-rí- am semper Vírgi-
nem, be- á-tum Micha- é-lem Archánge-lum, be- á-tum Jo- án-
nem Baptístam, sanctos Apósto-los Petrum et Paulum, be- á-
tum Ambró- si- um Confessó- rem, omnes Sanctos et te,
pa-ter, o-rá-re pro me ad Dómi-num De- um nostrum.

In Ecclesia Majori.

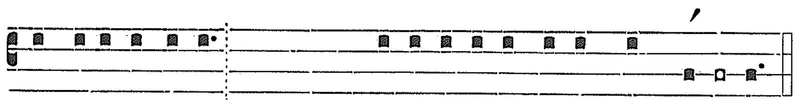


VI. — Toni Lectionum.

A) Lectio Prophetica.

1. Tonus ferialis.

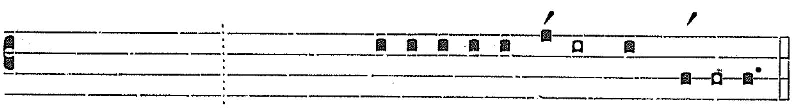
Feriis et in Missis Defunctorum.



In di- ébus il-lis

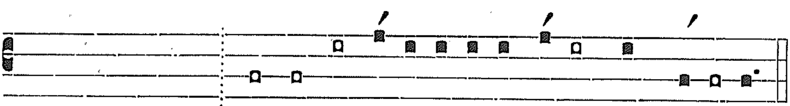
2. Tonus festivus.

In Dominicis et Festis Sanctorum.



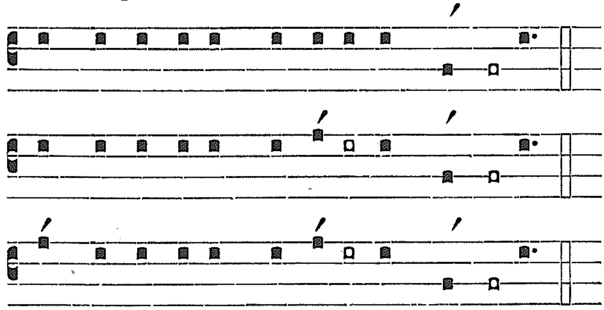
3. Tonus Solemnis.

In Solemnitatibus.



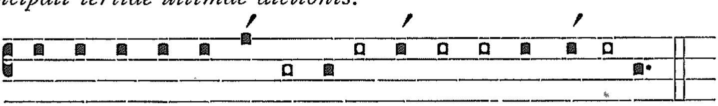
Lécti- o I-sa- í-ae Pro- phé- tae.
Et fáciam... spiritá-lem bi- bé- runt.
{Et cum hoc dixísset...fletu et plan- ctu.
{Et e- jiciéntur... super ma- lí- ti- a.
{Et si tu es... réprobus ef- fí- ci- ar.
pópulus de lon- ge.
{Mul-ti-pli- cábitur ōpbrium in gén-tibus.
{Et hoc est nomen in médio Je- rú- sa-lem.
Dóminus in Si- on.
sal- vi fa-cti sunt.
fí- li- a me- a est.
propter nos scripta sunt.
ín- no- cens est.
Cá- pi- te nos.
revertá-mur ad vos.

Periodus interrogativa.

1.
2.
3.


usque ad vi- dén- dum e- um?
Dómi- nus ex-ercí- tu- um?
Chri-sti an Bé- li-ae?
lo-cú- tus contra te?
ex quo pó-pu-lo es tu?
i- rá- sce- ris tu?

Clausula finalis communis ad 1, 2, 3. Inchoatur ab accentu tonico principali tertiae ultimae dictionis.



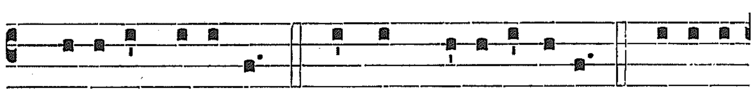
salvá- bi- tur pó-pu- lus Isra- el.
di- cit Dó-mi- nus omní-pot-ens.
Dó-mi- nus De- us no- ster.
offendículum de-mus Evangé- li- um Chri- sti.

B) Tonus Epistolae.

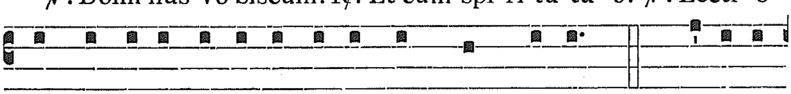
Cantatur, respective, ut tonus lectionum.

C) Tonus Evangelii.

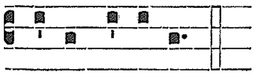
Salutatio et Titulus communis.



℣. Dómi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu- o. ℣. Lécti- o

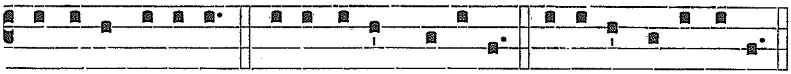


sancti Evangé- li- i se-cúndum Mat- thaé- um. ℟. Gló-ri- a
se- cún- dum Marcum.



ti-bi Dómi-ne.

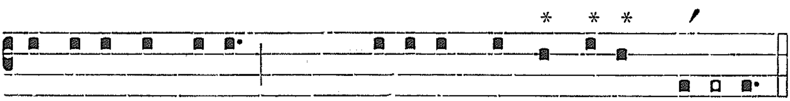
In Ecclesia Majori.



Párci-te fábu-lis. Si-lénti- um habé-te. Habé-te si-lénti- um.

1. Tonus ferialis.

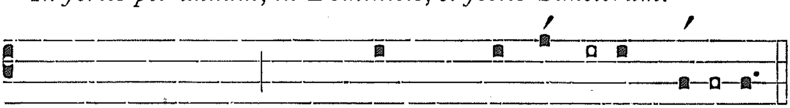
Adhibetur in feriis Quadragesimae et in Missis Defunctorum (Punctum, unico accentu constat, cum tribus notis praeparatoriis).



In il-lo témpo-re : et qui au- dí- e- rint vi- vent.
Fí- li- us hómi- nis est.
non fu- ísset mórtu- us.
non mo-ri- é- tur in ae- tér- num.

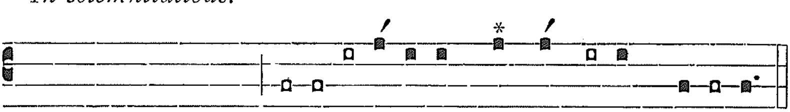
2. Tonus communis.

In feriis per annum, in Dominicis, et festis Sanctorum.



3. Tonus solemnis.

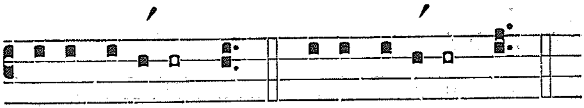
In solemnitatibus.



cum di- scí- pu- lis su- is.
et e- go da- bo vo- bis.
in ví- ne- am su- am.
et tu fac si- mí- li-ter.
trí- ti- ci et á-bi- it.
ho- mo se- mi- ná-tus est.
omnes qui in domo sunt.
ve- ro sé- cu- li est.
au- tem An- ge- li sunt.
ad- o- rá- ve- ris me.

Periodus interrogativa.

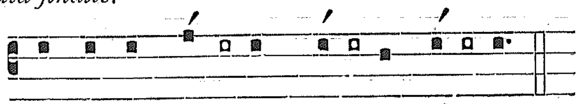
Pro 1. *Pro 2 et 3.*



vobís- cum? vobís- cum?
o- ti- ó- si? o- ti- ó- si?
fá-ce- re? fá-ce- re?
bo-nus sum? bo-nus sum?
si-ne crími-ne sunt? si-ne crími-ne sunt?

Clausula finalis.

Pro 1 et 2.



intra in gáudi- um Dómi-ni tu- i.
Pa- ter me- us qui in cae-lis est.
of- fers mu- nus tu- um.

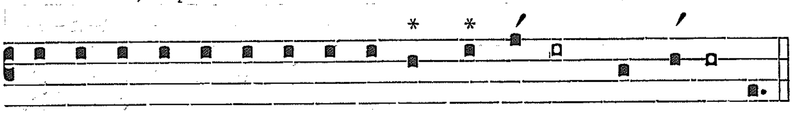
Pro 3.



intra in gáudi- um Dómi-ni tu- i.
Pa- ter me- us qui in cae-lis est.

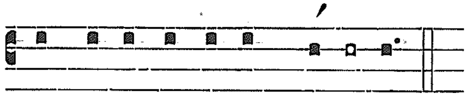
D) Cantus Passionis D. N. J. C.

Punctum, duplici accentu constat cum duobus notis praeparatoriis.



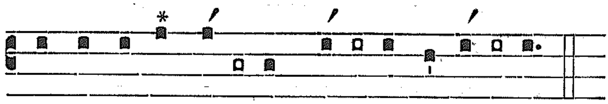
Pássio Dómini nostri Jesu Chri-sti se- cúndum Matthaé- um.
non sicut e- go vo- lo sed sic-ut tu.
transfer cá- li- cem hunc a me.
báju-lans se-quí-mi- ni e- um.
dí-ci- tis qui- a e-go sum.
salva te- met- í- psum et nos.
qui dí- ci- tur Geth-séma- ni.
Lamma Sa- bac-thá- ni.

Periodus interrogativa :



non pot-est salvum fá-ce-re?
ti-bi di-xé-runt de me?

Clausula finalis :

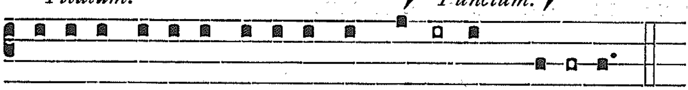


Et egréssus fo- ras, flé- vit amá- re.

E) **Cantus Passionis et Depositionis Sanctorum.**

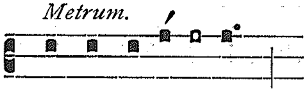
1) *Pro Martyribus.*

Titulum. *Punctum.*

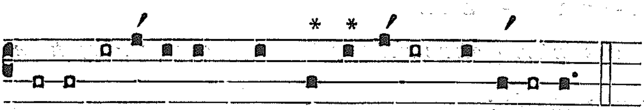


Pássi- o Be- á-te Vírgi-nis et Márty-ris Thae-clae.
et Márty- ris Jo- án- nis.

Metrum.

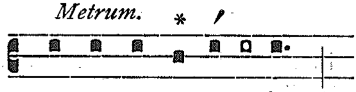


2) *Pro Confessori Pontifici.*

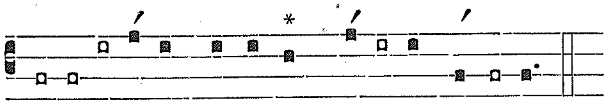


De-po-sí- ti- o P. et Confessó-ris Galdí- ni.

Metrum.



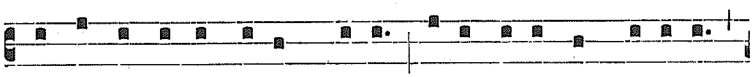
3) *Pro Sacerdote et Virgine.*



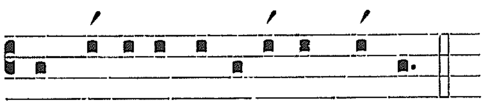
..... B. Sa-cer- dó- tis Sá-ty-ri.
B. Vírgi-nis Cha- tha- rí- nae.

Metrum ut supra.
Periodus interrogativa sicut in tono lectionis 3.

Clausula finalis :

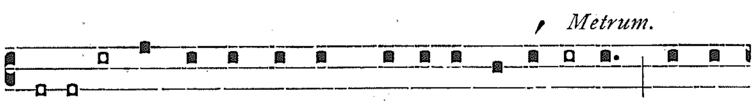


Regnánte D. N. Je-su Christo, cu- i honor et gló-ri- a

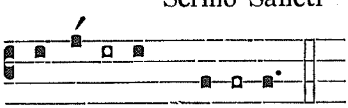


in sé-cu-la se-cu-ló-rum. Amen.

F) Cantus Sermonum.



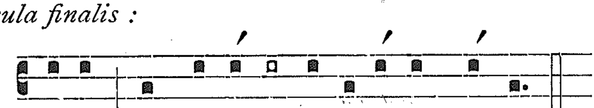
Sermo Sancti Ambró- si- i E-písco-pi ad ex-



hortán- dam ple- bem.

Periodus interrogativa sicut in tono 2 Lectionis Profeticae.

Clausula finalis :

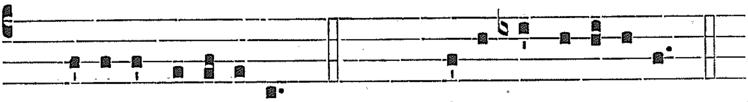


in sé-cu- la se-cu-ló-rum. Amen.
in vi- tam aetérnam. Amen.

APPENDIX

I. — In Solemnitatibus ad Processionem ante Missam.

In gremio Ecclesiae.



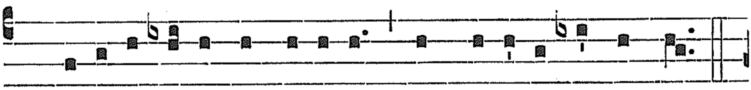
℣. Ký-ri- e e-lé- i-son. *(ter)* ℣. Ký-ri- e e-lé- i-son. *(ter)*
℟. Ký-ri- e e-lé- i-son. *(ter)* ℟. Ký-ri- e e-lé- i-son. *(ter)*

Postea cantatur propria Psallenda.

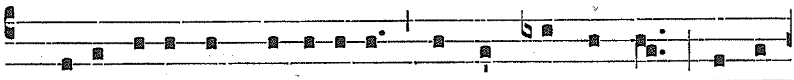
Ad Gloria Patri.

1º Pro Psallendis quae finiuntur in tonica *Re.*

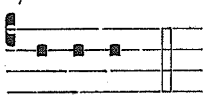
a) Cum nota recitativa la.



℣. Gló-ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto.



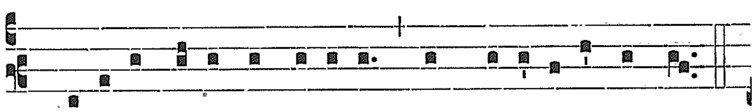
℟. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in



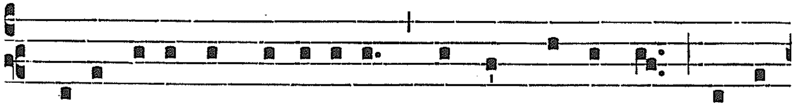
sé-cu- la...

Finalis prout requirit propria Terminatio *seu* Differentia, *quae designatur per respectivum* **E u o u a e.**

b) Cum nota recitativa sol.



℣. Gló-ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto.

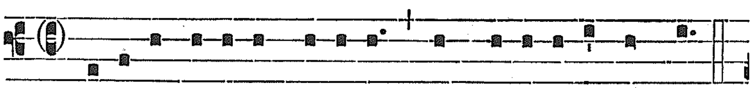


℟. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in

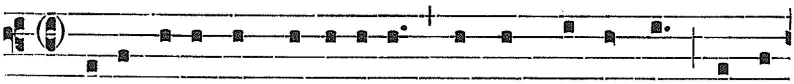


sé-cu-la...

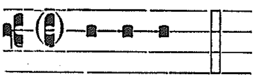
c) *Cum nota recitativa* fa *vel* do.



℣. Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.

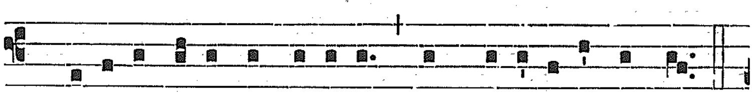


℟. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in

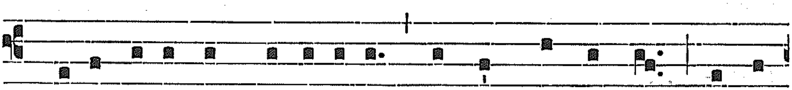


sé-cu- la...

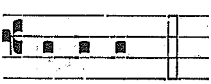
d) *Cum nota recitativa* mi.



℣. Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.



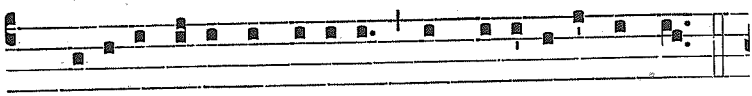
℟. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in



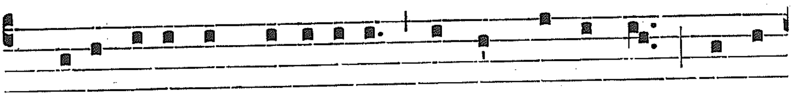
sé-cu- la...

2° Pro Psallendis in tonica *Mi*.

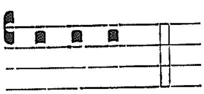
a) Cum nota recitativa si.



℣. Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.

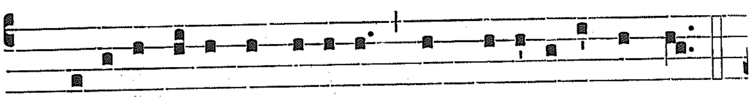


℟. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in

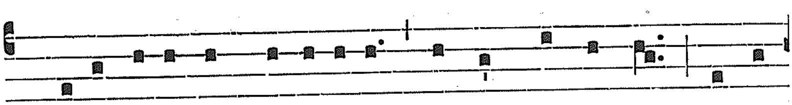


sé-cu- la...

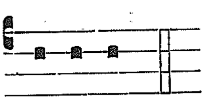
b) Cum nota recitativa la.



℣. Gló-ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto.



℟. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in



sé-cu- la...

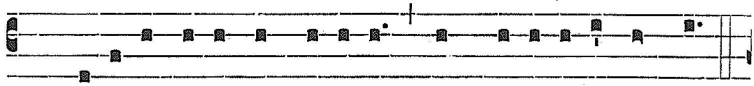
c) Cum nota recitativa sol, *prout habetur in 1°, b.*

d) Cum nota recitativa fa, *prout in 1°, c.*

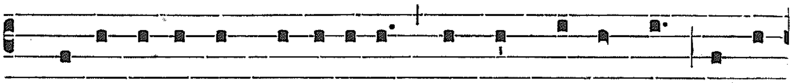
e) Cum nota recitativa mi, *prout in 1°, d.*

3° Pro Psallendis in tonica *Fa*.

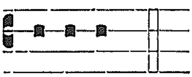
a) Cum nota recitativa do.



℣. Gló-ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto.



℟. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in

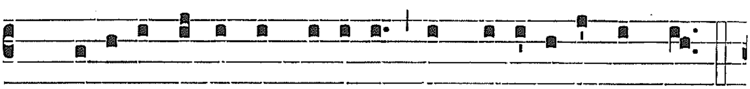


sé-cu-la...

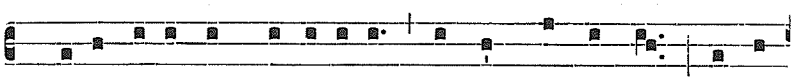
b) Cum nota recitativa la, *prout habetur in 1°, a.*
c) Cum nota recitativa sol, *prout in 1°, b.*

4° Pro Psallendis in tonica *Sol*.

a) Cum nota recitativa, re.



℣. Gló-ri- a Patri, et Fí- li- o, et Spi-rí-tu- i Sancto.



℣. Sic-ut e-rat in princí-pi- o, et nunc, et semper : et in



sé-cu-la...

b) Cum nota recitativa do, *prout in 1°, c.*
c) Cum nota recitativa si, *prout in 2°, a.*
d) Cum nota recitativa sol, *prout in 1°, b.*

5° Pro Psallendis in tonica *La*.

Cantatur Glória *prout habetur in 1ª serie cum tonica* Re. *Observanda erit tamen respectiva equivalentia in nota recitativa videlicet :*

Cum recitativa mi, *prout in* la.
— re, *prout in* sol.
— do, *prout in* fa.
— si, *prout in* mi.

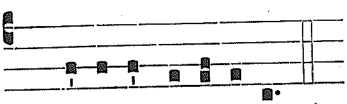
6° Pro Psallendis in tonica *Si*.

Gloria *cantatur prout habetur in serie 4ª, a.*

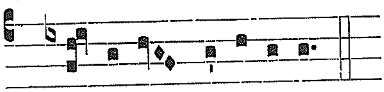
7° Pro Psallendis in tonica *Do*.

Si nota recitativa erit sol, *prout habetur in 1°, b.*
— mi, — *1°, d.*
— re, — *4°, a.*

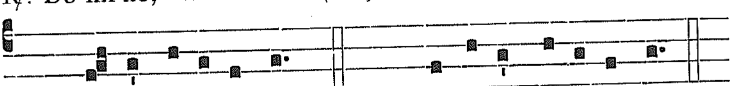
II. — Litaniae Sanctorum.



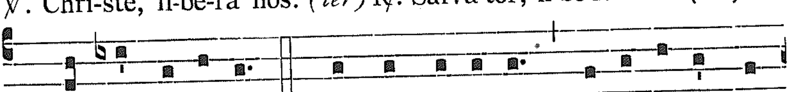
℣. Ký-ri- e e-lé- i-son. *(ter)*
℟. Ký-ri- e e-lé- i-son. *(ter)*



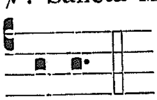
℣. Dó-mi-ne, mi-se-ré-re. *(ter)*
℟. Dó-mi-ne, mi-se-ré-re. *(ter)*



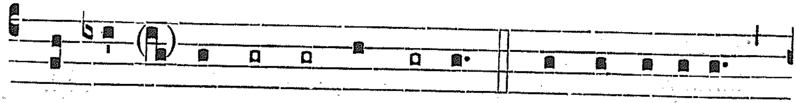
℣. Chri-ste, lí-be-ra nos. *(ter)* ℟. Salvá-tor, lí-be-ra nos. *(ter)*



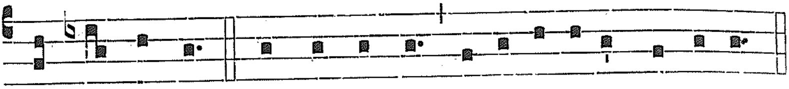
℣. Sancta Ma-rí- a. ℟. Sancta Ma-rí- a : intercé-de pro



no-bis.



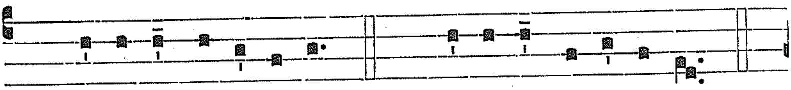
San- cte Mí- cha- el. ℟. Sancte Mícha-el : *etc.*
San- cte Gá- bri- el.
San- cte Rá- pha- el.
Sancte Jo- án- nes.
San- cte Jo- seph.
San- cte Pe- tre.
San- cte Pau- le.
Sancte An- dré- a.
San- cte Bár-na- ba.
San- cte Sté- pha- ne.
Sancte Pro- tá- si.
Sancte Ger- vá- si.
San- cte Cán-ti- i.
Sancte Can- ti- á- ne.
Sancta Can- ti- a- níl- la.
San- cte Bla- si.
Sancte Se- ba- sti-á- ne.
San- cta The- cla.
Sancta Pe- lá- gi- a.
Sancta Chri- stí- na.
Sancta Ca- ta- rí- na.
Sancta Ce- cí- li- a.
San- cta Lú- ci- a.
Sancta A- pol- ló- ni- a.
San- cta Ur- su- la.
San- cta Mar- tha.
Sancta M. Magda- lé- na.
San- cta An- na.
Sancte Mo- na.
Sancte Di- o- ní- si.
Sancte Jo- án- nes.
Sancte Au- re- li.
Sancte Je- ró- ny- me.
Sancte Fran- cí- sce.
Sancte Mar- tí- ne.
Sancte Gal- dí- ne.
San- cte Cá- ro- le.
Sancte Am- bró- si.



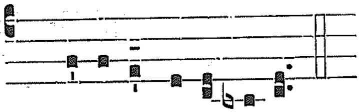
Omnes Sancti. ℟. Omnes Sancti : intercé-di-te pro no-bis.



℣. Exáudi Christe. *(ter)* ℟. Vo- ces nostras. *(ter)*
℣. Exáudi De- us. *(ter)* ℟. Et miseré-re no- bis. *(ter)*

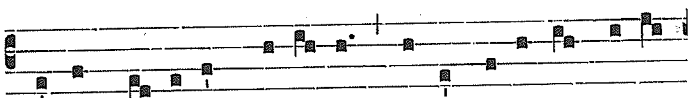


℣. Ký-ri- e e- lé- i-son. ℣. Ký-ri- e e- lé- i- son.
℟. Ký-ri- e e- lé- i-son. ℟. Ký-ri- e e- lé- i- son.

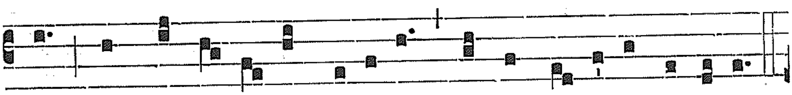


℣. Ký-ri- e e- lé- i-son.
℟. Ký-ri- e e-lé- i-son.

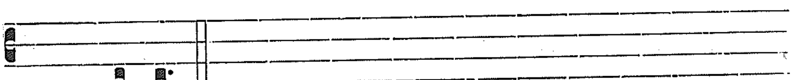
III. — Invocatio Spiritus Sancti.



V E-ni, Cre- á-tor Spí-ri- tus, Mentes tu- ó-rum ví-si-



ta : Imple su-pérna grá-ti- a Quae tu cre- ásti péctо-ra.



In fine : Amen.

2. Qui Paraclétus díceris,
Donum Dei Altíssimi,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

3. Tu septifórmis múnere,
Déxterae Dei tu dígitus,
Tu rite Promíssum Patris,
Sermóne ditans gúttura.

4. Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

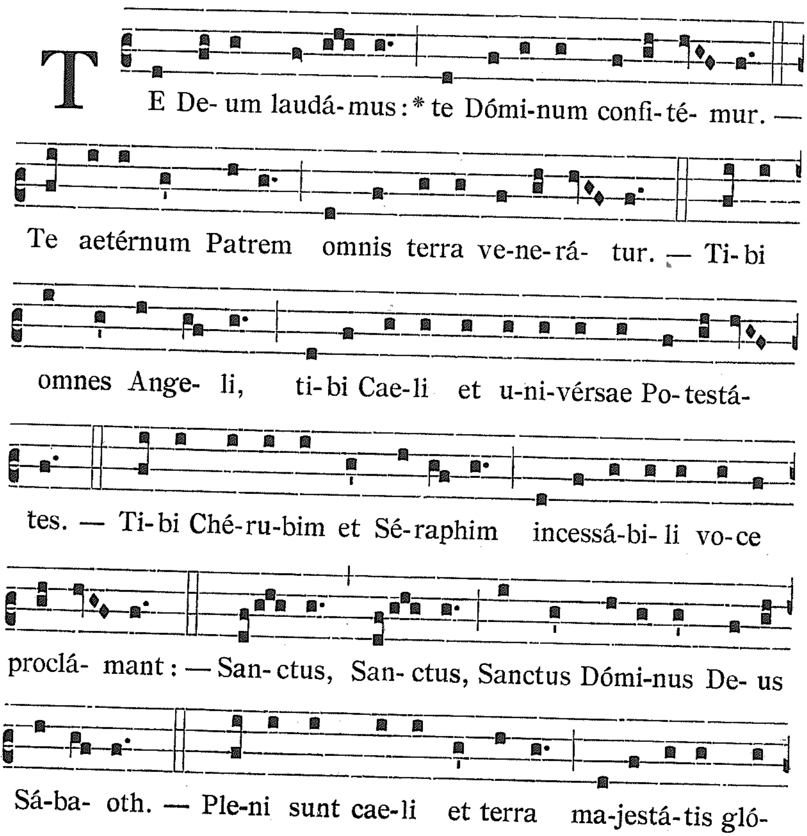
5. Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te praévio,
Vitémus omne nóxium.

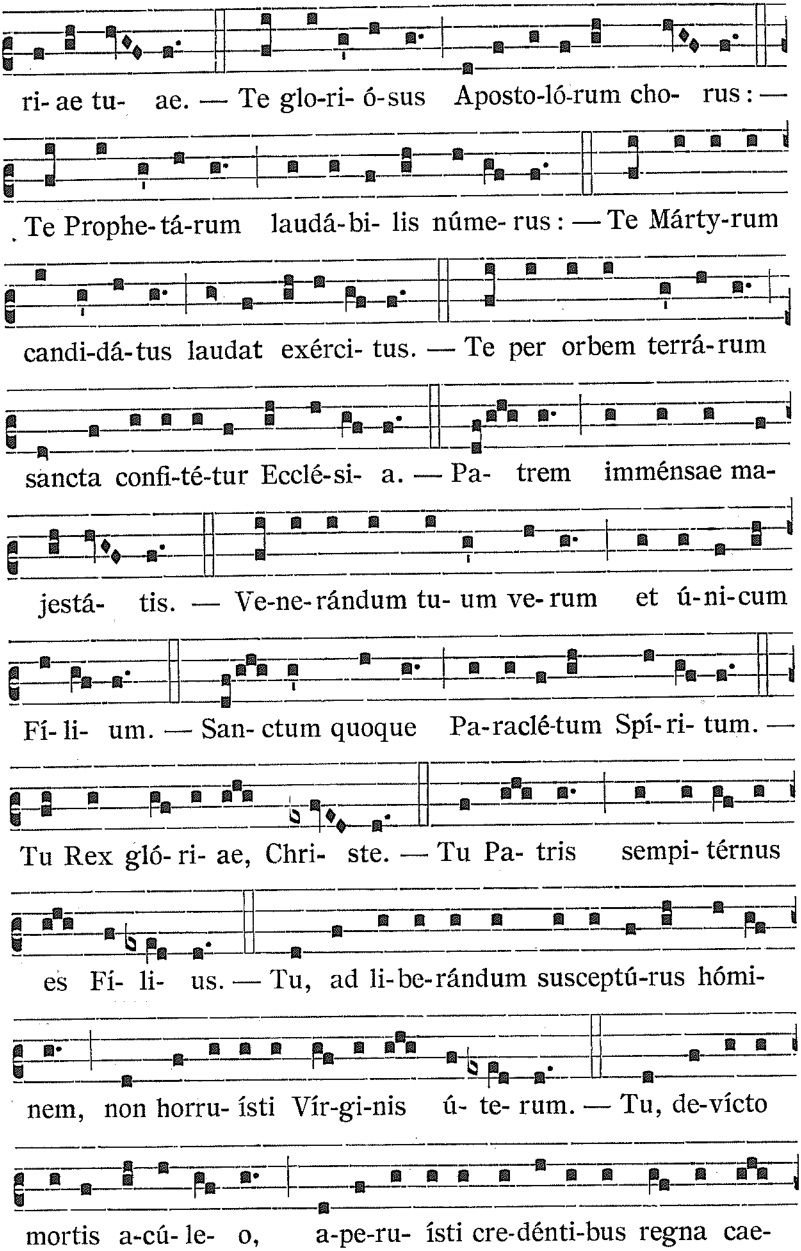
6. Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus omni témpore.

7. Glória Patri Dómino,
Natóque qui a mórtuis
Surréxit, ac Paráclito
In seculórum sécula.

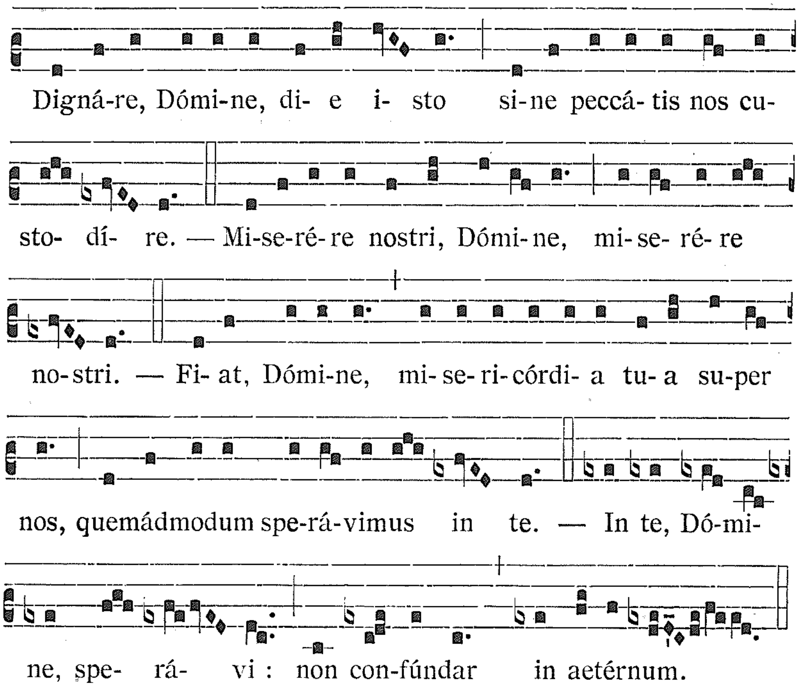
IV. — Pro Gratiarum Actione.

TE DEUM.

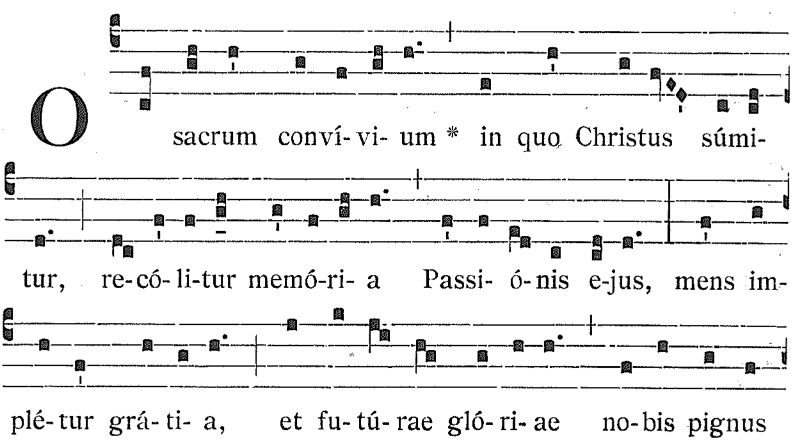



ri- ae tu- ae. — Te glo-ri- ó-sus Aposto-ló-rum cho- rus : —
Te Prophe-tá-rum laudá-bi- lis núme- rus : — Te Márty-rum
candi-dá-tus laudat exérci- tus. — Te per orbem terrá-rum
sancta confi-té-tur Ecclé-si- a. — Pa- trem imménsae ma-
jestá- tis. — Ve-ne-rándum tu- um ve-rum et ú-ni-cum
Fí- li- um. — San- ctum quoque Pa-raclé-tum Spí-ri- tum. —
Tu Rex gló- ri- ae, Chri- ste. — Tu Pa- tris sempi- térnus
es Fí- li- us. — Tu, ad li-be-rándum susceptú-rus hómi-
nem, non horru- ísti Vír-gi-nis ú- te- rum. — Tu, de-vícto
mortis a-cú-le- o, a-pe-ru- ísti cre-dénti-bus regna cae-

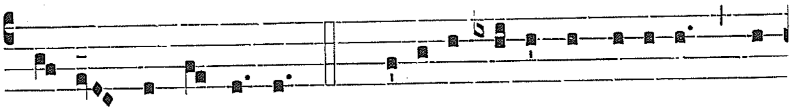

ló- rum. — Tu ad déxte-ram De- i se- des in gló-
ri- a Pa- tris. — Ju-dex cré-de- ris esse ven- tú- rus. —
Te ergo quaésumus, fámu-lis tu- is súbve-ni, quos pre-ti- ó-
so sángui-ne red-e- mí- sti. — Aetérna fac cum Sanctis
tu- is in gló-ri- a mu- ne-rá- ri. — Salvum fac pó-pu-lum
tu- um, Dó-mi-ne, et bé-ne-dic haere-di- tá-ti tu- ae. —
Et re-ge e- os, et extólle il-los usque in aetér- num, —
Per síngu-los di- es be-ne-dí-ci- mus Te. — Et laudámus
nomen tu- um in ae-tér-num, et in sé-cu-lum sé- cu- li. —



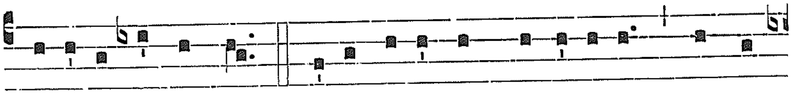
V. — Ad Expositionem et Benedictionem SS. Sacramenti.



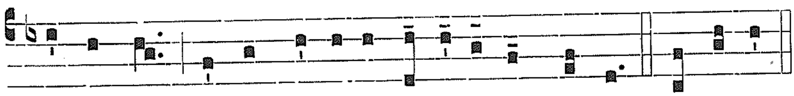
N° 816. -- 21



da- tur, hal- le- lú- jah. ℣. Gló-ri- a Patri, et Fí- li- o, et
[*vel T. P.* in ae-térnum.

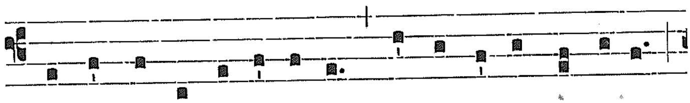


Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, et nunc,

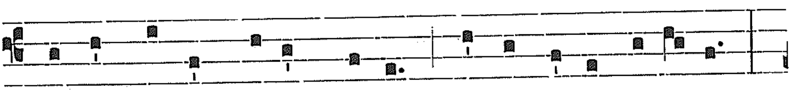


et semper, et in sé-cu-la se-cu-ló-rum. Amen. O sacrum.

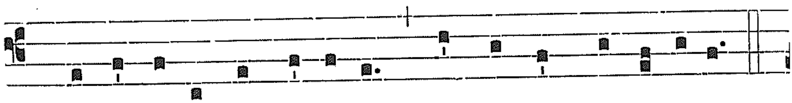
(Melodia Ambrosiana antiquior).



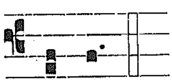
TAntum ergo Sacraméntum Ve- ne- rémur cérnu- i :
2. Ge- ni- tó- ri, Ge- ni- tóque Laus et ju-bi- lá- ti- o :



1. Et an- tíquum do-cu- méntum No-vo ce-dat rí-tu- i.
2. Sa- lus, ho-nor, virtus quoque Sit et be-ne- dícti- o.

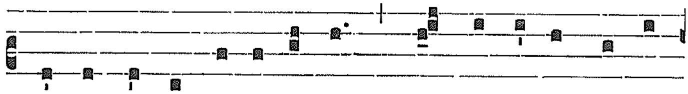


1. Praestet fi-des suppleméntum Sén-su- um de- féctu- i.
2. Pro- ce- dénti ab utróque Compar sit laudá- ti- o.

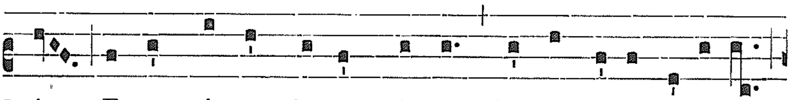


Amen.

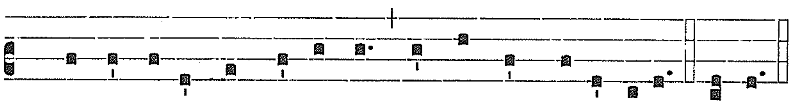
(Ex usu generali recepto).



TAntum ergo Sacraméntum Ve- ne- rémur cérnu-
2. Ge- ni- tó- ri, Ge- ni- tóque, Laus et ju- bi- lá- ti-

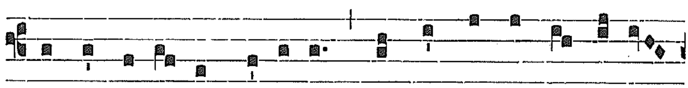


1. i, Et an- tíquum do-cu- mén-tum No- vo cedat rí-tu- i :
2. o, Sa- lus, ho- nor, virtus quoque, Sit et bene- dícti- o :

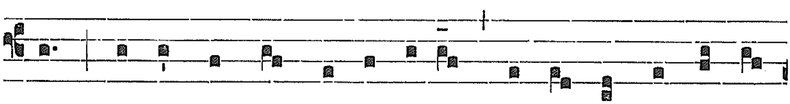


1. Praestet fi-des supplemén-tum Sén-su- um de-féctu- i.
2. Pro- ce-dénti ab utróque Compar sit laudá- ti- o. Amen.

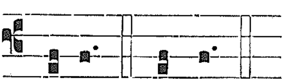
Benedícat vos, *ut in fine Missae*, 620.



O sa- lu-tá- ris Hósti- a, Quae cae- li pandis ósti-
2. U-ni tri-nóque Dómi-no Sit sempi- tér-na gló-ri-

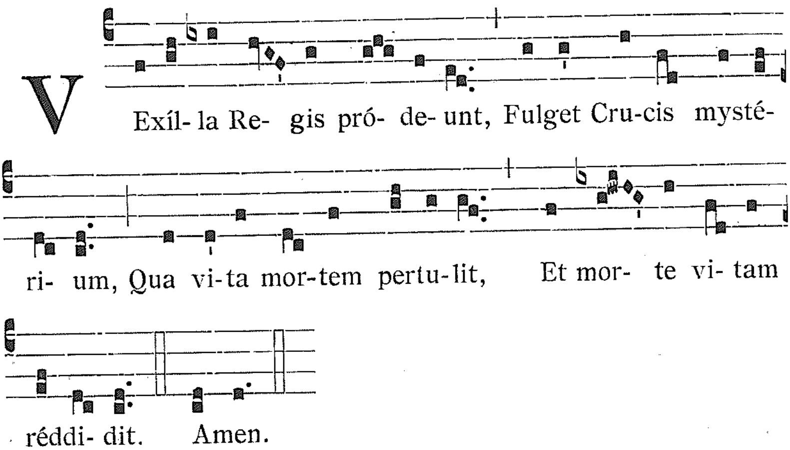


1. um, Bel-la pre- munt ho-stí- li- a, Da ro- bur, fer au-xí-
2. a, Qui vi- tam si- ne térmi-no, No- bis do- net in Pá-



1. li- um.
2. tri- a. Amen.

VI. — Ad Expositionem et Benedictionem Sanctae Crucis.



2. Figunt cruénti Núminis
Clavi manus, vestígia :
Redemptiónis grátia
Hic immolátur hóstia.

3. Post vulnerátus ímpiae
Mucróne diro lánceae :
Ut nos laváret crímine,
Manávit und*a* et sánguine.

4. Impléta sunt quae cóncinit
David fidéli cármine,
Dicéndo natiónibus :
Regnávit a ligno Deus.

5. Arbor decór*a* et fúlgida
Ornáta Regis púrpura :
Elécta digno stípite
Tam sancta membra tángere.

6. Beáta cujus bráchiis
Salus pepéndit séculi :
Statéra fact*a* est córporis
Tulítque praedam Tártari.

7. O Crux, ave spes única
Hoc passiónis témpore, [1]
Piis adáuge grátiam,
Reísque dele crímina.

8. Te, summa caeli Trínitas,
Colláudet omnis spíritus :
Quos per Crucis mystérium
Salvas, tuére júgiter. Amen.

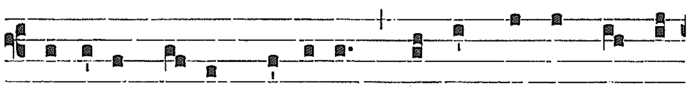
O Crux benedícta, 274, *cum* Glória Patri, *ut supra ad* O sacrum convívium, 640.

Benedícat vos, *ut in fine Missae*, 620.

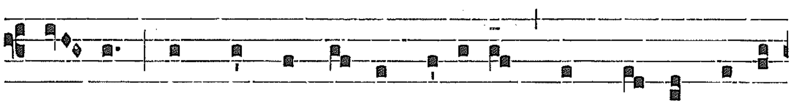
[1] *Vel :* Paschále quae fers gáudium.
Aut : In hac triúmphi glória.

VII. — Ad Benedictionem in honorem B. M. V.

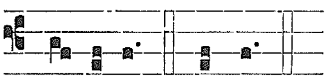
Sub tuam misericórdiam, 90.
Sub tuam protectiónem, 91.
Magnificámus te, 89.



M A-rí- a Ma- ter grá- ti- ae, Ma- ter mi- se- ri- cór-
2. Gló- ri- a ti- bi, Dómi-ne, Qui na- tus es de Vír-

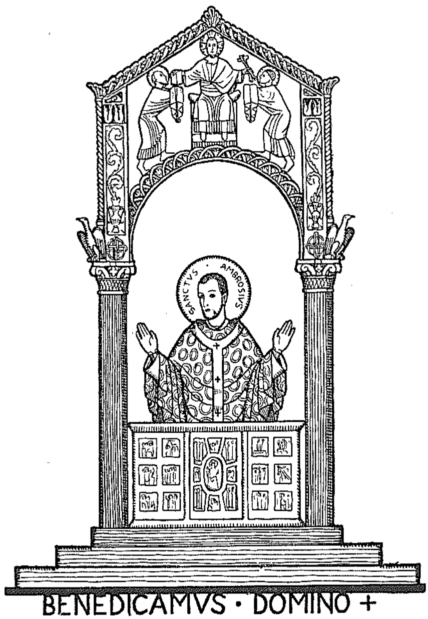


1. di- ae, Tu nos ab ho-ste pró-te-ge, Et mór- tis ho- ra
2. gi- ne, Cum Patre et Almo Spí-ri- tu In sempi- térna



1. sús-ci-pe.
2. sé- cu- la. Amen.

Benedícat vos, *ut in fine Missae*, 620.


SANCTVS · AMBROSIVS
BENEDICAMVS · DOMINO +

INDEX ALPHABETICUS TEXTUUM.

Ingressae.

Psalmelli.

Cantus.

Versi in Hallelujah.

Ante Evangelia.

Post Evangelia.

Offertoria.

Confractoria.

Transitoria.

Varia.

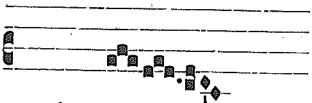
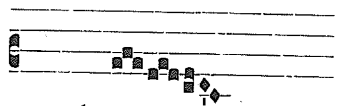
INDEX ALPHABETICUS FESTORUM.

SOLEMNITATUM DOMINI.

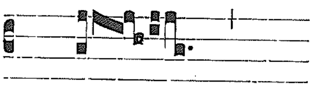
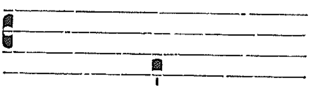
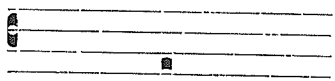
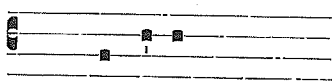
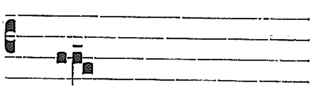
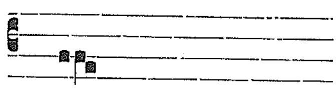
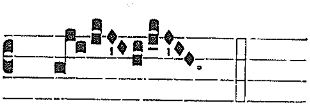
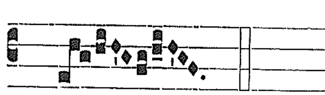
FESTORUM B. M. V. ET SANCTORUM.

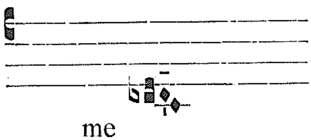
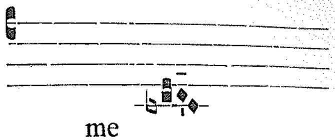
INDEX GENERALIS.

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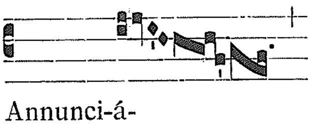
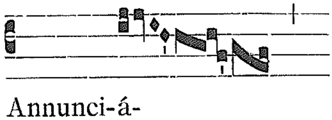
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Similiter pag. 67 *lin.* 2 calumniatórem,

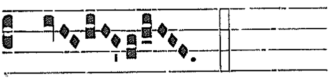
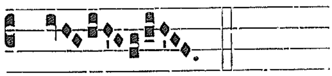
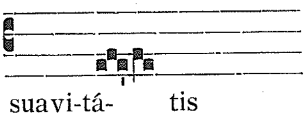
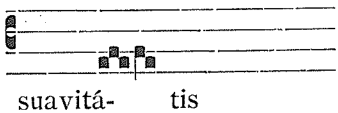
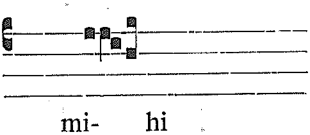
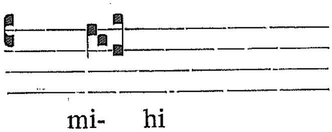
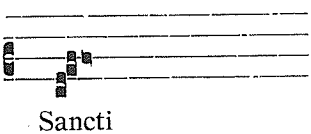
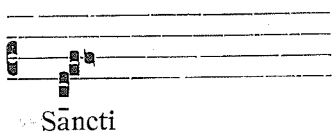
Pag.	*Lin.*	**Errata.**	**Corrige.**
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81	4		
95	8		
100	8		
152-156		PSALMEL. I-VIII.	PSALLEN.
225	6	INGRESSA. Pópulus, 212.	INGRESSA. Pópulus, 220.

	Errata.	Corrige.
242 6		
254 8		

Similiter pag. 354 *lin.* 3, *pag.* 359 *lin.* 2, *pag.* 362 *lin.* 2.

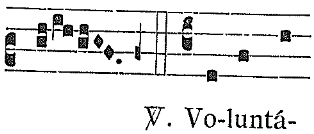
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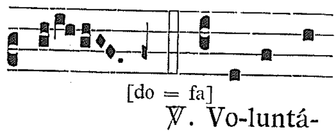
Similiter pag. 357 *lin.* 2, *et* 580 *lin.* 2.

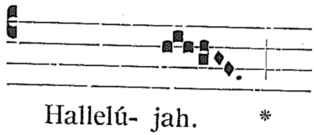
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356 3		

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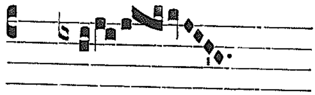
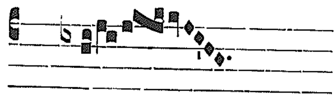
Errata. **Corrige.**

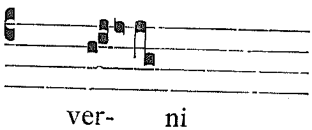
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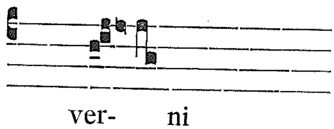


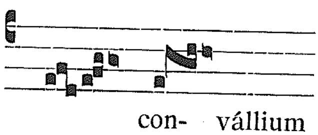
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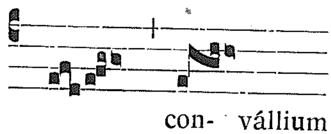


357 9



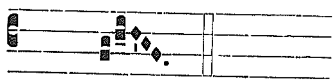
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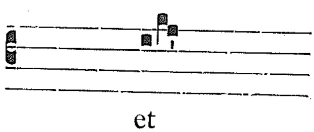


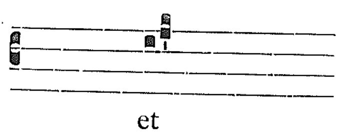
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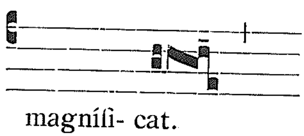


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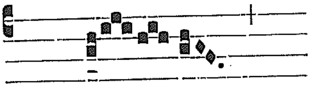
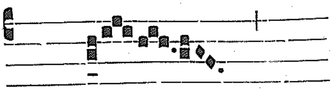
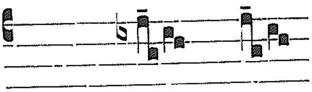
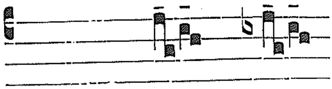
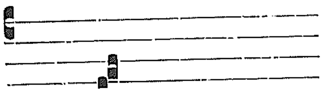
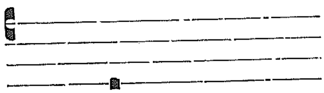
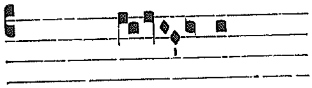
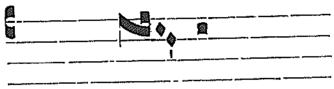


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459	6	 nostram.	 nostram.
483	1	 ℣. Plantáti do-mo	 ℣. Plantáti do-mo
501	7	Trans. Mittens..., 146.	Trans. Mittens..., 164.
505	4	 cré- dimus	 cré- dimus
517	3	 Vír- gi-	 Vír- gi-

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